

CITY OF WHITEWATER COMMON COUNCIL AGENDA

Common Council Meeting

Tuesday, October 20, 2020 - 6:30 p.m.

<u>Due to Coronavirus Concerns, this will be a VIRTUAL MEETING. (not in person).</u>

<u>Citizens are welcome (and encouraged) to join us via computer, smart phone, or telephone.</u>

<u>Citizen participation is welcome during topic discussion periods.</u>

You are invited to a Zoom webinar.
When: Oct 20, 2020 06:30 PM Central Time (US and Canada)
Topic: City of Whitewater Common Council Meeting

Please click the link below to join the webinar:
https://zoom.us/j/91380905179?pwd=TW9zZ0RVdjhBSHRZK1RhcjZpYjhQQT09
Passcode: 947384

Or iPhone one-tap:
US: +19292056099,,91380905179#,,,,,0#,,947384# or
+13017158592,,91380905179#,,,,,0#,,947384#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 Webinar ID: 913 8090 5179

Passcode: 947384

NOTE: All agenda items are subject to discussion and/or action.

CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE.

CONSENT AGENDA:

| CA-A | Approval of Council Minutes of 9/15/20 and 10/6/20. | P. 1 |
|------|---|-------|
| CA-B | Acknowledgement of receipt and filing of the following: | P. 11 |
| | *Financial Reports for September, 2020; - P. 11 | |

| | *Finance Committee minutes of 7/28/2020 and 9/22/20; - P. 66 | |
|------|--|-----|
| | *Public Works Committee minutes of 9/8/2020; - P. 71 | |
| | *Police and Fire Commission minutes of 2/18/20 and 3/24/20 – P. 76. | |
| CA-C | Expedited Approval of the Following Items, per City Staff Recommendation: C-1; C-2 | n/a |

CITY MANAGER REPORT.

STAFF REPORTS: None.

HEARING OF CITIZEN COMMENTS. No formal Common Council Action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however citizens are invited to speak to those specific issues at the time the Council discusses that particular item.

RESOLUTIONS:

| R-1 | Authorizing submission of a Grant Application to Wisconsin Economic Development | P. 82 |
|-----|---|-------|
| | Corporation for a Community Development Investment Grant. (CDA Executive Director). | |

ORDINANCES – First Reading – None. ORDINANCES – Second Reading: None.

CONSIDERATIONS:

| *C-1 | Approval of adjustment to John's (Disposal) recycling rates for 2021. (Public Works | |
|------|---|-------|
| | Director Request). | P. 83 |
| *C-2 | Approving agreement with Cintas for DPW clothing and non-garment items. (Public Works | |
| | Director Request). | P. 85 |
| C-3 | Councilmember Requests for Future Agenda Items and Requests for future POLCO | |
| | questions. | n/a |
| C-4 | Adjournment. | n/a |

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk at least 72 hours prior to the meeting.

*Items denoted with asterisks will be approved on the Consent Agenda unless any council member requests that it be removed for individual discussion.

ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE COMMON COUNCIL OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN.

September 15, 2020

The regular meeting was called to order at 6:30 p.m. by Council President Lynn Binnie. The meeting was held virtually due to Coronavirus concerns. PRESENT: McCormick, Brown, Binnie, Schulgit, Allen, Singer. (At this point in the meeting, there are only six councilmembers) ABSENT: None. LEGAL COUNSEL PRESENT: Wallace McDonell.

It was moved by Singer and seconded by Allen to approve the Council minutes of 9/1/20 and to acknowledge receipt and filing of the Financial Reports for August 2020 and July 2020, and the Public Works Committee minutes of 8/11/20. AYES: McCormick, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None.

<u>City Manager Report</u> - Clapper provided an updated report on Covid statistics. He indicated that the City's budget process is underway. The Library is still closed to in-person visits. The amphitheater Grand Opening is still scheduled for September 17. Clapper encouraged residents to apply for a seat on a board or commission, now available to be submitted electronically. Council President Lynn Binnie reported that he has talked to the Department of Health, and he finds there are some problems with the reporting, most likely related to the testing taking place at the University. It was indicated that the New York Times newspaper printed a listing of twenty communities in the Nation with the highest incidence of positive results for Covid. Four of those named were UW system cities. Whitewater was named as number eight.

STAFF REPORTS. DTWW Board President Lisa Dawsey Smith submitted their annual list of ongoing activities. She mentioned that City Market is their most visible event. Lisa provided details about the safety mechanisms in place at the market due to Covid concerns. Lisa reassured the group that the market is not a social event.

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The market is operating at 50% capacity, and is not hosting any food or music. The market traffic has reduced significantly. Other DTWW projects include UW Extension of Waukesha and the USDA Rural Business Development grant for business retention training. The goal is to have a brand packet to assist in presenting the same line of communication. A community survey was also mailed to residents. Lisa mentioned that there has been a significant reduction in income flow and reduced staffing in office. On a positive note, Lisa announced that the State has launched a grant program for tourism entities to recoup some of their loss.

<u>CITIZEN COMMENTS</u>: Beth Drew, candidate for Wisconsin Assembly District 43, introduced herself. She is a small business owner and a member of the Town of Milton supervisors, a member of Fire Commission, and she works on the Rock River Safety Patrol. She has a nursing degree and owns and operates a preschool.

<u>ALDERMANIC</u> <u>DISTRICT</u> <u>5</u> <u>VACANCY.</u> With McKinley Palmer's resignation, the vacancy was advertised and applications were received from Brandon Thomas, Neil Hicks and Greg Majkrzak. Mr. Thomas was not in attendance, but Mr. Hicks and Mr. Majkrzak were asked to provide information as to why they would like to serve on Council.

<u>NEIL HICKS</u> – Mr. Hicks said he moved to Whitewater in 2000 when his wife was attending UWW. He stated that it has been a great community for his family. He has two children in the school district and participates in local activities. He has coached numerous sports. Mr. Hicks works for Alliant Energy and regularly deals with diversity. He would like to see the Whitewater community grow and to attract more businesses, more commerce, and more students.

GREG MAJKRZAK. Mr. Majkrzak moved to Whitewater in 2017. Greg works at Generac and his wife is a professor. They have four children in the school district, ages 5, 7, 9 and 10. Greg intends to reside in Whitewater for a long time. He has served on the Board of Zoning Appeals and serves on the Whitewater Gro (Grocery) Co. board. Greg would like to do his part in making Whitewater an even better place.

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Consensus was that both candidates had a great deal to offer the community. Council members expressed their initial preferences, as follows: Appointment of Majkrzak: McCormick, Brown, Singer, Schulgit, Binnie. Appointment of Hicks: Allen. In the second round, there was a unanimous vote for Majkrzak."

<u>SWEARING IN OF NEWLY-APPOINTED COUNCILMEMBER GREG</u>
<u>MAJKRZAK</u>. Newly-appointed council member Greg Majkrzak was sworn into office by City Clerk Michele Smith.

RESOLUTION REGARDING ANNUAL EXEMPTION FROM JEFFERSON COUNTY LIBRARY TAX.

Resolution Requesting Exemption from County Library Tax

WHEREAS the Jefferson County Board has established a county library service and levies a county library tax as authorized under Section 43.57 (3) of the Wisconsin Statutes, and

WHEREAS Section 43.64 (2) (b) of the Wisconsin Statutes provides that a village or city is exempt from the county library tax if it levies a tax for public library service and appropriates and expends for a library fund as defined by s.43.52 (1) during the year for which the county tax levy is made a sum at least equal to the county library tax rate in the prior year multiplied by the equalized valuation of the property in the city or village for the current year, and

WHEREAS the (city/village) of Whitewater will, in 2021, appropriate and expend an amount in excess of that calculated above,

NOW THEREFORE BE IT RESOLVED that the City of Whitewater hereby requests of the Jefferson County Board of Supervisors that the City of Whitewater be exempted from the payment of any tax for the support of the County Library Service as provided in Section 43.64 (2).

BE IT FURTHER RESOLVED that copies of this resolution be forwarded by the city/village clerk to the following parties:

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ADMINISTRATOR
Jefferson County Library Council
Dwight Foster Public Library
209 Merchants Avenue
Fort Atkinson, WI 53538

COUNTY CLERK 320 S. Main Street, Room 109 Jefferson, WI 53549

Fiscal Note:

Estimated Municipal 2021 Library Appropriation \$470,000

Date Passed 9/15/2020

Vote: AYES: Majkrzak, McCormick, Schulgit, Brown, Binnie, Singer, Allen.

NOES: None. ABSENT: None.

Cameron L. Clapper, City Manager

Michele R. Smith, City Clerk

Resolution Authorizing the Moving of the UWW Campus Polling location for the November 3, 2020 election, from the University Center to the Kachel Fieldhouse (Wards 7-9, 13 & 12). Due to needs to distance on election day, the traditional campus polling place of the Hamilton Room and the Ballroom in the University Center are inadequate. The Kachel Fieldhouse has been offered on a one-time basis. City Clerk Smith indicated it is the safest option possible, and the request being submitted is for one time only.

RESOLUTION RELOCATING THE POLLING PLACE FOR WARDS 7,8,9,13 AND 12 TO THE KACHEL FIELDHOUSE ON THE UW-WHITEWATER CAMPUS

WHEREAS, the Common Council of the City of Whitewater, Walworth and Jefferson Counties finds that, due to Coronavirus-19 social distancing concerns, it is in the citizens of the City of Whitewater's best interest to move the polling place for the following Wards, on a one-time basis, to the Kachel Fieldhouse, 907 W.

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Schwager Drive, Whitewater, Wisconsin, on the University of Wisconsin-Whitewater campus.

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Wards 7-8 (Aldermanic District 2 – Walworth Co.)
Ward 9 (Aldermanic District 3 – Walworth Co.)
Ward 13 (Aldermanic District 2 – Walworth Co. – vacant, undeveloped land)
Ward 12 (Aldermanic District 5 – Jefferson County)
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Now, therefore, **BE IT RESOLVED** that the polling place for elections in the City of Whitewater for Wards 7-9, 13 and 12 shall be changed on a one-time basis for the November 3, 2020 election, to the Kachel Fieldhouse on the University of Wisconsin-Whitewater campus.

Resolution introduced by Councilmember Allen, who moved its adoption. Seconded by Councilmember Singer. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None. ADOPTED: September 15, 2020.

Cameron L. Clapper, City Manager

Michele R. Smith, City Clerk

UPDATE ON CITY'S ACTIVITIES TO PREVENT NEW COVID-19

<u>INFECTIONS</u>. City Manager Clapper informed Council that he had contacted business owners to obtain feedback regarding Coronavirus concerns. Concerns expressed to him were: A desire to reduce spread through young adults; the negative impact on the business community if University students were sent home; damage to local economy; and concerns that certain restaurants are not complying the local mask ordinance. Clapper indicated that he will be checking with Chief Raap to review the feedback and investigate matters locally. Clapper indicated that some believe the issue of Covid transmittal through young adults is a UWW problem needing to be addressed by the University. Clapper reported that UWW provided a notice to students the day before, advising all of the State Statutes. Clapper believes there should be a partnership between all parties and it should be a collaborative and proactive effort. Clapper indicated that the City can pursue a Law Enforcement Agreement with the University.

Interim Chancellor Cook indicated that student leader groups wanted expression of unity. Cook is disappointed that no ordinance was adopted as it does make it more

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difficult for the University to enforce disciplinary actions without having a documented violation. In response to prior Council comments, Cook explained that the University cannot discipline or suspend students without documentation. Cook again expressed the University's willingness to work with the City.

Whitewater Student Government representative Will Hinz and resident Jan Bilgen encouraged adoption of an ordinance prohibiting gatherings. Councilmember Majkrzak expressed support for adoption of an ordinance, if some verbage changes were made.

No action was taken.

COUNCILMEMBER REQUESTS FOR FUTURE AGENDA ITEMS AND FUTURE POLCO QUESTIONS. Councilmember Allen asked whether there was a way participants in the virtual meeting could see who else is online and attending the meeting. (Finance Director Hatton indicated that panelists can view all, but attendees cannot).

<u>ADJOURNMENT</u>. It was moved by Singer and seconded by Brown to adjourn the meeting. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None. The meeting adjourned at 9:11 p.m.

Respectfully submitted,

Michele R. Smith, Clerk

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ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE COMMON COUNCIL OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN.

October 6, 2020

The meeting was called to order at 6:30 p.m. by Council President Lynn Binnie. The meeting was held virtually due to Coronavirus concerns. MEMBERS PRESENT: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. MEMBERS ABSENT: None. LEGAL COUNSEL PRESENT: Wallace McDonell.

It was moved by Singer and seconded by Allen to approve the Council minutes of 9/9/2020 and to acknowledge receipt and filing of the following: CDA Minutes of 7/23/20; 8/27/20; and 9/3/20; and the Irvin L. Young Memorial Library Board Minutes of 8/17/2020.

STAFF REPORTS: Eric Boettcher reported that the Parks and Recreation Board voted to move forward with allowing Trick or Treating on a voluntary basis. Trick or Treating is scheduled for October 31 from 4 – 7 pm.

CITY MANAGER REPORT. City Manager Clapper announced that Covid-19 Facility disinfection equipment has been ordered. The Library has already been outfitted, and the City Hall is due to be outfitted soon. The City has also purchased surface treatment equipment. Plans are to use the equipment regularly, including during in-person absentee voting dates. It is anticipated that the City will be reimbursed through the State's CARES Act dollars. Clapper is pleased to announce that Chancellor Watson has returned to the UW-Whitewater campus. Clapper also announced that Governor Evers' released an Order today, that limited crowds in bars, restaurants and certain other businesses to a 25% capacity limit. The Order is effective Thursday and runs for one month.

CITIZEN COMMENTS: None.

<u>PRESENTATION OF 2020 CITY BUDGETS</u>. City Manager Clapper reported that the budget document was provided to the Common Council. Some modifications may be made and the document will be provided at the time the budget

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review by the Finance Committee is completed. This is the "City Manager" version of the budget.

Finance Director Steve Hatton provided details about the budget. He explained that the 2019-2020 tax bill was distributed as follows: City of Whitewater received 29% of the tax bill; the School District received 50% of the tax bill; the Technical Colleges received 4%; and the Counties received 17%. Hatton indicated that the City adopted a policy relating to debt management. It limits capital financing to an amount less than or equal to the value of the debt principal retirement. The contingency account sets aside 1% of the general fund operating budget each year to be used for unforeseen expenses. It was noted that in 2021, to accommodate for cuts in State resources, the contingency fund has been eliminated.

Hatton indicated that the proposed 2021 General Fund budget is \$9,641,209, which represents a decrease of \$241,334 (2.4%) over the 2020 budget. Hatton explained that 42% of the funding received by the City is received from the property tax levy, and 47% is received from intergovernmental revenues, making Whitewater highly reliant on State funding programs.

Hatton also noted that public safety expenditures (Fire and Police services) account for 38% of the budget. General Government accounts for 16%, and Debt Service accounts for 10%. Hatton explained that taxes are based on assessed values of property.

Hatton explained that capital project requests were sent to Councilmembers for ranking. Those ranking high on the list were given priority. Notable is the Fire Department set aside for a ladder truck replacement; 2022 Street projects, including Yoder Lane and E. Main Street, where a portion of that Street has gone for many years without maintenance; Police evidence garage; DPW equipment such as snowblowers, mowers, and traffic signal controls; and a CDBG loan fund closure (managed by CDA – the State has requested that those funds be returned). Also requested is the Well #8 generator, a combination jetter truck (sewer); a Walworth Avenue project and a new Street sweeper.

Hatton continued by advising that 2021 budget concerns are Covid funding, uncertain revenue amounts, reduction in program revenues. and the fact that Parks and Recreation revenues have declined substantially due to loss of tournament income, loss of aquatic center fees, and lack of rental of city facilities.

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Per Hatton, also of concern is the annual increase in employee benefit costs. One positive note, however, is that the Workman's compensation rating factor has decreased, which should result in a premium savings.

Concerns also exist with regard to the impact of Covid. Although there are grant and reimbursement opportunities, concerns about the limited conditions upon which reimbursements will be made were expressed. With the reduction of revenue to the State (loss of sales tax, etc.), it is uncertain how many dollars spent on Covid will be reimbursed.

It was noted that a detailed review of the budget begins on October 8. The review will be held virtually.

WHITEWATER STRATEGIC PLAN AND 2020 OBJECTIVES AS PROVIDED IN THE 2020 MUNICIPAL BUDGET. At the City Manager's request, discussion of this subject was removed from the agenda. It is intended to be discussed at a future meeting.

<u>CITIZEN APPOINTMENT TO POLICE AND FIRE COMMISSION</u>. It was moved by Singer and seconded by Schulgit to appoint Mwita Binagi to the Police and Fire Commission. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None.

APPOINTMENT OF COUNCIL MEMBER REPRESENTATIVE TO FINANCE COMMITTEE AND ALCOHOL LICENSING COMMITTEE. It was moved by Singer and seconded by Schulgit to appoint Greg Majkrzak as council representative to the Finance Committee and to the Alcohol Licensing Committee. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None.

BOARD AND COMMISSION APPLICANTS AND PROCESS. City Manager Clapper announced his new procedure to process Board and Commission applications. Clapper and Council President Binnie have set a standing meeting date to review the applications and schedule interviews with potential committee members. (2nd Thursday of each month) Clapper moved the application system to a rolling application period. Applicants can reach out and apply at any time.

<u>PERSON MEETINGS</u>. With the increase in Covid cases, it was agreed that it is

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not the time to go back to in-person meetings. There is much concern about the virus spread throughout the State. Councilmember Singer suggested that a larger space be looked at as a possible meeting space. City Manager Clapper agreed to obtain square footage information on city buildings.

COUNCILMEMBER REQUESTS FOR FUTURE AGENDA ITEMS AND FUTURE POLCO QUESTIONS. Councilmember Allen asked that the tree maintenance program be considered for reinstatement. He noted that the City previously did annual maintenance, as a preventative measure against storm damage.

EXECUTIVE SESSION. It was moved by Binnie and seconded by Allen to adjourn to executive session, TO RECONVENE, pursuant to Wisconsin Statutes 19.85(1)((e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session." Item to be discussed: Potential sale of Lot 3B, Whitewater Business Park. (Certified Survey Map 4555). AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None. The meeting adjourned to Closed Session at 7:41 p.m.

RECONVENE INTO OPEN SESSION: 8:28 p.m.

POSSIBLE SALE OF VACANT LAND IN WHITEWATER BUSINESS PARK. It was noted that the CDA had been working with buyers for a one-acre vacant lot in the Whitewater Business Park. Councilmember Allen moved to adopt a decision to NOT sell the lot, based on a low purchase price and a low number of jobs created. Allen believes it would be best for the City to keep the lot and sell at a future date. Motion was seconded by McCormick. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None.

<u>ADJOURNMENT</u>. It was moved by Allen and seconded by McCormick to adjourn the meeting. AYES: McCormick, Majkrzak, Brown, Binnie, Schulgit, Allen, Singer. NOES: None. ABSENT: None. The meeting adjourned at 8:38 p.m.

Respectfully submitted,

Michele R. Smith, Clerk

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Karen Dieter Comptroller P.O. Box 690 Whitewater, WI 53190

PHONE: (262) 473–1382 FAX: (262) 473–0589

Email: kdieter@whitewater-wi.gov WEBSITE: www.whitewater-wi.gov

TO: City Manager and Common Council Members

FROM: Karen Dieter

RE: September 2020 Financial Statements

DATE: October 12, 2020

Attached are the following financial statements/summary information:

- 1. Manual Check Totals by Fund
- 2. Manual Check Detail
- 3. Summary of Cash/Investment Balance and Fund Balance for all funds
- 4. Summary of Investment Balances All Funds
- 5. General Fund Fund #100
- 6. Water Utility Fund #610
- 7. Wastewater Utility Fund #620
- 8. Storm Water Utility Fund #630

If you have any questions, please do not hesitate to contact me.

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Manual and Authorized Checks Processed/Paid September 2020

Attached is a detail listing of all manual and authorized checks processed. The total amount equaled \$786,660.92.

| Fund# | Fund Name | Fund Total |
|-------|-------------------------------|-------------------|
| 100 | General Fund | 191,933.07 |
| 200 | Cable TV Fund | 457.95 |
| 208 | Parking Permit Fund | 249.89 |
| 214 | Election Fund | 2,867.59 |
| 215 | DPW Equipment Fund | - |
| 216 | Police Vehicle Revolving Fund | 46,462.64 |
| 217 | Building Repair Fund | - |
| 220 | Library Special Revenue | 9,241.04 |
| 230 | Solid Waste/Recycling Fund | 36,503.84 |
| 235 | Rid-Share Grant Program Fund | 10,833.24 |
| 240 | Parkland Acquisition | - |
| 245 | Parkland Development | - |
| 246 | Treytons Field of Dreams | 308.30 |
| 247 | Aquatic Center | 13,434.33 |
| 248 | Park & Rec Special Revenue | 488.47 |
| 250 | Forestry | - |
| 272 | Lakes Improvement | - |
| 280 | Street Repair Revolving Fund | 1,494.63 |
| 295 | Police Trust Fund | - |
| 300 | Debt Service | - |
| 440 | TID 4 | - |
| 450 | CIP Fund | 31,554.95 |
| 452 | Birge Fountain Restoration | 159.95 |
| 610 | Water Utility | 284,366.70 |
| 620 | Wastewater Utility | 130,375.08 |
| 630 | Stormwater Utility | 15,017.93 |
| 900 | CDA Operating Fund | 704.21 |
| 920 | Innovation Center | 10,207.11 |
| | Grand Total: | 786,660.92 |

Check Register - Totaling by Fund KD Check Issue Dates: 09/01/2020 - 09/30/2020 Page: 1 Oct 12, 2020 10:38AM

Report Criteria:

Report type: GL detail

Check.Check number = 91362-91461,900151

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|-----------------------------|-------|-------------------|---------------------|-----------------------|-------------------|
| 00 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91364 | 252 | BINNING & DICKENS INS SVC L | | 36959 | 1 | 100-51200-156 | 100.0 |
| 09/20 | 09/03/2020 | 91365 | | BOWEN, BILL | | 090120 | 1 | 100-31200-130 | 64.0 |
| 9/20 | 09/03/2020 | 91367 | | BURNS INDUSTRIAL SUPPLY | | 902231 | 1 | 100-53230-352 | 63.8 |
| 9/20 | 09/03/2020 | 91368 | | BURTON, KRISTEN | | 083120 | 2 | 100-52400-310 | 199.2 |
| 9/20 | 09/03/2020 | 91369 | | CHILDS PHD SC. CRAIG D | | 2689 | 1 | 100-52600-219 | 200.0 |
| 9/20 | 09/03/2020 | 91370 | | CITIES & VILLAGES MUTUAL IN | | 2019 WCA- | 1 | 100-21532 | 25,586.0 |
| 9/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240184952 | 1 | 100-51600-246 | 830. |
| 9/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240185427 | 1 | 100-51600-246 | 830. |
| 9/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240185428 | 1 | 100-55111-246 | 1,147. |
| 9/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240185429 | 1 | 100-51600-246 | 1,243. |
| 9/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240185430 | 1 | 100-51600-246 | 4,142. |
| 9/20 | 09/03/2020 | 91373 | 4192 | DIVERSIFIED BENEFIT SVC INC | | 311330 | 1 | 100-51500-217 | 295. |
| 9/20 | 09/03/2020 | 91376 | 7488 | HAUSZ BROTHERS INC | | 43581 | 2 | 100-53300-405 | 170. |
| 9/20 | 09/03/2020 | 91377 | 191 | JEFFERSON CO CLERK OF CO | | 20-007190 | 1 | 100-45114-52 | 150. |
| 9/20 | 09/03/2020 | 91379 | 191 | JEFFERSON CO TREASURER | | AUG 2020 | 1 | 100-21690 | 20. |
| 9/20 | 09/03/2020 | 91381 | 110 | KB SHARPENING SERVICES IN | | 109407 | 2 | 100-53270-242 | 35. |
| 9/20 | 09/03/2020 | 91381 | 110 | KB SHARPENING SERVICES IN | | 109438 | 1 | 100-53270-242 | 10. |
| 9/20 | 09/03/2020 | 91381 | 110 | KB SHARPENING SERVICES IN | | 109564 | 1 | 100-53270-242 | 96. |
| 9/20 | 09/03/2020 | 91381 | 110 | KB SHARPENING SERVICES IN | | 109765 | 1 | 100-53270-359 | 24. |
| 9/20 | 09/03/2020 | 91385 | 9118 | MOHAMED, MOHAMED | | 073020 | 1 | 100-13500 | 344. |
| 9/20 | 09/03/2020 | 91387 | 5550 | MUNICIPAL CODE CORPORATI | | 00347234 | 1 | 100-51100-295 | 2,957. |
| 9/20 | 09/03/2020 | 91388 | 5162 | OPPORTUNITIES INC | | PSI431758 | 1 | 100-52400-310 | 139. |
| 9/20 | 09/03/2020 | 91389 | 43 | PETTY CASH | | 083120 | 1 | 100-52100-310 | 12. |
| 9/20 | 09/03/2020 | 91391 | 3045 | PHELPS, TERRY | | 082420 | 1 | 100-13500 | 252. |
| 9/20 | 09/03/2020 | 91391 | 3045 | PHELPS, TERRY | | 082420 | 1 | 100-13500 | 252. |
| 9/20 | 09/03/2020 | 91394 | 9120 | RAMIREZ, ESTELA | | 083120 | 1 | 100-46743-51 | 53. |
| 9/20 | 09/03/2020 | 91395 | 4500 | ROCK CO CLERK OF COURT | | 20CM711 | 1 | 100-45114-52 | 150. |
| 9/20 | 09/03/2020 | 91396 | 8693 | RUTLEDGE, ABIGAIL | | AUG 2020 | 1 | 100-21690 | 45. |
| 9/20 | 09/03/2020 | 91397 | 9119 | SCHMITT, LISA | | 073120 | 1 | 100-13500 | 301. |
| 9/20 | 09/03/2020 | 91399 | 713 | STATE OF WISCONSIN | | AUG 2020 | 1 | 100-21690 | 4,935. |
| 9/20 | 09/03/2020 | 91400 | 358 | STRAND ASSOCIATES INC | | 162736 | 1 | 100-53100-213 | 548. |
| 9/20 | 09/03/2020 | 91400 | 358 | STRAND ASSOCIATES INC | | 162736 | 2 | 100-53100-213 | 271. |
| 9/20 | 09/03/2020 | 91401 | 8137 | TDS | | 0917WWPD- | 1 | 100-52600-225 | 319. |
| 9/20 | 09/03/2020 | 91402 | 6945 | THE CORRAL TRAILER SALES I | | 10984 | 1 | 100-53230-352 | 530. |
| 9/20 | 09/03/2020 | 91403 | 8905 | US BANK VOYAGER FLEET SYS | | AUG 2020 | 1 | 100-52100-330 | 128. |
| 9/20 | 09/03/2020 | 91403 | 8905 | US BANK VOYAGER FLEET SYS | | AUG 2020 | 2 | 100-52110-351 | 1,333. |
| 9/20 | 09/03/2020 | 91403 | 8905 | US BANK VOYAGER FLEET SYS | | AUG 2020 | 3 | 100-52120-351 | 357. |
| 9/20 | 09/03/2020 | 91403 | 8905 | US BANK VOYAGER FLEET SYS | | AUG 2020 | 4 | 100-52140-351 | 108. |
| 9/20 | 09/03/2020 | 91403 | 8905 | US BANK VOYAGER FLEET SYS | | AUG 2020 | 5 | 100-52400-351 | 69. |
| 9/20 | 09/03/2020 | 91404 | 8 | UW WHITEWATER | | 33338 | 2 | 100-51600-310 | 196. |
| 9/20 | 09/03/2020 | 91404 | 8 | UW WHITEWATER | | 33338 | 5 | 100-51600-310 | 230. |
| 9/20 | 09/03/2020 | 91404 | 8 | UW WHITEWATER | | 33338 | 6 | 100-53420-310 | 46. |
| 9/20 | 09/03/2020 | 91405 | 6 | WALMART | | AUG 2020 R | 1 | 100-21690 | 40. |
| 9/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 4 | 100-52400-310 | 4. |
| 9/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 7 | 100-52100-310 | 39. |
| 9/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 8 | 100-52100-310 | 10. |
| 9/20 | 09/03/2020 | 91406 | | WALMART COMMUNITY/SYNCB | | AUG 2020 | 9 | 100-52100-310 | 5. |
| 9/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 10 | 100-52100-310 | 32. |
| 09/20 | 09/03/2020 | 91406 | | WALMART COMMUNITY/SYNCB | | AUG 2020 | 11 | 100-52100-310 | 18. |
|)9/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 12 | 100-52100-310 | 11. |
| 9/20 | 09/03/2020 | 91407 | 125 | WALWORTH CO CLERK OF CIR | | G4803C72Q | 1 | 100-45114-52 | 150. |

M = Manual Check, V = Void Check

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
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| 09/20 | 09/03/2020 | 91408 | 125 | WALWORTH CO TREASURER | | AUG 2020 | 1 | 100-21690 | 2,089.24 |
| 09/20 | 09/03/2020 | 91409 | 387 | WAUSAU EQUIPMENT COMPAN | | 7091412 | 1 | 100-53320-353 | 12,346.04 |
| 09/20 | 09/03/2020 | 91411 | 3045 | PHELPS, SANDY | | 082520 | 1 | 100-13500 | 252.45 |
| 09/20 | 09/18/2020 | 91418 | 8102 | BROWN, BRIENNE | | 082720 | 1 | 100-46733-55 | 224.00 |
| 09/20 | 09/18/2020 | 91419 | 9122 | CARPENTER, RITA | | 082720 | 1 | 100-46733-55 | 135.00 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 2 | 100-51600-221 | 67.35 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 3 | 100-51600-221 | 22.75 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 4 | 100-55111-221 | 244.56 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 5 | 100-53270-221 | 126.18 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 6 | 100-53270-221 | 43.72 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 7 | 100-51600-221 | 7.53 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 8 | 100-51600-221 | 58.75 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 9 | 100-51600-221 | 25.80 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 10 | 100-51600-221 | 263.83 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 11 | 100-51600-221 | 39.66 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 12 | 100-53230-221 | 29.71 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 13 | 100-53230-221 | 303.75 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 14 | 100-53270-221 | 342.33 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 15 | 100-53270-221 | 34.09 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 16 | 100-53270-221 | 50.99 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 17 | 100-51600-221 | 13.70 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 18 | 100-53270-221 | 13.70 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 19 | 100-51600-221 | 611.82 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 20 | 100-51600-221 | 59.26 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 21 | 100-51600-221 | 34.75 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 22 | 100-53270-221 | 220.79 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 23 | 100-51600-221 | 21.34 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 28 | 100-53270-221 | 45.17 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 29 | 100-53270-221 | 13.81 |
| 09/20 | 09/18/2020 | 91424 | 1255 | | | WIWHT5228 | 1 | 100-53300-354 | 17.09 |
| 09/20 | 09/18/2020 | 91425 | 222 | | | 073120 | 1 | 100-51500-650 | 330.00 |
| 09/20 | 09/18/2020 | 91426 | | FRAWLEY OIL CO INC | | AUG 2020 | 1 | 100-16600 | 3,827.44 |
| 09/20 | 09/18/2020 | 91428 | 119 | GENERAL COMMUNICATIONS I | | 285630 | 1 | 100-52110-242 | 500.00 |
| 09/20 | 09/18/2020 | 91433 | 6276 | JOHN DEERE FINANCIAL | | SEPT 2020 | 2 | 100-53270-359 | 274.81 |
| 09/20 | 09/18/2020 | 91433 | 6276 | JOHN DEERE FINANCIAL | | SEPT 2020 | 5 | 100-53270-310 | 656.95 |
| 09/20 | 09/18/2020 | 91435 | | MZIS | | 1760 | 1 | 100-52400-222 | 3,850.44 |
| 09/20 | 09/18/2020 | 91441 | | NEW PIANO GUYS | | 091720 | . 1 | 100-55320-790 | 1,250.00 |
| 09/20 | 09/18/2020 | 91445 | | STOKES, DAVID | | 092420 | . 1 | 100-55320-790 | 425.00 |
| 09/20 | 09/18/2020 | 91447 | | VANDEWALLE & ASSOCIATES | | 202008044 | 1 | 100-52400-219 | 112.50 |
| 09/20 | 09/18/2020 | 91449 | | VORPAGEL MECHANICAL INC | | 46662 | 1 | 100-51600-355 | 28,030.00 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ763343 | AUG 2020 | 1 | 100-53300-222 | 39.98 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ762390 | AUG 2020 | 2 | 100-53300-222 | 42.50 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ860137 | AUG 2020 | 3 | 100-53300-222 | 40.25 |
| 09/20 | 09/18/2020 | 91450 | 25 | | NZ712613 | AUG 2020 | 4 | 100-53300-222 | 15.91 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | NZ711879 | AUG 2020 | 5 | 100-53300-222 | 15.24 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ860138 | AUG 2020 | 6 | 100-53300-222 | 43.83 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ777598 | AUG 2020 | 7 | 100-53300-222 | 43.69 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ762388 | AUG 2020 | 8 | 100-53300-222 | 325.18 |
| 09/20 | 09/18/2020 | 91450 | 25 | | BZ868568 | AUG 2020 | 9 | 100-53300-222 | 138.55 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES WE ENERGIES | NZ711110 | AUG 2020 AUG 2020 | 10 | 100-53300-222 | 16.11 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES WE ENERGIES | 493569 | AUG 2020 AUG 2020 | 11 | 100-53500-222 | 9.57 |
| | | | | | | | | | |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ707280 | AUG 2020 | 12 | 100-53420-222 | 204.64 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZT701749 | AUG 2020 | 14 | 100-53270-222 | 164.29 |
| 09/20 | 09/18/2020 | 91450 | 25 25 | | 3240984 N7735055 | AUG 2020 | 15 16 | 100-53270-223 | 9.57 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | NZ735955 | AUG 2020 | 16 | 100-53420-222 | 95.24 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ723200 | AUG 2020 | 17 | 100-53420-222 | 27.51 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
|----------------|--------------------------|-----------------|------------------|--------------------------|--------------------|----------------------|---------------------|--------------------------------|-------------------|
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZT714469 | AUG 2020 | 18 | 100-53420-222 | 203.71 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ777581 | AUG 2020 | 19 | 100-53420-222 | 47.84 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | | AUG 2020 | 20 | 100-53420-222 | 1,063.93 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ777578 | AUG 2020 | 21 | 100-53420-222 | 82.46 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ856933 | AUG 2020 | 22 | 100-53420-222 | 27.91 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ738308 | AUG 2020 | 23 | 100-53420-222 | 39.98 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PBZT704076 | AUG 2020 | 24 | 100-52500-310 | 19.83 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PBZT703910 | AUG 2020 | 25 | 100-52500-310 | 21.58 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZT797819 | AUG 2020 | 26 | 100-52500-310 | 19.00 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZT712386 | AUG 2020 | 27 | 100-53420-222 | 100.01 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NA | AUG 2020 | 28 | 100-53420-222 | 15,851.30 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NA | AUG 2020 | 29 | 100-53420-222 | 6.00 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PBXZT91343 | AUG 2020 | 30 | 100-51600-222 | 416.42 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 1942923 | AUG 2020 | 31 | 100-51600-223 | 10.61 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ717512 | AUG 2020 | 32 | 100-53270-222 | 16.24 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 486653 | AUG 2020 | 33 | 100-53270-223 | 9.24 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ714588 | AUG 2020 | 34 | 100-51600-222 | 15.71 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 3000799 | AUG 2020 | 35 | 100-51600-223 | 9.57 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ713622 | AUG 2020 | 36 | 100-51600-223 | 32.68 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ775438 | AUG 2020 | 37 | 100-51600-223 | 32.13 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ708355 | AUG 2020 | 38 | 100-51600-222 | 23.40 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PVZT90316 | AUG 2020 | 39 | 100-51600-222 | 238.57 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PBXZT92788 | AUG 2020 | 40 | 100-51600-222 | 114.13 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ776978 | AUG 2020 | 41 | 100-53270-222 | 19.55 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ776316 | AUG 2020 | 42 | 100-53270-222 | 38.52 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 1919823 | AUG 2020 | 43 | 100-53270-223 | 9.57 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ899574 | AUG 2020 | 44 | 100-51600-222 | 282.47 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ724726 | AUG 2020 | 45 | 100-51600-222 | 17.44 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | NZ713746 | AUG 2020 | 47 | 100-53270-222 | 200.13- |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PVXZT87049 | AUG 2020 | 49 | 100-51600-222 | 5,796.21 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PVXZT87161 | AUG 2020 | 50 | 100-55111-222 | 1,255.34 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 1942926 | AUG 2020 | 51 | 100-51600-223 | 47.89 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | PBXZT91424 | AUG 2020 | 52 | 100-51600-222 | 1,086.12 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 1900200 | AUG 2020 | 53 | 100-51600-223 | 114.44 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | BZ776189 | AUG 2020 | 54 | 100-53420-222 | 195.59 |
| 09/20 | 09/18/2020 | 91450 | 25 | WE ENERGIES | 1754858 | AUG 2020 | 55 | 100-51600-223 | 9.24 |
| 09/20 | 09/18/2020 | 91450 | | | 158014 B7750740 | AUG 2020 | 56 | 100-55111-223 | 94.99 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | BZ750713 | AUG 2020 AUG 2020 | 57 | 100-53420-222 | 106.30 |
| 09/20 09/20 | 09/18/2020 09/18/2020 | 91450 91450 | | WE ENERGIES WE ENERGIES | NA BZ740520 | AUG 2020 | 58 59 | 100-53270-222 | 23.34 46.22 |
| 09/20 | | | | WE ENERGIES WE ENERGIES | 3301864 | AUG 2020 | | 100-53300-222 | 29.72 |
| 09/20 | 09/18/2020 09/18/2020 | 91450 91450 | | WE ENERGIES WE ENERGIES | BZ779599 | AUG 2020 | 60 61 | 100-53230-222 100-53230-222 | 437.27 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES WE ENERGIES | NZ757647 | AUG 2020 | 62 | 100-53230-222 | 102.87 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES | NZ730718 | AUG 2020 | 63 | 100-53230-222 | 18.10 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES WE ENERGIES | 157283 | AUG 2020 | 64 | 100-53230-222 | 24.10 |
| 09/20 | 09/18/2020 | 91450 | | WE ENERGIES WE ENERGIES | NZ713962 | AUG 2020 | 74 | 100-53230-222 | 17.96 |
| 09/20 | 09/18/2020 | 91451 | | WHITEWATER CHAMBER OF C | NZ7 13902 | 1353 | 1 | 100-51400-790 | 500.00 |
| 09/20 | 09/18/2020 | 91457 | 24 | | | AUG 2020 | 2 | 100-51400-790 | 32.26 |
| 09/20 | 09/18/2020 | 91457 | 24 | | | AUG 2020 | 3 | 100-55111-245 | 38.99 |
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| 09/20 | 09/18/2020 | 91457 | 24 | | | AUG 2020 | 5 | 100-55300-405 | 50.94 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 AUG 2020 | 5 7 | 100-55111-245 | 22.98 |
| 09/20 | 09/18/2020 | 91457 | 24 | | | AUG 2020 | 11 | 100-23320 | 18.00 |
| 09/20 | 09/18/2020 | 91457 | 24 | | | AUG 2020 AUG 2020 | 12 | 100-53230-352 | 6.49 |
| 09/20 | 09/18/2020 | 91457 | | WINCHESTER TRUE VALUE HA | | AUG 2020 AUG 2020 | 14 | 100-25520 | 13.98 |
| 09/20 | 09/18/2020 | 91457 | | WINCHESTER TRUE VALUE HA | | AUG 2020 | 16 | 100-53111-245 | 80.98 |
| 03/20 | 00/10/2020 | 31431 | 24 | VOILEGILIN INOL VALUE HA | | AUG 2020 | 10 | 100-01000-240 | 00.50 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
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| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 18 | 100-55111-355 | 37.46 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 19 | 100-55111-245 | 45.98 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 20 | 100-55111-245 | 44.99 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 21 | 100-55111-355 | 10.99 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 23 | 100-53420-310 | 31.26 |
| 09/20 | 09/18/2020 | 91457 | 24 | WINCHESTER TRUE VALUE HA | | AUG 2020 | 26 | 100-51600-355 | 18.97 |
| 09/20 | 09/28/2020 | 91461 | 315 | WMCCA | | 092820 | 1 | 100-51200-320 | 15.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | USPS STAMPS ENDICIA-KA | SEPT 2020 | 1 | 100-16500 | 150.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | USPS STAMPS ENDICIA-KA | SEPT 2020 | 2 | 100-16500 | 150.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | CHULA VISTA RESORT-ADA | SEPT 2020 | 3 | 100-25212 | 246.00- |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WAL-MART #1274-DEBRA W | SEPT 2020 | 4 | 100-46733-55 | 21.46 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | HARRISON WILLIAMS AND | SEPT 2020 | 5 | 100-51100-218 | 35.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 6 | 100-51100-320 | 1,516.88 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 8 | 100-51100-320 | 160.13 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 9 | 100-51100-320 | 20.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 10 | 100-51100-320 | 33.06 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 11 | 100-51100-320 | 49.88 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | | VON BRIESEN AND ROPER | SEPT 2020 | 13 | 100-51300-219 | 228.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | EB ZONING WEBINARS-KAT | SEPT 2020 | 14 | 100-51400-211 | 20.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | USPS PO BOXES ONLINE-J | SEPT 2020 | 15 | 100-51400-310 | 150.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WI DFI WS2 CFI CC EPAY-K | SEPT 2020 | 16 | 100-51400-310 | 10.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMAZON.COM*MM0X74HB2 | SEPT 2020 | 17 | 100-51400-310 | 65.98 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | VERITIV-MIDWEST-KATHRY | SEPT 2020 | 18 | 100-51400-310 | 303.00 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM6HK2T0 | SEPT 2020 | 20 | 100-51400-310 | 539.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM20D2Z3 | SEPT 2020 | 21 | 100-51400-310 | 62.27 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | DOJ EPAY RECORDS CHEC | SEPT 2020 | 22 | 100-51400-310 | 175.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | APG SOUTHERN WISCONSI | SEPT 2020 | 23 | 100-51400-320 | 14.89 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | VZWRLSS*APOCC VISB-JE | SEPT 2020 | 24 | 100-51450-225 | 2,190.83 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | ATT*CONS PHONE PMT-JE | SEPT 2020 | 25 | 100-51450-225 | 935.72 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | SPECTRUM-JEREMIAH THO | SEPT 2020 | 26 | 100-51450-225 | 244.51 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SPECTRUM-JEREMIAH THO | SEPT 2020 | 27 | 100-51450-225 | 890.32 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | ZOOM.US-TIMOTHY NOBLI | SEPT 2020 | 28 | 100-51450-225 | 426.21 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WPY*DATA PROCESSING D | SEPT 2020 | 29 | 100-51450-225 | 113.48 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | LOGMEIN*GOTOMEETING-T | | 30 | 100-51450-225 | 29.54 |
| 09/20 | 09/24/2020 | | | US BANK | BACKBLAZE-TIMOTHY NOB | | 31 | 100-51450-225 | 52.35 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | FORTINET INC-TIMOTHY N | SEPT 2020 | 32 | 100-51450-246 | 92.84 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM1TQ416 | SEPT 2020 SEPT 2020 | 33 | 100-51450-246 100-51500-211 | 339.90 |
| 09/20 09/20 | 09/24/2020 09/24/2020 | 900151 900151 | | US BANK US BANK | GOVERNMENT FINANCE O CFA INSTITUTE-STEVE HAT | | 34 35 | 100-51500-211 | 150.00 375.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WM SUPERCENTER #1274- | SEPT 2020 | 36 | 100-51500-211 | 24.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | USPS PO 5689300190-KARE | | 37 | 100-51500-310 | 26.35 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SHRED-IT USA LLC-KAREN | SEPT 2020 | 38 | 100-51500-310 | 32.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMAZON.COM*MM1UI9VM0 | SEPT 2020 | 39 | 100-51500-310 | 29.28 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | USPS PO 5689300190-KARE | | 40 | 100-51500-310 | 7.50 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | CINTAS CORP-ALISON STO | SEPT 2020 | 41 | 100-51600-118 | 29.10 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | HOME LUMBER CO. INC-JE | SEPT 2020 | 42 | 100-51600-110 | 5.38 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | SEPT 2020 | 43 | 100-51600-310 | 13.41 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | HOME LUMBER CO. INC-JE | SEPT 2020 | 44 | 100-51600-310 | 20.53 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SUPERIOR CHEMICAL COR | | 45 | 100-51600-310 | 977.16 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SUPERIOR CHEMICAL COR | | 46 | 100-51600-310 | 381.22 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WHITEWATER GLASS-JERE | | 47 | 100-51600-310 | 19.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | LOWES #02545*-ERIC BOET | | 48 | 100-51600-310 | 46.29 |
| 03120 | 3312712020 | 500101 | J -1 01 | OO DI WILL | LOTALO #02040 -LINO DOLI | JLI I 2020 | -1 0 | 100-01000-010 | 70.29 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | NASSCO INC-ERIC BOETTC | SEPT 2020 | 51 | 100-51600-310 | 450.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | NASSCO INC-ERIC BOETTC | SEPT 2020 | 52 | 100-51600-310 | 105.40 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | NASSCO INC-ERIC BOETTC | SEPT 2020 | 53 | 100-51600-310 | 34.20 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | ON TIME TEES-MICHELLE D | SEPT 2020 | 54 | 100-51600-310 | 601.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | ON TIME TEES-MICHELLE D | SEPT 2020 | 55 | 100-51600-310 | 889.48 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MU0QV9PU | SEPT 2020 | 56 | 100-51600-310 | 39.75 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HEARTSMART.COM-DWIGH | SEPT 2020 | 57 | 100-51600-310 | 212.06 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 58 | 100-51600-355 | 6.85 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SOS TECHNOLOGIES-JERE | SEPT 2020 | 59 | 100-51600-355 | 6,975.60 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FBI NATIONAL ACADEMY A | SEPT 2020 | 60 | 100-52100-211 | 99.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FBI NATIONAL ACADEMY A | SEPT 2020 | 61 | 100-52100-211 | 99.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | USPS PO BOXES ONLINE-S | SEPT 2020 | 62 | 100-52100-310 | 150.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | OFFICEMAX/DEPOT 6869-S | SEPT 2020 | 63 | 100-52100-310 | 320.93 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | OFFICEMAX/DEPOT 6869-S | SEPT 2020 | 64 | 100-52100-310 | 6.79 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | VERITIV-MIDWEST-SABRIN | SEPT 2020 | 65 | 100-52100-310 | 151.50 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | OFFICEMAX/DEPOT 6869-S | SEPT 2020 | 66 | 100-52100-310 | 76.99 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMAZON.COM*MU7L35XJ2- | SEPT 2020 | 68 | 100-52100-310 | 100.40 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | UW CONTINUING LEGAL ED | SEPT 2020 | 69 | 100-52100-320 | 84.15 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SOUTHERN LAKES NEWSP | SEPT 2020 | 70 | 100-52100-320 | 29.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FEROS AUTO REPAIR-JERE | SEPT 2020 | 71 | 100-52110-219 | 250.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FT HEALTHCARE-HOSPITAL | SEPT 2020 | 72 | 100-52110-219 | 56.74 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | PORTER LEE CORPORATIO | SEPT 2020 | 73 | 100-52110-224 | 1,159.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LEXISNEXIS RISK SOL EPIC | SEPT 2020 | 74 | 100-52110-225 | 113.15 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MM4F53UB | SEPT 2020 | 75 | 100-52110-241 | 276.96 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MM0YS26A | SEPT 2020 | 76 | 100-52110-241 | 239.76 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMAZON.COM*MU5RH7ER2 | SEPT 2020 | 77 | 100-52110-241 | 189.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMAZON.COM*MU6L70ER0- | SEPT 2020 | 78 | 100-52110-241 | 21.83 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MM9MP1A | SEPT 2020 | 79 | 100-52110-241 | 181.38 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | TRITECH FORENSICS-DANI | SEPT 2020 | 81 | 100-52110-310 | 153.49 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | TRITECH FORENSICS-DANI | SEPT 2020 | 82 | 100-52110-310 | 88.97 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | CPR SAVERS 1ST AID-DANI | SEPT 2020 | 83 | 100-52110-310 | 46.63 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LABSOURCE INC-SABRINA | SEPT 2020 | 84 | 100-52110-310 | 940.90 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | TLO TRANSUNION-DANIEL | SEPT 2020 | 85 | 100-52120-310 | 50.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LABSOURCE INC-SABRINA | SEPT 2020 | 86 | 100-52120-310 | 166.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | SOUTHERN LAKES NEWSP | SEPT 2020 | 87 | 100-52400-212 | 58.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SOUTHERN LAKES NEWSP | SEPT 2020 | 88 | 100-52400-212 | 23.56 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SOUTHERN LAKES NEWSP | SEPT 2020 | 89 | 100-52400-212 | 47.31 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | IN *POWERPHONE, INCHE | SEPT 2020 | 90 | 100-52600-211 | 654.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | CDW GOVT #ZTK8008-SAB | SEPT 2020 | 91 | 100-52600-310 | 77.01 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MM1L798A | SEPT 2020 | 92 | 100-52600-310 | 27.96 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | OFFICEMAX/DEPOT 6869-S | SEPT 2020 | 93 | 100-52600-310 | 95.62 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FACTORYOUTLETSTORE L | SEPT 2020 | 94 | 100-52600-310 | 759.90 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | O'REILLY AUTO PARTS 9055 | SEPT 2020 | 95 | 100-53230-242 | 35.59 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | WM SUPERCENTER #1274- | SEPT 2020 | 96 | 100-53230-310 | 13.64 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | GENERAL PARTS-CARQUE | SEPT 2020 | 97 | 100-53230-310 | 7.81 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | DALEE WATER CONDITIONI | SEPT 2020 | 98 | 100-53230-310 | 29.95 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | CINTAS CORP-ALISON STO | SEPT 2020 | 99 | 100-53230-310 | 461.36 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | LAWSON PRODUCTS-ALIS | SEPT 2020 | 100 | 100-53230-310 | 330.70 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | O'REILLY AUTO PARTS 9055 | SEPT 2020 | 101 | 100-53230-352 | 18.61 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | O'REILLY AUTO PARTS 9055 | SEPT 2020 | 102 | 100-53230-352 | 26.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | MOTOR PARTS CORP01050 | SEPT 2020 | 103 | 100-53230-352 | 83.36 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | MOTOR PARTS CORP01050 | SEPT 2020 | 104 | 100-53230-352 | 9.04 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | MUTUR PARTS CORP01050 | SEPT 2020 | 104 | 100-53230-352 | |

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| GL Period | Check Issue Date | Check Number | Vendor Number | | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 105 | 100-53230-352 | 3.86 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 106 | 100-53230-352 | 38.12 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 107 | 100-53230-352 | 31.96 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 108 | 100-53230-352 | 22.31 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 109 | 100-53230-352 | 8.56 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 110 | 100-53230-352 | 139.97 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 111 | 100-53230-352 | 52.24 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | GENERAL PARTS-CARQUE | SEPT 2020 | 112 | 100-53230-352 | 32.23 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | GENERAL PARTS-CARQUE | SEPT 2020 | 113 | 100-53230-352 | 24.72 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | INDUSTRIALAIRPOWER-TO | SEPT 2020 | 114 | 100-53230-352 | 79.66 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | RADIATOR EXPRESS WARE | SEPT 2020 | 115 | 100-53230-352 | 299.63 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | RADIATOR EXPRESS WARE | SEPT 2020 | 116 | 100-53230-352 | 170.91 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | CARQUEST 2330-TODD BU | SEPT 2020 | 117 | 100-53230-352 | 2.24 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LAKESIDE INTERNATIONAL- | SEPT 2020 | 118 | 100-53230-352 | 68.98 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | PETE'S TIRE SERVICES-ALI | SEPT 2020 | 119 | 100-53230-352 | 40.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SHERWIN INDUSTRIES-ALI | SEPT 2020 | 120 | 100-53230-352 | 210.25 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | PETE'S TIRE SERVICES-ALI | SEPT 2020 | 122 | 100-53230-352 | 180.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | SHERWIN INDUSTRIES-ALI | SEPT 2020 | 123 | 100-53230-352 | 233.06 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | INTERSTATE BATTERIES-AL | SEPT 2020 | 124 | 100-53230-352 | 380.85 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | KETTERHAGEN MOTOR SA | SEPT 2020 | 125 | 100-53230-352 | 115.43 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | RADIATOR EXPRESS WARE | SEPT 2020 | 126 | 100-53230-352 | 446.00 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | 229 AUTO VALUE CORPORA | SEPT 2020 | 128 | 100-53270-242 | 3.90 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 132 | 100-53270-295 | 24.74 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | DYNAMIC AWARDS-ALISON | SEPT 2020 | 133 | 100-53270-295 | 120.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | GENERAL PARTS-CARQUE | SEPT 2020 | 134 | 100-53270-310 | 2.06 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | MOTOR PARTS CORP01050 | SEPT 2020 | 135 | 100-53270-359 | 33.28 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 136 | 100-53270-359 | 16.23 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | CINTAS CORP-ALISON STO | SEPT 2020 | 137 | 100-53300-118 | 619.05 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | FT HEALTHCARE-HOSPITAL | SEPT 2020 | 138 | 100-53300-211 | 97.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | STAPLS7313103022000001- | SEPT 2020 | 139 | 100-53300-310 | 54.56 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | DOJ EPAY RECORDS CHEC | SEPT 2020 | 140 | 100-53300-310 | 21.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 141 | 100-53300-354 | 707.33 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 142 | 100-53300-405 | 8.06 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | LINCOLN CONTRACTORS S | SEPT 2020 | 143 | 100-53300-405 | 472.48 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | PAYNE & DOLAN INC 1010-A | SEPT 2020 | 144 | 100-53300-405 | 928.20 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LYCON INC-ALISON STOLL | SEPT 2020 | 145 | 100-53300-405 | 3,043.56 |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | LAKESIDE INTERNATIONAL- | SEPT 2020 | 147 | 100-53320-353 | 40.98 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | ZARNOTH BRUSH WORKS I | SEPT 2020 | 148 | 100-53320-353 | 372.30 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | AMZN MKTP US*MM0AW4E | SEPT 2020 | 149 | 100-53420-310 | 353.64 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 150 | 100-55111-245 | 67.34 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | HOME LUMBER CO. INC-JE | SEPT 2020 | 151 | 100-55111-245 | 55.44 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | ALSCO INCJEREMIAH TH | SEPT 2020 | 152 | 100-55111-355 | 26.05 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | MARK'S PLUMBING PARTS- | SEPT 2020 | 153 | 100-55111-355 | 2,296.98 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | ALSCO INCJEREMIAH TH | SEPT 2020 | 154 | 100-55111-355 | 52.10 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | EIG*CONSTANTCONTACT.C | SEPT 2020 | 155 | 100-55210-324 | 95.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | QUILL CORPORATION-DEB | SEPT 2020 | 156 | 100-55310-310 | 19.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | WAL-MART #1274-DEBRA W | | 157 | 100-55310-310 | 13.82 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | QUILL CORPORATION-DEB | SEPT 2020 | 158 | 100-55310-310 | 11.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | WAL-MART #1274-DEBRA W | | 159 | 100-55310-310 | 3.12 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | | NATL COUNC* NISC MEMBE | SEPT 2020 | 160 | 100-55310-320 | 145.00 |

M = Manual Check, V = Void Check

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| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MU05R80E | SEPT 2020 | 162 | 100-55320-790 | 20.96 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | HOBBY LOBBY #394-MICHE | SEPT 2020 | 163 | 100-55320-790 | 81.58 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | S & H TRUCK SVC-BRODY F | | 319 | 100-25520 | 224.75 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | PETE'S TIRE SERVICES-BR | SEPT 2020 | 320 | 100-25520 | 1,200.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | FOSTER COACH SALES IN | SEPT 2020 | 321 | 100-25520 | 76.34 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | S & H TRUCK SVC-BRODY F | | 322 | 100-25520 | 792.02 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WAL-MART #1274-SCOTT B | SEPT 2020 | 323 | 100-25520 | 38.28 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SP * FIREDEPTCLOTHING-J | SEPT 2020 | 324 | 100-25520 | 349.50 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | PERSONALTOUCHHCA-MA | SEPT 2020 | 325 | 100-25520 | 174.26 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | EMERGENCY MEDICAL PR | SEPT 2020 | 326 | 100-25520 | 185.00 |
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| 09/20 | 09/24/2020 | 900151 | | US BANK | AIRGAS USA, LLC-MACKLE | SEPT 2020 | 328 | 100-25520 | 63.69 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AIRGAS USA, LLC-MACKLE | SEPT 2020 | 329 | 100-25520 | 83.77 |
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| 09/20 | 09/24/2020 | 900151 | | US BANK | HOME LUMBER CO. INC-JE | SEPT 2020 | 331 | 100-25520 | 218.21 |
| 09/20 | | 900151 | | US BANK | AMZN MKTP US*MM5RB004 | SEPT 2020 | 332 | 100-25520 | 40.69 |
| | 09/24/2020 | 900151 | | | | | | | |
| 09/20 | 09/24/2020 | | | US BANK | AMZN MKTP US*MU2NH8XH HOME LUMBER CO. INC-JE | SEPT 2020 | 333 | 100-25520 | 10.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | | SEPT 2020 | 334 | 100-25520 | 83.90 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | W.S. DARLEY & CO-JEREMI | SEPT 2020 | 335 | 100-25520 | 387.75 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | W.S. DARLEY & CO-JEREMI | SEPT 2020 | 336 | 100-25520 | 1,582.00 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | DALEE WATER CONDITIONI | SEPT 2020 | 337 | 100-25520 | 35.95 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SP * FIREDEPTCLOTHING-J | SEPT 2020 | 338 | 100-25520 | 349.50 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | PETE'S TIRE SERVICES-MI | SEPT 2020 | 339 | 100-25520 | 4,463.60 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | GUS PIZZA PALACE-MICHA | SEPT 2020 | 340 | 100-25520 | 44.25 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SQ *ROSA'S PIZZA-JOE US | SEPT 2020 | 341 | 100-25520 | 42.48 |
| To | tal 100: | | | | | | | | 191,933.07 |
| 200 | | | | | | | | | |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | PREMIUM WATERS INC-JER | SEPT 2020 | 164 | 200-55110-310 | 8.95 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | HOO*HOOTSUITE INC-KRIS | SEPT 2020 | 165 | 200-55110-320 | 228.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | CANVA* 02800-13816325-KR | SEPT 2020 | 166 | 200-55110-324 | 1.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | USPS PO 5689300190-KATH | SEPT 2020 | 167 | 200-55110-343 | 220.00 |
| To | otal 200: | | | | | | | | 457.95 |
| | | | | | | | | | |
| 208 | | | | | | | | | |
| 09/20 | 09/18/2020 | 91422 | | DEPT OF UTILITIES | | AUG 2020 | 38 | 208-51920-650 | 44.42 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 39 | 208-51920-650 | 20.36 |
| 09/20 | 09/18/2020 | 91422 | | DEPT OF UTILITIES | | AUG 2020 | 40 | 208-51920-650 | 11.11 |
| 09/20 | 09/18/2020 | 91422 | | DEPT OF UTILITIES | | AUG 2020 | 41 | 208-51920-650 | 12.34 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 42 | 208-51920-650 | 23.45 |
| 09/20 | 09/18/2020 | 91422 | 1 | | | AUG 2020 | 44 | 208-51920-650 | 14.81 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 46 | 208-51920-650 | 123.40 |
| To | otal 208: | | | | | | | | 249.89 |
| 214 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91378 | 101 | JEFFERSON CO TREASURER | | JCCDPLB | 1 | 214-51400-310 | 28.00 |
| 09/20 | 09/03/2020 | 91378 | 445 | QUILL COPRORATION | | 134611854 | 1 | 214-51400-310 | 389.85 |
| 09/20 | 09/03/2020 | 900151 | | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 168 | 214-51400-310 | 13.47 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 SEPT 2020 | 169 | 214-51400-310 | 16.44 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SOUTHERN LAKES NEWSP | SEPT 2020 | 170 | 214-51400-310 | 23.56 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WAL-MART #1274-MICHELE | SEPT 2020 | 170 | 214-51400-310 | 62.25- |
| 09/20 | 09/24/2020 | 900151 | | US BANK | TARGET 00008094-MIC | SEPT 2020 | 171 | 214-51400-310 | 179.34 |
| 00/20 | 30/2 1/2020 | 000101 | 3-07 | 55 D/ WWY | | JL1 1 2020 | 112 | _11.01.700-010 | 170.04 |

M = Manual Check, V = Void Check

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| 09/20 09/20 09/20 09/20 09/20 09/20 | 09/24/2020 09/24/2020 09/24/2020 | 900151 | | Payee | | Number | Sequence | GL Account | Amount |
|--|--|---------|------|---------------------------|-------------------------|-----------|----------|----------------|-----------|
| 09/20 09/20 09/20 | | | 8487 | US BANK | WM SUPERCENTER #1274- | SEPT 2020 | 173 | 214-51400-310 | 141.32 |
| 09/20 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | JIMMY JOHNS - 68-MICHEL | SEPT 2020 | 174 | 214-51400-310 | 317.50 |
| 09/20 | | 900151 | 8487 | US BANK | TST* SECOND SALEM BRE | SEPT 2020 | 175 | 214-51400-310 | 288.70 |
| | 09/24/2020 | 900151 | 8487 | US BANK | QUILL CORPORATION-MICH | SEPT 2020 | 176 | 214-51400-310 | 526.30 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | QUILL CORPORATION-MICH | SEPT 2020 | 177 | 214-51400-310 | 519.80 |
| | 09/24/2020 | 900151 | 8487 | US BANK | QUILL CORPORATION-MICH | SEPT 2020 | 178 | 214-51400-310 | 157.92 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | QUILL CORPORATION-MICH | SEPT 2020 | 179 | 214-51400-310 | 52.64 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | USPS PO 5689300190-MICH | SEPT 2020 | 180 | 214-51400-310 | 275.00 |
| To | otal 214: | | | | | | | | 2,867.59 |
| 216 | 00/40/0000 | 0.4.400 | 7440 | 5.0.5.45DW.00 | | 100701 | | 0.40 50000 000 | 004.50 |
| 09/20 | 09/18/2020 | 91423 | 7442 | EAGLE MEDIA INC | | 129784 | 1 | 216-52200-820 | 994.50 |
| 09/20 | 09/18/2020 | 91428 | 119 | GENERAL COMMUNICATIONS I | | 285422 | 1 | 216-52200-820 | 10,824.00 |
| 09/20 | 09/18/2020 | 91437 | 111 | KETTERHAGEN MOTORS INC | | VIN 3802 | 1 | 216-52200-820 | 34,474.64 |
| 09/20 | 09/18/2020 | 91455 | 195 | REGISTRATION FEE TRUST | | VIN 3802 | 1 | 216-52200-820 | 169.50 |
| To | tal 216: | | | | | | | | 46,462.64 |
| 220 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 5 | 220-55110-341 | 17.91 |
| 09/20 | 09/03/2020 | 91406 | 6 | WALMART COMMUNITY/SYNCB | | AUG 2020 | 6 | 220-55110-341 | 28.66 |
| 09/20 | 09/04/2020 | 91412 | 5431 | 1ST AYD CORPORATION | | PSI383612 | 1 | 220-55110-310 | 139.58 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99158781 | 1 | 220-55110-326 | 51.99 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99158782 | 1 | 220-55110-327 | 153.18 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99184240 | 1 | 220-55110-326 | 59.99 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99184241 | 1 | 220-55110-326 | 63.99 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99184242 | 1 | 220-55110-327 | 82.48 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99209357 | 1 | 220-55110-327 | 107.22 |
| 09/20 | 09/04/2020 | 91413 | 1832 | MIDWEST TAPE LLC | | 99234402 | 1 | 220-55110-326 | 144.97 |
| 09/20 | 09/04/2020 | 91414 | 1843 | RECORDED BOOKS LLC | | 76679938 | 1 | 220-55110-326 | 31.49 |
| 09/20 | 09/04/2020 | 91415 | 657 | WISCONSIN LIBRARY ASSOCIA | | 10069 | 1 | 220-55110-320 | 162.00 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 25 | 220-55110-227 | 34.09 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 26 | 220-55110-227 | 38.17 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 27 | 220-55110-227 | 13.81 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | ATT*CONS PHONE PMT-JE | SEPT 2020 | 181 | 220-55110-225 | 111.80 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | ATT*CONS PHONE PMT-JE | SEPT 2020 | 182 | 220-55110-225 | 111.80 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | HEARTSMART.COM-DWIGH | SEPT 2020 | 183 | 220-55110-249 | 70.68 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MF8PB28M | SEPT 2020 | 184 | 220-55110-310 | 5.74 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM5857VG | SEPT 2020 | 185 | 220-55110-310 | 12.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SHOWCASES-STACEY LUN | SEPT 2020 | 186 | 220-55110-310 | 330.26 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM0UY7Q4 | | 187 | 220-55110-310 | 242.85 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM3ST1N | SEPT 2020 | 188 | 220-55110-310 | 33.80 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMAZON.COM*MM93Z2DS1 | SEPT 2020 | 189 | 220-55110-310 | 19.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AVERY PRODUCTS CORPO | SEPT 2020 | 190 | 220-55110-310 | 52.71 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM4HI37L1 | SEPT 2020 | 191 | 220-55110-310 | 48.81 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | SHRED-IT-STACEY LUNSFO | SEPT 2020 | 192 | 220-55110-310 | 61.80 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMZN MKTP US*MM05I5Q40 | SEPT 2020 | 193 | 220-55110-310 | 53.94 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | VERITIV-MIDWEST-STACEY | SEPT 2020 | 194 | 220-55110-310 | 151.50 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMAZON.COM*MU7MM5H6 | SEPT 2020 | 195 | 220-55110-310 | 50.92 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | USPS PO 5689300190-STAC | SEPT 2020 | 196 | 220-55110-313 | 2.95 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 197 | 220-55110-321 | 998.38 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | AMAZON.COM*MM3QQ6C1 | SEPT 2020 | 198 | 220-55110-321 | 28.85 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 199 | 220-55110-321 | 703.08 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 200 | 220-55110-321 | 44.96 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMAZON.COM*MM7331522 | SEPT 2020 | 201 | 220-55110-321 | 29.98 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
|-------------------------|--------------------------|-----------------|------------------|------------------------------|-------------------------|------------------------|---------------------|-----------------------|-------------------|
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMAZON.COM*MM3R52BF0 | SEPT 2020 | 202 | 220-55110-321 | 47.94 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 203 | 220-55110-321 | 1,388.23 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 204 | 220-55110-321 | 120.25 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMAZON.COM*MU5XR4OB2 | SEPT 2020 | 205 | 220-55110-321 | 34.09 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMAZON.COM*MU8J51EP0 | SEPT 2020 | 206 | 220-55110-321 | 38.95 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 207 | 220-55110-323 | 504.40 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 208 | 220-55110-323 | 84.78 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 209 | 220-55110-323 | 114.28 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 210 | 220-55110-323 | 702.36 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | NYTIMES-STACEY LUNSFO | SEPT 2020 | 211 | 220-55110-324 | 286.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | APG SOUTHERN WISCONSI | SEPT 2020 | 212 | 220-55110-324 | 135.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | JOURNAL SENTINEL-STACE | SEPT 2020 | 213 | 220-55110-324 | 55.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | APG SOUTHERN WISCONSI | SEPT 2020 | 214 | 220-55110-324 | 24.50 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 215 | 220-55110-326 | 353.54 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MF7YN8U1 | SEPT 2020 | 216 | 220-55110-326 | 27.45 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 217 | 220-55110-326 | 42.57 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MU14Y7CO | SEPT 2020 | 218 | 220-55110-326 | 54.88 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BAKER & TAYLOR - BOOKS- | SEPT 2020 | 219 | 220-55110-326 | 276.28 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | AMZN MKTP US*MM73X71J | SEPT 2020 | 220 | 220-55110-341 | 84.85 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM3RZ61E | SEPT 2020 | 221 | 220-55110-341 | 19.60 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | AMZN MKTP US*MM3XD5PS | SEPT 2020 | 222 | 220-55110-341 | 44.36 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM2EN61O | SEPT 2020 | 223 | 220-55110-341 | 383.76 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | BARNES&NOBLE.COM-BN- | SEPT 2020 | 224 | 220-55110-342 | 19.89 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | BARNES&NOBLE.COM-BN- | SEPT 2020 | 225 | 220-55110-342 | 40.03 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | PAYPAL *ZOOMVIDEOCO-S | SEPT 2020 | 226 | 220-55110-342 | 2.72 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | PAYPAL *ZOOMVIDEOCO-S | SEPT 2020 | 227 | 220-55110-342 | 58.01 |
| Tc | tal 220: | | | | | | | | 9,241.04 |
| 230 | | | | | | | | | |
| 09/20 | 09/18/2020 | 91434 | 42 | JOHNS DISPOSAL SERVICE IN | | 514604 | 1 | 230-53600-219 | 22,349.84 |
| 09/20 | 09/18/2020 | 91434 | 42 | JOHNS DISPOSAL SERVICE IN | | 514604 | 2 | 230-53600-295 | 9,678.64 |
| 09/20 | 09/18/2020 | 91434 | 42 | JOHNS DISPOSAL SERVICE IN | | 514604 | 3 | 230-53600-219 | 4,475.36 |
| To | tal 230: | | | | | | | | 36,503.84 |
| 235 09/20 | 09/03/2020 | 91366 | 47 | BROWN CAB SERVICE INC | | 1890 | 1 | 235-51350-295 | 10,833.24 |
| т. | | | | | | | | | |
| | tal 235: | | | | | | | | 10,833.24 |
| 246 09/20 | 09/03/2020 | 91371 | 5616 | COUNTY MATERIALS CORPOR | | 3457536-00 | 1 | 246-55110-350 | 308.30 |
| To | tal 246: | | | | | | | | 308.30 |
| 247 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91404 | 8 | UW WHITEWATER | | 33338 | 1 | 247-55800-310 | 196.37 |
| 09/20 | 09/18/2020 | 91422 | | DEPT OF UTILITIES | | AUG 2020 | 1 | 247-55700-221 | 1,153.44 |
| | 09/18/2020 | 91450 | 25 | WE ENERGIES | 421785 | AUG 2020 | 46 | 247-55700-223 | 1,090.47 |
| 09/20 | 00/40/0000 | 91450 | 25 | WE ENERGIES | PVXZT87081 | AUG 2020 | 48 | 247-55700-222 | 5,618.26 |
| 09/20 09/20 | 09/18/2020 | | 074 | UNEMPLOYMENT INSURANCE | | 0000102832 | 1 | 247-55150-158 | 1,179.50 |
| | 09/18/2020 | 91456 | 2/4 | UNLINIFLOTIVILINT INSUITANCE | | | | | 1,170.00 |
| 09/20 | | 91456 91456 | | UNEMPLOYMENT INSURANCE | | 0000102832 | 2 | 247-55100-158 | 1,850.00 |
| 09/20 09/20 | 09/18/2020 | | 274 | | | 0000102832 AUG 2020 | 2 13 | | |
| 09/20 09/20 09/20 | 09/18/2020 09/18/2020 | 91456 | 274 24 | UNEMPLOYMENT INSURANCE | JOHNSTONE SUPPLY OF R | | | 247-55100-158 | 1,850.00 |

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| | | | | Check Issue Da | ates: 09/01/2020 - 09/30/2020 | | | Oct 12, 202 | 0 10:38AM |
|--------------|---------------------|-----------------|------------------|---------------------------|-------------------------------|-------------------|---------------------|-----------------------|-------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
| 09/20 | 09/24/2020 | 900151 | 8/87 | US BANK | GRAINGER-JEREMIAH THO | SEPT 2020 | 230 | 247-55800-310 | 230.84 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | ZOOM.US-ERIC BOETTCHE | SEPT 2020 | 231 | 247-55800-310 | 29.98 |
| 09/20 | 09/24/2020 | 900151 | 8487 | | SIGNUPGENIUS-ERIC BOET | SEPT 2020 | 232 | 247-55800-310 | 9.99 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | WHENIWORK.COM-ERIC B | SEPT 2020 | 233 | 247-55800-310 | 224.00 |
| To | otal 247: | | | | | | | | 13,434.33 |
| 248 | | | | | | | | | |
| 09/20 | 09/18/2020 | 91456 | 274 | UNEMPLOYMENT INSURANCE | | 0000102832 | 3 | 248-55110-158 | 284.57 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM1LU5L5 | SEPT 2020 | 234 | 248-55110-475 | 21.09 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MF0YD5D5 | SEPT 2020 | 235 | 248-55110-475 | 21.09 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WM SUPERCENTER #1274- | SEPT 2020 | 236 | 248-55110-475 | 19.51 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | SAMSCLUB #4840-MICHELL | SEPT 2020 | 237 | 248-55110-475 | 57.08 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM50G3LE | SEPT 2020 | 238 | 248-55110-475 | 22.09 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | AMZN MKTP US*MM1LV27O | SEPT 2020 | 239 | 248-55110-475 | 13.70 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | EDUCATIONCOM PREMIUM | SEPT 2020 | 240 | 248-55110-475 | 7.99 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | FESTIVAL FOODS-MICHELL | SEPT 2020 | 241 | 248-55110-475 | 41.35 |
| To | otal 248: | | | | | | | | 488.47 |
| 280 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91363 | 9117 | BARNOWSKI, PAIGE | | 62827 | 1 | 280-57500-820 | 264.63 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | MILLS AUTOMOTIVE-JEREM | SEPT 2020 | 242 | 280-57500-820 | 215.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | FEROS AUTO REPAIR-JERE | SEPT 2020 | 243 | 280-57500-820 | 150.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | FEROS AUTO REPAIR-JERE | SEPT 2020 | 244 | 280-57500-820 | 190.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | HARD ROCK SAWING & DRI | SEPT 2020 | 245 | 280-57500-820 | 675.00 |
| To | otal 280: | | | | | | | | 1,494.63 |
| 450 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91398 | 2698 | STAAB CONSTRUCTION CORP | | 7755-01 | 1 | 450-58100-829 | 19,320.00 |
| 09/20 | 09/03/2020 | 91398 | 2698 | STAAB CONSTRUCTION CORP | | 7755-02 | 1 | 450-58100-829 | 875.00 |
| 09/20 | 09/18/2020 | 91454 | 195 | WI DEPT OF TRANSPORTATION | | 395-0000186 | 1 | 450-54000-836 | 9,547.95 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WPY*IMPACT SIGNS-ERIC B | SEPT 2020 | 246 | 450-58100-828 | 250.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WPY*IMPACT SIGNS-ERIC B | SEPT 2020 | 247 | 450-58100-828 | 1,562.00 |
| To | otal 450: | | | | | | | | 31,554.95 |
| 452 | | | | | | | | | |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BLODGETT GARDEN CENT | SEPT 2020 | 248 | 452-57500-820 | 159.95 |
| To | otal 452: | | | | | | | | 159.95 |
| 610 | 00/00/000 | 04075 | 22- | FIDOT OLIDDIVILLO | | 40000405.55 | | 040 04050 055 | 22.55 |
| 09/20 | 09/03/2020 | 91375 | | FIRST SUPPLY LLC | | 12289105-00 | 1 | 610-61652-350 | 28.60 |
| 09/20 | 09/03/2020 | 91375 | 205 | | | 12289573-00 | 1 | 610-61652-350 | 538.00 |
| 09/20 | 09/03/2020 | 91383 | 494 | | | 68100 | 1 | 610-61935-350 | 63.00 |
| 09/20 | 09/03/2020 | 91384 | 494 | | | 1170 | 1 | 610-61654-350 | 9.65 |
| 09/20 | 09/03/2020 | 91384 | 494 | | | 97263 | 1 | 610-61654-350 | 23.96 |
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| 09/20 | 09/03/2020 | 91392 | 3388 | | | 764461 | 1 | 610-61620-350 | 941.15 |
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| 09/20 | 09/18/2020 | 91422 | 1 | | | AUG 2020 | 43 | 610-61935-220 | 35.17 |
| 09/20 | 09/18/2020 | 91427 | 2270 | KATHLEEN FLEMING | | 091520 | 1 | 610-46461-61 | 173.95 |
| 09/20 | 09/18/2020 | 91429 | 9128 | GREMAR LLC | | 091620 | 1 | 610-46461-61 | 34.23 |
| 09/20 | 09/18/2020 | 91430 | 8552 | J & M DEVELOPMENT PROPER | | 091620 | 1 | 610-46461-61 | 40.14 |
| 09/20 | 09/18/2020 | 91431 | 493 | JAECKEL BROS INC | | 23947 | 1 | 610-61936-810 | 1,448.75 |
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| 09/20 | 09/18/2020 | 91439 | 494 | MENARDS - JOHNSON CREEK | | 01727 | 1 | 610-61935-350 | 490.56 |
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| 09/20 | 09/18/2020 | 91454 | 195 | WI DEPT OF TRANSPORTATION | | 395-0000186 | 2 | 610-61936-820 | 84,374.89 |
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GL Invoice Check Check Vendor Notes Invoice Invoice Invoice Period Issue Date Number Payee Number Sequence GL Account Amount Number 09/24/2020 900151 8487 US BANK LYCON INC-ALISON STOLL **SEPT 2020** 09/20 253 610-61651-350 152.50 09/20 09/24/2020 900151 8487 US BANK USA BLUE BOOK-JIM A BER SEPT 2020 254 610-61653-350 659 63 255 09/20 09/24/2020 900151 8487 US BANK USA BLUE BOOK-JIM A BER SEPT 2020 610-61654-350 365 57 256 09/20 09/24/2020 900151 8487 **US BANK** BADGER METER INC-ALISO **SEPT 2020** 610-61903-361 378.00 09/20 09/24/2020 900151 8487 **US BANK** SHI INTERNATIONAL CORP-**SEPT 2020** 257 610-61921-310 686.40 09/24/2020 **US BANK** AMZN MKTP US*MM4033Z9 **SEPT 2020** 258 610-61921-310 128.90 09/20 900151 8487 09/24/2020 8487 **US BANK** 229 AUTO VALUE CORPORA **SEPT 2020** 259 610-61933-310 09/20 900151 24.29 260 09/20 09/24/2020 900151 8487 **US BANK** KAESTNER AUTO ELECTRI **SEPT 2020** 610-61933-310 100.00 09/20 09/24/2020 900151 8487 US BANK CINTAS CORP-ALISON STO **SEPT 2020** 261 610-61935-118 256.25 09/20 09/24/2020 900151 8487 **US BANK** HOME LUMBER CO. INC-JE SEPT 2020 262 610-61935-350 32.83 09/20 09/24/2020 900151 8487 **US BANK** CINTAS CORP-ALISON STO **SEPT 2020** 263 610-61935-350 93.10 Total 610: 284 366 70 620 09/20 09/03/2020 91362 9061 APPLIED TECHNOLOGIES INC 34828 620-62820-219 3.662.52 09/20 09/03/2020 91374 9121 EBI 202463 620-62820-310 597.28 09/20 09/03/2020 91380 217 JIM'S JANITORIAL SERVICE 13768 620-62860-245 270.00 09/20 09/03/2020 91382 L W ALLEN LLC 104231 1 620-62810-821 9,898.00 MULCAHY SHAW WATER INC 09/20 09/03/2020 91386 322721 1 620-62850-357 180.00 09/20 09/03/2020 91400 STRAND ASSOCIATES INC 162619 1 620-62810-820 10.037.85 09/20 09/03/2020 91400 358 STRAND ASSOCIATES INC 620-62830-295 163267 1 8.637.54 09/20 09/03/2020 91400 358 STRAND ASSOCIATES INC 163408 620-62820-219 1 1,253.15 09/03/2020 91400 358 STRAND ASSOCIATES INC 620-62820-219 09/20 163433 4.581.61 1 09/03/2020 91410 25 WE ENERGIES 2 09/20 PBZT92285 **JULY 2020** 620-62830-222 68.63 09/20 09/03/2020 91410 25 WE ENERGIES 1799408 **JULY 2020** 3 620-62840-223 9 59 25 09/20 09/03/2020 91410 WE ENERGIES PVXZT90576 **JULY 2020** 4 620-62830-222 42 38 5 09/20 09/03/2020 91410 25 WE ENERGIES 1738585 **JULY 2020** 620-62830-222 11.63 09/20 09/03/2020 91410 25 WE ENERGIES 305347 **JULY 2020** 6 620-62840-223 347.48 09/20 09/03/2020 91410 25 WE ENERGIES PBZT703134 **JULY 2020** 7 620-62830-222 299.99 09/03/2020 91410 25 WE ENERGIES PBZT702130 **JULY 2020** 8 620-62830-222 09/20 28.55 09/03/2020 25 9 09/20 91410 WE ENERGIES PVXZT86648 **JULY 2020** 620-62840-222 10.126.00 09/20 09/03/2020 91410 25 WE ENERGIES PBZT703352 **JULY 2020** 10 620-62830-222 27.53 09/20 09/03/2020 91410 25 WE ENERGIES PBZT703307 **JULY 2020** 11 620-62830-222 38.66 09/20 09/03/2020 91410 25 WE ENERGIES 3082926 **JULY 2020** 12 620-62830-222 9.92 09/03/2020 25 09/20 91410 WE ENERGIES PBZT703205 **JULY 2020** 13 620-62830-222 145.29 09/03/2020 25 3028661 JULY 2020 09/20 91410 WE ENERGIES 14 620-62830-222 10 29 9061 APPLIED TECHNOLOGIES INC 09/20 09/18/2020 91416 34861 1 620-62820-219 7.829.41 45 09/20 09/18/2020 91422 1 DEPT OF LITH ITIES AUG 2020 620-62860-220 131.29 09/20 09/18/2020 91424 1255 **FASTENAL COMPANY WIWHT5199** 1 620-62850-357 4 65 09/20 09/18/2020 91432 217 JIM'S JANITORIAL SERVICE 13794 620-62860-245 405.00 1 09/20 09/18/2020 91433 6276 JOHN DEERE FINANCIAL **SEPT 2020** 1 620-62840-310 25.26 09/20 09/18/2020 91433 6276 JOHN DEERE FINANCIAL **SEPT 2020** 3 620-62860-357 36.87 09/20 09/18/2020 91433 JOHN DEERE FINANCIAL **SEPT 2020** 4 620-62860-355 109.30 09/20 09/18/2020 91452 WI DNR- ENVIRONMENTAL FEE 265004520-2 1 620-62840-590 6,866.78 09/18/2020 91454 WI DEPT OF TRANSPORTATION 41,893.04 09/20 395-0000186 1 620-62810-820 09/18/2020 91457 24 WINCHESTER TRUE VALUE HA 27 09/20 AUG 2020 620-62860-357 58.49 09/20 09/30/2020 91460 234 POSTMASTER **SEPT 2020** 3 620-62810-310 243.16 8487 LW ALLEN-ALISON STOLL 2,300.00 09/20 09/24/2020 900151 US BANK **SEPT 2020** 264 620-62810-822 09/20 09/24/2020 8487 US BANK KALAHARI RESORT - WI-ALI **SEPT 2020** 265 620-62820-154 109.00-900151 266 09/20 09/24/2020 900151 8487 US BANK KALAHARI RESORT - WI-ALI **SEPT 2020** 620-62820-154 109.00-09/20 09/24/2020 900151 8487 US BANK KALAHARI RESORT - WI-ALI **SEPT 2020** 267 620-62820-154 109.00-09/20 09/24/2020 900151 8487 **US BANK** SOUTHERN LAKES NEWSP **SEPT 2020** 268 620-62830-353 29.50 09/20 09/24/2020 900151 8487 **US BANK GRAINGER-ALISON STOLL SEPT 2020** 269 620-62830-353 85.29 09/24/2020 **US BANK** GORDON ELECTRIC SUPPL **SEPT 2020** 270 620-62830-353 09/20 900151 8487 65.24 09/20 09/24/2020 900151 8487 US BANK CRANE ENGINEERING SAL **SEPT 2020** 271 620-62830-353 19.20

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount |
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| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | NELSONS BUS SERVICE IN | SEPT 2020 | 315 | 630-63600-352 | 70.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | GOODYEAR COMMERCIAL | SEPT 2020 | 316 | 630-63600-352 | 626.17 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | PETE'S TIRE SERVICES-ALI | SEPT 2020 | 317 | 630-63600-352 | 50.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | VERMEER-WISCONSIN #1- | SEPT 2020 | 318 | 630-63600-352 | 2,900.97 |
| To | otal 630: | | | | | | | | 15,017.93 |
| 900 | | | | | | | | | |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | MID-AMERICA ECONOMIC D | SEPT 2020 | 342 | 900-56500-210 | 25.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | HARRISON WILLIAMS AND | SEPT 2020 | 343 | 900-56500-212 | 180.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | BRENNAN STEIL SC-JEREM | SEPT 2020 | 344 | 900-56500-212 | 300.00 |
| To | tal 900: | | | | | | | | 505.00 |
| 910 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91368 | 7853 | BURTON, KRISTEN | | 083120 | 1 | 910-56500-212 | 199.21 |
| To | otal 910: | | | | | | | | 199.21 |
| 920 | | | | | | | | | |
| 09/20 | 09/03/2020 | 91372 | 9111 | COVERALL NORTH AMERICA IN | | 1240185431 | 1 | 920-56500-246 | 1,499.00 |
| 09/20 | 09/03/2020 | 91404 | 8 | UW WHITEWATER | | 33338 | 4 | 920-56500-250 | 196.38 |
| 09/20 | 09/03/2020 | 91410 | 25 | WE ENERGIES | PVXZT89013 | JULY 2020 | 1 | 920-56500-222 | 4,044.12 |
| 09/20 | 09/18/2020 | 91422 | 1 | DEPT OF UTILITIES | | AUG 2020 | 33 | 920-56500-221 | 455.14 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | DTV*DIRECTV SERVICE-KA | SEPT 2020 | 345 | 920-56500-226 | 38.99 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WIL KIL PEST CONTROL-KA | SEPT 2020 | 346 | 920-56500-245 | 62.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | WINCHESTER TRUE VALUE | SEPT 2020 | 347 | 920-56500-245 | 82.97 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | ALSCO INCJEREMIAH TH | SEPT 2020 | 348 | 920-56500-250 | 59.78 |
| 09/20 | 09/24/2020 | 900151 | | US BANK | JOHNSTONE SUPPLY OF R | SEPT 2020 | 349 | 920-56500-250 | 390.15 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | ALSCO INCJEREMIAH TH | SEPT 2020 | 350 | 920-56500-250 | 59.78 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | NASSCO INC-ERIC BOETTC | SEPT 2020 | 351 | 920-56500-250 | 1,005.67 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | IN *BADGER STATE MAINTE | SEPT 2020 | 352 | 920-56500-294 | 2,025.00 |
| 09/20 | 09/24/2020 | 900151 | 8487 | US BANK | PAYPAL *KREATIVESOL-JER | SEPT 2020 | 353 | 920-56500-323 | 230.00 |
| 09/20 09/20 | 09/24/2020 09/24/2020 | 900151 900151 | 8487 8487 | US BANK US BANK | CKE*REAL MACCOY N 1 RICKS EASTSIDE PUB-MAR | SEPT 2020 SEPT 2020 | 354 355 | 920-56500-341 920-56500-341 | 31.02 27.11 |
| To | otal 920: | | | | | | | | 10,207.11 |
| Gı | rand Totals: | | | | | | | | 786,660.92 |

Report Criteria:

Report type: GL detail

Check.Check number = 91362-91461,900151

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CITY OF WHITEWATER CASH/INVESTMENT - TOTAL FUND EQUITY September 2020

| | | CASH/INVESTMENT | FUND EQUITY / |
|---------------------------------|-------|-----------------|----------------------|
| FUND NAME | FUND# | BALANCES | Fund Bal + Rev - Exp |
| General Fund | 100 | 2,489,938 | 2,317,980 |
| Cable T.V. | 200 | 52,805 | 52,805 |
| 27th Payroll | 205 | 30,776 | 30,776 |
| Parking Permit Fund | 208 | 80,993 | 80,993 |
| Fire/Rescue Equipment Revolving | 210 | 383,364 | 383,364 |
| Election Fund | 214 | 28,569 | 28,569 |
| DPW Equipment Revolving | 215 | 144,587 | 144,587 |
| Police Vehicle Revolving | 216 | 25,763 | 25,763 |
| Building Repair Fund | 217 | 8,374 | 21,041 |
| Library Special Revenue | 220 | 238,403 | 236,103 |
| Skate Park Fund | 225 | 7,433 | 7,433 |
| Solid Waste/Recycling | 230 | 37,090 | 37,695 |
| Ride-Share Grant Fund | 235 | 43,368 | 55,223 |
| Parkland Acquisition | 240 | 48,689 | 48,689 |
| Parkland Development | 245 | 22,037 | 22,037 |
| Field of Dreams | 246 | 51,865 | 51,865 |
| Aquatic Center | 247 | (237,390) | (237,240) |
| Park & Rec Special Revenue | 248 | (5,320) | (5,320) |
| Forestry Fund | 250 | 18,081 | 18,081 |
| Sick Leave Severence Fund | 260 | 65,119 | 65,119 |
| Insurance-SIR | 271 | 101,975 | 101,975 |
| Lakes Improvement Fund | 272 | 475 | 475 |
| Street Repair Revolving Fund | 280 | 486,423 | 486,423 |
| Police Dept-Trust Fund | 295 | 48,780 | 48,470 |
| Debt Service Fund | 300 | 34,039 | 34,039 |
| TID #4 | 440 | 1,605,656 | 1,355,656 |
| TID #5 | 445 | 4,058 | 4,058 |
| TID #6 | 446 | 3,259 | 3,259 |
| TID #7 | 447 | (218) | (1,562) |
| TID #8 | 448 | 22,521 | 22,665 |
| TID #9 | 449 | 3,764 | 3,764 |
| Capital Projects-LSP | 450 | 560,292 | 651,959 |
| Birge Fountain Restoration | 452 | 75 | 75 |
| Depot Restoration Project | 459 | 31,368 | 31,368 |
| Multi-Use Trail Extension | 466 | 0 | 0 |
| Water Utility | 610 | 2,613,825 | 11,025,003 |
| Wastewater Utility | 620 | 5,245,881 | 17,599,700 |
| Stormwater Utility | 630 | 416,800 | 4,462,663 |
| Tax Collection | 800 | 0 | 0 |
| Rescue Squad Equip/Education | 810 | 149,015 | 149,015 |
| CDA Operating Fund | 900 | 134,789 | 145,778 |
| CDA Program Fund-Prelim. | 910 | 1,572,825 | 8,538,483 |
| Innovation Center-Operations | 920 | 33,530 | 33,530 |
| Total | | 16,603,678 | 48,082,362 |
| | | | |
| | | CASH/INVESTMENT | FUND EQUITY / |
| FIDUCIARY FUNDS | FUND# | BALANCES | Fund Bal + Rev - Exp |
| Library Board Funds | 220 | 411,232 | 411,232 |
| Rock River Stormwater Group | 820 | 96,713 | 96,713 |
| Fire & Rescue | 850 | 1,837,626 | 2,090,897 |
| Total | : | 2,345,571 | 2,598,842 |

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| INVESTMENT DETAIL | | | | | | Sep-20 |
|--------------------------------|-----------|----------------------|-----------------|----------------|--------------|--------|
| FUND | # | BANK | TYPE-CD# | FUND | AMOUNT | RATE |
| General | 100-11300 | Amer Dep Mgmt | PublicFund | General | 1,213,834.87 | 0.18 |
| Petty Cash | 100-11150 | On Hand | PublicFund | General | 1,100.00 | |
| Cable TV | 200-11300 | Amer Dep Mgmt | PublicFund | Cable TV | 45,130.35 | 0.18 |
| 27th Payroll | 205-11300 | Amer Dep Mgmt | PublicFund | 27th Payroll | 673.46 | 0.18 |
| Parking | 208-11300 | Amer Dep Mgmt | PublicFund | Pking Permit | 27,161.23 | 0.18 |
| Fire/Rescue Equip. | 210-11300 | Amer Dep Mgmt | PublicFund | Fire Equip | 52,728.75 | 0.18 |
| DPW Equip. | 215-11300 | Amer Dep Mgmt | PublicFund | DPW Equip | 66,385.15 | 0.18 |
| Library Investments | 220-11300 | Amer Dep Mgmt | PublicFund | Library | 32,088.03 | 0.18 |
| Forestry Fund | 250-11300 | Amer Dep Mgmt | PublicFund | Forestry | 1,251.25 | 0.18 |
| Street Repairs | 280-11300 | Amer Dep Mgmt | PublicFund | Street Repair | 243,110.42 | 0.18 |
| | | | | | | |
| PD Crime Prevention | 295-11103 | 1st Citizens | Crime Prev | PD Trust | 16,502.30 | 0.05 |
| PD Donations | 295-11104 | 1st Citizens | Donations | PD Trust | 17,087.69 | 0.05 |
| PD Seizures-Spending | 295-11111 | 1st Citizens | Seizures | PD Trust | 183.28 | 0.05 |
| PD Seizures-Held | 295-11110 | 1st Citizens | Seizures | PD Trust | 0.01 | 0.05 |
| PD Evidence/Prop-Held | 295-11120 | 1st Citizens | Evid-Found Prop | PD Trust | 15,133.44 | 0.05 |
| PD Evidence/Prop-Spending | 295-11121 | 1st Citizens | Evid-Found Prop | PD Trust | 207.63 | 0.05 |
| Sub-Total By Fund | d 295 | | | | 49,114.35 | |
| | | | | | | |
| TID #6 | 446-11400 | Amer Dep Mgmt | PublicFund | TID 6 | 5,863.21 | 0.18 |
| TID #8 | 448-11300 | Amer Dep Mgmt | PublicFund | TID 8 | 18,097.35 | 0.18 |
| CIP FUND 450 | 450-11300 | Amer Dep Mgmt | PublicFund | CIP | 222,108.30 | 0.18 |
| | | | | | | |
| Water Operating Reserve | 610-13200 | Amer Dep Mgmt | PublicFund | Water | 485,565.66 | 0.18 |
| Water Debt Svc Reserve | 610-13240 | Amer Dep Mgmt | PublicFund | Water | 215,958.84 | 0.18 |
| Sub-Total By Fund | d 610 | | | | 701,524.50 | |
| | | | | | | |
| Sewer Operating Reserve | 620-11300 | Amer Dep Mgmt | PublicFund | Wastewater | 144,378.31 | 0.18 |
| Sewer ERF Reserve | 620-11320 | Amer Dep Mgmt | PublicFund | Wastewater | 1,416,457.35 | 0.18 |
| Sewer Depr Reserve | 620-11330 | Amer Dep Mgmt | PublicFund | Wastewater | 26,102.73 | 0.18 |
| Sewer Debt Svc Reserve | 620-11340 | Amer Dep Mgmt | PublicFund | Wastewater | 1,076,148.50 | 0.18 |
| Sewer Connection Fund | 620-11350 | Amer Dep Mgmt | PublicFund | Wastewater | 322,185.13 | 0.18 |
| Sewer SRRF Reserve | 620-11370 | Amer Dep Mgmt | PublicFund | Wastewater | 63,776.26 | 0.18 |
| Sub-Total By Fund | d 620 | | | | 3,049,048.28 | |
| | | | | | | |
| Storm Water Operating Res | 630-11300 | Amer Dep Mgmt | PublicFund | Stormwater | 36,492.77 | 0.18 |
| Hospital Fund | 810-11101 | Premier | PublicFund | Hospital | 22,333.03 | 0.00 |
| Hospital Fund | 810-11101 | LGIP | PublicFund | Hospital | 31,309.39 | 0.00 |
| Hospital Fund | 810-11301 | Amer Dep Mgmt | PublicFund | Hospital | 95,391.44 | 0.13 |
| Sub-Total By Fund | | Amer Dep Mignit | i abilei alia | Hospital | 149,033.86 | 0.10 |
| Sub-Total by Full | u 010 | | | | 140,000.00 | |
| Rock River Stormwater | 820-11101 | Assoc. Bank | Fund 820 | Rock River | 89,971.46 | 0.00 |
| | | | 020 | | 33,37 1.10 | 2.00 |
| CDA Program Admin | 910-11104 | 1st Citizens | Fund 910 | CDA | 15,734.60 | 0.13 |
| CDA Moraine View | 910-11106 | 1st Citizens | Fund 910 | CDA | 2,865.56 | 0.13 |
| CDBG | 910-11500 | 1st Citizens | Fund 910 | CDA | 542,145.00 | 0.13 |
| Action | 910-11800 | 1st Citizens | Fund 910 | CDA | 801,333.82 | 0.13 |
| CDBG Housing | 910-11600 | 1st Citizens | Fund 910 | CDA | 27,649.25 | 0.13 |
| Façade | 910-11702 | 1st Citizens | Fund 910 | CDA | 178,015.87 | 0.13 |
| Capital Catalyst | 910-11900 | Assoc. Bank | Fund 910 | CDA | 11,105.82 | 0.08 |
| Sub-Total By Fund | | | | | 1,578,849.92 | |
| | | | | | | |
| Library Brd Cking | 220-11203 | 1st Citizens | Fund 220 | Library Board | 4,039.41 | 0.08 |
| Library Brd MMKT | 220-11301 | 1st Citizens | Fund 220 | Library Board | 60,892.89 | 0.35 |
| Library Brd Blding MMKT | 220-11302 | 1st Citizens | Fund 220 | Library Board | 75,873.71 | 0.35 |
| Library Brd Cond Gift | 220-11303 | 1st Citizens | Fund 220 | Library Board | 191,330.63 | 0.40 |
| Library Brd Invest | 220-11500 | st Cit/Fort CU/Premi | Fund 220 | Library Board | 0.00 | ? |
| Sub-Total By Fund | d 220 | | | | 332,136.64 | |
| | | | | | | |
| Inn Ctr-Droullard Trust | 920-11300 | Amer Dep Mgmt | PublicFund | Innovation Ctr | 8,222.19 | 0.18 |
| | | | | TOTAL | 7,923,926.34 | |
| | | | | | | |

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GENERAL FUND

| 100-11150 PETTY CASH | 1,412.76 1,100.00 3,834.87 |
|--|----------------------------------|
| 100-11100 | 1,100.00 3,834.87 |
| 100-11150 PETTY CASH | 1,100.00 3,834.87 |
| 100-11300 INVESTMENTS | 3,834.87 |
| 100-12100 TAXES RECEIVABLE - CURRENT Y 3,985,985.00 .00 (3,985,985.00) 100-12300 TAXES RECEIVABLE/DELINQUENT 4,854.27 .01 992.82 100-12400 DELINQUENT SPECIALS-A/R 6,444.57 (186.93) (156.37) 100-12621 SPECIAL ASSESSMENTS/CURB & G 115.20 .00 | |
| 100-12300 TAXES RECEIVABLE/DELINQUENT 4,854.27 .01 992.82 100-12400 DELINQUENT SPECIALS-A/R 6,444.57 (186.93) (156.37) 100-12621 SPECIAL ASSESSMENTS/CURB & G 115.20 .00 .00 100-12622 SPECIAL ASSESSMENTS/SIDEWALK 64.00 .00 .00 100-12623 SPECIAL ASSESSMENTS/SEWER 168,792.81 .00 .00 100-12624 SPECIAL ASSESSMENTS/WATER 9,021.12 .00 .00 100-12625 A/R - WEEDS .00 .00 .2,325.00 100-12626 A/R - SNOW 50.00 50.00 .150.00 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 (131.63) 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 100-13120 A/R-MOBILE HOMES 18,039.30 1,503.28) 15,032.80 100-13120 A/R-TOTERS 575.00 (200.00) 675.00 100-13122 A/R-TOTERS 650.00 100.00 350.00) | .00 |
| 100-12400 DELINQUENT SPECIALS-A/R 6,444.57 186.93 156.37 100-12621 SPECIAL ASSESSMENTS/CURB & G 115.20 .00 | |
| 100-12621 SPECIAL ASSESSMENTS/CURB & G 115.20 .00 .00 100-12622 SPECIAL ASSESSMENTS/SIDEWALK 64.00 .00 .00 100-12623 SPECIAL ASSESSMENTS/SEWER 168,792.81 .00 .00 .00 100-12624 SPECIAL ASSESSMENTS/WATER 9,021.12 .00 .00 .00 100-12625 A/R - WEEDS .00 .00 .2,325.00 .00 100-12626 A/R - SNOW 50.00 (50.00) .150.00 100-13104 A/R-RENG,PLAN,DESIGN,MISC SER .131.63 .00 (131.63) 100-13105 ACCOUNTS REC-LW WHITEWATER .00 .45,000.00 .40,000.00 .40,000.00 .40,000.00 .40,000.00 | 5,847.09 |
| 100-12622 SPECIAL ASSESSMENTS/SIDEWALK 64.00 .00 .00 100-12623 SPECIAL ASSESSMENTS/SEWER 168,792.81 .00 .00 .16 100-12624 SPECIAL ASSESSMENTS/WATER 9,021.12 .00 | 6,288.20 |
| 100-12623 SPECIAL ASSESSMENTS/SEWER 168,792.81 .00 .00 16 100-12624 SPECIAL ASSESSMENTS/WATER 9,021.12 .00 .00 .00 100-12625 A/R - WEEDS .00 .00 2,325.00 .00 100-12626 A/R - SNOW 50.00 50.00 150.00 .00 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 (131.63) .00 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 45,000.00 46,000.00 45,000.00 46,000.00 45,000.00 46,000.00 40,000. | 115.20 |
| 100-12624 SPECIAL ASSESSMENTS/WATER 9,021.12 .00 .00 .00 100-12625 A/R - WEEDS .00 .00 .2,325.00 .00 100-12626 A/R - SNOW 50.00 (50.00) .150.00 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 (131.63) 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 45,000.00 100-13106 ACCOUNTS RECEIVABLE-OTHER 24,433.72 (30.00) (24,289.07) 100-13120 A/RMOBILE HOMES 18,039.30 (1,503.28) (15,032.80) 100-13122 A/RTOTERS 575.00 (200.00) 675.00 100-13125 A/RFALSE ALARMS 650.00 100.00 350.00) 100-13132 A/RSTREET LIGHTS 1,493.60 .00 700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) 300.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13190 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (6,071.19) (100-1320) | 64.00 |
| 100-12625 A/R - WEEDS .00 .00 2,325.00 100-12626 A/R - SNOW 50.00 (50.00) 150.00 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 (131.63) 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 45,000.00 100-13106 ACCOUNTS RECEIVABLE-OTHER 24,433.72 (30.00) (24,289.07) 100-13120 A/R-MOBILE HOMES 18,039.30 (1,503.28) 15,032.80) 100-13122 A/R-TOTERS 575.00 200.00) 675.00 100-13125 A/R-FALSE ALARMS 650.00 100.00 350.00) 100-13132 A/R-STREET LIGHTS 1,493.60 .00 700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 100.00 300.00) 100-13150 A/R-RE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (677.35) (677.35) (767.35) (767.35) (767.35) (767.35) (767.35) (767.35) (767.35) (767.35) (767.35) <td>3,792.81</td> | 3,792.81 |
| 100-12626 A/R - SNOW 50.00 50.00 150.00 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 131.63 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 45,000.00 100-13106 ACCOUNTS RECEIVABLE-OTHER 24,433.72 (30.00) 24,289.07) 100.13120 100-13120 A/R-MOBILE HOMES 18,039.30 (1,503.28) 15,032.80) 100.13122 100-13122 A/R-TOTERS 575.00 (200.00) 675.00 675.00 100-13125 A/R-FALSE ALARMS 650.00 100.00 350.00) 100-13132 A/R-STREET LIGHTS 1,493.60 .00 (700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 100.00) 300.00 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/R-RE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13190 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (6,071.19) (100.13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 763.35) (767.35) (6, | 9,021.12 |
| 100-13104 A/R-ENG,PLAN,DESIGN,MISC SER 131.63 .00 (131.63) 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 45,000.00 45,000.00 100-13106 ACCOUNTS RECEIVABLE-OTHER 24,433.72 (30.00) (24,289.07) 24,289.07) 100-13120 A/R-MOBILE HOMES 18,039.30 (1,503.28) (15,032.80) 15,032.80) 100-13122 A/R-TOTERS 575.00 (200.00) (200.00) 675.00 100-13125 A/R-FALSE ALARMS 650.00 (100.00 (350.00) 100-13132 A/R-STREET LIGHTS 1,493.60 (100.00) (300.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) (300.00) 100-13150 A/R-TREASURER 100.00 (180.00 (200.00) 100-13170 A/R-R-E-INSPECTION FEES 1,100.00 (650.00 (1,800.00) 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) (763.35) (767.35) (100-13200 (767.35) (767. | 2,325.00 |
| 100-13105 ACCOUNTS REC-UW WHITEWATER .00 45,000.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 675.00 670.00 675.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 670.00 | 200.00 |
| 100-13106 ACCOUNTS RECEIVABLE-OTHER 24,433.72 (30.00) (24,289.07) 100-13120 A/RMOBILE HOMES 18,039.30 (1,503.28) (15,032.80) 100-13122 A/RTOTERS 575.00 (200.00) 675.00 100-13125 A/RFALSE ALARMS 650.00 100.00 (350.00) 100-13132 A/RSTREET LIGHTS 1,493.60 .00 (700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) 300.00) 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 763.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | .00 |
| 100-13120 A/RMOBILE HOMES 18,039.30 (1,503.28) (15,032.80) 100-13122 A/RTOTERS 575.00 (200.00) 675.00 100-13125 A/RFALSE ALARMS 650.00 100.00 (350.00) 100-13132 A/RSTREET LIGHTS 1,493.60 .00 (700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) 300.00) 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 763.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 5,000.00 |
| 100-13122 A/RTOTERS 575.00 (200.00) 675.00 100-13125 A/RFALSE ALARMS 650.00 100.00 350.00) 100-13132 A/RSTREET LIGHTS 1,493.60 .00 700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) 300.00) 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 144.65 |
| 100-13125 A/RFALSE ALARMS 650.00 100.00 350.00 100-13132 A/RSTREET LIGHTS 1,493.60 .00 700.00 100-13137 A/R-TREE REMOVAL 1,265.00 100.00 300.00 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV 500.00 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 763.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 3,006.50 |
| 100-13132 A/RSTREET LIGHTS 1,493.60 .00 (700.00) 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) (300.00) 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 1,250.00 |
| 100-13137 A/R-TREE REMOVAL 1,265.00 (100.00) (300.00) 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (100-13500 100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (100-14100 100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 300.00 |
| 100-13150 A/R-TREASURER 100.00 180.00 200.00 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100.1320) 100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (6,071.19) (100.1410) ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100.15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) .00 | 793.60 |
| 100-13170 A/RRE-INSPECTION FEES 1,100.00 650.00 1,800.00 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (100-14100 ACCTS. RECOTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 965.00 |
| 100-13199 UNAPPLIED ACCOUNTS RECV (500.00) 80.00 .00 (100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (767.35) (100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (100-14100 ACCTS. REC.—OTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 300.00 |
| 100-13200 A/R-EMPLOYEE APPAREL AND BOOTS 4.00 (763.35) (767.35) (100-1350) 100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (6,071.19) (5,000.00) 100-14100 ACCTS. REC.—OTHER 5,000.00 .00 (5,000.00) (17,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 2,900.00 |
| 100-13500 REC DESK RECEIVABLE 213.38 1,514.10 (6,071.19) (100-14100 ACCTS. REC.—OTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 500.00) |
| 100-14100 ACCTS. REC.—OTHER 5,000.00 .00 (5,000.00) 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 763.35) |
| 100-15150 ADVANCE TO TID#5-FD 445 17,000.00 .00 (17,000.00) | 5,857.81) |
| | .00 |
| | .00 |
| 100-15160 ADVANCE TO TID # 7 1,200.00 .00 .00 | 1,200.00 |
| 100-15402 DUE FROM FD 445 TID # 5 16,440.00 .00 (16,440.00) | .00 |
| 100-15601 DUE FROM FD 610 WATER UTILITY 22,880.00 .00 (22,880.00) | .00 |
| 100-15800 DUE FROM FD 800 TAX COLLECTION 47,998.25 .00 (47,998.25) | .00 |
| 100-15801 DUE FROM FD 800 TAX INTEREST 2,280.50 .00 (2,280.50) | .00 |
| 100-15807 DUE FROM FD 295 POLICE TRUST 11.76 (10.00) (21.76) (| 10.00) |
| 100-16500 PREPAID POSTAGE 440.45 300.00 704.38 | 1,144.83 |
| 100-16600 PREPAID FUEL 8,863.28 1,063.84 (10,818.93) (| 1,955.65) |
| TOTAL ASSETS 7,009,953.44 (447,545.97) (4,773,034.62) 2,23 | |

LIABILITIES AND EQUITY

10/16/2020 29 of 90

GENERAL FUND

| | | BEGINNING BALANCE | | ACTUAL THIS MONTH | _ | ACTUAL THIS YEAR | | DING ANCE |
|-----------|---------------------------------|----------------------|---|----------------------|---|---------------------|-------|--------------|
| | LIABILITIES | | | | | | | |
| 100-21100 | ACCOUNTS PAYABLE | 175,928.11 | | .00 | (| 175,928.11) | | .00 |
| 100-21106 | WAGES CLEARING | 156,046.58 | | .00 | (| 156,046.58) | | .00 |
| 100-21520 | WIS RETIREMENT PAYABLE | 68,399.78 | | 957.33 | (| 4,609.18) | 6 | 3,790.60 |
| 100-21530 | HEALTH INSURANCE PAYABLE | (42,558.12) | | 288.42 | | 2,029.49 | (4 | 0,528.63) |
| 100-21531 | LIFE INSURANCE PAYABLE | 1,481.00 | | .00 | | 84.33 | | 1,565.33 |
| 100-21532 | WORKERS COMP PAYABLE | 55,240.54 | (| 12,048.09) | (| 49,421.17) | | 5,819.37 |
| 100-21575 | FLEXIBLE SPENDING-125-MEDICAL | 22,801.11 | | 3,832.00 | (| 5,643.09) | 1 | 7,158.02 |
| 100-21576 | FLEX SPEND-125-DEPENDENT CARE | 2,675.82 | (| 55.70) | | 4,227.90 | | 6,903.72 |
| 100-21585 | DENTAL & VISION INS PAYABLE | 2,048.95 | (| 173.64) | | 73.19 | | 2,122.14 |
| 100-21620 | PARK & REC SUNSHINE FUND | 498.65 | | .00 | | .00 | | 498.65 |
| 100-21660 | DEPOSITS-STREET OPENING PERMIT | 3,300.00 | | .00 | (| 350.00) | | 2,950.00 |
| 100-21680 | DEPOSITS-FACILITY RENTALS | 2,742.63 | | 200.00 | (| 607.00) | | 2,135.63 |
| 100-21690 | MUNICIPAL COURT LIABILITY | 4,325.44 | (| 3,747.58) | (| 473.56) | | 3,851.88 |
| 100-23102 | SR CITZ FUND RAISING SPECIAL | 25,006.23 | | .00 | (| 974.70) | 2 | 4,031.53 |
| 100-23103 | SR CITZ MEMORIALS | 2,934.10 | | .00 | | .00 | | 2,934.10 |
| 100-23125 | DOT- LICENSE RENEW PAYABLE | 88.50 | | 117.00 | | 181.50 | | 270.00 |
| 100-24213 | SALES TAX DUE STATE | 582.10 | | 19.26 | (| 543.82) | | 38.28 |
| 100-24310 | DUE TO COUNTIESTAXES | 924.68 | | .00 | (| 924.68) | | .00 |
| 100-25212 | DUE TO FD 295 POLICE TRUST | (683.22) | | 476.00 | | 1,006.22 | | 323.00 |
| 100-25520 | DUE TO FD 850 FIRE & RESCUE | 55,364.89 | (| 35,421.51) | (| 6,293.31) | 4 | 9,071.58 |
| 100-25800 | DUE TO FD 810 RESCUE/HOSPITAL | .00 | | 268.00 | | 268.00 | | 268.00 |
| 100-26100 | ADVANCE INCOME | 3,985,985.00 | | .00 | (| 3,985,985.00) | | .00 |
| 100-26103 | DEFERRED REV-UNIV. GARDENS | 27,512.66 | | .00 | (| 27,512.66) | | .00 |
| 100-26105 | DEFFERED REV-SENIORS | 2,016.00 | | .00 | (| 2,016.00) | | .00 |
| 100-26200 | DEFERRED SPECIAL ASSESSMENTS | 177,993.13 | | .00 | | .00 | 17 | 7,993.13 |
| 100-26600 | OTHER DEFERRALS | .00 | | 793.00 | | 793.00 | | 793.00 |
| | TOTAL LIABILITIES | 4,730,654.56 | (| 44,495.51) | (| 4,408,665.23) | 32 | 1,989.33 |
| | FUND EQUITY | | | | | | | |
| 100-34300 | FUND BALANCE | 2,279,298.88 | | .00 | | .00 | 2,27 | 9,298.88 |
| | UNAPPROPRIATED FUND BALANCE: | | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | (| 403,050.46) | (| 364,369.39) | (36 | 4,369.39) |
| | BALANCE - CURRENT DATE | .00 | (| 403,050.46) | (| 364,369.39) | (36- | 4,369.39) |
| | TOTAL FUND EQUITY | 2,279,298.88 | (| 403,050.46) | (| 364,369.39) | 1,91 | 4,929.49 |
| | TOTAL LIABILITIES AND EQUITY | 7,009,953.44 | (| 447,545.97) | (| 4,773,034.62) | 2,23 | 6,918.82 |
| | | | | | | | | |

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WATER UTILITY FUND

BEGINNING

ACTUAL

ACTUAL

ENDING

| | | | BALANCE | THIS MONTH | | THIS YEAR | BALANCE |
|-----------|--------------------------------|---|-----------------|---------------|---|-------------|-----------------|
| | ASSETS | _ | | | | | |
| 610-11100 | CASH-COMBINED | | 2,049,504.38 | (191,892.67) | (| 328,993.02) | 1,720,511.36 |
| 610-11310 | SOURCE OF SUPPLY - LAND | | 3,603.22 | .00 | • | .00 | 3,603.22 |
| 610-11311 | STRUCTURES & IMPROVEMENTS | | 102,784.78 | .00 | | .00 | 102,784.78 |
| 610-11314 | WELLS | | 366,520.36 | .00 | | .00 | 366,520.36 |
| 610-11316 | SUPPLY MAINS | | 17,028.80 | .00 | | .00 | 17,028.80 |
| 610-11321 | PUMPING PLANT/STRUCTURES | | 58,639.14 | .00 | | .00 | 58,639.14 |
| 610-11325 | ELECTRIC PUMPING EQUIPMENT | | 97,696.89 | .00 | | .00 | 97,696.89 |
| 610-11326 | DIESEL PUMPING EQUIPMENT | | 51,850.78 | .00 | | .00 | 51,850.78 |
| 610-11328 | OTHER PUMPING EQUIPMENT | | 38,256.93 | .00 | | .00 | 38,256.93 |
| 610-11331 | WATER TREATMENT - STRUCTURES | | 155,594.35 | .00 | | .00 | 155,594.35 |
| 610-11332 | WATER TREATMENT - EQUIPMENT | | 273,081.91 | .00 | | .00 | 273,081.91 |
| 610-11340 | TRANSMISSION - LAND | | 897.98 | .00 | | .00 | 897.98 |
| 610-11342 | RESERVOIRS & STANDPIPES | | 504,482.28 | .00 | | .00 | 504,482.28 |
| 610-11343 | | | 8,414,016.18 | .00 | | .00 | 8,414,016.18 |
| | SERVICES | | 1,068,920.09 | .00 | | .00 | 1,068,920.09 |
| 610-11346 | | | 911,600.56 | .00 | | .00 | 911,600.56 |
| | HYDRANTS | | 863,970.81 | .00 | | .00 | 863,970.81 |
| | GENERAL PLANT - LAND | | 2,225.80 | .00 | | .00 | 2,225.80 |
| | GENERAL PLANT - STRUCTURES | | 102,032.15 | .00 | | .00 | 102,032.15 |
| | GENERAL PLANT - OFFICE EQUIP | | 19,333.83 | .00 | | .00 | 19,333.83 |
| | TRANSPORTATION EQUIPMENT | | 183,816.47 | .00 | (| 51,814.11) | 132,002.36 |
| | STORES EQUIPMENT | | 392.20 | .00 | (| .00 | 392.20 |
| | TOOLS,SHOP, & GARAGE EQUIP | | 33,245.10 | .00 | | .00 | 33,245.10 |
| | LABORATORY EQUIPMENT | | | | | | |
| | | | 1,370.75 | .00 | | .00 | 1,370.75 |
| | POWER OPERATED EQUIPMENT | | 43,747.47 | .00 | | .00 | 43,747.47 |
| | COMMUNICATION EQUIPMENT | | 19,639.23 | .00 | | .00 | 19,639.23 |
| | MISC EQUIPMENT | | 14,559.88 | .00 | | .00 | 14,559.88 |
| | COMPUTER EQUIPMENT | | 54,246.33 | .00 | | .00 | 54,246.33 |
| | SCADA EQUIPMENT | | 79,700.00 | .00 | | .00 | 79,700.00 |
| | CIAC-WELLS | | 219,029.00 | .00 | | .00 | 219,029.00 |
| | CIAC-STRUCTURES/IMPROVEMENTS | | 405,058.00 | .00 | | .00 | 405,058.00 |
| | CIAC-ELECTRIC PUMPING EQUIP | | 561,355.00 | .00 | (| 120,737.50) | 440,617.50 |
| | CIAC-TREATMENT STRUCTURES | | 215,280.00 | .00 | | .00 | 215,280.00 |
| | CIAC-TREATMENT EQUIPMENT | | 814,786.00 | .00 | | .00 | 814,786.00 |
| | CIAC-MAINS | | 3,923,352.09 | .00 | | .00 | 3,923,352.09 |
| | CIAC-SERVICES | | 735,365.20 | .00 | | .00 | 735,365.20 |
| | CIAC-HYDRANTS | | 483,873.00 | .00 | | .00 | 483,873.00 |
| | SPECIAL ASSESS RECEIVEABLE | | 29,854.51 | .00 | | .00 | 29,854.51 |
| | CASH-DEBT SVC REDEMPTION FUND | | 57,393.98 | .00 | | 742,944.70 | 800,338.68 |
| 610-13120 | CASH-CIP/CONSTRUCTION FUND | | 134,563.17 | .00 | | .00 | 134,563.17 |
| 610-13121 | CASH-OPERATING FUND | | 1,796,147.40 | .00 | (| 880,045.05) | 916,102.35 |
| 610-13122 | CASH-OFFSET | | (2,049,504.38) | .00 | | 137,100.35 | (1,912,404.03) |
| 610-13125 | CASH-DEBT SVC RESERVE | | 61,399.83 | .00 | | .00 | 61,399.83 |
| 610-13200 | INVEST-OPERATING FUND | | 483,136.62 | 71.82 | | 2,429.04 | 485,565.66 |
| 610-13240 | INVEST-DEBT SVC RESERVE | | 214,878.52 | 31.94 | | 1,080.32 | 215,958.84 |
| 610-14200 | CUSTOMER ACCOUNTS RECEIVABLE | | 157,763.72 | 84,393.35 | | 101,817.93 | 259,581.65 |
| 610-15000 | INVENTORY | | 22,500.00 | .00 | | .00 | 22,500.00 |
| 610-15500 | CONST WORK IN PROGRESS | | 3,827.06 | .00 | | .00 | 3,827.06 |
| 610-17100 | INTEREST RECEIVABLE | | 4,480.40 | .00 | (| 4,480.40) | .00 |
| 610-19000 | GASB68-WRS NET PENSION ASSETS | | (98,550.10) | .00 | | .00 | (98,550.10) |
| 610-19020 | GASB68-DEF OUTFLOW EXP/ACT EXP | | 76,755.81 | .00 | | .00 | 76,755.81 |
| 610-19030 | GASB68-DOR CHG IN ASSUMPTIONS | | 16,611.95 | .00 | | .00 | 16,611.95 |
| 610-19040 | GASB68-DEF OUTFLOW EXP/ACT INC | | 293,320.31 | .00 | | .00 | 293,320.31 |
| 610-19060 | GASB68-DEF OUTFLOW CHANGE | | 961.58 | .00 | | .00 | 961.58 |
| 610-19120 | GASB68-CONT AFTER MEASURE DATE | | 29,940.00 | .00 | | .00 | 29,940.00 |
| | | | | | | | |

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WATER UTILITY FUND

| | | BEGINNING BALANCE | ACTUAL THIS MONTH | | ACTUAL THIS YEAR | ENDING BALANCE |
|--|---|--|----------------------|----------|--------------------------------|--|
| 610-19500 610-19501 610-19502 610-19999 | ACCUM PROV/DEPR/UTILITY PLT ACCUM DEPR-CIAC-PRE 1/1/03 ACCUM DEPR-CIAC-AFTER 1/1/03 GASB68-PENSION CLEARING ACCT | (5,398,057.80) (2,042,879.59) (512,856.11) 94,328.36 | .00. .00. .00. |) (| 51,814.11 15,965.81) .00 | (5,346,243.69) (2,058,845.40) (512,856.11) 94,328.36 |
| | TOTAL ASSETS | 16,266,872.18 | (107,395.56 | i) (| 364,849.44) | 15,902,022.74 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 610-21100 | ACCOUNTS PAYABLE | 125,551.39 | .00 |) (| 125,551.39) | .00 |
| 610-22200 | 2011 REV-940K-3.44% | 505,000.00 | .00 |) | .00 | 505,000.00 |
| 610-22300 | 2012 REV-855K-2.4637% | 490,000.00 | .00 |) | .00 | 490,000.00 |
| 610-23110 | 2014 GO-4.2M-3.00% | 365,000.00 | .00 |) | .00 | 365,000.00 |
| 610-23121 | 2018 GO CORP PURP BD 6.54M | 1,785,000.00 | .00 |) | .00 | 1,785,000.00 |
| 610-23122 | 2019 GO CORP 10YR-313K | 313,000.00 | .00 |) | .00 | 313,000.00 |
| 610-23123 | 2019 GO CORP 1YR-800K | 800,000.00 | .00 |) | .00 | 800,000.00 |
| 610-23200 | WAGES CLEARING | 14,400.31 | .00 |) (| 14,400.31) | .00 |
| 610-23700 | ACCRUED INTEREST PAYABLE | 42,095.80 | .00 |) | .00 | 42,095.80 |
| 610-23800 | ACCRUED VACATION | 2,077.57 | .00 |) | .00 | 2,077.57 |
| 610-23810 | ACCRUED SICK LEAVE | 68,901.76 | .00 |) | .00 | 68,901.76 |
| 610-24530 | DUE TO GENERAL FUND | 22,880.00 | .00 |) (| 22,880.00) | .00 |
| 610-25300 | OTHER DEFERRED CREDITS | 203,966.80 | .00 |) | .00 | 203,966.80 |
| 610-26200 | DEFERRED SA-UNTIL DEVELOPMENT | 29,854.51 | .00 |) | .00 | 29,854.51 |
| 610-26740 | CAPITAL CONTRIBUTED BY CITY | 1,998,596.87 | .00 |) (| 1,998,596.87) | .00 |
| 610-29000 | PREMIUM ON DEBT | 94,154.08 | .00 | | .00 | 94,154.08 |
| 610-29010 | GASB 68-WRS EXP & ACT EXP DIFF | 135,676.74 | .00 | | .00 | 135,676.74 |
| 610-29020 | GASB 68-WRS PROJ & ACT DIFF | 149,394.19 | .00 | | .00 | 149,394.19 |
| 610-29030 | GASB 68-WRS DIR CHANGE SHARE | 293.39 | .00 |) | .00 | 293.39 |
| | TOTAL LIABILITIES | 7,145,843.41 | .00 |) (| 2,161,428.57) | 4,984,414.84 |
| | FUND EQUITY | | | | | |
| 610-39160 | UNAPPROP EARNED SURPLUS | 9,121,028.77 | .00 |) | .00 | 9,121,028.77 |
| | PSC UNAPPROP EARNED SURPLUS | .00 | |) (| | (56,875.00) |
| | CAPITAL CONTRIB BY CITY-FBAL | .00 | .00 | | 1,998,596.87 | 1,998,596.87 |
| | UNAPPROPRIATED FUND BALANCE: | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | (107,395.56 | i) (| 145,142.74) | (145,142.74) |
| | BALANCE - CURRENT DATE | .00 | (107,395.56 | i) (| 145,142.74) | (145,142.74) |
| | TOTAL FUND EQUITY | 9,121,028.77 | (107,395.56 | i) | 1,796,579.13 | 10,917,607.90 |
| | TOTAL LIABILITIES AND EQUITY | 16,266,872.18 | (107,395.56 | <u> </u> | 364,849.44) | 15,902,022.74 |
| | | | , , | , \ | ,0 .0.11) | -,, |

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WASTEWATER UTILITY

| | | _ | BEGINNING BALANCE | | | ACTUAL THIS YEAR | | ENDING BALANCE |
|-----------|--------------------------------|---|----------------------|---|------------|---------------------|-------------|-------------------|
| | ASSETS | | | | | | | |
| 620-11100 | CASH-COMBINED CASH | | 1,994,011.36 | | 83,302.12 | | 286,574.71 | 2,280,586.07 |
| 620-11110 | CASH-DEBT SVC REDEMPTION | | 532,348.11 | | .00 | | 514,107.37 | 1,046,455.48 |
| 620-11120 | CASH-ERF-EQUIP REPLACE FUND | | 420,344.13 | | .00 | | 214,838.97 | 635,183.10 |
| 620-11130 | CASH-SAFETY FUND | | 11,498.34 | | .00 | (| 2,515.02) | 8,983.32 |
| 620-11150 | CASH-CONNECTION FUND | | 6,055.38 | | .00 | (| 6,055.38) | .00 |
| 620-11151 | CASH-OPERATING FUND | | 899,719.95 | | .00 | (| 517,103.35) | 382,616.60 |
| 620-11152 | CASH-OFFSET | (| 1,994,011.36) | | .00 | (| • | (2,197,283.95) |
| 620-11160 | CASH-SRRF-SEWER REPAIR/REPLACE | • | 124,045.45 | | .00 | • | .00 | 124,045.45 |
| 620-11300 | INVEST-OPERATING FUND | | 149,686.29 | | 21.36 | (| 5,307.98) | 144,378.31 |
| 620-11320 | INVEST-ERF-SEWER EQUIP REPLACE | | 1,409,371.54 | | 209.52 | ` | 7,085.81 | 1,416,457.35 |
| 620-11330 | INVEST-BOND DEPR RESERVE | | 25,972.16 | | 3.86 | | 130.57 | 26,102.73 |
| 620-11340 | INVEST-DEBT SVC RESERVE | | 1,070,765.10 | | 159.18 | | 5,383.40 | 1,076,148.50 |
| 620-11350 | INVEST-CONNECTION FUND | | 314,543.17 | | 47.66 | | 7,641.96 | 322,185.13 |
| 620-11370 | INVEST-SRRF-REPAIR/REPLACE FD | | 63,457.23 | | 9.43 | | 319.03 | 63,776.26 |
| 620-14200 | CUSTOMER ACCTS RECEIVABLES | | 384,225.93 | | 103,711.21 | | 81,223.77 | 465,449.70 |
| 620-14210 | SPECIAL ASSESSMENTS REC | | 78,768.84 | | .00 | | .00 | 78,768.84 |
| 620-14510 | A/ROTHER | | .00 | (| 22.50) | | 75.00 | 75.00 |
| 620-15510 | INTERCEPTOR MAINS | | 2,790,483.75 | | .00 | | .00 | 2,790,483.75 |
| 620-15511 | STRUCTURES/IMPROVEMENTS | | 13,177,661.05 | | .00 | | .00 | 13,177,661.05 |
| 620-15512 | PRELIMINARY TREATMENT EQUIP | | 2,641,890.01 | | .00 | | .00 | 2,641,890.01 |
| | PRIMARY TREATMENT EQUIPMENT | | 746,436.02 | | .00 | | .00 | 746,436.02 |
| 620-15514 | SECONDARY TREATMENT EQUIP | | 11,621,808.65 | | .00 | | .00 | 11,621,808.65 |
| 620-15515 | ADVANCED TREATMENT EQUIP | | 1,862,640.38 | | .00 | | .00 | 1,862,640.38 |
| | SLUDGE TRTMT/DISPOSAL EQUIP | | 5,392,076.41 | | .00 | | .00 | 5,392,076.41 |
| 620-15518 | PLANT SITE PIPING | | 1,953,827.53 | | .00 | | .00 | 1,953,827.53 |
| 620-15519 | FLOW METR/MONITOR EQUIP | | 155,894.40 | | .00 | | .00 | 155,894.40 |
| 620-15520 | OUTFALL SEWER PIPES | | 232,935.89 | | .00 | | .00 | 232,935.89 |
| 620-15521 | LAND | | 4,498,925.40 | | .00 | | .00 | 4,498,925.40 |
| 620-15522 | FORCE SEWER MAINS | | 211,227.43 | | .00 | | .00 | 211,227.43 |
| 620-15523 | COLLECTING SEWERS | | 11,555,625.15 | | .00 | | .00 | 11,555,625.15 |
| 620-15524 | AERATION BASINS | | 148,434.16 | | .00 | | .00 | 148,434.16 |
| 620-15525 | LIFT STATIONS | | 1,084,080.35 | | .00 | | .00 | 1,084,080.35 |
| 620-15526 | OFFICE FURNITURE/EQUIPMENT | | 118,533.02 | | .00 | | .00 | 118,533.02 |
| 620-15527 | TRANSPORTATION EQUIPMENT | | 400,508.46 | | .00 | (| 2,406.00) | 398,102.46 |
| 620-15528 | OTHER GENERAL EQUIPMENT | | 244,569.71 | | .00 | | .00 | 244,569.71 |
| 620-15532 | STRUCTURES AND IMPROVEMENTS | | 100,325.83 | | .00 | | .00 | 100,325.83 |
| 620-15533 | LAND-HELD FOR RESALE | | 240,368.85 | | .00 | (| 240,368.85) | .00 |
| 620-15550 | CONSTRUCTION WORK IN PROG | | 57,206.35 | | | (| 25,600.75) | 31,605.60 |
| 620-16100 | ACCUM PROV FOR DEPRECIATION | (| 21,585,038.64) | | .00 | | 2,406.00 | (21,582,632.64) |
| 620-17100 | INTEREST RECEIVABLE | | 1,558.86 | (| 1,558.86) | (| 1,558.86) | .00 |
| 620-19000 | GASB68-WRS NET PENSION ASSETS | (| 130,373.61) | | .00 | | .00 | (130,373.61) |
| 620-19020 | GASB68-DEF OUTFLOW EXP/ACT EXP | | 101,541.21 | | .00 | | .00 | 101,541.21 |
| 620-19030 | GASB68-DOR CHG IN ASSUMPTIONS | | 21,976.16 | | .00 | | .00 | 21,976.16 |
| 620-19040 | GASB68-DEF OUTFLOW EXP/ACT INC | | 388,037.10 | | .00 | | .00 | 388,037.10 |
| 620-19060 | GASB68-DEF OUTFLOW CHANGE | | 1,272.08 | | .00 | | .00 | 1,272.08 |
| 620-19120 | GASB68-CONT AFTER MEASURE DATE | | 39,608.00 | | .00 | | .00 | 39,608.00 |
| 620-19999 | GASB68-PENSION CLEARING ACCT | | 42,929.64 | _ | .00 | _ | .00 | 42,929.64 |
| | TOTAL ASSETS | | 43,607,771.22 | | 185,882.98 | | 115,597.81 | 43,723,369.03 |
| | | | | | | | | |

LIABILITIES AND EQUITY

10/16/2020 33 of 90

WASTEWATER UTILITY

| | | BEGINNING BALANCE | ACTUAL THIS MONTH | ACTUAL THIS YEAR | | ENDING BALANCE |
|-----------|---------------------------------|----------------------|----------------------|---------------------|----------------|-------------------|
| | LIABILITIES | | | | | |
| 620-21010 | ACCRUED INTEREST PAYABLE | 107,367.14 | .00 | | .00 | 107,367.14 |
| 620-21020 | ACCRUED VACATION | 2,280.57 | .00 | | .00 | 2,280.57 |
| 620-21030 | ACCRUED SICK LEAVE | 50,089.77 | .00 | | .00 | 50,089.77 |
| 620-21100 | ACCOUNTS PAYABLE | 139,552.88 | .00 | (| 139,552.88) | .00 |
| 620-21106 | WAGES CLEARING | 18,551.69 | .00 | (| 18,551.69) | .00 |
| 620-21305 | CWF 4558-2 PLANT IMP-2.1% | 19,776,227.99 | .00 | | 7,574.38 | 19,783,802.37 |
| 620-21310 | CWF LOAN 4558-03 | 1,677,856.39 | .00 | | .00 | 1,677,856.39 |
| 620-21320 | CWF 4558-04 BIO-GAS BOILER | 417,652.24 | .00 | | .00 | 417,652.24 |
| 620-21330 | 2012 REV 1.485M-2.30% | 845,000.00 | .00 | | .00 | 845,000.00 |
| 620-21360 | 2014 GO-4.280M-3.00% | 155,000.00 | .00 | | .00 | 155,000.00 |
| 620-21371 | 2018 GO CORP PURP BD 6.54M | 1,355,000.00 | .00 | | .00 | 1,355,000.00 |
| 620-21372 | 2019 GO CORP 10YR 133.5K | 133,500.00 | .00 | | .00 | 133,500.00 |
| 620-21373 | 2019 GO CORP 1YR 890K | 890,000.00 | .00 | | .00 | 890,000.00 |
| 620-26200 | DEFERRED SA-UNTIL DEVELOPMENT | 78,768.84 | .00 | | .00 | 78,768.84 |
| 620-26700 | CONTRIBUTIONS/AID FOR CONST | 1,862,898.83 | .00 | (| 1,862,898.83) | .00 |
| 620-26710 | EPA GRANT FUND/CONSTRUCTION | 16,034,513.43 | .00 | (| 16,034,513.43) | .00 |
| 620-26740 | CAPITAL CONTRIBUTED BY CITY | 1,508,238.25 | .00 | (| 1,508,238.25) | .00 |
| 620-26750 | ACCUMULATED GRANT AMORT | (8,942,445.00) | .00 | | 8,942,445.00 | .00 |
| 620-29000 | PREMIUM ON DEBT | 63,956.42 | .00 | | .00 | 63,956.42 |
| 620-29010 | GASB 68-WRS EXP & ACT EXP DIFF | 179,488.46 | .00 | | .00 | 179,488.46 |
| 620-29020 | GASB 68-WRS PROJ & ACT DIFF | 197,635.43 | .00 | | .00 | 197,635.43 |
| 620-29030 | GASB 68-WRS DIR CHANGE SHARE | 388.13 | .00 | | .00 | 388.13 |
| | TOTAL LIABILITIES | 36,551,521.46 | .00 | (| 10,613,735.70) | 25,937,785.76 |
| | FUND EQUITY | | | | | |
| 620-34300 | SURPLUS/FUND BALANCE | 7,056,249.76 | .00 | | .00 | 7,056,249.76 |
| 620-34310 | EPA GRANT CONTRIBUTION-FBAL | .00 | .00 | | 7,092,068.43 | 7,092,068.43 |
| 620-34320 | CAPITAL CONTRIB BY CITY-FBAL | .00 | .00 | | 1,508,238.25 | 1,508,238.25 |
| 620-34340 | CONSTRUCTION AID CONTRIBS-FBAL | .00 | .00 | | 1,862,898.83 | 1,862,898.83 |
| | UNAPPROPRIATED FUND BALANCE: | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | 185,882.98 | | 266,128.00 | 266,128.00 |
| | BALANCE - CURRENT DATE | .00 | 185,882.98 | | 266,128.00 | 266,128.00 |
| | TOTAL FUND EQUITY | 7,056,249.76 | 185,882.98 | | 10,729,333.51 | 17,785,583.27 |
| | TOTAL LIABILITIES AND EQUITY | 43,607,771.22 | 185,882.98 | | 115,597.81 | 43,723,369.03 |
| | | | | | | |

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CITY OF WHITEWATER BALANCE SHEET SEPTEMBER 30, 2020

STORMWATER UTILITY FUND

| | | BEGINNING BALANCE | ACTUAL THIS MONTH | | ACTUAL THIS YEAR | ENDING BALANCE |
|--|--|---|---|---|--|---|
| | ASSETS | | | | | |
| 630-11100 630-11300 630-14200 630-15100 630-15500 630-19020 630-19030 630-19040 630-19060 630-19120 630-19500 630-19999 | CASH-COMBINED INVEST-OPERATING FUND CUSTOMER ACCOUNTS RECEIVABLE STORMWATER FIXED ASSETS CONST WORK IN PROGRESS GASB68-WRS NET PENSION ASSETS GASB68-DEF OUTFLOW EXP/ACT EXP GASB68-DOR CHG IN ASSUMPTIONS GASB68-DEF OUTFLOW EXP/ACT INC GASB68-DEF OUTFLOW CHANGE GASB68-CONT AFTER MEASURE DATE ACCUM PROV/DEPR/STORMWATER GASB68-PENSION CLEARING ACCT | 434,817.21 36,310.20 48,312.15 6,384,839.52 67,866.33 (32,669.11) 25,444.27 5,506.80 97,234.61 318.76 9,925.00 (628,394.49) 11,072.75 | 7,505.88 5.40 3,091.02 .00 .00 .00 .00 .00 .00 .00 | (| 46,998.78) 182.57 4,406.71) .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 387,818.43 36,492.77 43,905.44 6,384,839.52 67,866.33 (32,669.11) 25,444.27 5,506.80 97,234.61 318.76 9,925.00 (628,394.49) 11,072.75 |
| | TOTAL ASSETS | 6,460,584.00 | 10,602.30 | (| 51,222.92) | 6,409,361.08 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| 630-21100 630-22100 630-22200 630-22301 | ACCOUNTS PAYABLE 2012 GO NOTE-227K-2.58% 2014 GO-4.280M-2.36% 2018 GO CORP PURP BD 6.54M | 11,840.58 355,000.00 645,000.00 769,996.80 | .00 .00 .00 | (| 11,840.58) .00 .00 | .00 355,000.00 645,000.00 769,996.80 |
| 630-23200 630-23700 630-23800 630-23810 | WAGES CLEARING ACCRUED INTEREST PAYABLE ACCRUED VACATION ACCRUED SICK LEAVE | 4,861.62 17,387.13 1,262.01 22,498.35 | .00 .00 .00 | (| 4,861.62) .00 .00 .00 | .00 17,387.13 1,262.01 22,498.35 |
| 630-26740 630-27100 630-29000 630-29010 630-29020 | CAPITAL CONTRIBUTED BY CITY CONTRIBUTIONS/AID OF CONST PREMIUM ON DEBT GASB 68-WRS EXP & ACT EXP DIFF GASB 68-WRS PROJ & ACT DIFF | 1,726,849.73 469,437.03 30,354.34 44,976.34 49,523.62 | .00 .00 .00 .00 | (| 1,726,849.73) 469,437.03) .00 .00 | .00 .00 30,354.34 44,976.34 49,523.62 |
| 630-29030 | GASB 68-WRS DIR CHANGE SHARE TOTAL LIABILITIES | 97.26 4,149,084.81 | .00 | | 2,212,988.96) | 97.26 |
| | FUND EQUITY | 4,140,004.01 | .00 | (| 2,212,000.00) | 1,000,000.00 |
| 630-39160 630-39170 630-39180 | SURPLUS/FUND BALANCE CAPITAL CONTRIB BY CITY-FBAL CONSTRUCTION AID CONTRIBS-FBAL | 2,311,499.19 .00 .00 | .00 .00 | | .00 1,726,849.73 469,437.03 | 2,311,499.19 1,726,849.73 469,437.03 |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | .00 | 10,602.30 | (| 34,520.72) | (34,520.72) |
| | BALANCE - CURRENT DATE | .00 | 10,602.30 | (| 34,520.72) | (34,520.72) |
| | TOTAL FUND EQUITY | 2,311,499.19 | 10,602.30 | | 2,161,766.04 | 4,473,265.23 |
| | TOTAL LIABILITIES AND EQUITY | 6,460,584.00 | 10,602.30 | (| 51,222.92) | 6,409,361.08 |

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|---------------------------------|------------------|--------------|------------------|--------------|----------------|
| | TAXES | | | | | |
| 100-41110-00 | LOCAL TAX LEVY | .00 | 3,093,547.15 | 3,093,546.88 | (.27) | 100.0 |
| 100-41111-00 | DEBT SERVICE TAX LEVY | .00 | 892,438.12 | 892,438.12 | .00 | 100.0 |
| 100-41114-00 | USE VALUE PENALTY | .00 | 223.51 | .00 | (223.51) | .0 |
| 100-41140-00 | MOBILE HOME FEES | 90.49 | (630.68) | 15,000.00 | 15,630.68 | (4.2) |
| 100-41210-00 | ROOM TAX-GROSS AMOUNT | 41.83 | 18,263.50 | 115,000.00 | 96,736.50 | 15.9 |
| 100-41320-00 | IN LIEU OF TAXES WW MANOR | .00 | 27,512.66 | 27,250.00 | (262.66) | 101.0 |
| 100-41800-00 | INTEREST ON TAXES | .00 | 12,155.59 | 5,000.00 | (7,155.59) | 243.1 |
| | TOTAL TAXES | 132.32 | 4,043,509.85 | 4,148,235.00 | 104,725.15 | 97.5 |
| | SPECIAL ASSESSMENTS | | | | | |
| 100-42400-53 | SNOW REMOVAL | .00 | 700.00 | 500.00 | (200.00) | 140.0 |
| 100-42500-53 | FAILURE TO MOW FINES | .00 | 2,325.00 | 409.00 | (1,916.00) | 568.5 |
| | TOTAL SPECIAL ASSESSMENTS | .00 | 3,025.00 | 909.00 | (2,116.00) | 332.8 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 100-43344-00 | EXPENDITURE RESTRAINT PROGM | .00 | 67,957.91 | 67,957.91 | .00 | 100.0 |
| 100-43410-00 | SHARED REVENUE-UTILITY | .00 | 61,110.41 | 407,402.74 | 346,292.33 | 15.0 |
| 100-43420-00 | SHARED REVENUE-BASE | .00 | 425,537.45 | 2,836,916.00 | 2,411,378.55 | 15.0 |
| 100-43507-52 | POLICE-MISC SAFETY GRANTS | .00 | 1,974.98 | 5,000.00 | 3,025.02 | 39.5 |
| 100-43530-53 | TRANSPORTATION AIDS | .00 | 498,447.78 | 665,460.87 | 167,013.09 | 74.9 |
| 100-43540-52 | UNIVERSITY-LEASE-PARKING | 45,000.00 | 45,000.00 | 45,000.00 | .00 | 100.0 |
| 100-43550-52 | MOU-DISPATCH SERVICE | .00 | 166,561.00 | 166,561.00 | .00 | 100.0 |
| 100-43610-52 | PMS-PAYMENT FOR MUNICIPAL SVCS | .00 | 284,694.15 | 285,234.41 | 540.26 | 99.8 |
| 100-43663-52 | 2% FIRE DUES-ST OF WISC | .00 | 27,782.77 | 27,748.00 | (34.77) | 100.1 |
| 100-43670-60 | EXEMPT COMPUTER AID-FR STATE | .00 | 5,587.04 | 5,586.47 | (.57) | 100.0 |
| 100-43670-61 | PERSONAL PROPERTY AID | .00 | 35,159.89 | 35,159.89 | .00 | 100.0 |
| 100-43745-52 | WUSD-JUVENILE OFFICIER | .00 | 62,050.77 | 56,000.00 | (6,050.77) | 110.8 |
| 100-43760-00 | WEIGHTS & MEASURES RECOVERY | .00 | (846.50) | .00 | 846.50 | .0 |
| 100-43765-00 | REIMB-HIST SOC-DEPOT-EL/GAS | .00 | 1,784.00 | 1,750.00 | (34.00) | 101.9 |
| 100-43767-52 | REIMB-BADGERNET-FORT ATKINSON | .00 | 2,480.00 | 3,240.00 | 760.00 | 76.5 |
| 100-43775-52 | FEDERAL EXCISE TAX REIMB | .00 | 929.94 | .00 | (929.94) | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 45,000.00 | 1,686,211.59 | 4,609,017.29 | 2,922,805.70 | 36.6 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:05PM PAGE: 1

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD | | BUDGET | | | % OF |
|--------------|----------------------------------|-----------|------------|------------------|---|------------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | ١ | /ARIANCE | BUDGET |
| | | | | | | | |
| | LICENSES & PERMITS | | | | | | |
| 100-44110-51 | LIQUOR & BEER | 170.00 | 10,729.18 | 17,214.00 | | 6.484.82 | 62.3 |
| 100-44120-51 | | .00 | 700.00 | 1,160.00 | | 460.00 | 60.3 |
| 100-44122-51 | BEVERAGE OPERATORS | 317.00 | 2,457.17 | 3,784.00 | | 1,326.83 | 64.9 |
| 100-44200-51 | | 38.00 | 2,600.67 | 3,509.00 | | 908.33 | 74.1 |
| 100-44300-53 | | 664.00 | 9,163.47 | 83,056.00 | | 73,892.53 | 11.0 |
| | ELECTRICAL PERMITS | 277.60 | 4,234.88 | 12,029.00 | | 7,794.12 | 35.2 |
| | PLUMBING PERMITS | 180.00 | 2,456.07 | 8,865.00 | | 6,408.93 | 27.7 |
| | HVAC PERMITS | 50.00 | 2,636.08 | 5,937.00 | | 3,300.92 | 44.4 |
| | STREET OPENING PERMITS | | | | | 788.00 | |
| | | .00 | 50.00 | 838.00 895.00 | | | 6.0 |
| | SIGN PERMITS | .00 | 658.50 | | , | 236.50 | 73.6 |
| 100-44370-51 | | .00 | 20.00 | .00 | (| 20.00) | .0 |
| 100-44900-51 | MISC PERMITS | .00 | 522.50 | 100.00 | | 422.50) | 522.5 |
| | TOTAL LICENSES & PERMITS | 1,696.60 | 36,228.52 | 137,387.00 | _ | 101,158.48 | 26.4 |
| | FINES & FORFEITURES | | | | | | |
| 100-45110-52 | ORDINANCE VIOLATIONS | 13,055.59 | 138,811.77 | 279,068.00 | | 140,256.23 | 49.7 |
| | MISC COURT RESEARCH FEE | .00 | 120.00 | 42.00 | (| 78.00) | 285.7 |
| | VIOLATIONS PAID-OTHER AGENCIES | 700.00 | 300.00 | 7.00 | (| 293.00) | 4285.7 |
| | PARKING VIOLATIONS | 3,642.86 | 45,050.93 | 82,417.00 | (| 37,366.07 | 54.7 |
| | REFUSE/RECYCLING TOTER FINES | 150.00 | 3,475.00 | 9,325.00 | | 5,850.00 | 37.3 |
| | RE-INSPECTION FINES | 850.00 | 4,425.00 | 11,157.00 | | 6,732.00 | 39.7 |
| | TOTAL FINES & FORESTURES | 40,200,45 | 400 400 70 | 200.040.00 | | 400 000 00 | 50.0 |
| | TOTAL FINES & FORFEITURES | 18,398.45 | 192,182.70 | 382,016.00 | | 189,833.30 | 50.3 |
| | PUBLIC CHARGES FOR SERVICE | | | | | | |
| 100-46110-51 | CLERK | .00 | .00 | 101.00 | | 101.00 | .0 |
| 100-46120-51 | TREASURER | 340.00 | 3,030.00 | 2,323.00 | (| 707.00) | 130.4 |
| 100-46210-52 | POLICE-DISPATCH-MOU-UNIV | .00 | 43,004.85 | 41,393.00 | (| 1,611.85) | 103.9 |
| 100-46220-52 | FALSE ALARM FINES | 100.00 | 450.00 | 3,349.00 | | 2,899.00 | 13.4 |
| 100-46230-52 | AMBULANCE | 235.18 | 8,953.68 | .00 | (| 8,953.68) | .0 |
| 100-46240-52 | CRASH CALLS | .00 | 24.00 | .00 | (| 24.00) | .0 |
| 100-46310-53 | DPW MISC REVENUE | 100.00 | 10,362.35 | 3,140.00 | (| 7,222.35) | 330.0 |
| | SALE OF MATERIALS | 10.00 | 10.00 | 80.00 | ` | 70.00 | 12.5 |
| 100-46312-51 | MISC DEPT EARNINGS | .00 | 277.00 | 13.00 | (| 264.00) | 2130.8 |
| | SAND & SALT CHARGES | .00 | 699.59 | .00 | (| 699.59) | .0 |
| | CITY PLANNER-SERVICES | .00 | 1,478.04 | 750.00 | (| 728.04) | 197.1 |
| | SPECIAL EVENTS-POLICE/DPW | 25.00 | 25.00 | .00 | (| 25.00) | .0 |
| | SR CITZ OFFSET | 20.42 | 4,879.65 | 3,458.00 | (| 1,421.65) | 141.1 |
| | ATTRACTION TICKETS | .00 | .00 | 119.00 | ' | 119.00 | .0 |
| | FACILITY RENTALS | 582.52 | 2,803.06 | 19,271.00 | | 16,467.94 | 14.6 |
| | SPECIAL EVENT FEES | .00 | 25.00 | 92.00 | | 67.00 | 27.2 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 1,413.12 | 76,022.22 | 74,089.00 | (| 1,933.22) | 102.6 |
| | | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|-------------------------------|------------------|--------------|------------------|--------------|----------------|
| | MISCELLANEOUS REVENUE | | | | | |
| 100-48100-00 | INTEREST INCOME | 1,137.81 | 75,826.53 | 70,900.03 | (4,926.50) | 107.0 |
| 100-48200-00 | LONG TERM RENTALS | 400.00 | 3,600.00 | 4,800.00 | 1,200.00 | 75.0 |
| 100-48300-55 | PROP SALES-AUCTION PROCEEDS | .00 | .00 | 194.00 | 194.00 | .0 |
| 100-48415-00 | RESTITUTION-DAMAGES | 65.66 | 4,149.55 | .00 | (4,149.55) | .0 |
| 100-48420-00 | INSURANCE DIVIDEND | .00 | 11,189.00 | 8,462.00 | (2,727.00) | 132.2 |
| 100-48535-00 | P CARD REBATE REVENUE | .00 | 25,604.34 | 24,116.00 | (1,488.34) | 106.2 |
| 100-48545-00 | DONATION-GENERAL | .00 | 750.00 | .00 | (750.00) | .0 |
| 100-48546-55 | MISC GRANT INCOME | 5,000.00 | 5,000.00 | .00 | (5,000.00) | .0 |
| 100-48600-00 | MISC REVENUE-NON RECURRING | .00 | 10.00 | 4,000.00 | 3,990.00 | .3 |
| 100-48700-00 | WATER UTILITY TAXES | .00 | 325,000.00 | 325,000.00 | .00 | 100.0 |
| | TOTAL MISCELLANEOUS REVENUE | 6,603.47 | 451,129.42 | 437,472.03 | (13,657.39) | 103.1 |
| | OTHER FINANCING SOURCES | | | | | |
| 100-49260-00 | TRANSFER FROM 610 WATER | .00 | 7,500.00 | 7,500.00 | .00 | 100.0 |
| 100-49261-00 | TRANSFER FROM 620 WASTEWATER | .00 | 12,000.00 | 12,000.00 | .00 | 100.0 |
| 100-49265-00 | TRANSFER FROM 630 STORMWATER | .00 | 7,500.00 | 7,500.00 | .00 | 100.0 |
| 100-49266-00 | GIS TRANSFER-UTILITIES | .00 | 10,280.00 | 10,020.00 | (260.00) | 102.6 |
| 100-49267-00 | TRANSFER FROM 208 PARKING | .00 | 2,250.00 | 2,250.00 | .00 | 100.0 |
| 100-49285-00 | TRANSFER FROM 900 CDA | .00 | .00 | 14,626.14 | 14,626.14 | .0 |
| 100-49290-00 | TRANSFER IN FROM OTHER FUNDS | .00 | 5,000.00 | 5,000.00 | .00 | 100.0 |
| 100-49295-00 | TRANSFER FROM 248 PARK & REC | .00 | .00 | 34,522.00 | 34,522.00 | .0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | 44,530.00 | 93,418.14 | 48,888.14 | 47.7 |
| | TOTAL FUND REVENUE | 73,243.96 | 6,532,839.30 | 9,882,543.46 | 3,349,704.16 | 66.1 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | LEGISLATIVE | | | | | |
| | | | | | | |
| 100-51100-111 | SALARIES/PERMANENT | 1,544.98 | 14,070.98 | 19,327.01 | 5,256.03 | 72.8 |
| 100-51100-112 | | .00 | 108.31 | .00 | , | |
| 100-51100-114 | WAGES/PART-TIME/PERMANENT | 2,100.00 | 18,075.01 | 25,200.00 | 7,124.99 | 71.7 |
| 100-51100-117 | LONGEVITY PAY | .00 | 100.00 | 200.00 | 100.00 | 50.0 |
| 100-51100-150 | MEDICARE TAX/CITY SHARE | 52.75 | 488.71 | 662.46 | 173.75 | 73.8 |
| 100-51100-151 | | 225.25 | 2,087.05 | 2,832.59 | 745.54 | 73.7 |
| 100-51100-152 | | 104.28 | 1,004.45 | 1,318.07 | 313.62 | 76.2 |
| 100-51100-153 | HEALTH INSURANCE | 321.43 | 2,861.44 | 4,479.69 | 1,618.25 | 63.9 |
| 100-51100-154 | HSA-HRA CONTRIBUTIONS | .00 | 125.94 | 500.00 | 374.06 | 25.2 |
| 100-51100-155 | WORKERS COMPENSATION | 8.70 | 75.77 | 111.82 | 36.05 | 67.8 |
| 100-51100-156 | LIFE INSURANCE | 1.19 | 10.77 | 28.52 | 17.75 | 37.8 |
| 100-51100-218 | PROFESSIONAL SERV/CONSULTING | 35.00 | 1,543.00 | .00. | (1,543.00) | |
| 100-51100-295 | CODIFICATION OF ORDINANCES | 2,957.52 | 3,507.52 | 2,000.00 | (1,507.52) | |
| 100-51100-320 | PUBLICATION-MINUTES | 1,815.39 | 4,817.37 | 7,500.00 | 2,682.63 | 64.2 |
| 100-51100-710 | CHAMBER OF COMMERCE GRANT | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 100-51100-715 | TOURISM COMMITTEE-ROOM TAX | .00 | 13,052.62 | 80,500.00 | 67,447.38 | 16.2 |
| 100-51100-720 | DOWNTOWN WHITEWATER GRANT | .00 | 15,000.00 | 30,000.00 | 15,000.00 | 50.0 |
| | TOTAL LEGISLATIVE | 9,166.49 | 76,928.94 | 177,660.16 | 100,731.22 | 43.3 |
| | CONTINGENCIES | | | | | |
| 100 51110 010 | | 4 000 50 | 40.000.00 | 000 500 00 | 470.000.00 | 0.4.0 |
| 100-51110-910 | COST REALLOCATIONS | 1,029.52 | 46,682.38 | 220,590.98 | 173,908.60 | 21.2 |
| 100-51110-911 | TRANSFER IN/OUT-OTHER FUNDS | .00 | 4,303.99 | 12,000.00 | 7,696.01 | 35.9 |
| | TOTAL CONTINGENCIES | 1,029.52 | 50,986.37 | 232,590.98 | 181,604.61 | 21.9 |
| | COURT | | | | | |
| 100-51200-111 | SALARIES/PERMANENT | 3,960.63 | 35,668.66 | 49,956.49 | 14,287.83 | 71.4 |
| 100-51200-112 | BALIFF WAGES & OVERTIME | 68.75 | 856.23 | 1,600.00 | 743.77 | 53.5 |
| 100-51200-150 | MEDICARE TAX/CITY SHARE | 58.43 | 551.40 | 747.57 | 196.17 | 73.8 |
| 100-51200-151 | | 249.82 | 2,357.67 | 3,196.51 | 838.84 | 73.8 |
| 100-51200-152 | RETIREMENT | 157.84 | 1,477.60 | 1,948.58 | 470.98 | 75.8 |
| 100-51200-153 | HEALTH INSURANCE | .00 | 37.20 | .00 | (37.20) | .0 |
| 100-51200-155 | WORKERS COMPENSATION | 10.48 | 86.02 | 128.89 | 42.87 | 66.7 |
| 100-51200-156 | LIFE INSURANCE | 100.72 | 106.38 | 10.44 | (95.94) | 1019.0 |
| 100-51200-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 250.00 | 250.00 | .0 |
| 100-51200-214 | FINANCIAL/BONDING SERVICES | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-51200-219 | OTHER PROFESSIONAL SERVICES | .00 | 471.00 | 550.00 | 79.00 | 85.6 |
| 100-51200-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 7,795.20 | 7,628.42 | (166.78) | 102.2 |
| 100-51200-225 | TELECOM/INTERNET/COMMUNICATION | 70.35 | 657.41 | 1,289.80 | 632.39 | 51.0 |
| 100-51200-293 | PRISONER CONFINEMENT | .00 | 60.00 | 500.00 | 440.00 | 12.0 |
| 100-51200-310 | OFFICE & OPERATING SUPPLIES | 198.96 | 1,047.45 | 2,300.00 | 1,252.55 | 45.5 |
| 100-51200-320 | SUBSCRIPTIONS/DUES | 15.00 | 760.00 | 800.00 | 40.00 | 95.0 |
| 100-51200-330 | TRAVEL EXPENSES | .00 | .00 | 600.00 | 600.00 | .0 |
| | TOTAL COURT | 4,890.98 | 51,932.22 | 71,606.70 | 19,674.48 | 72.5 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-----------|-------------|
| | LEGAL | | | | | |
| | | | | | | |
| 100-51300-166 | BENEFITS-HRA-CITY ATTORNEY | .00 | .00 | 2,350.00 | 2,350.00 | .0 |
| 100-51300-212 | GENERAL CITY SERVICES | 3,038.88 | 31,550.81 | 38,642.63 | 7,091.82 | 81.7 |
| | MUNI COURT LEGAL SERVICES | 2,137.15 | 19,487.09 | 29,151.45 | 9,664.36 | 66.9 |
| 100-51300-219 | UNION ATTORNEY-PROF SERV | 228.00 | 422.70 | .00 | (422.70) | .0 |
| | TOTAL LEGAL | 5,404.03 | 51,460.60 | 70,144.08 | 18,683.48 | 73.4 |
| | GENERAL ADMINISTRATION | | | | | |
| 100-51400-111 | SALARIES/PERMANENT | 14,985.23 | 135,810.39 | 187,710.57 | 51,900.18 | 72.4 |
| 100-51400-112 | SALARIES/OVERTIME | .00 | 433.20 | .00 | (433.20) | .0 |
| 100-51400-117 | LONGEVITY PAY | .00 | 900.00 | 1,360.00 | 460.00 | 66.2 |
| 100-51400-150 | MEDICARE TAX/CITY SHARE | 209.94 | 2,003.33 | 2,836.18 | 832.85 | 70.6 |
| 100-51400-151 | SOCIAL SECURITY/CITY SHARE | 897.67 | 8,566.02 | 12,127.11 | 3,561.09 | 70.6 |
| 100-51400-152 | RETIREMENT | 1,011.52 | 9,644.96 | 12,762.26 | 3,117.30 | 75.6 |
| 100-51400-153 | HEALTH INSURANCE | 3,024.50 | 27,256.21 | 38,784.19 | 11,527.98 | 70.3 |
| 100-51400-154 | HSA-HRA CONTRIBUTIONS | 23.65 | 2,499.17 | 4,800.00 | 2,300.83 | 52.1 |
| 100-51400-155 | WORKERS COMPENSATION | 38.94 | 323.38 | 472.68 | 149.30 | 68.4 |
| 100-51400-156 | LIFE INSURANCE | 10.83 | 97.34 | 202.98 | 105.64 | 48.0 |
| 100-51400-211 | PROFESSIONAL DEVELOPMENT | 20.00 | 1,123.29 | 4,000.00 | 2,876.71 | 28.1 |
| 100-51400-217 | CONTRACTUAL/PROFESSIONAL SVCS | .00 | 878.00 | 6,500.00 | 5,622.00 | 13.5 |
| 100-51400-219 | ASSESSOR SERVICES | .00 | 42,459.94 | 42,500.00 | 40.06 | 99.9 |
| 100-51400-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,103.19 | 936.42 | (166.77) | 117.8 |
| 100-51400-225 | TELECOM/INTERNET/COMMUNICATION | 153.97 | 1,218.16 | 2,406.40 | 1,188.24 | 50.6 |
| 100-51400-310 | OFFICE & OPERATING SUPPLIES | 1,442.75 | 12,868.64 | 14,500.00 | 1,631.36 | 88.8 |
| 100-51400-320 | SUBSCRIPTIONS/DUES | 14.89 | 3,945.48 | 10,900.00 | 6,954.52 | 36.2 |
| 100-51400-325 | PUBLIC EDCUSTOMER SERVICE | .00 | 39.00 | 550.00 | 511.00 | 7.1 |
| 100-51400-330 | TRAVEL EXPENSES | .00 | 466.85 | 1,500.00 | 1,033.15 | 31.1 |
| 100-51400-790 | CELEBRATIONS/AWARDS | 500.00 | 1,282.24 | 2,000.00 | 717.76 | 64.1 |
| | TOTAL GENERAL ADMINISTRATION | 22,333.89 | 252,918.79 | 346,848.79 | 93,930.00 | 72.9 |
| | INFORMATION TECHNOLOGY | | | | | |
| 100-51450-111 | SALARIES/PERMANENT | 4,303.12 | 39,192.93 | 54,790.01 | 15,597.08 | 71.5 |
| | MEDICARE TAX/CITY SHARE | 60.08 | 571.48 | 794.45 | 222.97 | 71.9 |
| 100-51450-151 | SOCIAL SECURITY/CITY SHARE | 256.90 | 2,443.52 | 3,396.98 | 953.46 | 71.9 |
| 100-51450-152 | RETIREMENT | 290.46 | 2,757.33 | 3,698.33 | 941.00 | 74.6 |
| | HEALTH INSURANCE | 905.36 | 8,148.24 | 10,864.38 | 2,716.14 | 75.0 |
| | HSA-HRA CONTRIBUTIONS | .00 | 512.72 | 1,875.00 | 1,362.28 | 27.4 |
| 100-51450-155 | WORKERS COMPENSATION | 11.20 | 92.48 | 136.97 | 44.49 | 67.5 |
| | LIFE INSURANCE | .89 | 7.96 | 13.14 | 5.18 | 60.6 |
| | NETWORK SOFTWARE MTN | .00 | (96.65) | | 96.65 | .0 |
| | | 432.74 | 3,582.36 | 6,000.00 | 2,417.64 | 59.7 |
| | TOTAL INFORMATION TECHNOLOGY | 6,260.75 | 57,212.37 | 81,569.26 | 24,356.89 | 70.1 |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERI | OD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------------------------|--|------|-----------------|-----------------------|-----------------------|---------------------|--------------|
| | FINANCIAL ADMINISTRATION | | | | | | |
| 100 51500 111 | SALARIES/PERMANENT | | 0 506 66 | 77 066 04 | 107 190 52 | 20.242.60 | 72.7 |
| 100-51500-111 100-51500-112 | SALARIES/OVERTIME | | 8,596.66 .00 | 77,866.84 | 107,180.53 100.00 | 29,313.69 100.00 | .0 |
| 100-51500-112 | | | .00 | 100.00 | 200.00 | 100.00 | .0 50.0 |
| 100-51500-117 | MEDICARE TAX/CITY SHARE | | 125.08 | 1,182.20 | 1,628.07 | 445.87 | 72.6 |
| 100-51500-150 | SOCIAL SECURITY/CITY SHARE | | 534.87 | 5,055.28 | 6,961.39 | 1,906.11 | 72.6 |
| | RETIREMENT | | 580.30 | , | * | 1,765.17 | 72.6 75.7 |
| | HEALTH INSURANCE | | 1,374.70 | 5,489.77 | 7,254.94 16,496.40 | 4,257.14 | 75.7 74.2 |
| 100-51500-153 | HSA-HRA CONTRIBUTIONS | | .00 | 12,239.26 1,342.04 | 1,750.00 | 4,237.14 | 74.2 |
| | | | | | * | | |
| 100-51500-155 100-51500-156 | WORKERS COMPENSATION LIFE INSURANCE | | 21.46 | 182.89 32.76 | 268.70 49.80 | 85.81 17.04 | 68.1 65.8 |
| | PROFESSIONAL DEVELOPMENT | | 3.32 | 894.00 | 1,000.00 | 106.00 | |
| 100-51500-211 100-51500-214 | AUDIT SERVICES | | 525.00 .00 | 19,500.00 | 24,000.00 | 4,500.00 | 89.4 |
| 100-51500-214 | | | | | | | 81.3 |
| | | | 295.00 | 5,034.82 | 9,000.00 | 3,965.18 | 55.9 |
| 100-51500-224 100-51500-225 | SOFTWARE/HARDWARE MAINTENANCE TELECOM/INTERNET/COMMUNICATION | | .00 37.35 | 7,252.18 385.70 | 7,856.40 1,289.80 | 604.22 904.10 | 92.3 29.9 |
| 100-51500-225 | OFFICE & OPERATING SUPPLIES | , | | | * | | 52.0 |
| | PUBLIC EDUCATION | (| 44.88) | 4,162.55 | 8,000.00 | 3,837.45 | |
| 100-51500-325 | | | .00 | 39.00 | 1,000.00 | 961.00 | 3.9 |
| 100-51500-330 | TRAVEL EXPENSES | , | .00 | 700.96 | 750.00 | 49.04 | 93.5 |
| 100-51500-560 | COLLECTION FEES/WRITE-OFFS | (| 13.10) | 1,395.90 | 3,000.00 | 1,604.10 | 46.5 |
| 100-51500-650 | BANK FEES/CREDIT CARD FEES | | 641.01 | 2,801.45 | 4,250.00 | 1,448.55 | 65.9 |
| | TOTAL FINANCIAL ADMINISTRATION | | 12,676.77 | 145,657.60 | 202,036.03 | 56,378.43 | 72.1 |
| | INSURANCE/RISK MANAGEMENT | | | | | | |
| 100-51540-511 | BUILDINGS/CONTENTS INSURANCE | | .00 | 40,589.57 | 35,515.00 | (5,074.57) | 114.3 |
| 100-51540-512 | VEHICLES/EQUIPMENT INSURANCE | | .00 | 11,854.75 | 12,553.00 | 698.25 | 94.4 |
| 100-51540-513 | LIABILITY-GENL/PUBLIC OFFICIAL | | .00 | 24,274.58 | 24,903.00 | 628.42 | 97.5 |
| 100-51540-514 | POLICE PROFESSIONAL LIAB INS | | .00 | 12,518.89 | 12,684.00 | 165.11 | 98.7 |
| 100-51540-515 | BOILER/EQUIP BREAKDOWN INS | | .00 | 2,022.05 | 939.00 | (1,083.05) | 215.3 |
| 100-51540-520 | SELF-INSURRED RETENTION(SIR) | | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL INSURANCE/RISK MANAGEMENT | | .00 | 91,259.84 | 111,594.00 | 20,334.16 | 81.8 |

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-------------------------------|---------------|------------|---------------|--------------|-------------|
| | FACILITIES MAINTENANCE | | | | | |
| 100-51600-111 | SALARIES/PERMANENT | 8,455.61 | 75,175.38 | 94,537.41 | 19,362.03 | 79.5 |
| 100-51600-112 | SALARIES/OVERTIME | .00 | .00 | 1,007.99 | 1,007.99 | .0 |
| 100-51600-113 | SALARIES/TEMPORARY | .00 | .00 | 6,960.00 | 6,960.00 | .0 |
| 100-51600-117 | LONGEVITY PAY | .00 | 410.00 | 820.00 | 410.00 | 50.0 |
| 100-51600-118 | UNIFORM ALLOWANCES | 29.10 | 418.24 | 121.50 | (296.74) | 344.2 |
| 100-51600-150 | MEDICARE TAX/CITY SHARE | 122.50 | 1,136.63 | 1,555.66 | 419.03 | 73.1 |
| 100-51600-151 | SOCIAL SECURITY/CITY SHARE | 523.70 | 4,859.91 | 6,651.78 | 1,791.87 | 73.1 |
| 100-51600-152 | RETIREMENT | 570.76 | 5,304.17 | 6,512.87 | 1,208.70 | 81.4 |
| 100-51600-153 | HEALTH INSURANCE | 1,688.46 | 14,615.36 | 17,166.97 | 2,551.61 | 85.1 |
| 100-51600-154 | HSA-HRA CONTRIBUTIONS | .00 | 2,042.47 | 2,300.00 | 257.53 | 88.8 |
| 100-51600-155 | WORKERS COMPENSATION | 399.00 | 3,441.42 | 4,730.64 | 1,289.22 | 72.8 |
| 100-51600-156 | LIFE INSURANCE | 6.36 | 53.42 | 74.35 | 20.93 | 71.9 |
| 100-51600-211 | PROFESSIONAL DEVELOPMENT | .00 | 130.00 | 1,000.00 | 870.00 | 13.0 |
| 100-51600-221 | MUNICIPAL UTILITIES | 1,226.54 | 9,365.65 | 16,000.00 | 6,634.35 | 58.5 |
| 100-51600-222 | ELECTRICITY | 8,008.43 | 53,929.18 | 84,000.00 | 30,070.82 | 64.2 |
| 100-51600-223 | NATURAL GAS | 266.13 | 11,233.99 | 21,000.00 | 9,766.01 | 53.5 |
| 100-51600-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 35.00 | .00 | (35.00) | .0 |
| 100-51600-225 | MOBILE COMMICATIONS | .00 | .00 | 488.28 | 488.28 | .0 |
| 100-51600-244 | HVAC-MAINTENANCE | .00 | 8,293.50 | 16,000.00 | 7,706.50 | 51.8 |
| 100-51600-245 | FACILITIES IMPROVEMENT | 80.98 | 11,836.32 | 10,000.00 | (1,836.32) | 118.4 |
| 100-51600-246 | JANITORIAL SERVICES | 7,045.00 | 57,844.83 | 83,000.00 | 25,155.17 | 69.7 |
| 100-51600-310 | OFFICE & OPERATING SUPPLIES | 5,898.88 | 18,216.06 | 14,000.00 | (4,216.06) | 130.1 |
| 100-51600-351 | FUEL EXPENSES | 101.67 | 1,305.87 | 1,700.00 | 394.13 | 76.8 |
| 100-51600-355 | REPAIRS & SUPPLIES | 35,031.42 | 47,354.35 | 13,000.00 | (34,354.35) | 364.3 |
| | TOTAL FACILITIES MAINTENANCE | 69,454.54 | 327,001.75 | 402,627.45 | 75,625.70 | 81.2 |

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FOR ADMINISTRATION USE ONLY

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|--------------|---------------|-------------|-------------|
| | POLICE ADMINISTRATION | | | | | |
| 100-52100-111 | SALARIES/PERMANENT | 32,725.08 | 298,060.98 | 409,691.78 | 111,630.80 | 72.8 |
| 100-52100-112 | WAGES/OVERTIME | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 100-52100-114 | | 1,413.19 | 12,872.76 | 19,923.80 | 7,051.04 | 64.6 |
| 100-52100-117 | | .00 | 1,500.00 | 2,500.00 | 1,000.00 | 60.0 |
| 100-52100-118 | UNIFORM ALLOWANCES | .00 | 757.42 | 2,100.00 | 1,342.58 | 36.1 |
| 100-52100-150 | MEDICARE TAX/CITY SHARE | 488.31 | 4,684.70 | 6,533.93 | 1,849.23 | 71.7 |
| 100-52100-151 | | 2,087.89 | 20,030.96 | 27,938.16 | 7,907.20 | 71.7 |
| 100-52100-152 | | 3,393.43 | 32,550.35 | 43,417.94 | 10,867.59 | 75.0 |
| 100-52100-153 | | 4,821.45 | 43,014.63 | 58,368.77 | 15,354.14 | 73.7 |
| 100-52100-154 | HSA-HRA CONTRIBUTIONS | .00 | 2,324.22 | 7,500.00 | 5,175.78 | 31.0 |
| 100-52100-155 | WORKERS COMPENSATION | 874.95 | 7,186.70 | 10,626.63 | 3,439.93 | 67.6 |
| 100-52100-156 | LIFE INSURANCE | 9.16 | 76.34 | 136.26 | 59.92 | 56.0 |
| 100-52100-211 | PROFESSIONAL DEVELOPMENT | 198.00 | 576.95 | 5,000.00 | 4,423.05 | 11.5 |
| 100-52100-219 | OTHER PROFESSIONAL SERVICES | .00 | 3,889.37 | 4,289.00 | 399.63 | 90.7 |
| 100-52100-213 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 3,963.19 | 4,337.31 | 374.12 | 91.4 |
| 100-52100-225 | TELECOM/INTERNET/COMMUNICATION | 555.97 | 4,268.57 | 4,823.99 | 555.42 | 88.5 |
| 100-52100-225 | OFFICE & OPERATING SUPPLIES | 976.91 | 11,687.66 | 14,662.00 | 2,974.34 | 79.7 |
| 100-52100-310 | SUBSCRIPTIONS/DUES | 113.15 | 1,021.65 | 1,000.00 | (21.65) | |
| 100-52100-325 | PUBLIC EDUCATION | .00 | 39.00 | 428.00 | 389.00 | 9.1 |
| 100-52100-320 | TRAVEL EXPENSES | 128.66 | 827.84 | 500.00 | (327.84) | |
| | TOTAL POLICE ADMINISTRATION | 47,786.15 | 449,333.29 | 625,777.57 | 176,444.28 | 71.8 |
| | POLICE PATROL | | | | | |
| 100-52110-111 | SALARIES/PERMANENT | 94,156.49 | 802,420.45 | 1,146,589.09 | 344,168.64 | 70.0 |
| 100-52110-112 | SALARIES/OVERTIME | 13,649.38 | 78,281.51 | 134,295.96 | 56,014.45 | 58.3 |
| 100-52110-117 | LONGEVITY PAY | .00 | 5,000.00 | 10,320.00 | 5,320.00 | 48.5 |
| 100-52110-118 | UNIFORM ALLOWANCES | .00 | 13,138.34 | 16,050.00 | 2,911.66 | 81.9 |
| 100-52110-119 | SHIFT DIFFERENTIAL | 786.13 | 11,551.40 | 13,155.00 | 1,603.60 | 87.8 |
| 100-52110-150 | MEDICARE TAX/CITY SHARE | 1,576.44 | 13,636.87 | 19,424.35 | 5,787.48 | 70.2 |
| 100-52110-151 | SOCIAL SECURITY/CITY SHARE | 6,740.59 | 58,309.26 | 83,055.82 | 24,746.56 | 70.2 |
| 100-52110-152 | RETIREMENT | 12,888.74 | 112,007.67 | 156,072.47 | 44,064.80 | 71.8 |
| 100-52110-153 | HEALTH INSURANCE | 14,079.19 | 128,415.07 | 201,097.06 | 72,681.99 | 63.9 |
| 100-52110-154 | HSA-HRA CONTRIBUTIONS | 211.98 | 9,653.92 | 30,000.00 | 20,346.08 | 32.2 |
| 100-52110-155 | WORKERS COMPENSATION | 4,274.47 | 31,966.07 | 48,987.27 | 17,021.20 | 65.3 |
| 100-52110-156 | LIFE INSURANCE | 21.97 | 182.13 | 290.70 | 108.57 | 62.7 |
| 100-52110-211 | PROFESSIONAL DEVELOPMENT | .00 | 3,073.36 | 8,000.00 | 4,926.64 | 38.4 |
| 100-52110-219 | OTHER PROFESSIONAL SERVICES | 306.74 | 1,178.29 | 2,144.00 | 965.71 | 55.0 |
| 100-52110-224 | SOFTWARE/HARDWARE MAINTENANCE | 1,159.00 | 15,422.74 | 13,119.32 | (2,303.42) | 117.6 |
| 100-52110-225 | TELECOM/INTERNET/COMMUNICATION | 393.08 | 2,990.64 | 3,359.16 | 368.52 | 89.0 |
| 100-52110-241 | REPR/MTN VEHICLES | 1,107.08 | 1,107.08 | .00 | (1,107.08) | .0 |
| 100-52110-242 | REPR/MTN MACHINERY/EQUIP | 500.00 | 895.51 | 2,350.00 | 1,454.49 | 38.1 |
| 100-52110-310 | OFFICE & OPERATING SUPPLIES | 1,229.99 | 5,077.95 | 3,800.00 | (1,277.95) | 133.6 |
| 100-52110-330 | TRAVEL EXPENSES | .00 | 285.72 | 500.00 | 214.28 | 57.1 |
| 100-52110-351 | FUEL EXPENSES | 1,333.21 | 9,335.32 | 15,000.00 | 5,664.68 | 62.2 |
| 100-52110-360 | DAAT/FIREARMS | .00 | 5,663.69 | 6,000.00 | 336.31 | 94.4 |
| | TOTAL POLICE PATROL | 154,414.48 | 1,309,592.99 | 1,913,610.20 | 604,017.21 | 68.4 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|------------|-------------|
| | POLICE INVESTIGATION | | | | | |
| | | | | | | |
| 100-52120-111 | SALARIES/PERMANENT | 10,939.74 | 164,234.40 | 297,882.86 | 133,648.46 | 55.1 |
| 100-52120-112 | SALARIES/OVERTIME | 1,678.11 | 11,217.30 | 24,996.60 | 13,779.30 | 44.9 |
| 100-52120-117 | LONGEVITY PAY | .00 | 1,500.00 | 2,800.00 | 1,300.00 | 53.6 |
| 100-52120-118 | UNIFORM ALLOWANCES | .00 | 677.03 | 2,800.00 | 2,122.97 | 24.2 |
| 100-52120-119 | SHIFT DIFFERENTIAL | 16.00 | 344.60 | 465.00 | 120.40 | 74.1 |
| 100-52120-150 | MEDICARE TAX/CITY SHARE | 171.79 | 2,722.46 | 4,908.90 | 2,186.44 | 55.5 |
| 100-52120-151 | SOCIAL SECURITY/CITY SHARE | 734.53 | 11,640.82 | 20,989.76 | 9,348.94 | 55.5 |
| 100-52120-152 | RETIREMENT | 1,493.32 | 22,499.38 | 38,881.23 | 16,381.85 | 57.9 |
| 100-52120-153 | HEALTH INSURANCE | 2,719.03 | 29,431.39 | 42,603.38 | 13,171.99 | 69.1 |
| 100-52120-154 | HSA-HRA CONTRIBUTIONS | 1,345.15 | 3,996.59 | 5,000.00 | 1,003.41 | 79.9 |
| 100-52120-155 | WORKERS COMPENSATION | 495.25 | 6,287.03 | 12,203.84 | 5,916.81 | 51.5 |
| 100-52120-156 | LIFE INSURANCE | 1.15 | 27.35 | 58.98 | 31.63 | 46.4 |
| 100-52120-211 | PROFESSIONAL DEVELOPMENT | .00 | 50.00 | 4,000.00 | 3,950.00 | 1.3 |
| 100-52120-219 | OTHER PROFESSIONAL SERVICES | .00 | 505.92 | 1,889.00 | 1,383.08 | 26.8 |
| 100-52120-225 | TELECOM/INTERNET/COMMUNICATION | .00 | 110.48 | .00 | (110.48) | |
| 100-52120-310 | OFFICE & OPERATING SUPPLIES | 216.00 | 2,182.05 | 1,775.00 | (407.05) | |
| 100-52120-330 | TRAVEL EXPENSES | .00 | 55.08 | 300.00 | 244.92 | 18.4 |
| 100-52120-351 | FUEL EXPENSES | 357.80 | 2,138.49 | 2,000.00 | (138.49) | |
| 100-52120-359 | PHOTO EXPENSES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL POLICE INVESTIGATION | 20,167.87 | 259,620.37 | 464,554.55 | 204,934.18 | 55.9 |
| | COMMUNITY SERVICE PROGRAM | | | | | |
| 100-52140-114 | WAGES/PART-TIME/PERMANENT | 1,634.00 | 15,223.56 | 22,360.00 | 7,136.44 | 68.1 |
| 100-52140-150 | MEDICARE TAX/CITY SHARE | 23.71 | 229.77 | 324.22 | 94.45 | 70.9 |
| 100-52140-151 | SOCIAL SECURITY/CITY SHARE | 101.31 | 982.09 | 1,386.32 | 404.23 | 70.8 |
| 100-52140-155 | WORKERS COMPENSATION | 82.69 | 745.42 | 1,100.12 | 354.70 | 67.8 |
| 100-52140-218 | ANIMAL CONTROL | .00 | .00 | 250.00 | 250.00 | .0 |
| 100-52140-225 | TELECOM/INTERNET/COMMUNICATION | .00 | 97.98 | .00 | (97.98) | |
| 100-52140-310 | OFFICE & OPERATING SUPPLIES | .00 | 369.31 | 300.00 | (69.31) | 1 |
| 100-52140-351 | FUEL EXPENSES | 108.03 | 912.87 | 1,200.00 | 287.13 | 76.1 |
| 100-52140-360 | PARKING SERVICES EXPENSES | .00 | 1,829.87 | 4,500.00 | 2,670.13 | 40.7 |
| | TOTAL COMMUNITY SERVICE PROGRAM | 1,949.74 | 20,390.87 | 31,420.66 | 11,029.79 | 64.9 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM PAGE: 9

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | NEIGHBORHOOD SERVICES | | | | | |
| 100-52400-111 | SALARIES/PERMANENT | 11,255.64 | 80,885.17 | 119,651.84 | 38.766.67 | 67.6 |
| 100-52400-111 | PT WAGES-WEEDS & SNOW ENFORC | 1,410.00 | 14,060.38 | 32,760.00 | 18,699.62 | 42.9 |
| 100-52400-117 | | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-52400-117 | UNIFORM ALLOWANCES | .00. | 89.61 | 1,000.00 | 910.39 | 9.0 |
| 100-52400-150 | MEDICARE TAX/CITY SHARE | 187.18 | 1,697.62 | 2,308.57 | 610.95 | 73.5 |
| 100-52400-151 | SOCIAL SECURITY/CITY SHARE | 800.32 | 7,258.58 | 9,871.14 | 2,612.56 | 73.5 |
| 100-52400-152 | RETIREMENT | 759.74 | 6,520.40 | 8,144.00 | 1,623.60 | 80.1 |
| 100-52400-153 | HEALTH INSURANCE | 1,741.70 | 14,058.58 | 21,269.16 | 7,210.58 | 66.1 |
| 100-52400-154 | HSA-HRA CONTRIBUTIONS | .00 | .00 | 2,900.00 | 2,900.00 | .0 |
| 100-52400-155 | WORKERS COMPENSATION | 217.82 | 1,548.71 | 1,476.94 | (71.77) | |
| 100-52400-156 | LIFE INSURANCE | 5.19 | 44.72 | 91.32 | 46.60 | 49.0 |
| 100-52400-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 350.00 | 350.00 | .0 |
| 100-52400-212 | LEGAL/CITY ATTORNEY | 459.26 | 3,769.51 | 7,000.00 | 3,230.49 | 53.9 |
| 100-52400-215 | GIS SUPPLIES | .00 | 482.73 | 3,590.00 | 3,107.27 | 13.5 |
| 100-52400-218 | WEIGHTS & MEASURES CONTRACT | .00 | 2,800.00 | 3,200.00 | 400.00 | 87.5 |
| 100-52400-219 | OTHER PROFESSIONAL SERVICES | 112.50 | 5,294.09 | 10,000.00 | 4,705.91 | 52.9 |
| 100-52400-222 | BUILDING INSPECTION SERVICES | 3,850.44 | 24,509.12 | 70,000.00 | 45,490.88 | 35.0 |
| 100-52400-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,103.20 | 2,468.92 | 1,365.72 | 44.7 |
| 100-52400-225 | TELECOM/INTERNET/COMMUNICATION | 110.69 | 938.81 | 1,793.68 | 854.87 | 52.3 |
| 100-52400-310 | OFFICE & OPERATING SUPPLIES | 388.39 | 3,333.78 | 5,200.00 | 1,866.22 | 64.1 |
| 100-52400-320 | DUES/SUBSCRIPTIONS | .00 | 381.00 | 400.00 | 19.00 | 95.3 |
| 100-52400-325 | PUBLIC EDUCATION | .00 | 39.00 | 428.00 | 389.00 | 9.1 |
| 100-52400-330 | TRAVEL EXPENSES | .00 | .00 | 200.00 | 200.00 | .0 |
| 100-52400-351 | FUEL EXPENSES | 69.69 | 719.30 | 1,300.00 | 580.70 | 55.3 |
| | TOTAL NEIGHBORHOOD SERVICES | 21,368.56 | 169,534.31 | 306,403.57 | 136,869.26 | 55.3 |
| | EMERGENCY PREPAREDNESS | | | | | |
| 100-52500-111 | EMERGENCY PREPAREDNESS WAGES | .00 | .00 | 3,320.00 | 3,320.00 | .0 |
| 100-52500-150 | EMERG PREP MEDICARE | .00 | .00 | 48.14 | 48.14 | .0 |
| 100-52500-151 | EMERG PREP SOCIAL SECURITY | .00 | .00 | 205.84 | 205.84 | .0 |
| 100-52500-155 | EMERG PREP WORKERS COMP | .00 | .00 | 163.34 | 163.34 | .0 |
| 100-52500-225 | TELECOM/INTERNET/COMMUNICATION | 321.38 | 2,436.00 | 2,910.60 | 474.60 | 83.7 |
| 100-52500-242 | REPR/MTN MACHINERY/EQUIP | .00 | 2,197.63 | .00 | (2,197.63) | .0 |
| 100-52500-310 | OFFICE & OPERATING SUPPLIES | 60.41 | 546.33 | .00 | (546.33) | |
| | TOTAL EMERGENCY PREPAREDNESS | 381.79 | 5,179.96 | 6,647.92 | 1,467.96 | 77.9 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM PAGE: 10

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|---------------|------------|---------------|------------|-------------|
| | | | | | | |
| | COMMUNICATIONS/DISPATCH | | | | | |
| 100-52600-111 | SALARIES/PERMANENT | 19,842.36 | 177,279.95 | 278,733.43 | 101,453.48 | 63.6 |
| 100-52600-112 | SALARIES/OVERTIME | 1,472.25 | 11,664.02 | 30,110.78 | 18,446.76 | 38.7 |
| 100-52600-117 | LONGEVITY PAY | .00 | 1,000.00 | 2,000.00 | 1,000.00 | 50.0 |
| 100-52600-118 | UNIFORM ALLOWANCES | .00 | 890.49 | 3,500.00 | 2,609.51 | 25.4 |
| 100-52600-119 | SHIFT DIFFERENTIAL | 130.38 | 1,588.92 | 3,624.00 | 2,035.08 | 43.8 |
| 100-52600-150 | MEDICARE TAX/CITY SHARE | 310.36 | 2,954.80 | 4,749.74 | 1,794.94 | 62.2 |
| 100-52600-151 | SOCIAL SECURITY/CITY SHARE | 1,327.01 | 12,634.41 | 20,309.23 | 7,674.82 | 62.2 |
| 100-52600-152 | RETIREMENT | 1,434.04 | 13,668.12 | 21,403.79 | 7,735.67 | 63.9 |
| 100-52600-153 | HEALTH INSURANCE | 3,029.06 | 27,034.60 | 50,834.52 | 23,799.92 | 53.2 |
| 100-52600-154 | HSA-HRA CONTRIBUTIONS | .00 | .00 | 7,500.00 | 7,500.00 | .0 |
| 100-52600-155 | WORKERS COMPENSATION | 55.23 | 452.64 | 794.92 | 342.28 | 56.9 |
| 100-52600-156 | LIFE INSURANCE | 7.19 | 63.47 | 98.25 | 34.78 | 64.6 |
| 100-52600-211 | PROFESSIONAL DEVELOPMENT | 654.00 | 2,138.00 | 3,000.00 | 862.00 | 71.3 |
| 100-52600-219 | OTHER PROFESSIONAL SERVICES | 200.00 | 2,467.70 | 3,000.00 | 532.30 | 82.3 |
| 100-52600-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 14,627.11 | 15,615.93 | 988.82 | 93.7 |
| 100-52600-225 | TELECOM/INTERNET/COMMUNICATION | 637.43 | 5,758.72 | 7,928.32 | 2,169.60 | 72.6 |
| 100-52600-292 | RADIO SERVICE | .00 | 19,350.00 | 19,350.00 | .00 | 100.0 |
| 100-52600-295 | MISC CONTRACTUAL SERVICES | .00 | 17,089.75 | 25,380.00 | 8,290.25 | 67.3 |
| 100-52600-310 | OFFICE & OPERATING SUPPLIES | 960.49 | 1,243.07 | 1,500.00 | 256.93 | 82.9 |
| 100-52600-330 | TRAVEL EXPENSES | .00 | .00 | 250.00 | 250.00 | .0 |
| | TOTAL COMMUNICATIONS/DISPATCH | 30,059.80 | 311,905.77 | 499,682.91 | 187,777.14 | 62.4 |
| | DPW/ENGINEERING DEPARTMENT | | | | | |
| 100-53100-111 | SALARIES/PERMANENT | 1,428.00 | 13,006.33 | 18,182.20 | 5,175.87 | 71.5 |
| 100-53100-150 | MEDICARE TAX/CITY SHARE | 19.16 | 183.12 | 263.64 | 80.52 | 69.5 |
| 100-53100-151 | | 81.90 | 783.01 | 1,127.30 | 344.29 | 69.5 |
| | RETIREMENT | 96.38 | 914.91 | 1,227.30 | 312.39 | 74.6 |
| | HEALTH INSURANCE | 284.58 | 2,560.84 | 3,415.03 | 854.19 | 75.0 |
| 100-53100-154 | | 114.08 | 430.40 | 475.00 | 44.60 | 90.6 |
| 100-53100-155 | WORKERS COMPENSATION | 3.71 | 30.81 | 45.46 | 14.65 | 67.8 |
| | LIFE INSURANCE | .80 | 5.25 | 6.16 | .91 | 85.2 |
| 100-53100-211 | PROFESSIONAL DEVELOPMENT | .00 | 104.14 | 1,100.00 | 995.86 | 9.5 |
| | ENGINEERING SERVICES | 819.40 | 9,900.94 | 15,000.00 | 5,099.06 | 66.0 |
| 100-53100-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,103.20 | 936.42 | | |
| | TELECOM/INTERNET/COMMUNICATION | 124.27 | 1,031.96 | 1,933.84 | 901.88 | 53.4 |
| | OFFICE & OPERATING SUPPLIES | .00 | 901.50 | 2,100.00 | 1,198.50 | 42.9 |
| | SUBSCRIPTIONS/DUES | .00 | 292.36 | 200.00 | (92.36) | |
| | PUBLIC EDUCATION | .00 | 39.00 | 600.00 | 561.00 | 6.5 |
| | TOTAL DPW/ENGINEERING DEPARTMENT | 2,972.28 | 31,287.77 | 46,612.35 | 15,324.58 | 67.1 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM PAGE: 11

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| 100-53230-117 LONGEVITY PAY 00 1,520 34 4,873 3,347 16 31.3 100-53230-150 MEDICABE TAX/CITY SHARE 2,88 597.46 597.11 319.55 8.4 100-53230-151 MEDICABE TAX/CITY SHARE 2,861 2,811 67 3,873 17 1,387.03 64.8 100-53230-152 RETIREMENT 300.10 2,967.17 4,154.74 1,187.57 7.1.4 100-53230-153 MEDICABE COUNTY/CITY SHARE 2,861 2,811 67 3,878.70 64.8 100-53230-153 MEDICABE COUNTY/CITY SHARE 2,861 18 2,811 67 3,878.70 64.8 100-53230-153 MEALTH INSURANCE 1,186.51 1,197.55 1,100.5320-154 100-53230-154 MEALTH INSURANCE 1,186.51 1,197.55 1,100.5320-154 100-53230-155 MURICERS COMPENSATION 29.956 2,070.99 3,023.34 997.35 64.8 100-53230-155 MURICERS COMPENSATION 29.956 2,070.99 3,023.34 997.35 64.8 100-53230-221 MURICERS COMPENSATION 44.33 3,62.8 28.11 (8.17) (22.11 100-53230-221 MURICERS COMPENSATION 40.35 3,077.30 4,250.00 1,712.70 7,24 100-53230-223 MURICERS A ELECTRIC 612.06 9,517.01 15,000.00 5,482.99 63.5 100-53230-325 MOBILE COMMUNICATIONS 40.35 278.88 990.00 701.12 28.5 100-53230-335 MOBILE COMMUNICATIONS 40.35 35.99 50.0 35.59 60.0 100-53230-335 MOBILE COMMUNICATIONS 24.5 3,591.44 14,000.00 1,488.66 25.00 100-53230-355 MOBILE COMPENSATIONS UPPLIES 3,381.44 9,686.66 25.000.00 5,248.99 65.0 100-53230-355 MOBILE COMPENSATIONS UPPLIES 3,381.44 9,686.66 25.000.00 15,303.04 100-53230-355 MOBILE COMPENSATIONS UPPLIES 3,381.44 9,686.66 25.000.00 15,303.04 100-53230-355 MOBILE COMPENSATIONS UPPLIES 3,381.44 9,686.66 25.000.00 15,303.04 100-53270-151 MOBILER SHARE 4,400.00 47,062.58 115,871.00 68.809.02 40.5 100-53270-152 MOBILE COMPENSATIONS UPPLIES 4,400.00 4,7062.58 115,871.00 68.809.02 40.5 100-53270-152 MOBILE COMPENSATIONS UPPLIES 4,400.00 4,7062.58 4,706.92 4,706.92 4,706.92 4,706.92 4,706.92 4,706.92 4,706.92 4,706.92 | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--|---------------|------------------------------|---------------|------------|---------------|--------------|-------------|
| 100-53230-117 LONGEVITY PAY 00 290.00 420.00 140.00 68.7 | | SHOP/FLEET OPERATIONS | | | | | |
| 100-53230-117 LONGEVITY PAY 00 1,50-5 4 4,873-3 3,347-16 313 100-53230-150 MEDICABE TAX/CITY SHARE 6,2-38 597-46 907-11 319-55 64.8 100-53230-152 RETIREMENT 320-10 2,967-17 4,1547-4 1,187-57 7,14 100-53230-153 SOCIAL SECURITY/CITY SHARE 26,81 2,511-67 3,878-7 1,187-57 7,14 100-53230-153 REATTH INSURANCE 1,156-51 6,199-31 1,40-3271 5,00-40 0,00-2320-151 100-53230-154 MEATTH INSURANCE 1,156-51 6,199-31 1,40-3271 5,00-40 0,00-2320-151 100-53230-155 WORKERS COMPENSATION 29,86 2,270-39 3,028-34 907-35 684-8 100-53230-155 WORKERS COMPENSATION 29,86 2,207-39 3,028-34 907-35 684-8 100-53230-252 MUNICIPAL UTILITIES EXPENSES 33,346 3,077-30 4,250-00 5,782-99 63.5 100-53230-252 MUNICIPAL UTILITIES EXPENSES 33,346 3,077-30 4,250-00 5,782-99 63.5 100-53230-253 MOBILE COMMUNICATIONS 40,35 278-88 990.00 701-12 29.5 100-53230-354 MOBILE COMMUNICATIONS 40,35 278-88 990.00 701-12 29.5 100-53230-355 MOBILE COMMUNICATIONS 3,341-40 9,666-65 5,000-00 5,248-99 65.0 100-53230-359 EVITEDIA SHAPE SH | 100-53230-111 | WAGES/PERMANENT | 4,742.44 | 41,765.86 | 61,058.15 | 19,292.29 | 68.4 |
| 100-53230-150 MEDICARE TAXICITY SHARE 28.81 287.46 907.11 318.65 64.8 | 100-53230-117 | LONGEVITY PAY | | | | | 66.7 |
| 100-53230-150 MEDICARE TAXICITY SHARE 26.81 25.1167 3.673 | | | | | | | 31.3 |
| 100-53230-152 RETIREMENT 320-10 2-967-17 4.154-74 1.187-57 71.4 | 100-53230-150 | MEDICARE TAX/CITY SHARE | 62.38 | 587.46 | | 319.65 | 64.8 |
| 100-53230-152 RETIREMENT 320-10 2-967-17 4.154-74 1.187-57 71.4 | 100-53230-151 | SOCIAL SECURITY/CITY SHARE | 266.81 | 2,511.67 | 3,878.70 | 1,367.03 | 64.8 |
| 100-53220-153 HEALTH INSURANCE 1.156.51 8,190.31 14,003.71 5,804.40 58.8 | 100-53230-152 | | | | 4,154.74 | | 71.4 |
| 100-53220-156 INFERINDANCE | 100-53230-153 | HEALTH INSURANCE | 1,156.51 | | | | 58.6 |
| 100-53290-156 LIFE INSURANCE | 100-53230-154 | HSA-HRA CONTRIBUTIONS | 105.35 | 1,277.45 | 2,100.00 | 822.55 | 60.8 |
| 100-53290-156 LIFE INSURANCE | 100-53230-155 | WORKERS COMPENSATION | 239.96 | | | 957.35 | 68.4 |
| 100-53230-221 MUNICIPAL UTILITIES EXPENSES 333.48 3,077.30 4,250.00 1,172.70 72.4 100-63230-222 MUNICIPAL UTILITIES EXPENSES 36.59 9,517.01 15,000.00 5,482.99 63.5 100-53230-242 REPRAITN VEHICLES 35.59 35.59 0.0 (3.5.59) 0.0 (3. | 100-53230-156 | LIFE INSURANCE | 4.83 | | 28.11 | (8.17) | 129.1 |
| 100-53230-325 MOBILE COMMUNICATIONS | 100-53230-221 | MUNICIPAL UTILITIES EXPENSES | 333.46 | | | . , | 72.4 |
| 100-53230-242 MOBILE COMMUNICATIONS | 100-53230-222 | UTILITIES-NAT GAS & ELECTRIC | 612.06 | 9,517.01 | 15,000.00 | 5,482.99 | 63.5 |
| 100-53230-310 OFFICE & OPERATING SUPPLIES 843.46 9.751.01 15.000.00 5.248.99 65.0 100-53230-352 VEHICLE REPRATS 3.381.44 9.696.96 25.000.00 15.030.34 38.8 38.00-53230-355 POLICE VECHICLE REPRAINIT 277.36 3.501.44 14.000.00 10.498.56 25.0 100-53230-355 POLICE VECHICLE REPRAINIT 277.36 3.501.44 14.000.00 10.498.56 25.0 100-53230-355 POLICE VECHICLE REPRAINIT 277.36 3.501.44 14.000.00 10.498.56 25.0 100-53270-355 PARK MAINTENANCE VECHICLE REPRAINING | 100-53230-225 | MOBILE COMMUNICATIONS | 40.35 | | | | 28.5 |
| 100-53230-310 OFFICE & OPERATING SUPPLIES 843.46 9,751.01 15,000.00 15,248,99 65.0 100-53230-352 VEHICLE REPR PARTS 3,381.44 9,666.96 25,000.00 15,000.04 38.8 36.000-53230-355 DOLOC YECHICLE REPMAINT 277.36 3,501.44 14,000.00 10,498.56 25.0 100-53230-355 BLDG MTN REPR SUPP .00 1,792.12 2,000.00 207.88 89.6 70.00 1,792.12 2,000.00 207.88 89.6 100-53270-111 SALARIES/WAGES/PERMANENT 6,420.00 47,062.58 115,871.60 68,809.02 40.6 100-53270-112 WAGES/OVERTIME .00 .00 .00 303.69 303.69 .00 100-53270-113 WAGES/OVERTIME .00 .00 .00 303.69 303.69 .00 | 100-53230-242 | REPR/MTN VEHICLES | 35.59 | 35.59 | .00 | (35.59) | .0 |
| 100-53270-355 POLICE VECHICLE REPIMAINT 277.36 3,501.44 14,000.00 10,498.56 25.00 100-53230-355 BLDG MTN REPR SUPP 0.00 1,792.12 2,000.00 207.88 89.60 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 207.88 20.00 20.00 207.88 20.00 2 | 100-53230-310 | OFFICE & OPERATING SUPPLIES | 843.46 | 9,751.01 | | , | 65.0 |
| 100-53270-355 DOLICE VECHICLE REPIMAINT 277.36 3,501.44 14,000.00 10,498.56 25.00 100-53270-355 BLDG MTN REPR SUPP 0.00 1,792.12 2,000.00 207.88 88.60 207.88 20 | 100-53230-352 | VEHICLE REPR PARTS | 3,381.44 | | | 15,303.04 | 38.8 |
| TOTAL SHOP/FLEET OPERATIONS 12,422.10 98,872.84 170,682.36 71,809.52 57,9 | 100-53230-354 | POLICE VECHICLE REP/MAINT | | | | | 25.0 |
| PARK MAINTENANCE 100-53270-111 SALARIES/WAGES/PERMANENT 6,420.00 47,062.58 115,871.60 68,809.02 40.6 100-53270-112 WAGES/OVERTIME | | | | , | | | 89.6 |
| 100-53270-111 SALARIES/WAGES/PERMANENT 6,420.00 47,062.58 115,871.60 68,809.02 40.68 100-53270-112 WAGES/OVERTIME .0.0 .0.0 .0.0 .303.69 .303.69 .0.8 100-53270-113 WAGES/TEMPORARY 6,936.75 66,595.38 40,995.27 (.25,600.11) 162.55 100-53270-117 LONGEVITY PAY .0.0 .500.00 .2,000.00 .1,500.00 .25.00 .0.0 .0 | | TOTAL SHOP/FLEET OPERATIONS | 12,422.10 | 98,872.84 | 170,682.36 | 71,809.52 | 57.9 |
| 100-53270-112 WAGES/OVERTIME 0.0 .00 303.69 303.69 .00 100-53270-113 WAGES/TEMPORARY 6,936.75 66,595.38 40,995.27 (25,600.11) 162.5 100-53270-117 LONGEVITY PAY .00 500.00 2,000.00 1,500.00 .25 100-53270-118 UNIFORM ALLOWANCES .00 .00 .00 .150.00 .50.00 .00 100-53270-150 MEDICARE TAX/CITY SHARE 185.91 1,645.59 2,310.15 664.56 .71.2 100-53270-151 SOCIAL SECURITY/CITY SHARE 794.95 7,036.01 9,877.88 2,841.87 .71.2 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-215 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 | | PARK MAINTENANCE | | | | | |
| 100-53270-113 WAGES/TEMPORARY 6,936.75 66,595.38 40,995.27 (25,600.11) 162.5 100-53270-117 LONGEVITY PAY .00 500.00 2,000.00 1,500.00 25.0 100-53270-118 UNIFORM ALLOWANCES .00 .00 150.00 150.00 .0 100-53270-150 MEDICARE TAX/CITY SHARE 185.91 1,645.59 2,310.15 664.56 71.2 100-53270-151 SOCIAL SECURITY/CITY SHARE 794.95 7,036.01 9,877.88 2,841.87 71.2 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .0 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-121 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387. | 100-53270-111 | SALARIES/WAGES/PERMANENT | 6,420.00 | 47,062.58 | 115,871.60 | 68,809.02 | 40.6 |
| 100-53270-117 LONGEVITY PAY .00 500.00 2,000.00 1,500.00 250.00 100-53270-118 UNIFORM ALLOWANCES .00 .00 .150.00 .150.00 .00 100-53270-151 MEDICARE TAX/CITY SHARE 185.91 1,645.59 2,310.15 664.56 71.2 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .0 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-215 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-213 PARK/TERRACE TREE MAINT. .00 612.57 3,000.00 2,387.43 20.4 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 7 | 100-53270-112 | WAGES/OVERTIME | .00 | .00 | 303.69 | 303.69 | .0 |
| 100-53270-118 UNIFORM ALLOWANCES .00 .00 .150.00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 .00 .150.00 | 100-53270-113 | WAGES/TEMPORARY | 6,936.75 | 66,595.38 | 40,995.27 | (25,600.11) | 162.5 |
| 100-53270-150 MEDICARE TAX/CITY SHARE 185.91 1,645.59 2,310.15 664.56 71.2 100-53270-151 SOCIAL SECURITY/CITY SHARE 794.95 7,036.01 9,877.88 2,841.87 71.2 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 5,000.00 .0 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-221 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000. | 100-53270-117 | LONGEVITY PAY | .00 | 500.00 | 2,000.00 | 1,500.00 | 25.0 |
| 100-53270-151 SOCIAL SECURITY/CITY SHARE 794.95 7,036.01 9,877.88 2,841.87 71.2 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSAHRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .00 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-215 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,988.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882 | 100-53270-118 | UNIFORM ALLOWANCES | .00 | .00 | 150.00 | 150.00 | .0 |
| 100-53270-152 RETIREMENT 429.70 3,280.14 7,986.96 4,706.82 41.1 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .00 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-221 PROFESSIONAL DEVELOPMENT .00 2,998.05 10,000.00 7,011.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,099.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072. | 100-53270-150 | MEDICARE TAX/CITY SHARE | 185.91 | 1,645.59 | 2,310.15 | 664.56 | 71.2 |
| 100-53270-153 HEALTH INSURANCE 1,521.80 12,647.33 29,973.31 17,325.98 42.2 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .0 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-224 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-245 MAINTENANCE-TREES/LANDSCAPING | 100-53270-151 | SOCIAL SECURITY/CITY SHARE | 794.95 | 7,036.01 | 9,877.88 | 2,841.87 | 71.2 |
| 100-53270-154 HSA-HRA CONTRIBUTIONS .00 .00 5,000.00 5,000.00 .0 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 3,863.27 <td>100-53270-152</td> <td>RETIREMENT</td> <td>429.70</td> <td>3,280.14</td> <td>7,986.96</td> <td>4,706.82</td> <td>41.1</td> | 100-53270-152 | RETIREMENT | 429.70 | 3,280.14 | 7,986.96 | 4,706.82 | 41.1 |
| 100-53270-155 WORKERS COMPENSATION 673.09 5,458.10 7,838.57 2,380.47 69.6 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 | | | 1,521.80 | 12,647.33 | 29,973.31 | 17,325.98 | 42.2 |
| 100-53270-156 LIFE INSURANCE 4.75 32.84 110.82 77.98 29.6 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348 | | | | | | | .0 |
| 100-53270-211 PROFESSIONAL DEVELOPMENT .00 612.57 3,000.00 2,387.43 20.4 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-213 PARK/TERRACE TREE MAINT. .00 2,998.05 10,000.00 7,001.95 30.0 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-221 MUNICIPAL UTILITIES 890.78 7,290.62 10,300.00 3,009.38 70.8 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-222 ELECTRICITY 61.81 2,117.29 8,000.00 5,882.71 26.5 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-223 NATURAL GAS 28.38 698.82 2,600.00 1,901.18 26.9 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-242 REPR/MTN MACHINERY/EQUIP 1,491.02 2,927.13 7,000.00 4,072.87 41.8 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-245 FACILITIES IMPROVEMENTS .00 331.30 5,000.00 4,668.70 6.6 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-295 MAINTENANCE-TREES/LANDSCAPING 144.74 24,136.73 28,000.00 3,863.27 86.2 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | , | | | |
| 100-53270-310 OFFICE & OPERATING SUPPLIES 110.11 4,057.92 9,000.00 4,942.08 45.1 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | |
| 100-53270-351 FUEL EXPENSES 542.14 7,061.43 8,000.00 938.57 88.3 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | 86.2 |
| 100-53270-359 OTHER REPR/MTN SUPP 348.32 2,288.66 4,000.00 1,711.34 57.2 | | | | | | | 45.1 |
| | | | | | | | |
| TOTAL PARK MAINTENANCE 20,584.25 198,778.49 317,318.25 118,539.76 62.6 | 100-53270-359 | OTHER REPR/MTN SUPP | 348.32 | 2,288.66 | 4,000.00 | 1,711.34 | 57.2 |
| | | TOTAL PARK MAINTENANCE | 20,584.25 | 198,778.49 | 317,318.25 | 118,539.76 | 62.6 |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | STREET MAINTENANCE | | | | | |
| 100-53300-111 | WAGES/PERMANENT | 24,997.37 | 221,632.68 | 244,232.58 | 22,599.90 | 90.8 |
| 100-53300-112 | WAGES/OVERTIME | .00 | 76.77 | 1,007.64 | 930.87 | 7.6 |
| 100-53300-113 | | .00 | .00 | 16,294.28 | 16,294.28 | 0. |
| 100-53300-117 | | .00 | 1,120.00 | 1,680.00 | 560.00 | 66.7 |
| 100-53300-118 | UNIFORM ALLOWANCES | 619.05 | 4,756.05 | 5,094.00 | 337.95 | 93.4 |
| 100-53300-150 | | 342.08 | 3,131.42 | 3,879.34 | 747.92 | 80.7 |
| 100-53300-151 | | 1,462.63 | 13,389.09 | 16,587.51 | 3,198.42 | 80.7 |
| 100-53300-152 | | 1,680.95 | 15,527.77 | 16,686.96 | 1,159.19 | 93.1 |
| 100-53300-152 | HEALTH INSURANCE | 5,777.84 | 51,338.86 | 56,014.86 | 4,676.00 | 91.7 |
| 100-53300-153 | HSA-HRA CONTRIBUTIONS | 421.42 | 5,109.85 | 8,400.00 | 3,290.15 | 60.8 |
| 100-53300-155 | WORKERS COMPENSATION | 1,260.14 | 10,847.42 | 12,964.61 | 2,117.19 | 83.7 |
| | | | | | | 82.5 |
| 100-53300-156 | LIFE INSURANCE | 11.31 | 92.80 | 112.44 | 19.64 | |
| 100-53300-211 | PROFESSIONAL DEVELOPMENT | 97.00 | 567.00 | 500.00 | (67.00) | |
| 100-53300-222 | | 767.46 | 12,656.77 | 12,000.00 | (656.77) | |
| | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,103.21 | 936.42 | (166.79) | |
| 100-53300-225 | TELECOM/INTERNET/COMMUNICATION | 185.45 | 1,535.59 | 2,501.92 | 966.33 | 61.4 |
| 100-53300-310 | OFFICE & OPERATING SUPPLIES | 75.56 | 812.09 | 1,200.00 | 387.91 | 67.7 |
| 100-53300-351 | | 989.40 | 15,861.29 | 14,500.00 | (1,361.29) | |
| 100-53300-354 | TRAFFIC CONTROL SUPP | 724.42 | 5,538.78 | 12,000.00 | 6,461.22 | 46.2 |
| 100-53300-405 | MATERIALS/REPAIRS | 4,632.98 | 15,334.06 | 7,500.00 | (7,834.06) | 204.5 |
| 100-53300-821 | BRIDGE/DAM | 5.88 | 5.88 | 5,500.00 | 5,494.12 | .1 |
| | TOTAL STREET MAINTENANCE | 44,050.94 | 380,437.38 | 439,592.56 | 59,155.18 | 86.5 |
| | SNOW AND ICE | | | | | |
| 100-53320-111 | WAGES/PERMANENT | 834.90 | 22,730.32 | 39,298.91 | 16,568.59 | 57.8 |
| 100-53320-112 | WAGES/OVERTIME | .00 | 4,695.70 | 6,941.24 | 2,245.54 | 67.7 |
| 100-53320-117 | LONGEVITY PAY | .00 | 180.00 | 270.00 | 90.00 | 66.7 |
| 100-53320-150 | MEDICARE TAX/CITY SHARE | 11.21 | 405.40 | 683.79 | 278.39 | 59.3 |
| 100-53320-151 | SOCIAL SECURITY/CITY SHARE | 47.98 | 1,733.16 | 2,923.80 | 1,190.64 | 59.3 |
| 100-53320-152 | RETIREMENT | 55.26 | 2,020.64 | 3,139.44 | 1,118.80 | 64.4 |
| 100-53320-153 | | 541.30 | 6,189.23 | 9,002.39 | 2,813.16 | 68.8 |
| 100-53320-154 | | 67.73 | 821.25 | 1,350.00 | 528.75 | 60.8 |
| | WORKERS COMPENSATION | 41.44 | 1,396.92 | 2,288.30 | 891.38 | 61.1 |
| 100-53320-156 | LIFE INSURANCE | .20 | 13.11 | 18.07 | 4.96 | 72.6 |
| 100-53320-295 | | .00 | 5,180.00 | 7,000.00 | 1,820.00 | 74.0 |
| 100-53320-293 | | .00 | 5,203.01 | 8,000.00 | 2,796.99 | 65.0 |
| 100-53320-351 | | 12,759.32 | 25,586.59 | 25,000.00 | (586.59) | |
| 100-53320-353 | | .00 | 22,808.29 | 40,000.00 | 17,191.71 | 57.0 |
| | TOTAL SNOW AND ICE | 14,359.34 | 98,963.62 | 145,915.94 | 46,952.32 | 67.8 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM PAGE: 13

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | VARIANCE | % OF BUDGET |
|---------------|------------------------------|---------------|------------|---------------|---|-----------|-------------|
| | STREET LIGHTS | | | | | | |
| 100-53420-111 | WAGES/PERMANENT | 353.46 | 3,613.61 | 4,366.55 | | 752.94 | 82.8 |
| 100-53420-112 | WAGES/OVERTIME | .00 | 247.10 | .00 | (| 247.10) | .0 |
| 100-53420-117 | LONGEVITY PAY | .00 | 20.00 | 30.00 | , | 10.00 | 66.7 |
| 100-53420-150 | MEDICARE TAX/CITY SHARE | 4.57 | 56.24 | 64.79 | | 8.55 | 86.8 |
| 100-53420-151 | SOCIAL SECURITY/CITY SHARE | 19.59 | 240.33 | 277.05 | | 36.72 | 86.8 |
| 100-53420-152 | RETIREMENT | 23.84 | 286.58 | 296.77 | | 10.19 | 96.6 |
| 100-53420-153 | HEALTH INSURANCE | 106.28 | 689.92 | 1,000.27 | | 310.35 | 69.0 |
| 100-53420-154 | HSA-HRA CONTRIBUTIONS | 7.53 | 91.29 | 150.00 | | 58.71 | 60.9 |
| 100-53420-155 | WORKERS COMPENSATION | 17.87 | 199.36 | 216.31 | | 16.95 | 92.2 |
| 100-53420-156 | LIFE INSURANCE | .50 | 2.36 | 2.01 | (| .35) | 117.4 |
| 100-53420-222 | ELECTRICITY | 18,052.42 | 146,299.29 | 190,000.00 | • | 43,700.71 | 77.0 |
| 100-53420-310 | OFFICE & OPERATING SUPPLIES | 431.77 | 4,088.65 | 12,500.00 | | 8,411.35 | 32.7 |
| 100-53420-820 | STREET LIGHTS | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| | TOTAL STREET LIGHTS | 19,017.83 | 155,834.73 | 209,903.75 | | 54,069.02 | 74.2 |
| | YOUNG LIBRARY BUILDING | | | | | | |
| 100-55111-111 | SALARIES/PERMANENT | 562.14 | 6,958.51 | 20,310.37 | | 13,351.86 | 34.3 |
| 100-55111-112 | SALARIES/OVERTIME | .00 | .00 | 588.00 | | 588.00 | .0 |
| 100-55111-117 | LONGEVITY PAY | .00 | 90.00 | 180.00 | | 90.00 | 50.0 |
| 100-55111-118 | UNIFORM ALLOWANCES | .00 | .00 | 28.50 | | 28.50 | .0 |
| 100-55111-150 | MEDICARE TAX/CITY SHARE | 9.00 | 117.74 | 319.97 | | 202.23 | 36.8 |
| 100-55111-151 | SOCIAL SECURITY/CITY SHARE | 38.50 | 503.46 | 1,368.14 | | 864.68 | 36.8 |
| 100-55111-152 | RETIREMENT | 37.94 | 507.89 | 1,424.71 | | 916.82 | 35.7 |
| 100-55111-153 | HEALTH INSURANCE | 63.62 | 1,033.50 | 3,567.45 | | 2,533.95 | 29.0 |
| 100-55111-154 | HSA-HRA CONTRIBUTIONS | .00 | 444.19 | 450.00 | | 5.81 | 98.7 |
| 100-55111-155 | WORKERS COMPENSATION | 28.44 | 354.82 | 1,038.46 | | 683.64 | 34.2 |
| 100-55111-156 | LIFE INSURANCE | .12 | 2.60 | 15.96 | | 13.36 | 16.3 |
| 100-55111-158 | UNEMPLOYMENT COMPENSATION | .00 | .00 | 200.00 | | 200.00 | .0 |
| 100-55111-221 | WATER & SEWER | 244.56 | 2,009.45 | 2,800.00 | | 790.55 | 71.8 |
| 100-55111-222 | ELECTRICITY | 1,255.34 | 7,367.92 | 14,000.00 | | 6,632.08 | 52.6 |
| 100-55111-223 | NATURAL GAS | 94.99 | 2,012.60 | 4,000.00 | | 1,987.40 | 50.3 |
| 100-55111-244 | HVAC | .00 | 35.00 | .00 | (| 35.00) | .0 |
| 100-55111-245 | FACILITY IMPROVEMENTS | 317.66 | 3,953.82 | 3,000.00 | (| 953.82) | 131.8 |
| 100-55111-246 | JANITORIAL SERVICES | 1,147.00 | 11,139.03 | 19,000.00 | | 7,860.97 | 58.6 |
| 100-55111-355 | REPAIR & SUPPLIES | 2,498.18 | 4,210.29 | 2,000.00 | (| 2,210.29) | 210.5 |
| | TOTAL YOUNG LIBRARY BUILDING | 6,297.49 | 40,740.82 | 74,291.56 | | 33,550.74 | 54.8 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:06PM PAGE: 14

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|-----------|-------------|
| | PARKS ADMINISTRATION | | | | | |
| | | | | | | |
| 100-55200-111 | WAGES/PERMANENT | 2,405.78 | 21,911.50 | 30,744.73 | 8,833.23 | 71.3 |
| 100-55200-150 | MEDICARE TAX/CITY SHARE | 31.58 | 300.90 | 445.80 | 144.90 | 67.5 |
| 100-55200-151 | | 135.00 | 1,286.60 | 1,906.17 | 619.57 | 67.5 |
| 100-55200-152 | | 162.38 | 1,541.76 | 2,075.27 | 533.51 | 74.3 |
| 100-55200-153 | | 579.75 | 5,217.73 | 5,794.33 | 576.60 | 90.1 |
| 100-55200-154 | | .00 | 75.80 | 1,000.00 | 924.20 | 7.6 |
| 100-55200-155 | WORKERS COMPENSATION | 6.26 | 51.71 | 76.86 | 25.15 | 67.3 |
| 100-55200-156 | | .74 | 6.61 | 10.94 | 4.33 | 60.4 |
| 100-55200-225 | TELECOM/INTERNET/COMMUNICATION | 136.19 | 950.73 | 732.24 | (218.49) | 129.8 |
| | TOTAL PARKS ADMINISTRATION | 3,457.68 | 31,343.34 | 42,786.34 | 11,443.00 | 73.3 |
| | RECREATION ADMINISTRATION | | | | | |
| 100-55210-111 | SALARIES/PERMANENT | 10,055.47 | 91,585.16 | 128,145.31 | 36,560.15 | 71.5 |
| 100-55210-150 | MEDICARE TAX/CITY SHARE | 139.76 | 1,327.02 | 1,927.71 | 600.69 | 68.8 |
| 100-55210-151 | SOCIAL SECURITY/CITY SHARE | 597.60 | 5,674.40 | 8,242.61 | 2,568.21 | 68.8 |
| 100-55210-152 | RETIREMENT | 678.74 | 6,443.39 | 8,649.81 | 2,206.42 | 74.5 |
| 100-55210-153 | HEALTH INSURANCE | 2,186.90 | 19,580.74 | 25,080.17 | 5,499.43 | 78.1 |
| 100-55210-154 | HSA-HRA CONTRIBUTIONS | .00 | 2,575.80 | 3,500.00 | 924.20 | 73.6 |
| 100-55210-155 | WORKERS COMPENSATION | 393.34 | 3,469.30 | 4,868.97 | 1,399.67 | 71.3 |
| 100-55210-156 | LIFE INSURANCE | 1.68 | 15.07 | 25.10 | 10.03 | 60.0 |
| 100-55210-211 | PROFESSIONAL DEVELOPMENT | .00 | 218.31 | 2,500.00 | 2,281.69 | 8.7 |
| 100-55210-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,103.21 | 936.42 | (166.79) | 117.8 |
| 100-55210-225 | TELECOM/INTERNET/COMMUNICATION | 147.89 | 1,284.99 | 3,217.84 | 1,932.85 | 39.9 |
| 100-55210-310 | OFFICE & OPERATING SUPPLIES | .00 | 671.03 | 1,500.00 | 828.97 | 44.7 |
| 100-55210-320 | SUBSCRIPTIONS/DUES | .00 | 208.01 | 4,500.00 | 4,291.99 | 4.6 |
| 100-55210-324 | PROMOTIONS/ADS | 95.00 | 855.97 | 3,000.00 | 2,144.03 | 28.5 |
| 100-55210-343 | POSTAGE | .00 | .00 | 500.00 | 500.00 | .0 |
| 100-55210-650 | USER FEE-REC DESK | .00 | 1,394.00 | 3,100.00 | 1,706.00 | 45.0 |
| 100-55210-790 | VOLUNTEER TRAINING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL RECREATION ADMINISTRATION | 14,296.38 | 136,406.40 | 200,693.94 | 64,287.54 | 68.0 |
| | RECREATION PROGRAMS | | | | | |
| 100-55300-113 | WAGES/TEMPORARY | 25.00 | 1,390.81 | 6,302.50 | 4,911.69 | 22.1 |
| 100-55300-150 | MEDICARE TAX/CITY SHARE | .36 | 22.26 | 91.39 | 69.13 | 24.4 |
| 100-55300-151 | | 1.55 | 95.13 | 390.75 | 295.62 | 24.4 |
| 100-55300-155 | WORKERS COMPENSATION | 1.27 | 71.31 | 310.09 | 238.78 | 23.0 |
| 100-55300-341 | | .00 | .00 | 350.00 | 350.00 | .0 |
| | TOTAL RECREATION PROGRAMS | 28.18 | 1,579.51 | 7,444.73 | 5,865.22 | 21.2 |
| | | | | · | | - |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| SENIOR CITIZEN'S PROGRAM | 70.3 100.0 67.0 67.0 73.7 75.4 .0 .0 31.5 117.8 50.3 68.3 61.7 .0 |
|--|--|
| 100-55310-117 | 100.0 67.0 67.0 73.7 75.4 .0 .0 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-117 | 100.0 67.0 67.0 73.7 75.4 .0 .0 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-150 MEDICARE TAX/CITY SHARE 35.92 346.87 518.08 171.21 100-55310-151 SOCIAL SECURITY/CITY SHARE 153.58 1.483.23 2.215.24 732.01 100-55310-152 RETIREMENT 185.06 1,777.91 2,411.75 633.84 100-55310-153 HEALTH INSURANCE 434.95 3,933.15 5,219.36 1,286.21 100-55310-154 HSA-HRA CONTRIBUTIONS .00 .00 .00 1,250.00 1,250.00 1,250.00 100-55310-155 WORKERS COMPENSATION .00 .00 .00 .1,757.90 1,757.90 1,757.90 100-55310-224 PROFESSIONAL DEVELOPMENT .00 315.00 396.42 (166.78) 100-55310-225 TELECOM/INTERNET/COMMUNICATION 70.39 661.05 1,313.80 652.75 100-55310-225 TELECOM/INTERNET/COMMUNICATION 70.39 661.05 1,313.80 652.75 100-55310-320 SUBSCRIPTIONS/DUES 145.00 370.00 600.00 230.00 100-55310-330 TRAVEL EXPENSES .00 .70 200.00 200.00 200.00 100-55310-330 TRAVEL EXPENSES .00 .00 .00 200.00 200.00 200.00 100-55320-790 CELEBRATIONS 1,787.00 10,553.95 3,100.00 7,453.95 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB | 67.0 67.0 73.7 75.4 .0 .0 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-151 SOCIAL SECURITY/CITY SHARE 153.58 1,483.23 2,215.24 732.01 100-55310-152 RETIREMENT 185.06 1,777.91 2,411.75 633.84 100-55310-153 HEALTH INSURANCE 434.95 3,933.15 5,219.36 1,286.21 100-55310-154 HSA-HRA CONTRIBUTIONS .00 .00 .00 1,250.00 1,250.00 1,00-55310-155 WORKERS COMPENSATION .00 .00 .00 .00 .00 .00 1,757.90 1,757.90 .00-55310-211 PROFESSIONAL DEVELOPMENT .00 .00 .1,000.00 .685.00 100-55310-224 SOFTWARE/HARDWARE MAINTENANCE .00 .1,103.20 .00-42 .00-42 100-55310-225 TELECOM/INTERNET/COMMUNICATION .70.39 .661.05 .1,313.80 .652.75 100-55310-225 TELECOM/INTERNET/COMMUNICATION .70.39 .661.05 .1,313.80 .652.75 100-55310-320 SUBSCRIPTIONS/DUES .48.92 .1,366.71 .2,000.00 .633.29 100-55310-320 SUBSCRIPTIONS/DUES .48.92 .1,366.71 .2,000.00 .200.00 100-55310-320 TRAVEL EXPENSES .00 .00 .00 .200.00 .200.00 100-55310-30 TRAVEL EXPENSES .00 .00 .00 .200.00 .200.00 100-55320-790 CELEBRATIONS .1,787.00 .10,553.95 .3,100.00 .7,453.95 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 .78,000.00 .78,000.00 .00 100-55330-760 AQUATIC CENTER CAPITAL CONTRIB | 67.0 73.7 75.4 .0 .0 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-152 RETIREMENT 185.06 1,777.91 2,411.75 633.84 100-55310-153 HEALTH INSURANCE 434.95 3,933.15 5,219.36 1,286.21 100-55310-154 HSA-HRA CONTRIBUTIONS .00 .00 .00 1,250.00 1,250.00 100-55310-155 WORKERS COMPENSATION .00 .00 .00 .0757.90 1,757.90 100-55310-211 PROFESSIONAL DEVELOPMENT .00 .315.00 1,000.00 685.00 100-55310-224 SOFTWARE/HARDWARE MAINTENANCE .00 .1,103.20 .936.42 (| 73.7 75.4 .0 .0 .31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-153 HEALTH INSURANCE | .0 .0 .0 .31.5 .117.8 .50.3 .68.3 .61.7 .0 |
| 100-55310-154 HSA-HRA CONTRIBUTIONS 0.00 0.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,00-55310-155 WORKERS COMPENSATION 0.00 0.00 0.00 1,757.90 1,757.90 1,757.90 1,757.90 1,757.90 1,757.90 1,757.90 1,757.90 1,755310-214 PROFESSIONAL DEVELOPMENT 0.00 315.00 1,000.00 685.00 1,00-55310-225 TELECOM/INTERNET/COMMUNICATION 70.39 661.05 1,313.80 652.75 1,313.80 652.75 1,313.80 652.75 1,313.80 652.75 1,313.30 0,00-10-55310-320 0,00-10-55 | .0 .0 .0 .31.5 .117.8 .50.3 .68.3 .61.7 .0 |
| 100-55310-155 WORKERS COMPENSATION .00 .00 .1,757.90 1,757.90 1,757.90 1,000.55310-211 PROFESSIONAL DEVELOPMENT .00 .315.00 .1,000.00 .685.00 .100-55310-224 SOFTWARE/HARDWARE MAINTENANCE .00 .1,103.20 .936.42 .166.78) .100-55310-225 TELECOM/INTERNET/COMMUNICATION .70.39 .661.05 .1,313.80 .652.75 .100-55310-310 OFFICE & OPERATING SUPPLIES .48.92 .1,366.71 .2,000.00 .633.29 .100-55310-320 .100-5531 | .0 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-211 PROFESSIONAL DEVELOPMENT .00 315.00 1,000.00 685.00 100-55310-224 SOFTWARE/HARDWARE MAINTENANCE .00 1,103.20 936.42 (| 31.5 117.8 50.3 68.3 61.7 .0 |
| 100-55310-224 SOFTWARE/HARDWARE MAINTENANCE .00 1,103.20 936.42 (166.78) | 50.3 68.3 61.7 .0 |
| TELECOM/INTERNET/COMMUNICATION 70.39 661.05 1,313.80 652.75 100-55310-310 OFFICE & OPERATING SUPPLIES 48.92 1,366.71 2,000.00 633.29 100-55310-320 SUBSCRIPTIONS/DUES 145.00 370.00 600.00 230.00 100-55310-320 TRAVEL EXPENSES000000 200.00 200.00 100-55310-320 CELEBRATIONS COMM BASED CO-OP PROJECTS | 68.3 61.7 .0 66.4 |
| 100-55310-320 SUBSCRIPTIONS/DUES 145.00 370.00 600.00 230.00 100-55310-330 TRAVEL EXPENSES .00 .00 .00 200.00 20 | 61.7 .0 |
| 100-55310-330 TRAVEL EXPENSES .00 .00 .00 .200.00 .2 | .0 |
| TOTAL SENIOR CITIZEN'S PROGRAM 3,815.47 36,637.84 55,152.25 18,514.41 CELEBRATIONS 100-55320-790 CELEBRATIONS/AWARDS 1,787.00 10,553.95 3,100.00 7,453.95) COMM BASED CO-OP PROJECTS 100-55330-760 AQUATIC CENTER CONTRIBUTION 1,00 78,000.00 78,000.00 78,000.00 1,00 50,000.00 1,00 | 66.4 |
| CELEBRATIONS 100-55320-790 CELEBRATIONS/AWARDS 1,787.00 10,553.95 3,100.00 (7,453.95) TOTAL CELEBRATIONS 1,787.00 10,553.95 3,100.00 (7,453.95) COMM BASED CO-OP PROJECTS 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | |
| 100-55320-790 CELEBRATIONS/AWARDS 1,787.00 10,553.95 3,100.00 (7,453.95) TOTAL CELEBRATIONS 1,787.00 10,553.95 3,100.00 (7,453.95) COMM BASED CO-OP PROJECTS 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | |
| TOTAL CELEBRATIONS 1,787.00 10,553.95 3,100.00 (7,453.95) COMM BASED CO-OP PROJECTS 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | |
| COMM BASED CO-OP PROJECTS 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | 340.5 |
| 100-55330-760 AQUATIC CENTER CONTRIBUTION .00 78,000.00 78,000.00 .00 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | 340.5 |
| 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | |
| 100-55330-761 AQUATIC CENTER CAPITAL CONTRIB .00 50,000.00 50,000.00 .00 | 100.0 |
| | 100.0 |
| 101AE GOWIN BAGED GO-01 1 TOUSEO10 .00 120,000.00 120,000.00 .00 | 100.0 |
| | |
| TRANSFERS TO OTHER FUNDS | |
| 100-59220-901 TRANS TO FD 260 SICK/SEVERENCE .00 42,000.00 42,000.00 .00 | 100.0 |
| 100-59220-916 TRANS TO FD 205 27TH PAYROLL .00 .00 15,000.00 15,000.00 | .0 |
| 100-59220-918 TRANS TO FD 230 RECYLING .00 270,000.00 397,890.00 127,890.00 | 67.9 |
| 100-59220-925 TRANS TO FD 215 DPW EQUIP REV .00 85,000.00 85,000.00 .00 | 100.0 |
| 100-59220-926 TRANS TO FD 216 PD VEHICLE REV .00 .00 45,000.00 45,000.00 | .0 |
| 100-59220-927 TRANS TO FD 217 BLDING REPAIR .00 .00 31,651.00 31,651.00 | .0 |
| 100-59220-928 TRANS TO FD 280 STREET REPAIR .00 .00 112,500.00 112,500.00 | .0 |
| 100-59220-929 TRANS TO FD 250 FORESTRY-EAB .00 6,000.00 6,000.00 .00 | 100.0 |
| 100-59220-939 TRANS TO FD 214 ELECTIONS .00 37,534.00 37,534.00 .00 | 100.0 |
| 100-59220-998 TRANS TO FD 220 LIBRARY .00 235,000.00 470,000.00 235,000.00 | 50.0 |
| TOTAL TRANSFERS TO OTHER FUNDS .00 675,534.00 1,242,575.00 567,041.00 | 54.4 |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

GENERAL FUND

| | | PEF | RIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|-----|-------------|---------------|---------------|---|--------------|-------------|
| | TRANSFER TO DEBT SERVICE | | | | | | | |
| 100-59230-990 | TRANS TO FD 300 DEBT SERVICE | (| 33,873.11) | 929,607.17 | 929,607.12 | (| .05) | 100.0 |
| | TOTAL TRANSFER TO DEBT SERVICE | (| 33,873.11) | 929,607.17 | 929,607.12 | | .05) | 100.0 |
| | TRANSFERS TO SPECIAL FUNDS | | | | | | | |
| 100-59240-901 | TRANS TO FD 850 FIRE DEPART | (| 12,484.00) | 177,516.00 | 190,000.00 | | 12,484.00 | 93.4 |
| 100-59240-902 | TRANS TO FD 850 FIRE-ST PYMTS | (| 27,782.77) | 38,198.79 | 38,092.48 | (| 106.31) | 100.3 |
| 100-59240-945 | TRANS TO FD 452 BIRGE FOUNTAIN | | .00 | 1,000.00 | 1,000.00 | | .00 | 100.0 |
| 100-59240-960 | TRANS TO FD 450 LSP SHARED | | .00 | 95,000.00 | 95,000.00 | | .00 | 100.0 |
| | TOTAL TRANSFERS TO SPECIAL FUNDS | | 40,266.77) | 311,714.79 | 324,092.48 | | 12,377.69 | 96.2 |
| | TOTAL FUND EXPENDITURES | | 476,294.42 | 6,897,208.69 | 9,882,543.46 | _ | 2,985,334.77 | 69.8 |
| | NET REVENUE OVER EXPENDITURES | (| 403,050.46) | (364,369.39) | .00 | _ | 364,369.39 | .0 |
| | | | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | | PERIOD | | BUDGET | | % OF |
|--------------|-----------------------------------|------------|--------------|--------------|--------------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |
| | | | | | | |
| | WATER SALES REVENUE | | | | | |
| 610-46461-61 | METERED SALES/RESIDENTIAL | 56,209.74 | 421,435.19 | 613,441.00 | 192,005.81 | 68.7 |
| 610-46462-61 | METERED SALES/COMMERCIAL | 9,161.62 | 65,808.36 | 102,232.00 | 36,423.64 | 64.4 |
| 610-46463-61 | METERED SALES/INDUSTRIAL | 76,168.88 | 363,308.03 | 458,848.00 | 95,539.97 | 79.2 |
| 610-46464-61 | SALES TO PUBLIC AUTHORITIES | 20,767.73 | 103,308.31 | 185,327.00 | 82,018.69 | 55.7 |
| 610-46465-61 | PUBLIC FIRE PROTECTION REV | 42,427.85 | 350,136.07 | 512,791.00 | 162,654.93 | 68.3 |
| 610-46466-61 | PRIVATE FIRE PROTECTION REV | 3,609.70 | 30,654.09 | 48,165.00 | 17,510.91 | 63.6 |
| 610-46467-61 | METERED SALES/MF RESIDENTIAL | 16,053.40 | 96,365.44 | 132,113.00 | 35,747.56 | 72.9 |
| | TOTAL WATER SALES REVENUE | 224,398.92 | 1,431,015.49 | 2,052,917.00 | 621,901.51 | 69.7 |
| | MISCELLANEOUS WATER REVENUE | | | | | |
| 610-47419-61 | INTEREST INCOME | 103.76 | (971.04) | 12,619.00 | 13,590.04 | (7.7) |
| 610-47460-61 | OTR REV/TOWER/SERVICE | 189.75 | 20,543.18 | 26,262.40 | 5,719.22 | 78.2 |
| 610-47467-61 | NSF/SVC FEES/SPEC ASSESS FEES | 812.70 | 2,579.55 | 6,000.00 | 3,420.45 | 43.0 |
| 610-47471-61 | MISC SERVICE REV - TURN OFF | .00 | 560.00 | .00 | (560.00) | .0 |
| 610-47474-61 | OTHER REVLABOR/MATERIAL | 140.00 | 1,804.86 | .00 | (1,804.86) | .0 |
| 610-47482-61 | SALE OF USED EQUIPMENT | 180.00 | 13,510.00 | .00 | (13,510.00) | .0 |
| 610-47485-61 | BOND PROCEEDS | .00 | 1,783,303.71 | 1,847,425.00 | 64,121.29 | 96.5 |
| 610-47493-61 | RETAINED EARNINGS-(INC)-DEC | .00 | .00 | 549,071.28 | 549,071.28 | .0 |
| | TOTAL MISCELLANEOUS WATER REVENUE | 1,426.21 | 1,821,330.26 | 2,441,377.68 | 620,047.42 | 74.6 |
| | TOTAL FUND REVENUE | 225,825.13 | 3,252,345.75 | 4,494,294.68 | 1,241,948.93 | 72.4 |

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | SOURCE OF SUPPLY | | | | | |
| 610-61600-111 | SALARIES/WAGES | 1,546.44 | 14,821.34 | 16,355.00 | 1,533.66 | 90.6 |
| 610-61600-112 | WAGES/OVERTIME | .00 | 359.91 | 3,250.00 | 2,890.09 | 11.1 |
| 610-61600-310 | OFFICE & OPERATING SUPPLIES | .00 | 566.69 | 500.00 | (66.69) | 113.3 |
| 610-61600-350 | REPAIR/MTN EXPENSES | 210.57 | 356.82 | 1,000.00 | 643.18 | 35.7 |
| | TOTAL SOURCE OF SUPPLY | 1,757.01 | 16,104.76 | 21,105.00 | 5,000.24 | 76.3 |
| | PUMPING OPERATIONS | | | | | |
| 610-61620-111 | SALARIES/WAGES | 2,988.92 | 29,472.58 | 38,056.00 | 8,583.42 | 77.5 |
| 610-61620-220 | UTILITIES | 18,134.23 | 101,130.33 | 148,000.00 | 46,869.67 | 68.3 |
| 610-61620-310 | OFFICE & OPERATING SUPPLIES | 39.97 | 485.41 | 500.00 | 14.59 | 97.1 |
| 610-61620-350 | REPAIR/MTN EXPENSE | 943.40 | 10,940.04 | 133,000.00 | 122,059.96 | 8.2 |
| | TOTAL PUMPING OPERATIONS | 22,106.52 | 142,028.36 | 319,556.00 | 177,527.64 | 44.5 |
| | WTR TREATMENT OPERATIONS | | | | | |
| 610-61630-111 | SALARIES/WAGES | 1,493.29 | 15,081.83 | 27,388.00 | 12,306.17 | 55.1 |
| 610-61630-310 | WATER TESTING & OP SUPPLIES | .00 | 7,354.82 | 16,000.00 | 8,645.18 | 46.0 |
| 610-61630-341 | CHEMICALS | 4,266.70 | 15,040.69 | 13,500.00 | (1,540.69) | 111.4 |
| 610-61630-350 | REPAIR/MTN EXPENSE | .00 | 35,861.74 | 131,000.00 | 95,138.26 | 27.4 |
| | TOTAL WTR TREATMENT OPERATIONS | 5,759.99 | 73,339.08 | 187,888.00 | 114,548.92 | 39.0 |
| | TRANSMISSION | | | | | |
| 610-61640-111 | SALARIES/WAGES | 49.32 | 774.51 | 1,337.00 | 562.49 | 57.9 |
| 610-61640-310 | OFFICE & OPERATING SUPPLIES | .00 | 34.48 | .00 | (34.48) | .0 |
| | TOTAL TRANSMISSION | 49.32 | 808.99 | 1,337.00 | 528.01 | 60.5 |
| | RESERVOIRS MAINTENANCE | | | | | |
| 610-61650-111 | MTN SALARIES/WAGES | 113.45 | 2,100.97 | 3,370.00 | 1,269.03 | 62.3 |
| 610-61650-350 | REPAIR/MTN EXPENSE | .00 | 25,169.24 | 31,000.00 | 5,830.76 | 81.2 |
| | TOTAL RESERVOIRS MAINTENANCE | 113.45 | 27,270.21 | 34,370.00 | 7,099.79 | 79.3 |

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | \ | /ARIANCE | % OF BUDGET |
|---------------|-----------------------------|---------------|------------|---------------|---|-----------|-------------|
| | MAINS MAINTENANCE | | | | | | |
| | | | | | | | |
| 610-61651-111 | MTN SALARIES/WAGES | 739.91 | 14,434.98 | 19,889.00 | | 5,454.02 | 72.6 |
| | WAGES/OVERTIME | .00 | .00 | 1,685.00 | , | 1,685.00 | .0 |
| 610-61651-113 | TEMPORARY WAGES | 153.00 | 1,080.00 | .00. | (| 1,080.00) | .0 |
| 610-61651-350 | REPAIR/MTN EXPENSE | 320.88 | 20,528.25 | 30,000.00 | | 9,471.75 | 68.4 |
| | TOTAL MAINS MAINTENANCE | 1,213.79 | 36,043.23 | 51,574.00 | _ | 15,530.77 | 69.9 |
| | SERVICES MAINTENANCE | | | | | | |
| 610-61652-111 | MTN SALARIES/WAGES | 1,155.20 | 13,512.48 | 16,426.00 | | 2,913.52 | 82.3 |
| 610-61652-112 | WAGES/OVERTIME | .00 | 81.53 | 400.00 | | 318.47 | 20.4 |
| 610-61652-350 | REPAIR/MTN EXPENSE | 566.60 | 10,316.16 | 6,000.00 | (| 4,316.16) | 171.9 |
| | TOTAL SERVICES MAINTENANCE | 1,721.80 | 23,910.17 | 22,826.00 | | 1,084.17) | 104.8 |
| | METERS MAINTENANCE | | | | | | |
| 610-61653-111 | MTN SALARIES/WAGES | 1,302.37 | 7,561.22 | 12,454.00 | | 4,892.78 | 60.7 |
| 610-61653-210 | CONTRACTUAL SERVICES | 8,950.00 | 47,967.56 | 65,000.00 | | 17,032.44 | 73.8 |
| 610-61653-350 | REPAIR/MTN EXPENSE | 659.63 | 1,482.12 | 6,000.00 | | 4,517.88 | 24.7 |
| | TOTAL METERS MAINTENANCE | 10,912.00 | 57,010.90 | 83,454.00 | | 26,443.10 | 68.3 |
| | HYDRANTS MAINTENANCE | | | | | | |
| 610-61654-111 | MTN SALARIES/WAGES | 623.91 | 4,641.86 | 9,256.00 | | 4,614.14 | 50.2 |
| 610-61654-112 | WAGES/OVERTIME | .00 | .00 | 400.00 | | 400.00 | .0 |
| 610-61654-113 | WAGES TEMPORARY | 765.00 | 3,843.00 | .00 | (| 3,843.00) | .0 |
| 610-61654-350 | REPAIR/MTN EXPENSE | 399.18 | 2,149.11 | 10,000.00 | | 7,850.89 | 21.5 |
| | TOTAL HYDRANTS MAINTENANCE | 1,788.09 | 10,633.97 | 19,656.00 | | 9,022.03 | 54.1 |
| | METER READING | | | | | | |
| 610-61901-111 | SALARIES/WAGES | 98.66 | 1,690.90 | 927.00 | (| 763.90) | 182.4 |
| | TOTAL METER READING | 98.66 | 1,690.90 | 927.00 | (| 763.90) | 182.4 |
| | ACCOUNTING/COLL FOT CAL | | | | | | |
| | ACCOUNTING/COLLECTION | | | | | | |
| 610-61902-111 | SALARIES/WAGES | 2,946.91 | 26,583.51 | 41,016.70 | | 14,433.19 | 64.8 |
| | TOTAL ACCOUNTING/COLLECTION | 2,946.91 | 26,583.51 | 41,016.70 | _ | 14,433.19 | 64.8 |
| | | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | ARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|---|-----------|-------------|
| | CUSTOMER ACCOUNTS | | | | | | |
| 610-61903-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 4,732.68 | 4,677.10 | (| 55.58) | 101.2 |
| 610-61903-310 | INFO TECH & OPERATING SUPPLIES | .00 | 608.83 | 5,000.00 | | 4,391.17 | 12.2 |
| 610-61903-325 | PUBLIC EDUCATION | .00 | 39.00 | 700.00 | | 661.00 | 5.6 |
| 610-61903-361 | AMR GATEWAY SERVICES | 378.00 | 964.00 | 1,000.00 | | 36.00 | 96.4 |
| | TOTAL CUSTOMER ACCOUNTS | 378.00 | 6,344.51 | 11,377.10 | | 5,032.59 | 55.8 |
| | ADMINISTRATIVE | | | | | | |
| 610-61920-111 | SALARIES/WAGES | 9,112.50 | 81,824.66 | 111,109.08 | | 29,284.42 | 73.6 |
| 610-61920-152 | RETIREMENT | .00 | 20.25 | .00 | (| 20.25) | .0 |
| 610-61920-154 | PROFESSIONAL DEVELOPMENT | 45.00 | 91.28 | .00 | | 91.28) | .0 |
| | TOTAL ADMINISTRATIVE | 9,157.50 | 81,936.19 | 111,109.08 | | 29,172.89 | 73.7 |
| | OFFICE SUPPLIES | | | | | | |
| 610-61921-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 528.29 | 372.82 | (| 155.47) | 141.7 |
| 610-61921-225 | TELECOM/INTERNET/COMMUNICATION | 256.86 | 1,966.29 | 2,795.92 | | 829.63 | 70.3 |
| 610-61921-310 | OFFICE & OPERATING SUPPLIES | 1,058.46 | 4,932.05 | 9,000.00 | | 4,067.95 | 54.8 |
| | TOTAL OFFICE SUPPLIES | 1,315.32 | 7,426.63 | 12,168.74 | | 4,742.11 | 61.0 |
| | OUTSIDE SERVICES EMPLOYED | | | | | | |
| 610-61923-210 | PROFESSIONAL SERVICES | .00 | 13,694.69 | 7,500.00 | (| 6,194.69) | 182.6 |
| 610-61923-211 | PLANNING | .00 | 7,500.00 | 7,500.00 | | .00 | 100.0 |
| 610-61923-212 | GIS SERVICES | .00 | 3,260.00 | 3,260.00 | | .00 | 100.0 |
| | TOTAL OUTSIDE SERVICES EMPLOYED | .00 | 24,454.69 | 18,260.00 | (| 6,194.69) | 133.9 |
| | INSURANCE | | | | | | |
| 610-61924-510 | INSURANCE EXPENSES | .00 | 20,207.49 | 18,885.00 | (| 1,322.49) | 107.0 |
| | TOTAL INSURANCE | .00 | 20,207.49 | 18,885.00 | (| 1,322.49) | 107.0 |
| | | | | | | | |
| | EMPLOYEE BENEFIIS | | | | | | |
| 610-61926-150 | EMPLOYEE FRINGE BENEFITS | 13,648.36 | 118,414.40 | 189,149.82 | | 70,735.42 | 62.6 |
| 610-61926-590 | SOC SEC TAXES EXPENSE | 2,524.81 | 24,979.31 | 29,892.93 | | 4,913.62 | 83.6 |
| | TOTAL EMPLOYEE BENEFITS | 16,173.17 | 143,393.71 | 219,042.75 | | 75,649.04 | 65.5 |
| | SOC SEC TAXES EXPENSE | 2,524.81 | 24,979.31 | 29,892.93 | | 4,913.62 | |

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75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------------------------|--|--|--|--|---|
| EMPLOYEE TRAINING | | | | | |
| PROFESSIONAL DEVELOPMENT | .00 | 1,326.33 | 3,500.00 | 2,173.67 | 37.9 |
| TOTAL EMPLOYEE TRAINING | .00 | 1,326.33 | 3,500.00 | 2,173.67 | 37.9 |
| PSC ASSESSMENT | | | | | |
| PSC REMAINDER ASSESSMENT | .00 | .00 | 1,800.00 | 1,800.00 | .0 |
| TOTAL PSC ASSESSMENT | .00 | .00 | 1,800.00 | 1,800.00 | .0 |
| MICOSUL ANEQUIO OFNERAL | | | | | |
| MISCELLANEOUS GENERAL | | | | | |
| LOSS ON DISPOSAL OF ASSET | .00 | 76,722.58 | .00 | (76,722.58) | .0 |
| DEPRECIATION EXPENSE-CIAC | .00 | 780.73 | .00 | (780.73) | .0 |
| TAXES | .00 | 325,000.00 | 320,000.00 | (5,000.00) | 101.6 |
| TOTAL MISCELLANEOUS GENERAL | .00 | 402,503.31 | 320,000.00 | (82,503.31) | 125.8 |
| TRANSPORTATION | | | | | |
| VEHICLE REPAIRS & MAINTENANCE | 124 29 | 1 378 16 | 5 500 00 | 4 121 84 | 25.1 |
| | 507.12 | 5,525.59 | 5,500.00 | | |
| TOTAL TRANSPORTATION | 631.41 | 6,903.75 | 11,000.00 | 4,096.25 | 62.8 |
| GENERAL PLANT MAINTENANCE | | | | | |
| <u></u> | | | | | |
| | | 108,225.01 | | 33,116.99 | 76.6 |
| | | | | | 26.7 |
| | | , | , | , | 15.2 |
| | | | | , | 61.2 |
| | | | | | 75.5 12.7 |
| | | | | | 12.7 59.6 |
| | | | | | 34.8 |
| DAMAGE CLAIM-INSURANCE | .00 | 123.94 | .00 | * | |
| TOTAL GENERAL PLANT MAINTENANCE | 14,284.83 | 129,804.93 | 203,674.00 | 73,869.07 | 63.7 |
| | PROFESSIONAL DEVELOPMENT TOTAL EMPLOYEE TRAINING PSC ASSESSMENT PSC REMAINDER ASSESSMENT TOTAL PSC ASSESSMENT MISCELLANEOUS GENERAL LOSS ON DISPOSAL OF ASSET DEPRECIATION EXPENSE-CIAC TAXES TOTAL MISCELLANEOUS GENERAL TRANSPORTATION VEHICLE REPAIRS & MAINTENANCE FUEL EXPENSE TOTAL TRANSPORTATION GENERAL PLANT MAINTENANCE MTN SALARIES/WAGES WAGES/OVERTIME WAGES/TEMPORARY ON CALL PAY CLOTHING ALLOWANCE ORGANIZATION MEMBERSHIPS UTILITIES REPAIR/MTN EXPENSE DAMAGE CLAIM-INSURANCE | EMPLOYEE TRAINING PROFESSIONAL DEVELOPMENT TOTAL EMPLOYEE TRAINING .00 PSC ASSESSMENT PSC REMAINDER ASSESSMENT .00 MISCELLANEOUS GENERAL LOSS ON DISPOSAL OF ASSET DEPRECIATION EXPENSE-CIAC TOTAL MISCELLANEOUS GENERAL .00 TOTAL MISCELLANEOUS GENERAL .00 TRANSPORTATION VEHICLE REPAIRS & MAINTENANCE FUEL EXPENSE TOTAL TRANSPORTATION GENERAL PLANT MAINTENANCE MTN SALARIES/WAGES MTN SALAR | EMPLOYEE TRAINING PROFESSIONAL DEVELOPMENT .00 1,326.33 TOTAL EMPLOYEE TRAINING .00 1,326.33 PSC ASSESSMENT PSC REMAINDER ASSESSMENT .00 .00 MISCELLANEOUS GENERAL LOSS ON DISPOSAL OF ASSET DEPRECIATION EXPENSE-CIAC .00 .76,722.58 DEPRECIATION EXPENSE-CIAC .00 .00 TOTAL MISCELLANEOUS GENERAL .00 402,503.31 TRANSPORTATION VEHICLE REPAIRS & MAINTENANCE FUEL EXPENSE .07,12 .5,25.59 TOTAL TRANSPORTATION GENERAL PLANT MAINTENANCE MTN SALARIES/WAGES MAGES/OVERTIME .00 48.05 WAGES/OVERTIME .00 48.05 WAGES/OVERTIME .00 48.05 WAGES/TEMPORARY .594.00 3,402.53 ON CALL PAY .1,013.00 7,990.70 CLOTHING ALLOWANCE .256.25 .2,264.15 ORGANIZATION MEMBERSHIPS .00 382.00 UTILITIES .52.15 417.20 REPAIR/MTN EXPENSE .00 123.34 | EMPLOYEE TRAINING PROFESSIONAL DEVELOPMENT .00 1,326.33 3,500.00 TOTAL EMPLOYEE TRAINING .00 1,326.33 3,500.00 PSC ASSESSMENT PSC REMAINDER ASSESSMENT .00 .00 1,800.00 MISCELLANEOUS GENERAL LOSS ON DISPOSAL OF ASSET .00 0,76,722.58 .00 0,76,722.58 .00 0,780.73 .00 0,780.73 .00 1,800.00 TOTAL MISCELLANEOUS GENERAL .00 402,503.31 320,000.00 TOTAL TRANSPORTATION CHICLE REPAIRS & MAINTENANCE .00 507.12 5,525.59 5,500.00 TOTAL TRANSPORTATION .00 GENERAL PLANT MAINTENANCE MTN SALARIES/WAGES .00 631.41 6,903.75 11,000.00 GENERAL PLANT MAINTENANCE .00 MAGES/TEMPORARY .00 MAGES/TEMPORARY .00 MAGES/TEMPORARY .00 MAGES/TEMPORARY .00 MAGES/TEMPORARY .00 MAGES/TEMPORARY .1013.00 .7990.70 13,052.00 ORGANIZATION MEMBERSHIPS .00 MAGES/TEMPORARY .1013.00 .7990.70 13,052.00 UTILITIES .52.15 417.20 700.00 REPAIR/MTN EXPENSE .843.52 .6951.35 .20,000.00 UTILITIES .52.15 417.20 .700.00 REPAIR/MTN EXPENSE .843.52 .6951.35 .20,000.00 UTILITIES .52.15 .417.20 .700.00 REPAIR/MTN EXPENSE .843.52 .6951.35 .20,000.00 UTILITIES .52.15 .417.20 .700.00 REPAIR/MTN EXPENSE .843.52 .6951.35 .20,000.00 DAMAGE CLAIM-INSURANCE .00 .123.94 .00 | EMPLOYEE TRAINING PROFESSIONAL DEVELOPMENT |

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|---------------|---------------|---------------|-------------|
| | CAP OUTLAY/CONSTRUCT WIP | | | | | |
| 610-61936-111 | SALARIES/WAGES | 197.31 | 3,447.01 | 6,591.00 | 3,143.99 | 52.3 |
| 610-61936-112 | WAGES/OVERTIME | .00 | .00 | 80.00 | 80.00 | .0 |
| 610-61936-810 | | 11,019.97 | 502,314.86 | 332,200.00 | (170,114.86) | 151.2 |
| 610-61936-820 | CAP OUTLAY/CONTRACT PAYMENTS | 96,021.26 | 438,958.57 | 1,207,425.00 | 768,466.43 | 36.4 |
| 610-61936-823 | METER PURCHASES | .00 | .00 | 26,000.00 | 26,000.00 | .0 |
| | TOTAL CAP OUTLAY/CONSTRUCT WIP | 107,238.54 | 944,720.44 | 1,572,296.00 | 627,575.56 | 60.1 |
| | DEBT SERVICE | | | | | |
| 610-61950-610 | PRINCIPAL ON DEBT | 120,000.00 | 1,061,300.00 | 1,061,300.00 | .00 | 100.0 |
| 610-61950-620 | INTEREST ON DEBT | 15,574.38 | 125,268.89 | 127,446.31 | 2,177.42 | 98.3 |
| 610-61950-650 | BOND ISSUE/PAYING AGENT EXP | .00 | 26,473.54 | 18,726.00 | (7,747.54) | 141.4 |
| | TOTAL DEBT SERVICE | 135,574.38 | 1,213,042.43 | 1,207,472.31 | (5,570.12) | 100.5 |
| | TOTAL FUND EXPENDITURES | 333,220.69 | 3,397,488.49 | 4,494,294.68 | 1,096,806.19 | 75.6 |
| | NET REVENUE OVER EXPENDITURES | (107,395.56) | (145,142.74) | .00 | 145,142.74 | .0 |

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WASTEWATER UTILITY

| | | PERIC ACTUA | | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|---------------------------------|----------------|---------|--------------|------------------|--------------|----------------|
| | WASTEWATER SALES REVENUES | | | | | | |
| 620-41110-62 | RESIDENTIAL REVENUES | 181. | 956.67 | 1,445,828.05 | 1,845,598.00 | 399,769.95 | 78.3 |
| 620-41112-62 | COMMERCIAL REVENUES | , | 425.32 | 767,469.63 | 1,007,806.00 | 240,336.37 | 76.2 |
| 620-41113-62 | INDUSTRIAL REVENUES | 16, | 662.62 | 117,626.92 | 171,114.00 | 53,487.08 | 68.7 |
| 620-41114-62 | PUBLIC REVENUES | 67, | 026.24 | 364,035.91 | 732,054.00 | 368,018.09 | 49.7 |
| 620-41115-62 | PENALTIES | 1, | 734.92 | 5,798.48 | 14,000.00 | 8,201.52 | 41.4 |
| 620-41116-62 | MISC REVENUES | 7, | 627.50 | 55,395.37 | 40,000.00 | (15,395.37) | 138.5 |
| 620-41117-62 | SEWER CONNECTION REVENUES | | .00 | 25,536.00 | 40,128.00 | 14,592.00 | 63.6 |
| | TOTAL WASTEWATER SALES REVENUES | 376, | 433.27 | 2,781,690.36 | 3,850,700.00 | 1,069,009.64 | 72.2 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 620-42110-62 | INTEREST INCOME | (1, | 107.85) | 13,693.93 | 77,000.00 | 63,306.07 | 17.8 |
| 620-42213-62 | MISC INCOME | | .00 | 3,904.00 | .00 | (3,904.00) | .0 |
| 620-42217-62 | BOND PROCEEDS | | .00 | 1,853,646.88 | 1,825,000.00 | (28,646.88) | 101.6 |
| | TOTAL MISCELLANEOUS REVENUE | (1, | 107.85) | 1,871,244.81 | 1,902,000.00 | 30,755.19 | 98.4 |
| | OTHER FINANCING SOURCES | | | | | | |
| 620-49930-62 | RETAINED EARNINGS-(INC)-DEC | | .00 | .00 | 35,306.27 | 35,306.27 | .0 |
| | TOTAL OTHER FINANCING SOURCES | | .00 | .00 | 35,306.27 | 35,306.27 | .0 |
| | TOTAL FUND REVENUE | 375, | 325.42 | 4,652,935.17 | 5,788,006.27 | 1,135,071.10 | 80.4 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:07PM PAGE: 24

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WASTEWATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | /ARIANCE | % OF BUDGET |
|---------------|----------------------------------|---------------|--------------|---------------|---|------------|-------------|
| | ADMINISTRATIVE EXPENSES | | | | | | |
| 620-62810-111 | SALARIES/PERMANENT | 10,922.43 | 98,603.39 | 140,253.10 | | 41,649.71 | 70.3 |
| 620-62810-116 | ACCOUNTING/COLLECT SALARIES | 2,946.90 | 26,583.44 | 34,771.55 | | 8,188.11 | 76.5 |
| 620-62810-154 | PROFESSIONAL DEVELOPMENT | .00 | 69.43 | .00 | (| 69.43) | .0 |
| 620-62810-219 | PROF SERVICES/ACCTG & AUDIT | .00 | 10,000.00 | 7,500.00 | (| 2,500.00) | 133.3 |
| 620-62810-220 | PLANNING | .00 | 12,000.00 | 12,000.00 | | .00 | 100.0 |
| 620-62810-221 | GIS SERVICES/EXPENSES | .00 | 3,760.00 | 3,760.00 | | .00 | 100.0 |
| 620-62810-222 | SAFETY PROGRAM-ALL DPW | .00 | 2,994.30 | 2,300.00 | (| 694.30) | 130.2 |
| 620-62810-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 5,260.97 | 5,049.92 | (| 211.05) | 104.2 |
| 620-62810-225 | TELECOM/INTERNET/COMMUNICATION | 108.73 | 967.25 | 1,674.40 | | 707.15 | 57.8 |
| 620-62810-310 | OFFICE SUPPLIES | 243.16 | 3,870.12 | 6,900.00 | | 3,029.88 | 56.1 |
| 620-62810-361 | ACCOUNTING SOFTWARE | .00 | 583.33 | .00 | (| 583.33) | .0 |
| 620-62810-362 | CREDIT/DEBIT CARD EXPENSES | 2,095.05 | 17,816.70 | 23,000.00 | | 5,183.30 | 77.5 |
| 620-62810-519 | INSURANCE EXPENSE | .00 | 39,829.30 | 38,000.00 | (| 1,829.30) | 104.8 |
| 620-62810-610 | PRINCIPAL ON DEBT | .00 | 2,274,801.02 | 2,270,390.00 | (| 4,411.02) | 100.2 |
| 620-62810-620 | INTEREST ON DEBT | .00 | 320,074.81 | 550,747.00 | | 230,672.19 | 58.1 |
| 620-62810-670 | BOND ISSUE/DEBT AMORT EXPENSE | .00 | 27,021.64 | 21,490.00 | (| 5,531.64) | 125.7 |
| 620-62810-820 | CAPITAL IMPROVEMENTS | 51,930.89 | 635,359.18 | 975,210.00 | | 339,850.82 | 65.2 |
| 620-62810-821 | CAPITAL EQUIPMENT | 9,898.00 | 67,677.25 | 31,500.00 | (| 36,177.25) | 214.9 |
| 620-62810-822 | EQUIP REPL FUND ITEMS | 2,300.00 | 27,829.88 | 349,723.00 | | 321,893.12 | 8.0 |
| 620-62810-825 | SEWER REPAIR/MAINT FUNDING | .00 | 43,629.77 | 100,000.00 | | 56,370.23 | 43.6 |
| 620-62810-826 | OPERATING RESERVE FUNDING | .00 | .00 | 40,128.00 | | 40,128.00 | .0 |
| 620-62810-830 | AMR GATEWAY SERVICES | .00 | 578.25 | 1,000.00 | | 421.75 | 57.8 |
| | TOTAL ADMINISTRATIVE EXPENSES | 80,445.16 | 3,619,310.03 | 4,615,396.97 | | 996,086.94 | 78.4 |
| | SUPERVISORY/CLERICAL | | | | | | |
| 620-62820-111 | SALARIES/PERMANENT | 6,097.00 | 55,279.98 | 78,630.59 | | 23,350.61 | 70.3 |
| 620-62820-110 | EMPLOYEE BENEFITS | 15,968.60 | 154,383.22 | 238,622.73 | | 84,239.51 | 64.7 |
| 620-62820-154 | PROFESSIONAL DEVELOPMENT | (327.00) | 1,597.99 | 3,200.00 | | 1,602.01 | 49.9 |
| 620-62820-219 | PROFESSIONAL SERVICES | 17,326.69 | 53,969.85 | 57,875.00 | | 3,905.15 | 93.3 |
| 620-62820-225 | TELECOM/INTERNET/COMMUNICATION | 326.11 | 2,386.10 | 4,020.96 | | 1,634.86 | 59.3 |
| 620-62820-310 | OFFICE & OPERATING SUPPLIES | 597.28 | 2,105.88 | 3,500.00 | | 1,394.12 | 60.2 |
| | TOTAL SUPERVISORY/CLERICAL | 39,988.68 | 269,723.02 | 385,849.28 | | 116,126.26 | 69.9 |
| | COLLECTION SYS OPS & MAINT | | | | | | |
| 620-62830-111 | SALARIES/PERMANENT | 4,415.48 | 44,741.13 | 62,744.40 | | 18,003.27 | 71.3 |
| 620-62830-112 | WAGES/OVERTIME | 87.63 | 575.13 | 1,987.43 | | 1,412.30 | 28.9 |
| 620-62830-222 | | 682.87 | 6,334.63 | 8,000.00 | | 1,665.37 | 79.2 |
| 620-62830-295 | CONTRACTUAL SERVICES | 8,637.54 | 8,637.54 | 8,800.00 | | 162.46 | 98.2 |
| 620-62830-353 | REPR/MTN - LIFT STATIONS | 199.23 | 13,122.74 | 6,000.00 | (| 7,122.74) | 218.7 |
| 620-62830-354 | | 428.35 | 5,156.53 | 6,000.00 | (| 843.47 | 85.9 |
| 620-62830-355 | REP/MAINT-COLLECTION EQUIP | 91.12 | 3,402.02 | 8,000.00 | | 4,597.98 | 42.5 |
| 620-62830-356 | | .00 | .00 | 300.00 | | 300.00 | .0 |
| | TOTAL COLLECTION SYS OPS & MAINT | 14,542.22 | 81,969.72 | 101,831.83 | | 19,862.11 | 80.5 |
| | | | , | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WASTEWATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------------|---------------|------------|---------------|-------------|-------------|
| | TREATMENT PLANT OPERATIONS | | | | | |
| 620-62840-111 | SALARIES/PERMANENT | 7,940.33 | 73,913.04 | 109,825.86 | 35,912.82 | 67.3 |
| 620-62840-112 | OVERTIME | 295.91 | 1,140.36 | 7,178.91 | 6,038.55 | |
| 620-62840-116 | ON-CALL PAY | 945.78 | 8,620.18 | 13,052.00 | 4,431.82 | |
| 620-62840-118 | CLOTHING ALLOWANCE | 274.40 | 2,359.26 | 5,478.00 | 3,118.74 | 43.1 |
| 620-62840-222 | | 10,126.00 | 72,870.11 | 140,000.00 | 67,129.89 | |
| 620-62840-223 | | 357.07 | 15,353.15 | 40,000.00 | 24,646.85 | |
| 620-62840-310 | OFFICE & OPERATING SUPPLIES | 1,025.49 | 8,256.00 | 13,500.00 | 5,244.00 | |
| 620-62840-341 | | 7,020.75 | 10,912.32 | 22,000.00 | 11,087.68 | 49.6 |
| | CONTRACTUAL SERVICES | 1,200.00 | 18,353.37 | 8,210.00 | (10,143.37 | |
| 620-62840-351 | | 719.94 | 4,501.33 | 3,000.00 | (1,501.33 | |
| 620-62840-355 | TRUCK/AUTO EXPENSES | .00 | 4,501.55 | 1,500.00 | 1,500.00 | |
| 620-62840-590 | DNR ENVIRONMENTAL FEE | .00 | 6,866.78 | 7,500.00 | 633.22 | |
| | TOTAL TREATMENT PLANT OPERATIONS | 29,905.67 | 223,145.90 | 371,244.77 | 148,098.87 | 60.1 |
| | TREATMENT EQUIP MAINTENANCE | | | | | |
| 620-62850-111 | SALARIES/PERMANENT | 5,178.51 | 46,528.86 | 46,149.02 | (379.84 |) 100.8 |
| 620-62850-242 | | 5,609.00 | 11,321.22 | 5,000.00 | (6,321.22 | |
| 620-62850-342 | | .00 | 2,119.20 | 2,200.00 | 80.80 | |
| 620-62850-357 | | 3,182.21 | 10,758.99 | 31,000.00 | 20,241.01 | 34.7 |
| | TOTAL TREATMENT EQUIP MAINTENANCE | 13,969.72 | 70,728.27 | 84,349.02 | 13,620.75 | 83.9 |
| | BLDG/GROUNDS MAINTENANCE | | | | | |
| 620-62860-111 | SALARIES/PERMANENT | 545.34 | 6,489.45 | 50,066.37 | 43,576.92 | 13.0 |
| 620-62860-112 | | .00 | 66.00 | .00 | (66.00 | |
| 620-62860-113 | SEASONAL WAGES | 880.00 | 6,902.50 | 13,200.00 | 6,297.50 | |
| 620-62860-220 | STORMWATER UTILITY FEE | 131.29 | 1,050.32 | 1.600.00 | 549.68 | |
| | CONTRACTUAL REPAIRS | 675.00 | 4,032.00 | 4,000.00 | (32.00 | |
| 620-62860-355 | | 109.30 | 1,146.82 | 1,500.00 | 353.18 | |
| 620-62860-357 | | 242.02 | 3,188.23 | 3,000.00 | (188.23 | |
| | TOTAL BLDG/GROUNDS MAINTENANCE | 2,582.95 | 22,875.32 | 73,366.37 | 50,491.05 | 31.2 |
| | LADODATODY | | | | | |
| | LABORATORY | | | | | |
| 620-62870-111 | SALARIES/PERMANENT | 6,737.35 | 54,312.76 | 70,093.16 | 15,780.40 | 77.5 |
| 620-62870-112 | WAGES/OVERTIME | 153.68 | 766.01 | 874.87 | 108.86 | 87.6 |
| 620-62870-295 | CONTRACTUAL SERVICES | 381.20 | 2,393.40 | 6,000.00 | 3,606.60 | 39.9 |
| 620-62870-310 | LAB & OPERATING SUPPLIES | 708.94 | 5,509.43 | 9,500.00 | 3,990.57 | 58.0 |
| | TOTAL LABORATORY | 7,981.17 | 62,981.60 | 86,468.03 | 23,486.43 | 72.8 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

WASTEWATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-------------------------------|---------------|--------------|---------------|---------------|-------------|
| | | | | | | |
| | POWER GENERATION | | | | | |
| 620-62880-242 | CONTRACTUAL SERVICES | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 620-62880-357 | REPAIRS & SUPPLIES | .00 | 23.64 | 3,500.00 | 3,476.36 | .7 |
| | TOTAL POWER GENERATION | .00 | 23.64 | 8,500.00 | 8,476.36 | .3 |
| | SLUDGE APPLICATION | | | | | |
| 620-62890-111 | SALARIES/PERMANENT | .00 | 229.00 | .00 | (229.00) | .0 |
| 620-62890-295 | CONTRACTUAL SERVICES | .00 | 35,793.80 | 60,000.00 | 24,206.20 | 59.7 |
| 620-62890-351 | DIESEL FUEL EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 620-62890-357 | REPAIRS & SUPPLIES | 26.87 | 26.87 | 500.00 | 473.13 | 5.4 |
| | TOTAL SLUDGE APPLICATION | 26.87 | 36,049.67 | 61,000.00 | 24,950.33 | 59.1 |
| | TOTAL FUND EXPENDITURES | 189,442.44 | 4,386,807.17 | 5,788,006.27 | 1,401,199.10 | 75.8 |
| | NET REVENUE OVER EXPENDITURES | 185,882.98 | 266,128.00 | .00 | (266,128.00) | .0 |

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

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REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

STORMWATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|-------------------------------|------------------|------------|------------------|--------------|----------------|
| | STORMWATER REVENUES | | | | | |
| 630-41110-63 | RESIDENTIAL REVENUES | 17,149.99 | 154,222.02 | 223,822.00 | 69,599.98 | 68.9 |
| 630-41112-63 | COMMERCIAL REVENUES | 11,569.38 | 103,948.15 | 151,793.00 | 47,844.85 | 68.5 |
| 630-41113-63 | INDUSTRIAL REVENUES | 6,087.46 | 54,778.42 | 78,199.00 | 23,420.58 | 70.1 |
| 630-41114-63 | PUBLIC/TAX EXEMPT REVENUES | 8,537.35 | 76,701.64 | 111,557.00 | 34,855.36 | 68.8 |
| 630-41115-63 | PENALTIES | 434.17 | 1,721.07 | 4,500.00 | 2,778.93 | 38.3 |
| | TOTAL STORMWATER REVENUES | 43,778.35 | 391,371.30 | 569,871.00 | 178,499.70 | 68.7 |
| | MISC REVENUES | | | | | |
| 630-42110-63 | INTEREST INCOME | 5.40 | 182.57 | 4,000.00 | 3,817.43 | 4.6 |
| 630-42212-63 | GRANTS-REIMBURSEMENT-STATE | .00 | .00 | 267,922.00 | 267,922.00 | .0 |
| | TOTAL MISC REVENUES | 5.40 | 182.57 | 271,922.00 | 271,739.43 | .1 |
| | OTHER FINANCING SOURCES | | | | | |
| 630-49930-63 | RETAINED EARNINGS-(INC)-DEC | .00 | .00 | (50,836.28) | (50,836.28) | .0 |
| 630-49950-63 | CAPITAL IMPROVE-LOAN | .00 | 220,880.00 | 320,000.00 | 99,120.00 | 69.0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | 220,880.00 | 269,163.72 | 48,283.72 | 82.1 |
| | TOTAL FUND REVENUE | 43,783.75 | 612,433.87 | 1,110,956.72 | 498,522.85 | 55.1 |

FOR ADMINISTRATION USE ONLY 75 % OF THE FISCAL YEAR HAS ELAPSED 10/12/2020 01:07PM PAGE: 28

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

STORMWATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------------|---------------|------------|------------------------|-------------|-------------|
| | ADMINISTRATIVE/GENERAL EXPENSE | | | | | |
| 630-63300-115 | ADMINISTRATIVE SALARIES | 4,942.33 | 44,143.60 | 50 550 57 | 14,414.97 | 75.4 |
| 630-63300-116 | | 1,434.42 | 13,052.62 | 58,558.57 22,935.55 | 9,882.93 | 56.9 |
| 630-63300-116 | | 5,111.44 | 51,182.62 | 74,655.20 | 23,472.58 | 68.6 |
| 630-63300-120 | | .00 | 3,200.00 | 4,000.00 | 800.00 | 80.0 |
| 630-63300-214 | | .00 | 7,500.00 | 7,500.00 | .00 | 100.0 |
| 630-63300-221 | GIS EXPENSES | .00 | 3,260.00 | 3,260.00 | .00 | 100.0 |
| 630-63300-247 | | .00 | 291.67 | .00 | (291.67) | 0.0 |
| 630-63300-310 | | 338.15 | 2,341.93 | 3,000.00 | 658.07 | 78.1 |
| 630-63300-352 | | .00 | 2,161.51 | 2,139.02 | (22.49) | 101.1 |
| 630-63300-519 | | .00 | 10,317.43 | 10,360.00 | 42.57 | 99.6 |
| 630-63300-610 | | .00 | 167,450.00 | 167,450.00 | .00 | 100.0 |
| 630-63300-913 | | .00 | 21,500.00 | 21,500.00 | .00 | 100.0 |
| | TOTAL ADMINISTRATIVE/GENERAL EXPENSE | 11,826.34 | 326,401.38 | 375,358.34 | 48,956.96 | 87.0 |
| | STREET CLEANING | | | | | |
| 630-63310-111 | SALARIES/WAGES | 1,561.53 | 10,282.65 | 22,326.64 | 12,043.99 | 46.1 |
| 630-63310-351 | | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 630-63310-353 | | 689.44 | 2,267.46 | 7,500.00 | 5,232.54 | 30.2 |
| | TOTAL STREET CLEANING | 2,250.97 | 12,550.11 | 30,826.64 | 18,276.53 | 40.7 |
| | STORM WATER MANAGEMENT | | | | | |
| 630-63440-111 | SALARIES/WAGES | 1,046.26 | 11,672.69 | 26,645.70 | 14,973.01 | 43.8 |
| 630-63440-113 | SEASONAL WAGES | .00 | .00 | 5,260.46 | 5,260.46 | .0 |
| 630-63440-295 | CONTRACTUAL SERVICES | .00 | 6,000.00 | 10,000.00 | 4,000.00 | 60.0 |
| 630-63440-320 | PUBLIC EDUCATION/OUTREACH | .00 | 5,164.00 | 6,000.00 | 836.00 | 86.1 |
| 630-63440-350 | REPAIR/MAINTENANCE SUPPLIES | 1,566.58 | 2,270.67 | 7,000.00 | 4,729.33 | 32.4 |
| 630-63440-590 | PERMIT FEES-DNR | .00 | 2,000.00 | 2,000.00 | .00 | 100.0 |
| 630-63440-670 | BOND ISSUE EXPENSES | .00 | 4,057.00 | 3,631.00 | (426.00) | 111.7 |
| 630-63440-820 | CAPITAL IMPROVEMENTS | 8,523.57 | 226,715.10 | 587,381.00 | 360,665.90 | 38.6 |
| | TOTAL STORM WATER MANAGEMENT | 11,136.41 | 257,879.46 | 647,918.16 | 390,038.70 | 39.8 |
| | COMPOST SITE/YARD WASTE EXP | | | | | |
| 630-63600-111 | SALARIES/WAGES | 3,485.58 | 36,114.97 | 38,853.58 | 2,738.61 | 93.0 |
| | SEASONAL WAGES | 340.00 | 1,942.50 | .00 | | .0 |
| 630-63600-310 | OFFICE & OPERATING SUPPLIES | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 630-63600-351 | FUEL EXPENSES | 241.96 | 1,823.59 | 4,000.00 | 2,176.41 | 45.6 |
| | VEHICLE/EQUIPMENT/REPAIR PARTS | 3,900.19 | 10,242.58 | 8,000.00 | (2,242.58) | 128.0 |
| | TOTAL COMPOST SITE/YARD WASTE EXP | 7,967.73 | 50,123.64 | 56,853.58 | 6,729.94 | 88.2 |
| | | | | | | |

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EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2020

STORMWATER UTILITY FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|-------------------------------|---------------|--------------|---------------|------------|-------------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 33,181.45 | 646,954.59 | 1,110,956.72 | 464,002.13 | 58.2 |
| NET REVENUE OVER EXPENDITURES | 10,602.30 | (34,520.72) | .00 | 34,520.72 | .0 |

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75 % OF THE FISCAL YEAR HAS ELAPSED

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Finance Committee Meeting Minutes of July 28, 2020

ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE FINANCE COMMITTEE OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN.

- Call to Order and Roll Call Committee Chair Jim Allen called the meeting to order at 4:30 pm.
 Present at the meeting were Committee Members Jim Allen, Patrick Singer and McKinley Palmer.
 Also present, City Manager Cameron Clapper, Finance Director Steve Hatton and HR Coordinator
 Judy Atkinson.
- 2. Review and Approval of Committee Minutes from June 23, 2020 Patrick Singer made a motion to approve minutes of June 23, 2020 with a second by McKinley Palmer. The motion was passed by unanimous voice vote.

Ayes: Allen, Singer, Palmer

Noes: None Abstained: None Absent: None

- 3. Hearing of Citizen Comments No members of the public were in attendance.
- 4. Staff Updates
 - a. Financial Update Year to Date. Finance Director Hatton referred to the financial overview material distributed with the meeting agenda. Year-to-date (YTD) through June, the General Fund has a surplus of \$158,085, which is unfavorable to 2019 YTD surplus of \$464,312. This is due to both a reduction in revenues as well as increased expenditures. Hatton explained that revenues are falling short of estimates in fines/forfeitures, room tax, and interest. Increases in expenditures compared to June 2019 are are primarily due to transfers to other funds being made earlier in the year than in 2019.
- 5. Discussion/Direction on the Following:
 - a) 2021 Budget Calendar Hatton reported that 2021 budget development is well underway. Department managers are preparing operating budget requests for their respective areas due to be submitted by August 27th. Each manager will review their requests with Finance Director Hatton before compiled requests are then reviewed with City Manager Clapper and Public Works Director Marquardt. Changes will be made as necessary to bring the budget into balance before the City Manager presents a draft Budget to Council on October 6th. The Finance Committee will then review the complete budget in detail over three meeting dates in October. Tentative meeting dates were discussed and set for October 8th, 13th, and 15th. Any changes flowing from this review will be incorporated and brought back to the Common Council on November 5th. Formal Public Hearing and proposed adoption would take place on November 17th.
 - b) Routes to Recovery Grant Funding (RTR). Hatton described the \$200 million RTR Grant program issued by the State of Wisconsin to help local units of government respond to the COVID-19 pandemic. The RTR program is funded by the Coronavirus Aid Relief, and Economic Security (CARES) Act and comes with Federal requirements. Hatton reported that Whitewater has been allocated \$242,611 under this program, but only government expenditures that are:

Finance Committee Minutes – July 28, 2020

- i) Unbudgeted
- ii) Necessary to respond to the COVID-19 public health emergency and
- iii) Incurred on or after March 1, 2020

are considered eligible for reimbursement. Specific COVID related costs have been flagged and are being evaluated against the program's reimbursement criteria. Terms of the program defer to 'the reasonable judgement of local officials in deciding what public health expenditures are necessary and appropriate for the COVID-19 public health response in their communities.' Hatton described the primary unbudgeted expenditures incurred to date were personal protective equipment (PPE) purchases and the scheduling changes made to limit cross-infection and ensure the ability to maintain essential services. The Committee agreed these to be necessary and appropriate and to update the Committee in future meetings.

- 6. Future Agenda Items none noted.
- 7. Discussion of Next Meeting Date The next meeting will be held virtually on August 25th at 4:30pm
- 8. Adjournment; Jim Allen moved to adjourn with a second from McKinley Palmer. Motion passed by unanimous voice vote.

Ayes: Allen, Singer, Palmer

Noes: None Abstained: None Absent: None

The finance committee adjourned at 5:20pm.

Respectfully submitted,

Steve Hatton, Finance Director.



Finance Committee Meeting Minutes of September 22, 2020

ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE FINANCE COMMITTEE OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN.

- Call to Order and Roll Call Committee Chair Jim Allen called the meeting to order at 4:30 pm.
 Present at the meeting were Committee Members Jim Allen, Patrick Singer and McKinley Palmer.
 Also present, City Manager Cameron Clapper, Finance Director Steve Hatton and HR Coordinator
 Judy Atkinson and newly appointed Common Council member for Aldermanic District 5, Greg
 Majkrzak II.
- 2. Authorization To Hold Meeting With Less Than 72 Hours Advance Notice, As Required By City Of Whitewater Transparency Ordinance. While the meeting was posted on the City website on Friday September 18th, physical postings of the agenda had not been made. The meeting agenda was amended to include this authorization to waive the City's 72-hour requirement as well as adding the draft minutes for the July 28, 2020 meeting. This amendment was made with > the state mandated 24-hour notice. Motion to approve waiver of 72-hour ordinance requirement was made by Patrick Singer with a second by Jim Allen. The motion was passed by unanimously voice vote.
- 3. Review and Approval of Committee Minutes from July 28, 2020 –Jim Allen made a motion to approve minutes of July 28, 2020 with a second by Patrick Singer. The motion was passed by unanimous voice vote.

Ayes: Allen, Singer

Noes: None Abstained: None Absent: None

- 4. Hearing of Citizen Comments No members of the public were in attendance.
- 5. Staff Updates
 - a. Financial Update Year to Date. Finance Director Hatton referred to the financial overview material distributed with the meeting agenda. Year-to-date (YTD) through August, the General Fund has a surplus of \$38,681 (Revenues > Expenditures), which is unfavorable to 2019 YTD surplus of \$394,645 This is due to both a reduction in revenues as well as increased expenditures. Hatton explained that revenues are falling short of estimates in almost every category driven by impact of COVID-19 to most revenue categories. Increases in expenditures compared to June 2019 are are primarily due to transfers to other funds being made earlier in the year than in 2019.
 - b. COVID-19 Costs-to-date. Hatton described the Routes to Recovery Grant Funding (RTR) as the primary funding source for Whitewater to recoup costs incurred by the City in response tot the COVID-19 pandemic. The RTR Grant program was issued by the State of Wisconsin to help local units of government respond to the COVID-19 pandemic. RTR was funded by \$200 million from the Caronavirus Aid Relief, and Economic Security (CARES) Act and comes with Federal requirements. Hatton reported that Whitewater has been allocated \$242,611 under this program, but only government expenditures that are:
 - i) Unbudgeted
 - ii) Necessary to respond to the COVID-19 public health emergency and

iii) Incurred on or after March 1, 2020

are considered eligible for reimbursement. Through August 26th, >\$290,000 in costs have been identified as specific COVID related costs. These costs will be evaluated against the program's reimbursement criteria to ensure those submitted are compliant with program terms and are eligible for reimbursement. Terms of the program defer to 'the reasonable judgement of local officials in deciding what public health expenditures are necessary and appropriate for the COVID-19 public health response in their communities.' Hatton described the primary unbudgeted expenditures incurred to date were personal protective equipment (PPE) purchases and the scheduling changes made to limit cross-infection and ensure the ability to maintain essential services. The Committee agreed these to be necessary and appropriate and requested further updates in future meetings. Reimbursement requests must be submitted to the State by November 18th.

6. Discussion/Direction on the Following:

- a) 2021 Budget Review Schedule Hatton reported that 2021 budget development is well underway and will be presented to Common Council at the October 6th meeting. The Finance Committee will then review the budget in detail during three meeting dates in October. These dates were reviewed and agreed to take place on October 8th, 13th and 14th. Hatton stated he would arrange logistics to ensure City staff responsible for budget items being reviewed each night would be present to address questions or concerns. Changes identified during these meetings will be updated into the budget proposal and brought back in it's proposed form at the November 5th Common Council meeting before returning again to the Common Council on November 17th for a public hearing and formal adoption.
- b) 2021 Capital Improvement Program Project Ranking Request. Hatton presented a summary of project requests submitted by Department heads across the City over the ten-year planning horizon. As there are more requests for funding than the City is financially able to complete, all elected officials are being asked to rank projects in two groups: Core and Non-Core.
 - Core: These projects represent a continuation of existing basic municipal services at current levels and quality. Residents may lose a current service if project not completed. Examples include Police/Fire/Rescue equipment replacement, maintenance of public roads/property, refuse collection etc.
 - ii) Non-Core: These projects represent an expansion or enhancement of an existing municipal service or new service. Residents will not lose a service if project not completed. These may relate to improving quality of life vs. serving a core function of local government. Examples may include new park amenities, new or improved public facilities, enhancements to capacity, reliability or quality of existing service.

Committee members were asked to rank the top ten most important projects in each group — Core and Non-Core (1 = Most Important and 10 = Least important). Only 10 projects should be scored in each group with remaining projects left blank. Rankings to be returned by Tuesday September 29th.

c) 2021 Insurance Review. Hatton referred to the memo included in the meeting material and provided a narrative of the various types of insurance carried by the city and the changes to these programs over time. The city moved its insurance coverage in 2013 from a commercial policy to CVMIC (Cities and Villages Mutual Insurance Company) based on a RFP (Request for Proposals). As a mutual company, the city is a fractional owner of CVMIC by virtue of its membership and receives dividends (returns of premiums) based on results of the insurance program. Clapper related the importance of CVMIC programming to the safety practices and

Finance Committee Minutes – July 28, 2020

training needs of the City as CVMIC provides a well of expertise and resource that the individual community members could not replicate on their own.

- 7. Future Agenda Items none noted.
- 8. Discussion of Next Meeting Date The next meeting will be held virtually on October 8th at 4:30pm
- 9. Adjournment; Patrick Singer moved to adjourn with a second from Jim Allen. Motion passed by unanimous voice vote.

Ayes: Allen, Singer, Palmer

Noes: None Abstained: None Absent: None

The finance committee adjourned at 5:20pm.

Respectfully submitted,

Steve Hatton, Finance Director.



Due to Coronavirus Concerns, this will be a VIRTUAL MEETING. (not in person). Citizens are welcome (and encouraged) to join us via computer, smart phone, or telephone. Citizen participation is welcome during topic discussion periods.

Public Works Committee Meeting Tuesday, September 8, 2020 6:00 PM - 7:30 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.

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Minutes

1. Call to order and roll call.

The meeting was called to order by McCormick at 6 p.m. The meeting was held virtual due to COVID-19.

Present: Carol McCormick, Lynn Binnie and Matthew Schulgit Others: Brad Marquardt, Cameron Clapper and Steve Hatton

2. Approval of minutes from August 11, 2020

A motion to approve the minutes from the August 11, 2020, meeting was made by Schulgit and seconded by Binnie.

Ayes: All via voice vote (3)

Noes: None

3. Hearing of Citizen Comments

There were no citizen comments at that time.

4. Old Business

a. Discussion and Possible Direction regarding the issuance of a Request for Qualifications for City Engineer.

At the August Public Works Committee meeting, Marquardt asked to entertain the thought of not going out to an RFQ for the City engineering services. The committee then asked Marquardt to reach out to other communities who use a consulting engineer to provide City engineering services as a way to compare costs. Marquardt did reach out to Mukwonago, East Troy, Milton and Fort Atkinson. He noted it was hard to compare apples to apples because you don't exactly know who is doing the actual work for these other consulting firms. Where someone is listed as the city engineer, that person may be doing the

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majority of the design work; whereas, the project manager for Strand is not doing much design at all and is doing more of the directing and overseeing. Going through it, Marquardt picked off prices for a project manager/engineer because that is what Zach Thompson is at Strand and is listed for at \$154/hr. Others listed were Milton at \$140/hr., Elkhorn at \$143/hr., East Troy at \$122/hr., Mukwonago at \$127/hr., and Fort Atkinson at \$140 - \$235/hr. They don't have anyone specific there on a per/project basis. Overall, it's hard to know who is doing the work, the project manager or the engineer. Strand did submit their rates and they also mentioned when consulting firms do design for larger projects, like Clay St., Dann and Esterly, or Ann and Franklin, it is pretty common that everyone is between 12 - 15% of design costs of a construction project. As Strand noted, they were below the 12-15% on the last four constructions projects they did for the City. Marquardt stated he was open for questions and asked how they wanted to proceed. McCormick asked when Marquardt went to these cities, did they historically stay with these firms or have they shopped around. Marquardt stated they have typically stayed with these people. Mukwonago uses Ruekert & Mielke dating back to the 1980s. Milton has used Baxter & Woodman for over 10 years and Elkhorn has been with the same company for a very long time. Marquardt does not know about East Troy and Fort Atkinson has jumped around at times. McCormick stated we have been with Strand since 1992 and Marquardt confirmed that date. He stated they do have a lot of knowledge and history of the City. Binnie asked Marquardt if it's a common practice for firms to essentially pad hours to try to get up to the 12 - 15 % and not necessarily actually expend those hours. Marquardt stated it does happen. McCormick asked if that was legitimate. Binnie stated it seemed fraudulent to him. Binnie stated we have no way of auditing their bills. Marquardt commented that you can definitely question time on a project. He stated we get hours per month that are billed to the project that he does review. You can obviously ask questions on the number of hours that are being spent by a certain individual.

Binnie stated when we advertised for Marquardt's position, we specified for a PE and the hope was to mitigate some of their costs on these projects. Have we benefited by having Marquardt in that position as opposed to a non-PE? Marquardt stated, yes. He believes that was stated in Fisher's comment where his percentage of time in 2019 went down to just over 8% of the total hours billed. In 2020, it is up to 11% but back in 2015 it was nearly 24%. Marquardt thinks his knowledge in reviewing plans and construction can streamline a project and cut some hours out of it. Marquardt felt having him as the PE has helped reduce Strand time. Clapper said when looking at that PE position, it was something very important to the City. It is not because we would be able to replace the engineering firm. Marquardt has taken over as DPW Director and part of the leadership team and that takes a majority of his time. Because he has the engineering experience and the background from past work experience, professional education and development, Marquardt has the ability to speak the language and see things that an untrained eye would not see. Seeing and recognizing those types of things in plans would be an example of something that would not need to be sent off to the engineering firm for review. We have Marquardt that can read and understand those documents. Marquardt is also aware of project details that come from the plans and specs and there is a benefit there as well. He also visits the construction site regularly. He comes in earlier than any other administrative staff that works out of City Hall during construction months. He meets face to face with crew members and gets out to meet with the construction site workers. Clapper said they do see savings and efficiencies. It is hard to quantify that but he will tell you it does exist. They can go back and look over past projects and qualitative experiences that point to it. They could also try and track it in the future. Marquardt stated that one project he could point to is the traffic signals on Hwy 12 and W. Walworth. While it was a DOT project, he still reviewed the plans, documents and specs just to make sure they were comfortable from the City's standpoint. If he wouldn't have been here, they would have sent these documents off to Strand for review. That's an example of how they have saved money.

Binnie said as far as the Strand subject itself goes, he is comfortable with them proceeding with getting a proposal from them. It seems to him that one of the last times we signed a renewal, we asked for an annual inflationary cap on their hourly rates. It seems to him that it would be a good time to try to get this into the agreement. Marquardt said he will bring it up. McCormick commented it doesn't look like there has been a significant increase in their billing rates since 2015. It has only gone from \$119 to \$127 and

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that's only \$8/hr. That is pocket change as far as rates are concerned. It is the same with their billing rate maximum. It has really not gone up over a five-year span, and costs have been sky rocketing in all other areas. Marquardt wanted action and a vote if they were going to move forward with renegotiating a new contract with Strand. McCormick asked if there was a motion to go with renegotiating with Strand. Schulgit made a motion. Binnie commented regarding the annual cap. He has to admit sometimes when you negotiate with a contractor, rather it being a cap it ends up being the floor and the cap. He stated it can work both ways. Marquardt stated he will keep it in his front pocket and ask what their rate of increase has been over the last couple of years. If they can provide a table for that, he will look at it and see how that compares to what they will be looking at. He will use it if he needs to or just leave it out if it makes sense. It was then seconded by Binnie.

Ayes: All via voice vote (3)

Noes: None

5. New Business

a. Discussion and Possible Action submitted Capital Improvement Projects for the 2021 Budget.

Hatton mentioned at budget time how each department of the City submits their Capital Improvement Programs (CIP) requests. Their CIP request specifies Capital spending needs for their respective area during the next ten-year period. While only the current budget year is proposed for approval, years two through nine provide visibility of future needs to aid in financial planning.

Hatton stated the list distributed to committee members was grouped by core and non-core items, and then by department. This concept was developed in 2018, in an effort to try and differentiate "needs vs. wants" and to help prioritize and maintain existing services. When looking at the 2021 numbers, you can see there are \$7.23 million of projects potentially for next year. The debt service each year is about \$700,000 and has grown in recent years. Scrubbing short-term, one-year notes, the average for the next 10 years that will need to be funded by the City levy is around \$775,000. They began to put in place a discipline several years ago where they try and not take on any new debt financed capital projects any faster than the rate in which they pay down the existing debt. If they are able to maintain that discipline over time, as property taxes increase, they will decrease the debt service burden on our property tax payers. The benchmark or a frame of reference for capacity for borrowing for capital projects would be \$760,000. With \$7.23 million needed for projects there will have to be some choices made based on the packet of information presented. Hatton is also looking for the committee's input. He would like them to rank these projects on priority from 1 (most important) - 10 (least important) by order of importance. Another document presented by Hatton identified where funds for that spending come from. Some of that would come from debt and some would be ear marked as coming from the fund balance and one marked as grant funding. To get the \$7.23 million down to a comparable number, it is the debt financed capital projects that they are trying to keep in scale by order of magnitude in that \$760,000 range at which they are repaying existing debt. Hatton stated they will not be able to fund all of the projects listed. Hatton asked the information on ranking be returned by next week Wednesday, September 16, if possible. The same exercise will be repeated with the Finance Committee and the remaining Council members as well. McCormick asked if the ranking was performed throughout the whole yellow column. She asked if they see something in the non-core that might be ranked they should be able to do that. Hatton stated he would do two sets of 10. So, the top 10 core and then the top 10 non-core. In concept, he would like to take care of the needs before the wants. However, if anyone sees something in the non-core that they would like in core, that is up for discussion as well. The group Hatton referred to that was labeled "Committed" are projects that either have a contractual reoccurrence or MOU agreement with UW, or where grant money is available. Binnie asked if those funds were taken care of out of the 2020 borrowing. Hatton stated, no. There is a similar target number for each utility. Water is quite low at about \$300,000, sewer is about \$730,000, and stormsewer is about \$135,000. Once they commit to the projects that service will carry on, if bond eligible, for 20 years. In managing this they will be able to control the pressure on property taxes. It will be similar for utility rate payers. The more they can manage on the capital projects, by keeping them in line, will reduce the upper pressure on utility rates. They are trying to maintain a very nominal reduction year on year with each of the four paying groups. Sewer is a little bit different. They just finished the capital project and are not looking to perpetuate that level of debt within the sewer utility. They are looking at

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factoring that down somewhere in the neighborhood of 50% so they will know they will be retiring and not perpetuating that level of debt for the sewer utility. He will be able to elaborate on this more, once Clapper brings back the proposed recommended budget. Binnie did have a few questions on the detail sheets. He asked Marquardt regarding the jetter truck on page 10. The description stated that the current jet truck does have televising capabilities and wonders if it should say it does not have the capability. Marquardt stated he believes it does have some televising capabilities. Binnie thought with it being so old that it may not have had that option back then. He also mentioned on page 15 (traffic signal update), it does not have a department priority on it. Hatton mentioned that some departments were more disciplined in completing all of the fields. Marquardt stated that was his and he did not enter that field and he should have as it belongs to DPW. Page 19 – Binnie was confused about the totaling of the cost. Under the purpose and need – 10 hydrants at \$8,500 each installed was listed as \$100,000 on the cost summary. He asked if there was a hidden cost. Marquardt said they raised it to about \$10,000. The \$8,500 was an old number from last year that did not get updated. Page 35 – the storage shed for DPW. Binnie believes that was just discussed in the study they talked about at the last Public Works Committee meeting. Marquardt stated this came up last year where they utilize the farm in the Business Park as a storage area. It was left in because they don't know where the study will take them. Clapper, Marquardt and Hatton did discuss some mini storage facilities for a short-term fix. Binnie asked if they are still waiting for that report to be completed. Marquardt stated he is hoping for a final version next week. Clapper joined the conservation by thanking Marquardt and Hatton for getting all of this information together. Clapper asked if committee members have questions about the budget process, who should they reach out to first. Hatton said they can contact him. McCormick asked if there were any further questions. There were no further questions.

b. Discussion and Possible Action on yield sign at Hyer Lane and Florence Street.

Marquardt stated this request came through a Council meeting from a private citizen. Hyer Ln. and Florence St. meet at a right angle. He tried calling this citizen but was unable to get through. He believes the conflict in question is for someone heading north on Hyer into the private driveway on the north side of Florence. Marquardt talked with Deputy Chief Meyer at the Whitewater Police Department and he said any vehicle doing that is suppose to yield the right of way as in any other driveway. The vehicles in the public street have the right of way. Marquardt feels the sign is not needed. He would not recommend putting the sign in at this time. He could see how it could help for someone heading north and not paying attention. However, if you are not paying attention they wouldn't see the sign anyway. McCormick asked if it was mostly student population going through that area. Marquardt stated, probably yes. There are a number of apartments and rental houses in that area. Binnie asked if there was any reason given by the citizen. Have there been any crashes there. Marquardt did ask the police department and the citizen did not give a reason. He believes the citizen may have stated a near miss. Binnie commented that it is a very unusual layout. Binnie did drive by there and was pleased to see there was a street light right at that location. A person would have to be really not paying attention at all to think the street is going straight forward north. It's quite obviously a private drive. Binnie agrees with Marquardt that a yield sign would not be appropriate. If anything is needed to be installed, it would seem to be a right turn arrow. He is not sure that is even necessary. Marquardt reviewed the submission from the citizen and it stated there have been many close calls at that intersection. The message was not specific if it was related to him or in general. McCormick commented that if the close calls are for him, he should be more careful coming out of his driveway. Marquardt stated he does not live in that area. McCormick asked why he is concerned with Hyer and Marquardt stated he doesn't know. McCormick stated they denied the yield sign at Hyer and Florence. A motion was made by Schulgit and seconded by Binnie.

Ayes: All via voice vote (3)

Noes: None

c. Update on Construction Projects – Clay Street, Hwy 12/CTH N traffic signals, Walworth Avenue, Industrial Drive and Railroad crossing upgrades.

Clay St. update – Marquardt stated the underground is all completed. They started placing top soil last week on the west half of the project. They were supposed to be in this week to do the common

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excavation and the grading so they could do sidewalk and curb and gutter next week. The rain has probably pushed them back.

Hwy 12/CTH N – The traffic signals are completed and have been turned on. That project is complete.

Walworth Avenue – The patches were paved last week. They still have some crosswalk markings to do at those intersections. Those are planned for Thursday of this week.

Industrial Drive – The water main is installed. They did a tie in on the west end the last Saturday in August. They did the east tie in during the week last week. They just have the removal of black top and some grading of the base course and then paving of Industrial Drive.

Railroad Crossing – The railroad is responsible for doing the upgrades to the crossings, particularly at Franklin, Walworth and Janesville. That was part of the Office of Commissioner of Railroad when the railroad petitioned to improve the speed on that track. Gates will be going up at those intersections. Walworth Avenue needs some curb extended to meet DOT regulations. That will be starting next week with the other intersections following. Binnie asked if all of the crossings have gates on them. Marquardt stated, no. The one on Main St. where it comes out at Bluff does not have a gate. It was also noted that Howard Road and Fremont and Second do not have gates either.

6. Future Agenda Items

Binnie asked Marquardt if there were any updates on the signage crossings on Indian Mound. Marquardt stated they had to order the ones that go in the streets. They will still go up yet this year.

Binnie also commented that Marquardt must have gotten a very effective letter out regarding the odd corner parking situation. Binnie stated he noted definite improvement there. Marquardt said he sent the letter out and put in there they should call with any questions or concerns they may have and he didn't hear back from them. He was glad to hear they are cooperating. Binnie thanked Marquardt.

McCormick said she has been questioned on the Scott St. projects and what's going on with the parking lot. Marquardt stated when he drove past there last week it looked like they had completed half of the parking lot. It looks like they still had the western half to construct and pave and that needs to be done by September 30. McCormick commented that the deadline for that project was October 1. McCormick stated she heard they are putting basketball and volleyball courts back there as well. She wondered if that was a Planning Commission question. Marquardt stated he was not sure about basketball courts. He thought they were having more of a community space in the back-green area. He thought the plans that were submitted showed an area for a fire pit and he thought there might be volleyball courts.

7. Adjournment

McCormick asked for a motion to adjourn. It was moved by Schulgit and seconded by Binnie.

Ayes: All via voice vote (3)

Noes: None

It is possible that members of, and possibly a quorum of members of, other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information over which they may have decision-making responsibility; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk at least 72 hours prior to the meeting.

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Police and Fire Commission Meeting Minutes – February 18, 2020

ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE POLICE COMMISSION OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN

Video and audio of this meeting can be viewed on the City of Whitewater web site at http://www.whitewater-wi.gov/AgendaCenter

I. Call to Order, Roll Call – Commission Vice President Jerry Grant called the meeting to order at 7:30 pm.

Members present: Dennis Knopp, Jerry Grant, Beverly Stone and Amos Malone

Members absent: Glenn Hayes

Also present: Chief Aaron Raap, Deputy Chief Dan Meyer, Captain Adam Vander Steeg and Support Services Manager Sabrina Ojibway

II. Approval of Minutes from November 13, 2019 – On a motion by Grant with a second by Malone the minutes were approved by a unanimous voice vote.

AYES: Knopp, Grant, Stone, Malone

NOES: None ABSENT: Hayes

III. Citizen Comments – Grant read the following disclaimer: "No formal Police Commission action will be taken during this meeting although issues raised may become part of a future agenda. Participants are allotted a three to five-minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens may speak to those issues at the time the Police Commission discusses that particular item."

There were no citizen comments.

IV. New Business

A. Chief's Report

- 1. Personnel Updates:
 - a. Officer training update: Officer Taylor Krahn is scheduled to graduate from the Waukesha County Technical College's Academy on May 7, 2020 and then begin field training. It is fully expected that Officer Haydon Beecroft will successfully complete field training in less than three weeks.
 - b. Non-acceptance of employment offer Officer Applicant Olivia Monson: Ms. Monson declined the Whitewater Police Department's offer of employment and instead accepted an offer of employment with Fitchburg Police Department.
 - c. Officer to active duty military: School Resource Officer Shane Brandl is scheduled to go active duty with the Army National Guard at the beginning of April. This will be for one year, permission obtained to fill his position during his absence.
- 2. Miscellaneous Personnel Training Update:
 - a. Chief Raap Attended the annual winter Wisconsin Chiefs of Police conference in the Wisconsin Dells in which he serves on the training committee.

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- b. Captain Vander Steeg, Lieutenant Borchardt and Officers Swartz, Zens and Boro Special Events Team training in Elkhorn, WI.
- c. Officer Valadez Defense and Arrest Tactics (DAAT) Instructor training in Oak Creek, WI.
- d. Captain Vander Steeg and Lieutenant Borchardt Mine Resistant Armor Protected (MRAP) vehicle training in Waukesha, WI.
- e. Lieutenant Borchardt, Officers Zens and Boro and Dispatcher Millis Active Shooter training at UW-Whitewater.
- f. Lieutenants Gempler and Borchardt and Detective Hintz Taser training in West Bend, WI.
- g. Officer Tlougan Critical Incident Stress Debriefing in Elkhorn, WI.
- h. Sworn Staff Night-time firearms training at the Walworth County firearms range.
- i. Officers Taft and Brock Specialized narcotics training in Edgerton, WI.
- 3. Union(s) Contract Negotiation Update: The City and the members of the WPPA (Whitewater Profession Police Association) union came to an agreement on a three year contract. This contract is effective January 1, 2020 through December 31, 2022. The City and members of the WPPSA (Whitewater Professional Police Supervisors Association) union are currently negotiating a contract.
- 4. 2020 Police Department Budget Update: The City's 2020 budget proposal passed the Finance Committee last month. It will go before the full Common Council and the public on Tuesday, November 19, 2019.

5. Community Engagement Update:

- a. At the beginning of 2020, the Whitewater Police Department added a weekly Service Summary Facebook post. The data provided broadly covers the work and activity of our sworn staff from the previous seven days.
- b. In mid-November, School Resource Officer Brandl provided a presentation on School Behavioral Threat Assessments for Whitewater Unified School District staff.
- c. In late November, PD command staff attended a luncheon meeting with staff from the University's Dean of Students office.
- d. In late November, PD personnel attended the Associated Bank's Community Appreciation event.
- e. In late November, Detective Schleis and K-9 Officer Stuppy provided a presentation in conjunction with the University's Legal Eagles Learning Community at the UW-Whitewater Career Fair.
- f. In early December, Officers and CSOs provided public safety services for the annual Parade of Lights event held in the downtown.
- g. On December 12th, Officers and a CSO participated in the Stuff the Squad event held at Walmart, collecting over 1200 pounds of food for the Whitewater Community Food Pantry.
- h. In mid-December, Chief Raap joined several sworn and civilian staff members in Whitewater Police Department's annual "Shop with a Cop" event held at Walmart.
- i. In late December, Chief Raap met with members of the Optimist Club of Whitewater and graciously accepted donated hats and gloves. These items are being shared by

our sworn staff with members of our community as need arises during the winter season.

- j. In early January, Chief Raap, Captain Vander Steeg and School Resource Officer Brandl attended the annual "School Bus Driver and Crossing Guard Appreciation Breakfast" held at the high school.
- k. On January 22nd, the Whitewater Police Department kicked off their Citizen's Police Academy held at the Municipal building. This academy runs for six weeks, every Wednesday evening, for four hours. Ten citizens were invited to participate.
- I. On February 8th, Detective Hintz and Officers Brock and Beecroft participated in the annual Whitewater Freeze Fest and Polar Plunge to benefit the Special Olympics of Wisconsin. Chief Raap again served as judge for the chili cook-off contest.
- m. On February 17th, School Resource Officer Brandl provided an Active Shooter presentation for 75 employees of Premier Bank in Whitewater.
- B. Adjournment to Closed Session, to Reconvene per Wisconsin State Statute §19.85(1)(C) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which governmental body has jurisdiction or exercises responsibility."
 - 1. Item to be Discussed: Interview of Patrol Officer Candidates

On a motion from Stone with a second from Knopp, the Commissioners adjourned to closed session at 7:47pm.

AYES: Knopp, Grant, Stone, Malone

NOES: None ABSENT: Hayes

2. Reconvene into Open Session

On a motion by Hayes, the Commissioners reconvened into open session at 8:24pm.

AYES: Knopp, Hayes, Grant, Stone, Malone

NOES: None ABSENT: None

3. Announcement of Recommendation to the Chief of Police Concerning Patrol Officer Candidates

Hayes entertained a motion that the Police and Fire Commission of the City of Whitewater recommend to Chief Raap that Michelle Czlapinski and Blake Dorman be hired as Patrol Officers for the City of Whitewater Police Department. Motion was moved by Hayes with a second by Knopp.

AYES: Knopp, Hayes, Grant, Stone, Malone

NOES: None ABSENT: None

V. Future Commission Meeting Dates - The Police Commission plan to meet on Wednesday, May 6, 2020 at 6:30pm in the Municipal Building Community Room.

- VI. Future Agenda Items Commission President Hayes requesting a review of the interview questions and to formally recognize Commissioner Knopp's ten years of service with the City of Whitewater Police and Fire Commission at the May 6, 2020 meeting.
- VII. Adjournment On a motion by Knopp with a second by Malone the Commissioners unanimously voted to adjourn to closed session.

AYES: Knopp, Hayes, Grant, Stone, Malone

NOES: None ABSENT: None

The Commissioners adjourned at 8:28 pm.

Respectfully submitted,
Sabrina Ojibway
Support Services Manager



Police and Fire Commission Meeting Minutes – March 24, 2020

ABSTRACT/SYNOPSIS OF THE ESSENTIAL ELEMENTS OF THE OFFICIAL ACTIONS OF THE POLICE COMMISSION OF THE CITY OF WHITEWATER, WALWORTH AND JEFFERSON COUNTIES, WISCONSIN

Audio of this meeting can be accessed on the City of Whitewater web site at http://www.whitewater-wi.gov/AgendaCenter

I. Call to Order, Roll Call – Commission President Glenn Hayes called the meeting to order at 6:32 pm.

Members present: Dennis Knopp, Glenn Hayes, Jerry Grant, Amos Malone

Members absent: Beverly Stone

Also present: Chief Aaron Raap, Deputy Chief Dan Meyer, Captain Adam Vander Steeg and

Support Services Manager Sabrina Ojibway

II. Citizen Comments - Hayes read the following disclaimer: "No formal Police Commission action will be taken during this meeting although issues raised may become part of a future agenda. Participants are allotted a three to five minute speaking period. Specific items listed on the agenda may not be discussed at this time; however citizens may speak to those issues at the time the Police Commission discusses that particular item."

There were no citizen comments.

III. New Business

- A. Adjournment to Closed Session, to Reconvene per Wisconsin State Statute §19.85(1)(C) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which governmental body has jurisdiction or exercises responsibility."
 - 1. Item to be Discussed: Interview of Patrol Officer Candidates

On a motion from Knopp with a second from Malone the Commissioners adjourned to closed session at 6:34 pm.

AYES: Knopp, Hayes, Grant, Malone

NOES: None ABSENT: Stone

B. Reconvene into Open Session

On a motion from Grant with a second from Knopp the Commissioners reconvened into open session at 7:17 pm.

AYES: Knopp, Hayes, Grant, Malone

NOES: None ABSENT: Stone

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C. Announcement of Recommendation to the Chief of Police Concerning Patrol Officer Candidates

Hayes entertained a motion that the Police and Fire Commission of the City of Whitewater recommend to Chief Raap that Brandon Taylor and Matthew Reinhold be hired as Patrol Officers for the City of Whitewater Police Department. Motion was moved by Grant with a second by Knopp.

AYES: Knopp, Hayes, Grant, Malone

NOES: None ABSENT: Stone

- IV. Future Commission Meeting Dates The Police & Fire Commission plan to meet on Wednesday, June 3rd, 2020 at 6:30pm in the Municipal Building Community Room.
- V. Future Agenda Items

None

VI. Adjournment - On a motion by Knopp with a second by Malone the Commissioners unanimously voted to adjourn the meeting.

AYES: Knopp, Hayes, Grant, Malone

NOES: None ABSENT: Stone

The Commissioners adjourned at 7:20 pm.

Respectfully submitted,

Sabrina Ojibway

Support Services Manager

| RESOLU | NOIT | NO. |
|---------------|------|-----|
|---------------|------|-----|

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR A WISCONSIN ECONOMIC DEVELOPMENT CORPORATION COMMUNITY DEVELOPMENT INVESTMENT GRANT

WHEREAS, State monies are available under the Wisconsin Economic Development Corporation (WEDC) Community Development Investment (CDI) program; and

WHEREAS, the City of Whitewater, Wisconsin has been notified of a project that is eligible for a CDI grant application through WEDC, and said project would drive downtown redevelopment; and

WHEREAS, per the WEDC CDI grant program, the Community Development Authority of the City of Whitewater, Wisconsin must apply for the grant, and if awarded, will pass through funds to the project owner; and

WHEREAS, the Common Council must authorize the preparation and filing of a grant application for the Community Development Authority of the City of Whitewater, Wisconsin to receive funding through this program.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Whitewater does approve and authorize the Community Development Authority of the City of Whitewater, Wisconsin

to take all necessary steps to prepare and file the grant application for funds under the WEDC CDI program in accordance with this resolution; and BE IT FURTHER RESOLVED, that if the grant is awarded, the Community Development Authority of the City of Whitewater, Wisconsin Executive Director may enter into an agreement with WEDC to accept the funds and expend the grant funds in a manner that is in accordance with the terms of the WEDC CDI grant award.

| Resolution introduced by Counc | _, who moved its adoption | | | | |
|----------------------------------|---------------------------|----------------|----------------|--|--|
| Seconded by Councilmember | AYES | : NOES: | ABSENT: | | |
| ADOPTED: October 20, 2020. | Introduced and adopted | at a regular m | neeting of the | | |
| Common Council of the City | of Whitewater on Octobe | r 20, 2020 by | a vote of | | |
| | _in favor and agair | ıst. | | | |
| | | | | | |
| | | | | | |
| Cameron L. Clapper, City Manager | Michele R. Smith, Cit | y Clerk | | | |

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BACKGROUND

(Enter the who, what when, where, why)

Johns Disposal is requesting a \$0.25 per toter, per month, cost of living increase for 2021, resulting in an increase from \$3.59 to \$3.84 per toter.

PREVIOUS ACTIONS – COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

The City entered into a new Contract with Johns Disposal in January 2019 running through December 31, 2023. In September of 2019, Johns Disposal asked for, and the City approved, an increase in recycling rates from \$2.59 to \$3.59 per toter per month.

The Public Works Committee approved the \$0.25 recycling rate increase at their October 13, 2020 meeting.

FINANCIAL IMPACT

(If none, state N/A)

The City is estimating a toter count of 2720 units for the 2021 budget. The \$0.25 increase results in an overall increase of \$8,160 for the 2021 calendar year.

STAFF RECOMMENDATION

The increase has been included in the 2021 budget, therefore staff recommends approval of the increase.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1. Johns Disposal recycling rate increase request

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P.O. BOX 329
WHITEWATER, WI 53190
262-473-4700 • Fax: 262-473-6775
www.johnsdisposal.com
email: office@johnsdisposal.com

DISPOSAL SERVICE, INC.

September 8, 2020

The City of Whitewater Attn: Brad Marquardt – Public Works Director 312 W. Whitewater St. Whitewater. WI 53190

Re: 2021 Rates

Dear City Council,

I am pleased to inform you that collection in the City has been going very well, despite increased volumes collected at the curb during the COVID-19 pandemic. The City-wide impact of UWW shifting learning and adapting to the pandemic appears to have resulted in fewer occupied rentals, however, we have seen a 10% increase in curbside collection volume during the first and second quarter of 2020 versus the same time period in 2019. Our drivers and staff have worked to maintain consistent collection schedules notwithstanding the increase in materials collected from homes in the City. Recycling volumes continue to rise while values remain at historic lows.

For 2021, we are requesting a \$0.25 per home per month cost of living increase as outlined below:

| SERVICE | 2020 | 2021 PROPOSED | \$ INCREASE |
|---------|---------|---------------|-------------|
| GARBAGE | \$8.29 | \$8.29 | |
| RECYCLE | \$3.59 | \$3.84 | |
| BULK | \$1.66 | \$1.66 | |
| TOTAL | \$13.54 | \$13.79 | \$0.25 |

Please do not hesitate to reach out to me directly at 262-473-4700 ext. 224 if you have any questions about this proposal or would like to schedule a meeting.

Sincerely,

Nate Austin

Municipal Sales Manager

10/16/2020 84 of 90



BACKGROUND

(Enter the who, what when, where, why)

The City entered into a three year agreement with Cintas in January 2017 for supplying clothing and other non-garment items such as office tracking mats for the street, water and wastewater divisions of Public Works. The agreement has been continuing on a monthly basis since January 2020. Cintas and City staff would like to procure a new agreement to lock in pricing and a new term limit.

PREVIOUS ACTIONS – COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

The City Council approved entering into an agreement with Cintas in January 2017.

The Public Works Committee recommended approval of the new agreement at their October 13, 2020 meeting.

FINANCIAL IMPACT

(If none, state N/A)

The prices match the City's current prices and will not be adjusted over the five year term of the contract. The annual cost is approximately \$16,550.

STAFF RECOMMENDATION

Staff recommends approval of the proposed agreement based on the following: 1) The proposed agreement is based off of a Master Agreement with another Public Agency, Harford County Public Schools. 2) Staff has not had any issues using Cintas. 3) Proposed pricing reflects the City's current pricing. 4) Additional upfront costs would be incurred by switching to a new provider.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1. Cintas Agreement 2020

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Accepted-GM: ___

F

| THEUN | I FORM PEOP | | | | |
|--------------------|------------------------------|---|---------------------|------------------------|------------------|
| | | | Loca | ation No. <u>446</u> | |
| | | | Con | tract No. 210 | 612237 |
| FACILIT | TES SC | LUTIONS AGREEMENT | 0011 | | 012237 |
| | | | Cus | tomer No. <u>M</u> | JLTIPLE |
| | | | | e | |
| Custome | r/Particip | pating Agency CITY OF WHITEWATER | | ne <u>26247330</u> | |
| | | 5 5 7 <u> </u> | <u> </u> | 16 <u>20241 330</u> | 100 |
| | | | | | |
| Address | SEE AD | DENDUM A City WHITEWA | TER | State <u>WI</u> 2 | Zip <u>53190</u> |
| | | | | | |
| | M PROD | OUCT RENTAL PRICING: | | Llait D | |
| Item # | | Description | | Unit P | rice |
| | | SEE ADDENDUM B | | | |
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| | | | | | |
| | 1 | | | | |
| _ | • | effective as of this date, for a minimum term of 60 months. The length of this rental with the start date of the master agreement. Any negotiations of price, terms or discounts must be | • | | |
| | | ng effect on the anniversary date of the master agreement. All requests for price changes must be judgeted to the control of the master agreement and the control of the control of the master agreement. | | - | |
| include | the Bureau | of Labor Statistics Consumer Price Index (CPI-U) US City Average, Baltimore Region (Washington | n-Baltimore). | | |
| Name I | Emblem | \$ <u>1.52</u> ea • Company Emblem \$ <u>1.52</u> ea | | | |
| | n Emblem | \$ <u>1.52</u> ea ● Embroidery \$ <u>Quote</u> ea | | | |
| COD T | | \$5.00 per week charge for prior service (if Amount Due is Carried to Follow ayments due 10 Days After End of Month | ing Week) Credit | | |
| | _ | placement Charge: Item N/A % of Inventory N/A | \$N/A | Ea. Automatio | Lost |
| | ement Char | | Ea. Minimum Cha | rge | \$ |
| per deli Make-l | - | 5 1.52 per garment.(Waived on Install) | | | |
| | | cial Cut Garment (i.e., non-standard, non-stocked unusually small or large sizes, unusually short or | long sleeve or ler | gth, etc.) | |
| premiu Seasor | ım nal Sleeve C | \$ <u>0.15</u> per garment. Change \$ <u>n/a</u> per garment. | | | |
| Under | no circumsta | ances will the Company accept textiles bearing free liquid. Shop towels may not be used to clean u | p oil or solvent sp | lls. | |
| | Shop towel c k Charge for | | | | |
| Uniforn | n Storage | Lockers: \$ <u>N/A</u> ea/week, Laundry Lock-up: \$ <u>N/A</u> ea/w | eek S | hipping: \$ <u>N/A</u> | |
| | e Charge This Service | \$ <u>0.00</u> per delivery. Charge is used to help Company pay various fluctuating current and future costs including, but not l | limited to costs d | rectly or | |
| | | ted to the environment, energy issues, service and delivery of goods and services, in addition to oth | | | hat may |
| | | n the future by Company. | ' A abarga | | |
| | | omer agrees to have employees measured by a Cintas representative using garment "size samples" per garment will be assessed for employees size changed wit | | stallation. | |
| Other | | | | | |
| | | RODUCTS PRICING: | | T | |
| Bundle* | Item # | Description | Rental Freq. | Inventory | Unit Price |
| | | SEE ADDENDUM B | | | |
| | | | | | |
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| | | | | | |
| *Indicated bu | | | | - | |
| <u> </u> | Initial an Date | d check box if Unilease. All Garments will be cleaned by customer | | | |
| | | d check box if receiving Linen Service. Company will take periodic physical inventories of items in p | ossession or und | er control | |
| 🗆 🗋 | ate custon Initial an | ner. d check box if receiving direct embroidery. If service is discontinued for any employee or Customer | r deletes any of th | e garments | |
| | Date direct | embroidery for any reason, or terminates this agreement for any reason or fails to renew this agreer | • | • | ect |
| | embroi | dered garments at the time they are removed from service at the then current replacement values. CUSTOMER: | | | |
| Cintas Lo | oc. No: | Please Sign Name | | | |
| | | • • | | | |
| | By: | Please Print Name | | | |

-2100A NEW 86 of 90 10/16/2020

Please Print Title

- Participating Public Agencies: Supplier agrees to extend the same terms, covenants agreed to under the Master Agreement with Lead Public Agency Harford County Public Schools to other government agencies ("Participating Public Agencies") that, in their discretion, desire to access the Master Agreement in accordance with all terms and conditions contained herein or attached hereto. Each participating Public Agency will be exclusively responsible and deal directly with Supplier on matters relating to ordering, delivery, inspection, acceptance, invoicing, and payment for products and services in accordance with the terms and conditions of the Master Agreement. Any disputes between the Participating Public Agency and Supplier will be resolved directly between them in accordance with and governed by the laws of the State in which the Participating Public Agency exists.
- 2. Master Agreement available at www.uscommunities.org

Added 3 To 10/5/2020 Supplier General Service Terms Section 35m 10/2/2020

- Prices Customer agrees to rent from Company, and Company agrees to provide to Customer, the Merchandise, inventory and services
 described on Exhibit A, "Merchandise & Pricing" at the prices set forth in Exhibit A. There will be a minimum charge of thirty-five dollars
 (\$35.00) per week for each Customer location required to purchase its rental services from Company as set forth in this Agreement.
- 4. Buyback of Non-Standard Garments Customer has ordered from Company a garment rental service requiring embroidered garments that may not be standard to Company's normal rental product line. Those non-standard products will be designated as such under Garment Description in Exhibit C. In the event Customer deletes a non-standard product, alters the design of the non-standard product, fails to renew the Agreement, or terminates the Agreement for any reason other than documented quality of service reasons which are not cured, Customer agrees to buy back all remaining non-standard products allocated to Customer that the Company has in service and out of service at the then current Loss/Damage Replacement Values.
- 5. Garments' Lack of Flame Retardant Or Acid Resistant Features Unless specified otherwise in writing by the Company, the garments supplied under this Agreement are not flame retardant or acid resistant and contain no special flame retardant or acid resistant features. They are not designed for use in areas of flammability risk or where contact with hazardous materials is possible. Flame resistant and acid resistant garments are available from Company upon request. Customer warrants that none of the employees for whom garments are supplied pursuant to this Agreement require flame retardant or acid resistant clothing.
- 6. Logo Mats In the event that Customer decides to delete any mat bearing the Customer's logo (Logo Mat) from the rental program, changes the design of the Logo Mats, terminates this agreement for any reason or fails to renew this Agreement, the Customer will purchase at the time of deletion, design change or termination, all remaining Logo mats that the Company has in service and out of service held in inventory at the then current Loss/Damage Replacement Value.
- 7. Adding Employees Additional employees and Merchandise may be added to this Agreement at any time upon written or oral request by the Customer to the Company. Any such additional employees or Merchandise shall automatically become a part of and subject to the terms of this Agreement. If such employees are employed at a Customer location that is then participating under this Agreement, the Customer shall pay Company the one-time preparation fee indicated on Exhibit A. Customer shall not pay Company any one-time preparation fee for garments for employees included in the initial installation of a Customer location. There will be a one-time charge for name and/or company emblems when employees are added to the program in garments requiring emblems.
- Emblem Guarantee Customer has requested that Company supply emblems designed exclusively for Customer featuring Customer's logo
 or other specific identification (hereinafter "Customer Emblems"). Company will maintain a sufficient quantity of Customer Emblems in
 inventory to provide for Customer's needs and maintain a low cost per emblem through quantity purchases.
- 9. In the event Customer decides to discontinue the use of Customer Emblems, changes the design of the Customer Emblems, terminates this Agreement for any reason or fails to renew this Agreement, the Customer will purchase at the time of deletion, design change, termination or expiration, all remaining Customer Emblems that the Company allocated to Customer at the price indicated on Exhibit A of this Agreement. In no event shall the number of Customer Emblems allocated to Customer exceed the greater of (a) twelve (12) months' volume for each unique Customer Emblem or (b) a quantity agreed to by Company and Customer and noted on Exhibit A.
- 10. Terminating Employees Subject to the provisions of this Agreement, the weekly rental charge attributable to any individual leaving the employ of the Customer, or on a temporary leave of absence of three (3) weeks or more, shall be terminated upon oral or written notice by the Customer to the Company but only after all garments issued to that individual, or value of same at the then current Loss/Damage Replacement Values, are returned to Company.
- 11. Replacement In the event any Merchandise is lost, stolen or is not returned to Company, or is destroyed or damaged by fire, welding damage, acid, paint, ink, chemicals, neglect or otherwise, the Customer agrees to pay for said Merchandise at the then current Loss/Damage Replacement Values.
- 12. Indemnification To the fullest extent permitted by law, Contractor agrees to defend, indemnify, pay on behalf of and save harmless the Board of Education of Harford County, its elected and appointed officials, agents, employees and authorized volunteers against any and all claims, liability, demands, suits or loss, including reasonable attorneys' fees and all other costs connected therewith, arising out of or connected to the services provided by Contractor under this Contract, but only to the extent of Contractor's negligence.
- 13. Additional Items: Additional customer employees, products and services may be added to this agreement and shall automatically become a part of and subject to the terms hereof and all of its provisions. If this agreement is terminated early for convenience, the parties agree that the damages sustained by Company will be substantial and difficult to ascertain. Therefore, if this agreement is terminated by Customer prior to the applicable expiration date for any reason other than documented quality of service reasons which are not cured, or terminated by Company for non-payment by Customer at any time, Customer will pay to Company, as liquidated damages and not as a penalty based upon the following schedule:

If this agreement is cancelled for convenience in the first twelve months of the term, Customer shall pay as liquidated damages equal to 50 weeks of rental service.

If this agreement is cancelled for convenience in months thirteen (13) through eighteen (18) of the term, Customer shall pay as liquidated damages equal to 36 weeks of rental service.

If this agreement is cancelled for convenience in months nineteen (19) through twenty-four (24) of the term, Customer shall pay as liquidated damages equal to 23 weeks of rental service.

If this agreement is cancelled after 24 months of service, Customer shall pay as liquidated damages of 10 weeks of rental service.

Customer shall also be responsible to return all of the Merchandise allocated to such Customer locations terminating this Agreement at the then current Loss/Damage Replacement Values and for any unpaid charges on Customer's account prior to termination.

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Addendum A

The following addresses are locations owned and operated by the Customer <u>CITY OF</u>

<u>WHITEWATER</u>. Customer authorizes CINTAS to service these locations under the CINTAS

Service Agreement signed on ______ between CINTAS and <u>CITY OF WHITEWATER</u>.

| Name | CITY OF WHITEWATER | Name CIT | Y OF WHITEWATER | |
|---------------|--------------------|-------------|-----------------|-------|
| Address | 150 E STARIN | Address 308 | N FREMONT ST | |
| City | WHITEWATER | City WH | IITEWATER | |
| State | WI | State WI | | |
| Zip | 53190 | Zip | | 53190 |
| Name | CITY OF WHITEWATER | Name | | |
| Address | 109 COUNTY RD U | Address | | |
| | WHITEWATER | City | | |
| State | WI 53400 | State | | |
| Zip | 53190 | Zip | | |
| Name | | Name | | |
| Address | | Address | | |
| City | | City | | |
| State | | State | | |
| Zip | | Zip | | |
| Name | | Name | | |
| Address | | Address | | |
| City | | City | | |
| State | | State | | |
| Zip | | Zip | | |
| Name | | Name | | |
| Address | | Address | | |
| City | | City | | |
| State | | State | | |
| Zip | | Zip | | |
| Cintas # | | Customer | | |
| Ву | | Sign Name | | |
| Title | | Print Name | | |
| Accepted - GM | | Print Title | | |
| Date | | Date | | |
| | | | | |

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Addendum B- City of Whitewater

| | | | | | | | | | | , | | | | , | | | | | | |
|-------------------|------------------|---------------|-------------|---------------|------------------|-------------------|---------------------|-----------------------|-----------------------|-------------|-------------|--------------------|-----------------|---------------------|-----------------------|--------------------|--------------------|-----------------------|--------------|---------------------|
| Ву: | Loc: | X935 | X912 | X383 | X382 | X381 | X9207 | X9110 | X9025 | X2995 | X2991 | X2921 | X2160 | X10202 | X10202 | X10192 | X10189 | X10189 | | Item# |
| | | COMFORT SHIRT | COVERALL | CARHARTT PANT | CARHARTT CARP JN | CARHARTT 5 PKT JN | SANIS BOWL CLIP SVC | JRT TOILET PAPER RFL | C PULL TOWEL RFL | CRT CABINET | CRT BLUE | STRIPE GLASS TOWEL | SM SHOP TWL-RED | 3X10 XTRAC MAT ONYX | 3X10 XTRAC MAT ONYX | 4X6 XTRAC MAT ONYX | 3X5 XTRAC MAT ONYX | 3X5 XTRAC MAT ONYX | | Item Description |
| • | • | 225 | 10 | 66 | 122 | 54 | 1 | 2 | 2 | 1 | 2 | 30 | 200 | 5 | 3 | 3 | 5 | 3 | | Qty Inv |
| Please Print Name | Please Sign Name | W1 - Weekly | W1 - Weekly | W1 - Weekly | W1 - Weekly | W1 - Weekly | W1 - Weekly | W2 - Every other Week | W2 - Every other Week | W1 - Weekly | W1 - Weekly | W1 - Weekly | W1 - Weekly | W1 - Weekly | W2 - Every other Week | W1 - Weekly | W1 - Weekly | W2 - Every other Week | Non-Garments | Freq |
| | | \$0.189 | \$0.310 | \$0.486 | \$0.529 | \$0.486 | \$2.545 | \$3.693 | \$6.647 | \$1.018 | \$6.150 | \$0.130 | \$0.132 | \$6.522 | \$9.611 | \$5.355 | \$4.194 | \$6.180 | S | Current |
| | | \$42.53 | \$3.10 | \$32.08 | \$64.54 | \$26.24 | \$2.55 | \$7.39 | \$13.29 | \$1.02 | \$12.30 | \$3.90 | \$26.40 | \$32.61 | \$28.83 | \$16.07 | \$20.97 | \$18.54 | | Current Total |
| | | \$0.189 | \$0.310 | \$0.486 | \$0.529 | \$0.486 | \$2.545 | \$3.693 | \$6.647 | \$1.018 | \$6.150 | \$0.130 | \$0.132 | \$6.522 | \$9.611 | \$5.355 | \$4.194 | \$6.180 | | Proposed Pricing |
| | | \$42.53 | \$3.10 | \$32.08 | \$64.54 | \$26.24 | \$2.55 | \$7.39 | \$13.29 | \$1.02 | \$12.30 | \$3.90 | \$26.40 | \$32.61 | \$28.83 | \$16.07 | \$20.97 | \$18.54 | | Proposed Total |

Title: __ Accepted: _

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