

Common Council Meeting

Whitewater Municipal Building Community Room, 312 West Whitewater St., Whitewater, WI 53190 *In Person and Virtual

Tuesday, June 17, 2025 - 6:00 PM

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.

Citizen participation is welcome during topic discussion periods.

Please click the link below to join:

https://us06web.zoom.us/j/82525777868?pwd=IGYPI52rqZIXmb4wPfHTTViwXhlemE.1

Telephone: +1 (312) 626-6799 US **Webinar ID:** 825 2577 7868 **Passcode:** 247466

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

AGENDA

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

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CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.

- 1. Approval of Common Council Meeting Minutes from June 3, 2025.
- 2. Police and Fire Commission Meeting Minutes from March 24, 2025.
- 3. Landmarks Minutes of May 7, 2025.
- 4. Plan and Architectural Review Commission Minutes of May 12, 2025.
- <u>5.</u> Discussion and Possible Action regarding the 4th of July Fireworks license.
- 6. Update on Housing Topics and Strategy.
- 7. May 2025 Financials

CITY MANAGER REPORT

8. City Manager Report.

STAFF REPORTS

More information on survey capabilities- City Manager

HEARING OF CITIZEN COMMENTS

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RESOLUTION

<u>10.</u> Approving Wisconsin Department of Natural Resources Compliance Maintenance Annual Report.- **Public Works**

ORDINANCES

First Reading

- <u>11.</u> **Ordinance 2025-O-20** an Ordinance Creating Chapter 2.12.013 Committee Member Removal Ordinance- **City Manager**
- <u>12.</u> Ordinance 2025-O-21 an Ordinance amending chapter 2.48.080 Removal of Member so that it aligns with Chapter 2.12.013 Committee member removal. City Manager
- 13. Ordinance 2025-O-22 ordinance to amened 2.52.100 (c)(1)(B) membership to Pedestrian & Bicycle Advisory Commission from Common Council member appointed to Parks & Recreation Board to Common Council member. Parks

CONSIDERATIONS

- 14. Discussion and Possible Action regarding Extension of Police Department Memorandum of Understanding with Whitewater Unified School District regarding School Resource Officer- PD
- <u>15.</u> Discussion and Possible Action regarding Selection of Council Representatives for Whitewater Unified School District School Resource Officer Meeting(s). **PD**
- <u>16.</u> Discussion and Possible Action regarding Request for Proposal for City Assessor. **Finance**
- <u>17.</u> Discussion and Possible Action to approve Paid On Call compensation for the Fire Chief and Assistant Fire Chief- Finance

- 18. Discussion and Possible Action regarding the Sale of Fire Department Equipment.- Fire Department
- 19. Discussion and Possible Action regarding the Spending of Funds from the Sale of Fire Department Equipment Sale- Fire Department
- 20. Discussion and Possible Action regarding appointing a Common Council member to the Lakes Advisory Committee- City Manager
- 21. Discussion and Possible Action regarding the Recommendation to Dissolve the Community Involvement and Cable TV Commission and Transfer Duties to the Equal Opportunities Commission.- Chief of Staff
- 22. Discussion and Possible Action regarding Installing a Sharps Container in the Municipal Building Lobby- City Manager
- 23. Discussion and Possible Action regarding the award of Contract 2-2025, 2025 Street Maintenance Project.- Public Works
- 24. Discussion and Possible Action regarding the award of Contract 1-2025, Detention Basin Maintenance. Public Works
- 25. Councilmember Requests for Future Agenda Items or Committee items. Questions

FUTURE AGENDA ITEMS

- 26. Fire Department Presentation.- Q2
- 27. Referendum question for Lake District- Schanen Q3

ADJOURNMENT

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.

2023-2025 City of Whitewater's 5 strategic goals: Build single-family homes, Communicate with the community without the newspaper, Support a thriving business community, Recruitment and retention efforts with a focus on diversity, and Prioritization of expenditures with available resources.

Common Council Meeting



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Passcode: 999260

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MINUTES

CALL TO ORDER

Council President Singer called the meeting to order at 6pm.

ROLL CALL

PRESENT

Council President Patrick Singer Councilmember Greg Majkrzak Councilmember Michael M.Smith Councilmember Steven Sahyun Councilmember Brian Schanen Councilmember Neil Hicks

City Manager John Weidl

City Attorney Tim Brovold

Public Works Director Brad Marquardt

City Clerk Heather Boehm

ABSENT

Councilmember Orin O.Smith

PLEDGE OF ALLEGIANCE

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Motion to Approve the Agenda with a strike through item 22 to come back on a future agenda made by Councilmember Schanen, Seconded by Councilmember Majkrzak.

Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.

Motion to approve the Consent Agenda with added items 18, 24 and 25 made by Councilmember Hicks, Seconded by Councilmember Schanen.

Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

- 1. Approval of Common Council Meeting Minutes from May 20, 2025.
- 2. Approval of the Common Council Visioning Session Meeting Minutes from May 13, 2025.
- 3. Community Development Authority Meeting minutes from April 8, 2025 and April 17, 2025.
- 4. Library Board of Trustees Meeting Minutes from April 21, 2025.
- 5. Parks and Recreation Board Meeting Minutes from March 19, 2025 and April 16, 2025.
- 6. Urban Forestry Commission Meeting Minutes from October 10, 2024, January 27, 2025, February 24, 2025 and March 24, 2025.
- 7. Finance Committee Meeting Minutes from April 22, 2025.
- 8. Equal Opportunities Commission Meeting Minutes from February 3, 2025.
- 9. Resignation of Mark Dorn from the Community Involvement & Cable TV Commission.
- 10. Resignation of Gloria Bluey from Landmarks Commission.
- 11. Recommendation of Elena Levy-Navarro to Aquatic Center Committee.
- 12. Recommendation of award of Janitorial Services contract to Perfection Plus Building Services.
- 13. Recommendation of contract award to CCCP's FortiVoice for the Telephony RFP.
- 14. Recommendation to extend the contract for the flock cameras.
- 15. Police Department Vehicle Replacement Schedule.

16. Closed Session Meeting Minutes memo.

CITY MANAGER REPORT

17. City Manager Report

City Manager John Weidl gave his bi-monthly update of City events and accomplishments, including reports from the following departments: Public Works, IT, Police Department, Fire Department, Library, Park & Rec, Economic Development, and Human Resources.

STAFF REPORTS

Update on Parking Lot C, corner of Whitewater St and Center St-Public Works
 This item was moved into the Consent Agenda.

HEARING OF CITIZEN COMMENTS

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RESOLUTION

19. Resolution to Create Lakes District in the City of Whitewater- Parks

Assistant Parks & Rec, Community Events Director, Michelle Dujardin spoke on the Lakes District.

Councilmember Majkrzak spoke on the Lakes District.

Councilmember Schanen spoke on the Lakes District.

Councilmember Hicks spoke on the Lakes District.

Councilmember M. Smith spoke on the Lakes District.

Council President Singer spoke on the Lakes District.

City Attorney Tim Brovold spoke on the Lakes District.

Brad Cervanski (N9503 Woodward Rd) spoke on the Lakes District.

Mark Maas (1253 Black River Ct) spoke on the Lakes District.

Lee Loveall (515&601 E Milwaukee St) spoke on the Lakes District.

Donald Huntington (8795 Territorial Rd) spoke on the Lakes District.

Carol McCormick (555 E Clay St) spoke on the Lakes District.

Ginny Coburn (2 Coburn Ln) spoke on the Lakes District.

John Gable (144 N Fremont St) spoke on the Lakes District.

Geoff Hale (599 S Franklin St) spoke on the Lakes District.

Kevin Green (365 W Ann St) spoke on the Lakes District.

Gayle Stettler (327 W Ann St) spoke on the Lakes District.

Jeff Knight (405 Panther Ct) spoke on the Lakes District.

Kristine Zaballos (1143 W Walworth Ave) spoke on the Lakes District.

Council President Singer read into record Councilmember O. Smith's perspective on the Lakes District, as O. Smith was unable to attend the Council meeting.

"I am in favor of the Lakes District for many reasons. Even the formation of this proposal has shown what a small group of passionate locals can accomplish, and I have no doubt that the Lakes District would show the same results. The Lakes are an asset to the whole community, and I believe that is it important to treat them that way. Lakes Districts in surrounding areas have been successful and are relatively common. I think that this is a shining example of a situation where the Council must work with the community for the betterment of all, and I look forward to seeing what the Lakes District can accomplish."

Motion to direct City staff to draft up, potential binding and nonbinding referendum questions, for placement on the April 7th ballot, added to Agenda by Q3, made by Councilmember Schanen, Seconded by Councilmember M.Smith.

Voting Yea: Councilmember Majkrzak, Councilmember M.Smith, Councilmember Schanen, Councilmember Hicks

Voting Nay: Council President Singer, Councilmember Sahyun

ORDINANCES

First Reading

20. Ordinance 2025-O-16 an Ordinance amending 2.73.010 Lake Advisory Committee's membership to include one member of the Common Council.- **Finance**

Motion to approve the first reading of Ordinance 2025-O-16 made by Councilmember Majkrzak, Seconded by Councilmember Sahyun.

Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

Motion to waive the second reading of Ordinance 2025-O-16 made by Councilmember Schanen, Seconded by Councilmember Majkrzak.

Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

21. Ordinance 2025-O-19 an Ordinance amending Subsection 11.12.011-Stop Signs by adding stop signs on Peck Street at Whiton Street intersection - **Public Works**

Motion to approve Ordinance 2025-O-19 made by Councilmember Schanen. Motion failed as there was no Second.

22. Ordinance 2025-O-20 an ordinance to amend chapter 2.48.080 Removal of Members to extend to boards and committees so it aligns with 2.12.013.- **City Manager**

This item was removed from the Agenda.

Second Reading

23. Ordinance 2025-O-18 an ordinance amending Chapter 2.08.010 Meetings to change the time of Common Council Meetings from 6:30 pm start time to 6:00pm start time. - City Clerk

Motion to approve Ordinance 2025-O-18 made by Councilmember Majkrzak, Seconded by Councilmember Schanen.

Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

CONSIDERATIONS

24. Discussion and Possible Action regarding Cancellation of the July 1, 2025 Common Council Meeting-City Clerk

This item was moved into the Consent Agenda.

25. Request for approval of annual renewals of certain Class "A"; Class "A", Class "B", Class "B" Beer and Liquor Licenses.-City Clerk

This item was moved into the Consent Agenda.

26. Councilmember Requests for Future Agenda Items or Committee items. Questions Councilmember Schanen spoke about Future Agenda items.

FUTURE AGENDA ITEMS

- 27. More information on the survey capabilities- **Smith June 17, 2025.**
- 28. Request for Proposal for City Assessor. June 17, 2025

ADJOURNMENT

Motion to adjourn made at 7:23pm by Councilmember Schanen, Seconded by Councilmember Majkrzak. Voting Yea: Council President Singer, Councilmember Majkrzak, Councilmember M.Smith, Councilmember Sahyun, Councilmember Schanen, Councilmember Hicks

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2023-2025 City of Whitewater's 5 strategic goals: Build single-family homes, Communicate with the community without the newspaper, Support a thriving business community, Recruitment and retention efforts with a focus on diversity, and Prioritization of expenditures with available resources.

Item 1.



Police and Fire Commission Meeting

Whitewater Municipal Building Community Room, 312 West Whitewater St., Whitewater, WI 53190 *In Person and Virtual

Monday, March 24, 2025 - 6:00 PM

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.

Citizen participation is welcome during topic discussion periods.

Please click the link below to join the webinar:

Police and Fire Commission Meeting March 24, 2025, 6:00 PM

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/905031261

You can also dial in using your phone.

Access Code: 905-031-261 United States: +1 (408) 650-3123

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

AGENDA

CALL TO ORDER

The meeting was called to order at 6:00 PM by Commissioner Chair Jerry Grant

ROLL CALL

PRESENT

Commissioner Jerry Grant

Commissioner Beverly Stone

Commissioner Mwita Binagi

Commissioner Marissa Aranda

Commissioner Tom Miller

Police Chief Daniel Meyer

Police Patrol Captain Ryan Taft

Support Services Manager Sabrina Ojibway

APPROVAL OF AGENDA

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introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Commission to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.

Motion made by Commissioner Binagi, Seconded by Commissioner Stone to approve agenda.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commissioner Aranda and Commissioner Miller. Motion passed.

CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any commission member requests that an item be removed for individual consideration.

1. Approval of Minutes from February 17, 2025

Motion made by Commissioner Binagi, Seconded by Commissioner Aranda to approve the consent agenda.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commissioner Aranda and Commissioner Miller. Motion passed.

HEARING OF CITIZEN COMMENTS

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There were no citizen comments.

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REPORTS

2. Police Chief's Report

a. Personnel Update

Chief Meyer reported that patrol officer Andrew Wipperman submitted his resignation on March 14th, 2025. The department has posted to fill the vacancy.

EXECUTIVE SESSION

Adjourn to Closed Session, <u>TO RECONVENE</u>, pursuant to Wisconsin Statutes 19.85(1)(c) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility". Items to be discussed:

2. Interview of Police Detective Candidate

Motion made by Commissioner Aranda, Seconded by Commissioner Stone to go into closed session.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commission Aranda and Commissioner Miller. Motion passed.

The Police & Fire Commission went into closed session at 6:04 PM

RECONVENE INTO OPEN SESSION

Motion made by Commissioner Miller, Seconded by Commissioner Stone to go into open session.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commissioner Aranda and Commissioner Miller. Motion passed.

The Police & Fire Commission went into open session at 6:38 PM.

3. Announcement of Recommendation Concerning Whitewater Police Department Hiring Process

Motion made by Commissioner Binagi, Seconded by Commissioner Miller to endorse and recommend that Kevin Gowan be hired as a detective for the City of Whitewater Police Department.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commissioner Aranda and Commissioner Miller. Motion passed.

FUTURE AGENDA ITEMS

No future agenda items were discussed.

ADJOURNMENT

Motion made by Commissioner Miller, Seconded by Commissioner Aranda to adjourn.

Voting Yes: Commissioner Grant, Commissioner Stone, Commissioner Binagi, Commissioner Aranda and Commissioner Miller. Motion passed

Meeting adjourned at 6:39 PM

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

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Landmarks Commission



Cravath Lakefront room 2nd floor 312 West Whitewater Str, Whitewater, WI, 53190 *In Person and Virtual

Wednesday, May 07, 2025 - 7:00 PM

MNU

CALL TO ORDER

Meeting called to order at 7:00 p.m.

ROLL CALL

PRESENT
Council Representative Orin O.Smith
Board Member Pat Blackmer
Board Member Penolope Alwin
Board Member Kelsey Reilly
Board Member Jordan Reilly

STAFF

Llana Dostie, Neighborhood Services, Administrative Assistant

APPROVAL OF AGENDA

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Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly

CONSENT AGENDA

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Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Rielly

1. Approval of Minutes of April 2, 2025.

Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member K. Reilly, Board Member J Reilly

HEARING OF CITIZEN COMMENTS

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None

CONSIDERATIONS / DISCUSSIONS / REPORTS

2. Discussion and possible approval for the wheelchair ramp for Hamilton House. Located at 328 W Main Street. Tax parcel # /OT 00036.

Blackmer welcomed Kari and Mark Barber, the new owners of the Hamilton House. They have come before the Landmarks Commission for the discussion and possible approval of a wheel chair ramp.

Kari explained that at the last commission meeting the drawing showed a lift. However, after looking at the weather impact on a lift in Wisconsin, they decided to go with a ramp instead of a lift. The architect came out and laid the ramp out in two tiers. The first tier is not attached to the house, however gets guest from the parking lot to the ground level. The second tier, attached to the home gets them from the ground level into the home. There are a couple of ways to enter the building. You can go through the Queen Anne porch in the front or go through the sun room in the back. We would like to do the backside of the house, where there is a little nook that actually hides the wheelchair ramp from view. The drawing shows a switchback ramp, so you can only go up 30 feet and then you need a resting platform. Than you can go another 30 feet. Because it is about a 42" height increase we need 42 feet of ramp. It is an 1" for every foot and than the space for the resting platform. The ramp will end up being about 50' feet. The current drawings show you go up 20 feet or 24 feet probably, rest than turn and go up to the house and the location we have going in is the sun room that is actually attached to the historic house. Going through the sunroom you are entering through the backside of the home.

Blackmer stated we have already given you approval for the expansion of door in the sun room correct?

Kari stated I believe so. The sun room has a large window and the door that's too small for a wheelchair. What the architect recommended, is to take the window and make it a door and take the door and make is a window. That also helps because the door is on the inside instead of the outside. So that's the route that would be easiest for somebody in a wheelchair and also allows the ramp to go right along the house and not have to come out from the building that far.

Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member K. Reilly, Board Member J. Reilly

Motion Approved.

3. Consideration to Approve and Recommend to Common Council recommendations regarding the Starin Park Water Tower.

Motion by Smith to introduce the preliminary plan for the Starin Park Water Tower from the Starin Park Water Tower Committee, as well as their recommended amendments to the record.

Motioned seconded by J. Reilly.

Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member K. Reilly, Board Member J. Reilly

Motion is unanimously carried.

Motion by Smith to make the recommending amendments both clerical and restructuring from the Starin Park Water Tower Committee recommendations.

Motion seconded by K. Reilly.

Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member K. Reilly, Board Member J. Reilly

Motion is unanimously carried.

Motion by Smith to send the amended plan to the May 20th council meeting.

Motion second by Alwin.

Motion made by Council Representative O.Smith, Seconded by Board Member Alwin. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly

4. Discussion and possible action regarding the landmarked personal property of the bookshelves that were part of the White Building. (**Orin Smith**)

Smith stated that Kevin Boehm, Park and Rec Director reached out about the bookshelves. They were in the basement of the White Building. They have been moved all over. The library decided they didn't want the bookshelves. They are currently in the armory basement and in the municipal building. We need to find another new home for these bookshelves. They are very large bookshelves.

Dostie stated that there are two in Finance Director Blitch's office. They are about 72 to 84 inches high to about 64" wide.

Alwin asked about the last time, did we every send out a notice to other places.

Smith stated that they last time the library was the only place discussed, but if anyone else has any other suggestions.

Jordan asked if we reached out to the Irvin Young library.

Smith confirmed the committee had and they didn't want them.

Jordan asked if we had reached out the University's Anderson library at all.

Alwin asked if we should check if anyone in the City wanted them for their offices.

Smith stated that they will still be City property. So if we need to take them back we can.

Alwin stated they are on loan for 100 years.

Blackmer suggested the archives, which are in the Anderson library.

Smith stated that he could reach out.

Blackmer stated we could ask historical society. But I don't think they have any room.

Smith stated that he can reach out to other department at the University.

Blackmer stated let them know that it is City owned property and can be taken back at anytime.

5. Update on progress toward landmarking the Masonic Lodge.

K Reilly did contact her dad. He has not approached them yet. He wanted to know what the pros and cons are, prior to going to the lodge. He didn't want to go in and have them ask a whole bunch of questions he didn't have the answer to. Wondering if someone had a script. Right now it seems a lot of the perks would not apply to them since they are a nonprofit.

Alwin asked if K. Reilly's dad felt that they would be interested in.

K. Reilly stated that her dad feels that they would need some clear advantages in doing it. I think the assumption is than you have restrictions on what you can do to the building. So trying to get some advantages instead of just seeing the cons.

Blackmer stated obviously there wouldn't be any remodel to the building that they would be doing. It is a brick structure that would not be changed. They only thing that could be changed is the paint conditions of the building. There are a million different paint swatches out there. I think that just the status of it being a local landmark would be sufficient. At some point and time, if we were to expand the historic district. However, they are a 501c 3., they don't qualify for the tax credit benefits. They are in the same situation as the Bassett House.

K. Reilly stated it really is just the prestige of the designation. Any changes that they would want to make to the outside are very minimal and should not effect them.

6. Update on progress toward landmarking the Premier Bank Building.

Jordan Reilly stated that he didn't have much of an update. Learned about what the benefits of being a landmark building is. Wanted to make sure he had an understanding of that prior to reaching out to them. Has a contact at the bank and will reach out within the next week to see if they're interested in landmarking.

Blackmer stated that she did give J. Reilly her packet. Chances are they will not know the history of their own property. I would recommend that you have that with you and

apprise them of that. It is an architecturally designed bank. The architect was influenced by Frank Lloyd Wright. The architect was located in Fort Atkinson at one time.

J. Reilly was he the architect who designed the Fireside?

Alwin asked if it was Ajango.

Blackmer confirmed he did indirectly. The architect that designed it worked at Ajango's firm at the time.

Alwin asked when it was built.

Blackmer stated don't feel bad if they turn you down. I don't like to do this, and I wouldn't do this, but you don't have to have permission in order to landmark something.

7. Discussion and update regarding plans for the America 250. (Orin Smith)

Smith stated he didn't have much to update. Spoke with Lisa Dawsey-Smith who works with the July 4th committee. She stated to reach out to her after July 4th. Which Smith confirmed he would. There is a local school competition that Smith would like to promote. The current year's is closed however, they will have another for the 2025-2026 school year. Looking for recommendations of who to reach out to for the committee.

Alwin asked for the committee?

Smith explained that he was asked to chair an America 250 committee about three meetings ago.

Blackmer suggested someone from the Whitewater Historical and someone from the Walworth Historical Society. Would Lisa Dawsey Smith serve on the committee.

Smith stated that if she doesn't he is certain that someone else from the July 4th committee would.

8. Discussion and approval of a thank you letter to send to local landmark owners.

Blackmer stated that a copy of the letter is in the packet. This is just an example. She has always sent a letter to the landmark owners and to the City since they own a large number of our local landmarks. That letter would go to John. In addition, to each residential landmark owner would get a letter.

Alwin stated that she uses her maiden name.

Blackmer stated that she would correct Alwin's name and would remove Gloria.

Smith asked if we had a vice chair. And was that Gloria at one point.

Dostie confirmed that it was Gloria.

Item 3.

Blackmer requested from Dostie to provided the address for the new owner's for the Sanger Marsh house, to send them a letter.

K. Reilley stated it was the address for the Sanger Marsch house was 522 W. Main.

Motion by Smith to approved the letter to send to the local landmarks owners with the amendment of fixing Penny's last name and removing Gloria.

Motion made by Council Representative O.Smith, Seconded by Board Member Reilly. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly

Motion approved.

9. Update on Effigy Mounds

Blackmer was very pleasantly surprised. The maintenance has improved. It is a welcoming site. She stated that Kevin stated that 6 or 7 of the mounds have been cleared so they are visible. There was a tree that came down during the last storm. Kevin indicated that the Department of Public works would be getting to that. They are really backed up right now. He thought about a month for tree removal.

Kevin got a bid for \$30,000 to remove other trees that are threatening the mounds. He indicated that he would put that request in to the upcoming budget.

Will continue to work on the reminder of the Mounds. Kurt Sampson is an archologist who has worked on mounds before. He will be coming down next month. He has a group he works with that helps clear mounds.

Alwin stated that there had been a very specific plan about what plants to leave and asked whether that plan was followed.

Blackmer stated that she didn't know the answer and the question would have to be directed to Kevin. Kevin indicated that the burn they did last year, was really helpful in clearing particularly the raspberry canes on the mounds.

Smith stated that Kevin is very dedicated in maintaining the mounds in the way they should be. And is very confident that Kevin followed the recommendations that he was given.

Blackmer stated that they had an archologist when she was still on the commission last time. We hired a company from Brookfield to put the buffer zone around the mounds. Kevin added an additional two feet of buffer around the mounds. If you go out there you will see white and orange poles in the ground. That is in addition to the original 15 feet buffer zone. Each mound must have a 15 foot buffer zone around it. So that would help with the mowing of the whole preserve, so they don't interfere with the buffer zone.

Alwin stated she just wants to talk to him she has so many questions. Do you remember the current archologist when she was here one or two years ago found what she thought was an ancient garden. What happened to that?

Blackmer stated that she last saw Amy Rosebrough a year ago. She is extremely busy. Blackmer stated that Alwin can call the Wisconsin Historical Preservation office.

Blackmer asked about the Friends of the Effigy mounds.

Alwin stated that they are not doing well. They lost a lot of people. And would like to talk to Blackmer about getting the group back running.

Blackmer stated that she since has been associated with the mounds, they haven't looked this good in 10 years.

Alwin stated that she appreciates Kevin's efforts too. It was a long time coming.

Discussion and possible approval of start time change for meetings.
 Meeting staying at 6:00 p.m.

FUTURE AGENDA ITEMS

- -Elections of a Vice Chair
- -Update on the historical gardens next to Effigy Mounds-Alwin
- -Premier Bank -June
- -Masonic Lodge-June
- -Update second signer
- -America 250 updated-Smith
- -Bookshelf updates-Smith

NEXT MEETING DATE JUNE 4, 2025.

NEXT MEETING DATE JUNE 4, 2025.

ADJOURNMENT

Motion to adjourn at 7:42 p.m.

Motion made by Council Representative O.Smith, Seconded by Board Member Reilly. Voting Yea: Council Representative O.Smith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly

City of WHITEWATER

Plan & Architectural Review Meeting

Whitewater Municipal Building Community Room, 312 West Whitewater St., Whitewater, WI 53190 *In Person and Virtual

Monday, May 12, 2025 - 6:00 PM

MINUTES

CALL TO ORDER AND ROLL CALL

Meeting called to order at 6:00 p.m.

PRESENT

Chairman, Councilmember Neil Hicks Vice Chairperson Tom Miller Board Member Marjorie Stoneman Board Member Carol McCormick Board Member Lynn Binnie Board Member Lisa Dawsey Smith

ABSENT Board Member Bruce Parker

STAFF

Allison Schwark, Planner Llana Dostie, Neighborhood Services Administrative Assistant

APPROVAL OF AGENDA

A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Committee to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.

Motion made by Vice Chairperson Miller, Seconded by Board Member Stoneman. Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

HEARING OF CITIZEN COMMENTS

No formal Plan Commission action will be taken during this meeting although issues raised may become a part of a future agenda. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Council discusses that particular item.

None.

CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any commission member requests that an item be removed for individual consideration.

1. Approval of April 14, 2025 Minutes

Motion made by Board Member Binnie, Seconded by Board Member McCormick. Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

UPDATES / REPORTS

2. Discussion and possible approval of the Site Plan Review and Certified Survey Map for the expansion of Lavelle Industries located at 1215 Universal Blvd. Tax Parcel # /A455700001.

Planner Schwark stated the applicant Lavelle Industries is currently located at 1215 Universal Blvd. They are asking for a site plan review and a one lot certified survey map. They do have an existing structure and are currently operating out of that structure. They are requesting a 43,495 warehouse and dock extension with a 6,370 in fill area. The new warehouse addition will include one new ingress and egress off of Innovation Drive. They have a Universal Blvd address, however their parcel has two street sides as it stretches to Innovation Drive. They are proposing one new ingress and egress that will be used for the truck docking station. They want to combine all the parcels into one parcel. The parcel to the east is not in the existing CSM so they are requesting to combine all the parcels into one.

The truck docking station in the rear on Innovation Drive technically does not met our ordinance requirements. That ingress and egress far exceeds the width requirements in our ordinance. However, staff did met with Lavelle prior to them submitting this. Both myself and the Director of Public Works, Brad Marquardt would be agreeable to the width of 83.4 feet because it is necessary for semi traffic and it was the best location for their docking station. The ordinance does state that they are able to ask for lenience, but it has to be approved by Plan Commission.

The Certified Survey Map meets all requirements of our ordinance.

Jacob Rechler from Kapur and Associates stated the main concern that they have is there is a request to install 6 trees along the east edge or bottom of the south east edge of the property. Our main concern is that is located in an already existing drainage easement with a steep slope. We have concerns about planting trees there and blocking flow or not getting good germination from those trees due to the slope and they are not going to necessarily last in the long term.

Stoneman asked about the fill requirements. No record of what fill is under the site. If they are going to remove it or accept the risk.

Lesile Scherrer Pell with PSG stated that once they start excavating they will see what type of fill they find. And if they need to take further steps they will do so at that time.

Binnie asked about the the aesthetic. There seems to be a large berm on Innovation Drive that seems to have been put there to do some buffering for the Innovation Center. That large berm is going to be largely eliminated from the docking area.

Planner Schwark stated there are no buffer requirements due to this being M-1 and not next to residential.

McCormick mentioned about the trees on the redline from Andrew Beckman. Suggested to bring it back to Urban Forestry.

Binnie moved approval of site plan and certified survey map for the expansion of Lavelle industries with planner's recommendations and subject to a discussion with Urban Forestry regarding the trees to the east.

All lighting shall comply with the City of Whitewater Ordinances.

All new or additional signage on site shall be approved by the zoning department, and a separate application will be required.

All zoning and building permits for construction be properly obtained.

No use shall be so conducted as to cause the harmful discharge of any waste materials into or upon the ground, into or within any sanitary or storm sewer system, into or within any water system or water, or into the atmosphere. All uses shall be conducted in such a manner so as to preclude any nuisance, hazard, or commonly recognized offensive conditions or characteristics, including creation or emission of dust, gas, smoke, noise, fumes, odors, vibrations, particulate matter, chemical compounds, electrical disturbance, humidity, heat, cold, glare, or night illumination.

Landscaping shall be completed to the specifications of the site plan within 30 days after the completion of construction. Any deviation from the site plan shall require additional PARC approval.

Knox box shall be installed on site for each building, and owner and occupants shall work with City of Whitewater Fire Department to ensure compliance with fire code.

Motion made by Board Member Binnie, Seconded by Board Member Dawsey Smith. Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

3. Discussion and possible approval of an Amendment to the Specific Implementation Plan for WES Homes & Condos, LLC and Teronomy Builders. Located on S Waters Edge Drive and Parkside Drive. Tax Parcel #'s /LC 00001 thru /LC 00018.

Planner Schwark stated the applicant is requesting a minor specific implementation plan (SIP) amendment. The majority of the plat has been mainly completed. They original plan had four 4-unit buildings and 1 two-unit building. Due to market conditions and the change in the market over the last several years, the developer would like to amend the SIP and construct eight 2 two family homes in the same location. There is already one duplex there that was constructed per the previous approval. They are looking to add the last units. The overall density is not changing. Their previous SIP was approved for 16

overall units. They only difference is instead of 16 units over four 4-unit buildings verses two-unit buildings. They feel that two unit buildings will be more desirable.

McCormick asked about the pricing plan on these units.

Paul Van Henkelum from Teronomy Builders is unsure at the time. They use market pricing. The plan was do the 16 units at one time. And they are still empty lots. The plan was to do these units and then complete the rest. They did talk to the two owners of the units currently there and they did grant permission for modification of the condo documents.

Motion by Binnie to approve amendment to the specific implementation plan with the planner's conditions.

Motion made by Board Member Binnie, Seconded by Vice Chairperson Miller.

Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

ELECTION OF CHAIRMAN

Binnie nominated Neil Hicks with a second by Stoneman.

Motion made by Board Member Binnie, Seconded by Board Member Stoneman.

Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

ELECTION OF CO-CHAIRMAN

McCormick nominated Lynn Binnie seconded by Hicks.

Motion made by Board Member McCormick, Seconded by Chairman, Councilmember Hicks.

Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Dawsey Smith

Voting Abstaining: Board Member Binnie

ELECTION OF REPRESENTATIVE TO URBAN FORESTRY

McCormick stated that she was stepping down and did not want to be nominated.

McCormick nominated Marjorie Stoneman seconded by Hicks.

Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith Voting Abstaining: Board Member Stoneman

FUTURE AGENDA ITEMS

-Tech Park Board meeting update

- -Update on Rezone for Cedar Court
 - 4. 4. -Family Childcare Homes (June)
 - -Rezone for all Whitewater Schools
 - -Landscaping Guidelines Policy (June)
 - -Update on Royal Houses-Q3
 - -Tech Board Park Meeting
 - -Rezone Cedar Court

NEXT MEETING DATE JUNE 9, 2025.

ADJOURNMENT

Adjourned 6:27 p.m.

Motion by Dawsey-Smith, Seconded by Board Member McCormick.

Voting Yea: Chairman, Councilmember Hicks, Vice Chairperson Miller, Board Member Stoneman, Board Member McCormick, Board Member Binnie, Board Member Dawsey Smith

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting. Those wishing to weigh in on any of the above-mentioned agenda items but unable to attend the meeting are asked to send their comments to:

c/o Neighborhood Services Director 312 W. Whitewater Street Whitewater, WI 53190 or Idostie@whitewater-wi.gov

A quorum of the Common Council might be present. This notice is given to inform the public that no formal action will be taken at this meeting by the Common Council.



Council Agenda Item

| *************************************** | |
|---|---|
| Meeting Date: | June 17, 2025 |
| Agenda Item: | 4 th of July Fireworks License |
| Staff Contact (name, email, phone): | Heather Boehm hboehm@whitewater-wi.gov 262-473-0102 |

BACKGROUND

(Enter the who, what, when, where, why)

The 4^{th} of July Committee is having fireworks on July 4^{th} and July 5^{th} at Cravath Lake.

- In compliance with City of Whitewater ordinance 5.08.040
- A) Nothing contained in this chapter shall prohibit the use of fireworks for pyrotechnic displays given by public authorities, fair associations, amusement parks, park board, civic organizations, or groups of individuals under permit granted by the common council.
- (b)Application for Permits for Pyrotechnic Displays. Application by organizations sponsoring pyrotechnic displays shall be submitted at least fifteen days in advance of the date set for the display and shall contain the following:
- (1) The address and exact location of the pyrotechnic display;
- (2) The date and time of the display;
- (3) The name of organization sponsoring the display and the person responsible for arrangements;
- (4) The name of the organization and the person in charge of firing the pyrotechnics and the person responsible for recovery of unfired pyrotechnics;
- (5) The number and kinds of pyrotechnics which will be fired;
- (6) The location where the pyrotechnic material will be stored prior to the display;
- (7)A diagram of the area where the display will take place showing the firing area, distances to the audience, to buildings, to roadways and public pathways, and special conditions;
- (8) Said application will be referred to the fire chief for inspection and approval before submission to the common council;
- (9) The applicant shall furnish a certificate of insurance issued by a company licensed to do business in the state in an amount of not less than \$50,000.00 for personal injury and \$10,000.00 for property damage and shall name the city as an insured;
- (10) The fee for such permit shall be \$25.00. Such fee may be waived by the city manager for cause shown

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

N/A

FINANCIAL IMPACT

(If none, state N/A)

N/A

STAFF RECOMMENDATION

Email was sent to AC Ryan Dion on May 27th with the application and all necessary documents and AC Dion approved of the site plan and permit. The only concern was where the fireworks would be stored. The Pyrotechnic company will bring them each morning and they will be loaded on the barge. No fireworks will be stored in the City overnight.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

Firework City Application
Pyrotecnico Approval
Pyrotecnico Fireworks INC, Contract with Diagram and Insurance info

From: Ryan Dion

To: Llana Dostie; Michelle Dujardin; Jennifer Jackson; Emily McFarland; Adam Vander Steeg; Andrew Beckman; Brad

Marquardt; Brian Neumeister; Dan Meyer; Heather Boehm; Kelly Freeman; Kevin Boehm; Nicholas Borchardt;

Ryan Taft

Cc: <u>Becky Magestro</u>; <u>Ethan Cesarz</u>

Subject: RE: 4th of July 2025- Special Events Application

Date: Thursday, May 29, 2025 10:46:18 AM

Michelle,

After a few phone calls/transfers I got connected with the POC for our display. The pyro will be delivered the morning of each display day and immediately loaded to the barge. So we are all set on the FD end. There is no overnight storage in the City.

Thanks.

Assistant Chief Ryan Dion Whitewater Fire/EMS C 262-473-9929 O 262-473-0570

312 W. Whitewater St. Whitewater, WI 53190

From: Ryan Dion

Sent: Thursday, May 29, 2025 9:13 AM

To: Llana Dostie <ldostie@whitewater-wi.gov>; Michelle Dujardin <MDujardin@whitewater-wi.gov>; Jennifer Jackson <JFrench@whitewater-wi.gov>; Emily McFarland <emcfarland@whitewater-wi.gov>; Adam Vander Steeg <AVanderSteeg@whitewater-wi.gov>; Andrew Beckman <ABeckman@whitewater-wi.gov>; Brad Marquardt <BMarquardt@whitewater-wi.gov>; Brian Neumeister <BNeumeister@whitewater-wi.gov>; Dan Meyer <DMeyer@whitewater-wi.gov>; Heather Boehm <hboehm@whitewater-wi.gov>; Kelly Freeman <KFreeman@whitewater-wi.gov>; Kevin Boehm <kboehm@whitewater-wi.gov>; Nicholas Borchardt <NBorchardt@whitewater-wi.gov>; Ryan Taft <RTaft@whitewater-wi.gov>

Cc: Becky Magestro

<br

Michelle,

This is a screen grab of the fireworks permit that Tiffany forwarded me. I am not sure if this is a question for Lisa (she may not know), or the pyrotechnic company, but the FD just needs some further clarification of where the pyro will be stored prior to the event. It says "once on-site, they will be loaded". We just need to have an understating of when they will arrive, and if they go directly to the barge. For example, if they are arriving on the 3rd at night, being kept in a box truck in a parking lot somewhere, and loaded to the barge the morning of the 4th, we need that information.

I will be reaching out for an answer and get back to you. Other than that, no issues from FD. I do need to confirm this info before we can move forward on our end with a full endorsement. I will try to get something for you before C.o.B tomorrow.

Thanks.

Assistant Chief Ryan Dion Whitewater Fire/EMS C 262-473-9929 O 262-473-0570

312 W. Whitewater St. Whitewater, WI 53190

From: Llana Dostie < ldostie@whitewater-wi.gov>

Sent: Thursday, May 29, 2025 8:57 AM

To: Michelle Dujardin < MDujardin@whitewater-wi.gov>; Jennifer Jackson < JFrench@whitewater-wi.gov>; Emily McFarland < emcfarland@whitewater-wi.gov>; Adam Vander Steeg < AVanderSteeg@whitewater-wi.gov>; Andrew Beckman < ABeckman@whitewater-wi.gov>; Brad Marquardt < BMarquardt@whitewater-wi.gov>; Brian Neumeister < BNeumeister@whitewater-wi.gov>; Dan Meyer < DMeyer@whitewater-wi.gov>; Heather Boehm < hboehm@whitewater-wi.gov>; Kelly Freeman < KFreeman@whitewater-wi.gov>; Kevin Boehm < kboehm@whitewater-wi.gov>; Nicholas Borchardt < NBorchardt@whitewater-wi.gov>; Ryan Dion < RDion@whitewater-wi.gov>; Ryan Taft < RTaft@whitewater-wi.gov>

Cc: Becky Magestro < bmagestro@whitewater-wi.gov>; Ethan Cesarz < ECesarz@whitewater-wi.gov> **Subject:** RE: 4th of July 2025- Special Events Application

No issue from NS

From: Michelle Dujardin < <u>MDujardin@whitewater-wi.gov</u>>

Sent: Thursday, May 29, 2025 8:47 AM

To: Jennifer Jackson <<u>JFrench@whitewater-wi.gov</u>>; Emily McFarland <<u>emcfarland@whitewater-wi.gov</u>>; Adam Vander Steeg <<u>AVanderSteeg@whitewater-wi.gov</u>>; Andrew Beckman <<u>ABeckman@whitewater-wi.gov</u>>; Brad Marquardt <<u>BMarquardt@whitewater-wi.gov</u>>; Brian Neumeister <<u>BNeumeister@whitewater-wi.gov</u>>; Dan Meyer <<u>DMeyer@whitewater-wi.gov</u>>; Heather Boehm <<u>hboehm@whitewater-wi.gov</u>>; Kelly Freeman <<u>KFreeman@whitewater-wi.gov</u>>; Kevin Boehm <<u>kboehm@whitewater-wi.gov</u>>; Llana Dostie <<u>ldostie@whitewater-wi.gov</u>>; Nicholas Borchardt <<u>NBorchardt@whitewater-wi.gov</u>>; Ryan Dion <<u>RDion@whitewater-wi.gov</u>>; Ryan Taft <<u>RTaft@whitewater-wi.gov</u>>

Cc: Becky Magestro < bmagestro@whitewater-wi.gov>; Ethan Cesarz < ECesarz@whitewater-wi.gov> **Subject:** 4th of July 2025- Special Events Application

Good Morning Everyone!!!

Please find attached a special events application for the 4 of July festival along with lots of support material. Below you will also find a narrative and some helpful logistics from Lisa Dawsey-Smith (Lead Organizer). Please take some time to look through this material and let me know if you have questions/ thoughts/concerns on this event.

Side Note: The 4th of July Parade is organized by a separate individual. I have yet to receive any routes or plan for the parade. I did receive an invitation to be part of the parade, which I will share in a different email. The Parks & Recreation Department will have multiple floats/vehicles/ walkers in the parade if you would like to join! Please watch for an email on the parade specifically.

Have a wonderful day! Michelle

Event Narrative: 2025 Whitewater 4th of July Festival

The 2025 Whitewater 4th of July Festival is scheduled to take place from Thursday, July 3 through Sunday, July 6, at Cravath Lakefront Park and surrounding festival grounds. This longstanding community celebration will feature a variety of family-friendly activities, entertainment, and traditional holiday programming.

Festival Schedule Overview:

Thursday, July 3:

The festival will open to the public at 4:00 PM, featuring karaoke, a petting zoo, and the annual Miss Whitewater Pageant. These events mark the ceremonial kickoff to the holiday weekend.

• Friday, July 4:

Activities will begin at 9:45 AM with the Whippet City Mile race, followed by the Independence Day Parade at 10:00 AM. Post-parade festivities will begin at 11:00 AM and continue through 11:00 PM, including food vendors, live music on the amphitheatre stage, and family activities. A professional fireworks display is scheduled for 10:00 PM.

Saturday, July 5:

The festival will open at 11:00 AM and run through 11:00 PM. Featured attractions include live music throughout the day, a classic car show, and a second fireworks display at 10:00 PM.

• Sunday, July 6:

The festival will conclude with a carnival wristband session from 10:00 AM to 4:00 PM. No additional entertainment or volunteer-led activities are planned for this day, allowing for site cleanup and breakdown to begin concurrently.

Logistics and Operations:

- Carnival equipment will begin arriving on **June 30**, with support trailers and overnight accommodations staged at **Starin Park** throughout the duration of the festival. Carnival operators will begin departing the grounds on **July 6 and 7**.
- The festival committee will request approval to begin placement of fireworks barges in

- Cravath Lake and ticket booths within the park during the week prior to carnival arrival to ensure adequate setup time.
- No major operational changes are anticipated from previous years. The committee is committed to maintaining strong coordination with City departments and welcomes the opportunity to meet with municipal staff to review logistics, permits, or support needs in greater detail.

We appreciate your consideration and continued support of this community tradition and look forward to working collaboratively to ensure a safe and successful event for all attendees. We anticipate similar level of attendance as 2024, we used Placer AI to determine a total of 7,500 attendees within the festival park grounds. This did not include the parade route or car show. We estimate an additional 250 for the car show, and 1,000 for the parade.

I have attached the contracts and music schedule. Our event insurance policy from 2024 is still in effect until renewal over the next month sometime.

Kind regards,

Lisa

Print

Fireworks Display License Application - Submission #1701

Date Submitted: 5/27/2025

FIREWORKS DISPLAY LICENSE APPLICATION



| First Name* | Last Name* | |
|----------------------|-------------------|-----------------|
| Lisa | Smith | |
| Address* | J[| |
| 273 N Fremont Street | | |
| City* | State* | Zip Code* |
| Whitewater | WI | 53190 |
| Telephone* | Email | |
| 2625104183 | director@downtowr | nwhitewater.com |
| Date of Birth* | Place of Birth* | |
| 10/06/80 | Greenville, SC | |
| Driver's License #* | | State* |
| \$5305248086609 | | WI |

| Place the Event will take Place* | | |
|---|---|---|
| Cravath Lakefront Park - barge launch | | |
| Date(s) of Fireworks Display* | Hours of Fireworks Display* | |
| 07/04 and 07/05 | 10 PM | |
| Location Pyrotechnics will be Activated* | | _ |
| Cravath Lakefront Park - water launch | | |
| Name of Person/Business for Pyrotechnics* | Individual in Charge of Recovering Unfired Pyrotechnics* | |
| Pyrotechnico | Pyrotechnico | |
| Number/Kind of Pyrotechnics Being Used* | | _ |
| No larger than 3 inch shells | | |
| Location Pyrotechnics will be Store until the Event* | | |
| Once onsite, they are loaded onto barge for wiring of | of the display. | |
| Signature* | Date* | |
| Lisa Marie D Smith | 05/27/25 | |
| | | _ |
| Atta | ach the Following Items: | |
| A diagram of the area where the display will take plac | ce showing the firing area, distances to the audience, to buildings, to | |
| roadways and public pathways, and special conditions Pyrotecnico Fireworks 2025.pdf | S* | |

Declaration page of insurance policy showing liability coverage.*

Pyrotecnico Fireworks 2025.pdf

| City Manager Approval | | расе |
|---------------------------------|--------------------|----------------|
| Judit | QO | 4/3/25 |
| Application Received By | Diagram | Received By |
| H | | H |
| Permit to Process & Display Fir | eworks Received By | |
| Referred to Fire | Date to Fire | Referred to PD |
| Appear d 1/3/2 | 5/27/2025 | |

PERMIT TO PROCESS AND DISPLAY FIREWORKS

| | Wood County Wisconsin State |
|--|--|
| TO WHOM IT MAY CONCERN: GREETINGS | April_21, 2025_ |
| Application having been made in accordance with the | laws of the State of |
| This permit is issued toPyrotecnico Fireworks. Inc. / \ | Nhitewater Fourth of July Corp |
| Giving them the right to exhibit display fireworks on the | 4 th day of <u>July</u> , 20 <u>25</u> |
| At9:30 pm o'clock P.M. atCravath Lake Whitewater Wise | consinin said County, |
| In connection with July 4th | _Celebration. |
| PYROTECNICO FIREWORKS, INC. P.O. BOX 302 KINGSBURY, IN 46345 | SHERIEF OR CHIEF OF THE FIRE DEPARTMENT FIRE CHIEF |

PERMIT TO PROCESS AND DISPLAY FIREWORKS

| | Woods County Wisconsin State |
|--|-------------------------------------|
| TO WHOM IT MAY CONCERN: GREETINGS | April 21, 2025_ |
| Application having been made in accordance with the laws | of the State of Wisconsin |
| This permit is issued to Pyrotecnico Fireworks, Inc., / White | water Fourth of July Corp |
| Giving them the right to exhibit display fireworks on the5th. | day of <u>July</u> , 20 <u>25</u> |
| At9:30 pm o'clock P.M. at _Whitewater Fourth of July Corp. | in said County, |
| In connection with July 4th Cel | ebration. |
| PYROTECNICO FIREWORKS, INC. P.O. BOX 302 KINGSBURY, IN 46345 | SHERIEF OR THE FIRE DEPARTMENT |
| | Signature of officer issuing permit |

PYROTECNICO FIREWORKS, INC.

This Fireworks Display Agreement ("Agreement") entered into this on <u>April 15, 2025</u> by and between PYROTECNICO FIREWORKS, INC. ("Pyrotecnico") and <u>Whitewater Fourth of July Corp</u> (CUSTOMER).

Pyrotecnico, for and in consideration of the terms hereinafter mentioned, agrees to furnish to the CUSTOMER Fireworks Display(s) and related services ("Fireworks Display"), including the services of Pyrotecnico's on-site representative to take charge of and perform the Fireworks Display under the supervision and direction of the CUSTOMER. The Firework Display to be given on **REFER TO ATTACHMENT "A"** (the "Display Date"), weather permitting.

The offer contained in this Agreement is only valid if it is signed and returned to Pyrotecnico by May 2, 2025 ("Expiration Date"). Pricing and availability are only guaranteed as long as Pyrotecnico receives the signed Agreement by the Expiration Date. Customer agrees to pay Pyrotecnico the sum(s) of REFER TO ATTACHMENT "A" (the "Contract Price"). Pyrotecnico will invoice CUSTOMER a deposit of REFER TO ATTACHMENT "A" to be due REFER TO ATTACHMENT "A" and the final balance shall be due REFER TO ATTACHMENT "A". A service fee of 1 ½% per month shall be added if the account is not paid in full within 30 days of the Display Date. CUSTOMER agrees to pay any and all collection costs, including reasonable attorney's fees and court costs incurred by Pyrotecnico for any amount due under this Agreement. The Contract Price is based on the regulations and laws in effect at the time of execution of this Agreement. If any change in law (including, but not limited to, new or increased tariffs, duties, taxes, import restrictions, or other governmental regulations) materially increases the cost of the Fireworks Display, Pyrotecnico shall have the right to adjust the Contract Price to reflect such increased costs. Pyrotecnico shall provide CUSTOMER with written notice of any such adjustment, including reasonable documentation supporting the increased costs. CUSTOMER shall have five (5) days from receipt of such notice to accept the revised Contract Price. If CUSTOMER does not accept the revised Contract Price within this period, Pyrotecnico may, at its sole discretion, suspend performance of the Fireworks Display until the parties negotiate, in good faith, reasonable adjustments to the Contract Price or or revise the Fireworks Display to account for the increased costs. Nothing in this provision shall obligate Pyrotecnico to absorb any increased costs resulting from changes in law, tariffs, or other governmental actions beyond its control.

Pyrotecnico and CUSTOMER agree that should inclement weather prevent the performance of the Fireworks Display on the Display Date, the parties shall agree to a mutually convenient alternate date, within three (3) months of the Display Date. If the show is rescheduled prior to Pyrotecnico's truck leaving the facility, CUSTOMER shall remit to Pyrotecnico an additional **REFER TO ATTACHMENT "A"** for additional expenses in presenting the Fireworks Display on an alternate date. If the show is rescheduled after Pyrotecnico's truck leaves the facility, CUSTOMER shall remit to Pyrotecnico an additional **REFER TO ATTACHMENT "A"** for additional expenses incurred. The determination to cancel the show because of inclement or unsafe weather conditions shall rest within the sole discretion of Pyrotecnico. In the event the CUSTOMER does not choose to reschedule another date or cannot agree to a mutually convenient date, Pyrotecnico shall be entitled to **REFER TO ATTACHMENT "A"**.

Pyrotecnico agrees to furnish all necessary fireworks display materials and personnel for the fireworks display in accordance with the program approved by the parties. Quantities and varieties of products in the program are approximate. After final design, exact specifications will be supplied upon request. Should this display require any Union, permit, or fire department related costs; their fees are not included in the Contract Price.

CUSTOMER will timely secure and provide the following: (a) Sufficient area for the display, including a minimum spectator set back distance of 350 FEET at all points from the discharge area, as reflected in the attached site plan, and that this discharge area shall not have any unauthorized personnel or vehicles; (b) Funds for all permits, licenses, and approvals as required by local, state and federal laws for the Fireworks Display; (c) Protection of the display area by roping-off or similar facility; (d) Adequate police protection to prevent spectators from entering display area; (e) Search of the fallout area at first light following a nighttime display; and (f) Provide credit as "Fireworks by Pyrotecnico" in all advertising and marketing materials.

Pyrotecnico will maintain general liability, property damage, transportation and workers compensation insurance. All those entities/individuals who are listed on the certificate of insurance, provided by Pyrotecnico, will be deemed to be an additional insured on such policies. This insurance coverage specifically does not include coverage for any independent acts of negligence of any additional insured.

CUSTOMER shall indemnify, defend and hold harmless Pyrotecnico and its shareholders, directors, officers, employees, agents, representatives and insurers from any and all demands, claims, causes of action, judgments or liability (including the costs of suit and reasonable attorneys' fees) arising from damage to or destruction of property (including both real and personal) or bodily or personal injuries (including death), whether arising from tort, contract or otherwise, that occur directly or indirectly from (a) the negligence or willful misconduct of CUSTOMER or its employees, agents, contractors or representatives, (b) the failure of CUSTOMER to comply with its obligations under this Agreement, or (c) any claims or actions arising out of Pyrotecnico's use of the show site. This Agreement contains the entire agreement between the Parties for this show and any prior agreements are terminated. This Agreement may only be amended, revised or terminated in writing, executed by the Party against which enforcement is asserted. The parties hereto mutually and severally guarantee terms, conditions, and obligations under this Agreement to be binding upon the parties, themselves, their successors and assigns.

CUSTOMER

| PYROTE O | CNICO: | |
|-----------------|-------------------------|--|
| | P. O. H | |
| By (sign): | KLYTHIC GEAR AFRAGE | |
| Name: | Lynn Ann Hamed | |
| Title: | Corporate Secretary | |
| Date: | April 16, 2025 | |
| | 299 Wilson Road | |
| New Castl | e PA 16101 | |
| Phone: | (724) 652-9555 | |
| Email: co: | ntracts@pyrotecnico.com | |

By (sign). Kan e Muhman

Name: Kan e Muhman

Title: (0 - Chair

Date: app 15 305

Address: 462 w Main Steet

White water w 53100

Phone: 262 - 949 - 3480

Email: Vahe Nesso amal can

Uchman e first chaissw. Can

ATTACHMENT A

| DISPLAY DATE | CONTRACT PRICE | DEPOSIT | DEPOSIT DUE DATE | BALANCE DUE DATE | POSTPONEMENT FEE - NOT LEFT FACILITY | POSTPONEMENT FEE - LEFT FACILITY | CANCELLATION FEE |
|--------------|----------------|------------|---------------------|---------------------|--|--|---------------------|
| July 4, 2025 | \$13,500.00 | \$6,750.00 | April 25, 2025 | Net 10 | \$2,025.00 | \$5,400.00 | \$6,750.00 |
| July 5, 2025 | \$11,500.00 | \$5,750.00 | April 25, 2025 | Net 10 | \$1,725.00 | \$4,600.00 | \$5,750.00 |

| Pyrotecnico Fireworks Display Agreement 2025 |
|--|
| CUSTOMER Initials: |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: | |
|--|--|--------------------------------|
| Acrisure Great Lakes Partners Insurance Services 223 West Grand River Ave #1 | PHONE (A/C, No, Ext): 216-658-7100 | FAX (A/C, No): 216-658-7101 |
| Howell MI 48843 | E-MAIL ADDRESS: info@brittongallagher.com | |
| | INSURER(S) AFFORDING COVERAGE | NAIC # |
| | INSURER A : Everest Denali Insurance Company | 16044 |
| INSURED 2299 | ınsurer в : Arch Specialty Insurance Company | 21199 |
| Pyrotecnico Fireworks Inc. P.O. Box 149 | INSURER C : Pennsylvania Insurance Company | 21962 |
| 299 Wilson Road | ınsurer d : James River Insurance Company | 12203 |
| New Castle PA 16103 | INSURER E: AXIS Surplus Insurance Company | 26620 |
| | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: 851137429 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR LTR | TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
|------------|--|-----|-------------|---------------------------|----------------------------|----------------------------|---|-----------------------------|
| D | GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY | Y | Y | P0000003353 | 11/14/2024 | 10/14/2025 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 \$ 50,000 |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$ |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$ 3,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | POLICY X PRO- JECT LOC | | | | | | | \$ |
| A | AUTOMOBILE LIABILITY | Υ | Υ | GCD0010016-241 | 11/14/2024 | 10/14/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| 3 | UMBRELLA LIAB X OCCUR | Υ | Y | UXP1035252-05 | 11/14/2024 | 10/14/2025 | EACH OCCURRENCE | \$4,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$4,000,000 |
| | DED RETENTION \$ | | | | | | | \$ |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | Υ | 82-872096-04-36(5 STATES) | 10/14/2024 | 10/14/2025 | X WC STATU- OTH- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | (Mandatory in NH) | , , | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| E | Excess Liability #2 | Y | Υ | P-001-001451057-01 | 11/14/2024 | 10/14/2025 | Each Occ/ Aggregate Total Limits | \$5,000,000 \$10,000,000 |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insured extension of coverage is provided by above referenced policies where required by written agreement.
Display Date: July 4, 2025; July 5, 2025
Location: Barge-Whitewater, WI (Cravath Lake)
Additional Insured: City of Whitewater; Downtown Whitewater, Inc.

CERTIFICATE HOLDER CANCELLATION

Whitewater Fourth of July Committee 150 W. Main Street Whitewater WI 53190 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

OM H

Item 5. (2010/05)



CONTACT/INSURANCE INFORMATION FORM

You must return this form with your signed Agreement for the Certificate of Insurance to be issued, and for the permit application to be completed and submitted. If information isn't applicable, please state such by indicating "N/A".

| Customer Name (Entity Contracting Pyrotecnico): | |
|--|---|
| Primary Point of Contact Name: | |
| Phone: | Email: |
| Billing Address: | |
| City, State & Zip: | |
| Accounts Payable Contact: | |
| Accounts Payable Email: | |
| Display Date(s): | Display Start Time(s): |
| Rain Date(s): | |
| Day-of-Display Contact Name: | |
| Day-of-Display Mobile Phone Number: | |
| Day-of-Display Email: | |
| Display Site Location(s) and Address(es): | |
| | nanged (i.e, new structures, new terrain, etc.)? If yes, please describe: |
| Additionally Insured Entities (The "Customer Name" shall automatical | ly be listed as an Additional Insured), if applicable: |
| Pyrotecnico Fireworks Display Agreement 2025 | |
| CUSTOMER Initials: | |

wnitewater, Wisconsin



PYROTECNICO

Deposit Invoice

Pyrotecnico Fireworks Inc.

Date: 03/04/2025

Bin: 10

PO Box 14470

INV#: SO-C59203

St. Louis MO 63178-4470

United States

Sold To:

Whitewater Fourth of July Corp 150 W Main Street Whitewater WI 53190 United States

| Description | Amount |
|----------------------------------|--------------|
| Fireworks Display Date: 7/4/2025 | \$ 13,500.00 |
| Pre-Show Advance Due 04/25/2025 | \$ 6,250.00 |

We accept WIRE, ACH, and Check Payments.

Wire Remit To:

Busey Bank 100 W University Ave. Champaign IL 61820

ABA: 071102568

Account Number: 130586822088 SWIFT/BIC Code: BUYEUS44

ACH Remit to: Busey Bank

ACH Account: 130586822088

Routing: 071102568

Check Remit to:

Pyrotecnico Fireworks, Inc

Bin: 10 PO Box 14470

St. Louis, MO 63178-4470

PYROTECNICO[®]

Deposit Invoice

Pyrotecnico Fireworks Inc.

Date: 03/11/2025

Bin: 10

PO Box 14470

INV#: SO-C59355

St. Louis MO 63178-4470

United States

Sold To:

Whitewater Fourth of July Corp 150 W Main Street Whitewater WI 53190 United States

| Description | Amount |
|----------------------------------|--------------|
| Fireworks Display date: 7/5/2025 | \$ 11,500.00 |
| Pre-Show Advance Due 04/25/2025 | \$ 5,750.00 |

We accept WIRE, ACH, and Check Payments.

Wire Remit To:

Busey Bank 100 W University Ave. Champaign IL 61820

ABA: 071102568

Account Number: 130586822088 SWIFT/BIC Code: BUYEUS44

ACH Remit to: Busey Bank

ACH Account: 130586822088

Routing: 071102568

Check Remit to:

Pyrotecnico Fireworks, Inc

Bin: 10 PO Box 14470

St. Louis, MO 63178-4470

To: Whitewater Common Council and City Manager Weidl

From: Emily McFarland, Interim Economic Development Director

Topic: Update on Housing Topics and Strategy

Date: June 10, 2025

Good Evening,

I am pleased to provide an update to you all on the housing projects and strategy that has been shaped over the last six weeks. Below is a listing, in no particular order, of the projects that are currently underway. In addition, you will find general information on potential projects, and lastly, a high-level overview of the housing rehabilitation and development strategy.

Current Projects

- Park Crest/Neumann Companies (single family)
 - o 9 of the 19 homes have been started
 - o Sold 6 homes and in process with one additional buyers
 - o 3 unsold homes on the ground, 2 of which are listed in the MLS at \$399,900
 - Neumann was considering a project on the Hoffman property; however, that deal did not go through
 - Neumann is working with an additional property owner in Whitewater for a potential neighborhood
- Pre-3/Lot 10B (multi-family, medium density)
 - The land is under contract and the buyer and the City are working through the items laid out in the offer to purchase
 - Pre-3 is beginning the process of applying for the rezoning and other steps necessary to continue the development, including working with Ehlers on a financial evaluation
 - Pre-3's intention is to build 60 units with private entrances (meaning no central hallway)
- Habitat/216 E main (single family/town home style)
 - o This project is pending the demolition of the existing building
 - The demolition RFP process was reviewed, and contracts where drafted and provided to contractors the first week of June

www.whitewater-wi.gov Telephone: 262-473-0148 Fax: 262-222-5901

Office of the CDA 312 W. Whitewater St. Whitewater, WI 53190

- This project is three houses with zero lot lines
- o Habitat is aware of the progress, and is hopeful to begin yet this year
- Slater/Kowalski (multi-family, higher density)
 - o This project is located at Moraine View Parkway and Jakes Way
 - o This project is slated for groundbreaking in late June/July
 - o The project is 8-16-unit buildings, in phases for a total of 128 units

The housing strategy will be further outlined below, but the approach – in short- is housing and housing of all kinds. Until the supply catches up with the demand, the approach will be to work to impact every part of the system. The need for housing in the city and in the region is well documented, and we know a variety of new product is important, as is the maintenance of the city's existing housing stock. With the aforementioned work, there are currently 210 housing units of varying styles "in process," and work is underway to update (where needed) and communicate the various components of the Affordable Housing Policy.

Potential Projects

The City is working with three additional housing development concepts. These are outlined below:

- A large home builder has been working with a landowner in the city to build a new neighborhood; the city has been a partner in supporting that negotiation.
- A developer that would develop a spectrum of residential housing, from traditional single family detached, to single family attached, to side-by-side, and multi-family has been working with the city. This will likely have the best chance of success by participating in the RFP process outlined below.
- A new concept for single family is being discussed with a developer. The City Manager and I will be reviewing the residential housing option and exploring if it is the right product for Whitewater
 - If so, this project would start with 1-2 single family homes; with the opportunity to expand to 10+ homes.

<u>Strategy</u>

The strategy is simple; housing and housing of all kinds. Treating housing as a system with various inputs that need attention, is the approach the team intends to take. This means there will be a focus on rehabilitation of the city's existing housing stock, and bringing new products,

both for sale and for rent, to the community. The figure below is an illustration off the products at play, and demonstrates that each has an impact on the other.



With the major metropolitan areas either being saturated with developments or becoming cost prohibitive, the region has seen an influx of consideration from developers; in particular housing developers. The City of Whitewater does have transportation access issues that can be challenging for large commercial/industrial development; however, the geographic location of being between major metropolitan areas does make Whitewater desirable for housing development. Employees need a place to live, and if they can have a new home, an older rehabilitated home, or something in between, in Whitewater, we will have a better chance of attracting them to live and spend their time and resources in the City.

While the Economic Development team will continue to work on business development, retention, and expansion (see last council meeting for data on that), housing must also be a focus. In communities like Whitewater, housing development and rehabilitation serves as the nucleus for community growth; housing benefits nearly every facet of a community.

- Housing positively impacts workforce availability- having more residents increases Whitewater's ability to maintain and attract new business and increases the labor basin.
- Housing positively impacts the tax burden; the more properties there are to share in that burden, the better.
- Housing can positively impact schools which are funded per pupil; more housing can equate to increased enrollment, or at least, aide in the decline of enrollment.

www.whitewater-wi.gov Telephone: 262-473-0148 Fax: 262-222-5901

Office of the CDA 312 W. Whitewater St. Whitewater, WI 53190

 Housing development benefits small/local business by virtue of having a larger customer base.

In order to operationalize the development of a variety of housing, two major items are being considered, in addition to fully mobilizing the components of the Affordable Housing Policy. The first is the creation of a Revolving Loan Fund (RLF) that is funded by both private and public investments. The second, is a formalized Request for Proposals (RFP) for housing development. The RFP will outline the land available, the capital stack inputs available, the desired housing styles, and timelines pertaining to how quickly the product could get to market. The details of the plan are being finalized and will be presented to the Finance Committee, Community Development Authority, and the full council. These two concepts, combined with the Down Payment Assistance Program and the Homeowner Rehab Revolving Loan Fund (both currently in the Affordable Housing Policy), will allow funds to be available for existing and new housing stock, and will allow for the full spectrum of housing needs to be addressed.

This City of Whitewater has a good amount of land available for development and more financial resources than a lot of comparable communities in the area; this combination- along with the aforementioned plan, will allow the city to have a balanced, planned, and careful approach to growth. Housing is both a long game and a sprint, it requires partnership with the public and private sector, and it requires alignment around what is in the best interest of our community today, and our community 10 years from now.

Thank you for allowing me to provide an update; should you have any questions about this memo, or would like to meet to discuss this topic or strategy, please do reach out to me at emcfarland@whitewater-wi.gov.

Thank you,

Emily McFarland

Interim Economic Development Director



Jeremiah Thomas Comptroller P.O. Box 690 Whitewater, WI 53190

PHONE: (262) 473–1381 FAX: (262) 473–0589

Email: jthomas@whitewater-wi.gov WEBSITE: www.whitewater-wi.gov

TO: City Manager and Common Council Members

FROM: Jeremiah Thomas, Comptroller

RE: May 2025 Financial Statements

DATE: June 11, 2025

Attached are the following financial statements/summary information:

- 1. Manual Check Totals by Fund
- 2. Manual Check Detail
- 3. Summary of Cash/Investment Balance and Fund Balance for all funds
- 4. Summary of Investment Balances All Funds
- 5. General Fund Fund #100
- 6. Water Utility Fund #610
- 7. Wastewater Utility Fund #620
- 8. Storm Water Utility Fund #630

If you have any questions, please do not hesitate to contact me.

Item 7. 47

GENERAL FUND

| | | _ | BEGINNING BALANCE | Т | ACTUAL THIS MONTH | | ACTUAL THIS YEAR | | ENDING BALANCE |
|-----------|--------------------------------|---|----------------------|---|----------------------|---|---------------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 100-11100 | CASH | | 113,159.00 | (| 1,282,377.95) | | 1,612,224.38 | | 1,725,383.38 |
| 100-11150 | PETTY CASH | | 1,450.00 | ` | 200.00 | | 350.00 | | 1,800.00 |
| 100-11300 | INVESTMENTS | | 1,067,041.10 | | 3,805.96 | | 18,681.29 | | 1,085,722.39 |
| 100-11301 | LGIP-INVESTMENTS | | 2,516,281.55 | | 11,332.55 | | 55,122.89 | | 2,571,404.44 |
| 100-12100 | TAXES RECEIVABLE - CURRENT Y | | 6,460,302.00 | | .00 | (| 4,503,624.26) | | 1,956,677.74 |
| 100-12300 | TAXES RECEIVABLE/DELINQUENT | | 2,241.93 | | .00 | (| 2,061.64) | | 180.29 |
| 100-12400 | DELINQUENT SPECIALS-A/R | | 6,444.99 | (| 1,936.89) | | 1,292.79 | | 7,737.78 |
| 100-12623 | SPECIAL ASSESSMENTS/SEWER | | 168,161.43 | | .00 | | .00 | | 168,161.43 |
| 100-12624 | SPECIAL ASSESSMENTS/WATER | | 9,021.12 | | .00 | | .00 | | 9,021.12 |
| 100-12625 | A/R - WEEDS | | 800.00 | (| 150.00) | (| 400.00) | | 400.00 |
| 100-13104 | A/R-ENG,PLAN,DESIGN,MISC SER | | .00 | (| 50.00) | | 530.60 | | 530.60 |
| 100-13106 | ACCOUNTS RECEIVABLE-OTHER | | 48,881.42 | | .00 | (| 46,854.82) | | 2,026.60 |
| 100-13120 | A/RMOBILE HOMES | | 60,911.55 | (| 5,076.13) | (| 20,304.52) | | 40,607.03 |
| 100-13122 | A/RTOTERS | | 50.00 | | .00 | | .00 | | 50.00 |
| 100-13125 | A/RFALSE ALARMS | | .00 | | .00 | | 50.00 | | 50.00 |
| 100-13132 | A/RSTREET LIGHTS | | 8,494.78 | (| 270.00) | | 2,593.26 | | 11,088.04 |
| 100-13134 | A/RSIGNAL DAMAGE | | 688.13 | (| 253.15) | (| 688.13) | | .00 |
| 100-13138 | A/RTREE DAMAGE | | .00 | | .00 | | 1,985.00 | | 1,985.00 |
| 100-13150 | A/R-TREASURER | | 10,027.97 | | 120.00 | (| 9,872.97) | | 155.00 |
| 100-13170 | A/RRE-INSPECTION FEES | | 3,725.00 | | 1,675.00 | | 5,050.00 | | 8,775.00 |
| 100-13199 | UNAPPLIED ACCOUNTS RECV | (| 160.00) | | .00 | | .00 | (| 160.00) |
| 100-13300 | INTEREST REC-LEASES GASB 87 | | 468.31 | | .00 | | .00 | | 468.31 |
| 100-13310 | ST LEASE RECEIVABLE GASB 87 | | 8,756.55 | | .00 | | .00 | | 8,756.55 |
| 100-13350 | LT LEASE RECEIVABLE GASB 87 | | 75,193.89 | | .00 | | .00 | | 75,193.89 |
| 100-13500 | REC DESK RECEIVABLE | (| 10,880.31) | (| 3,148.10) | (| 7,026.10) | (| 17,906.41) |
| 100-15202 | DUE FROM FD 235 RIDE SHARE | | 20,371.71 | | .00 | (| 20,371.71) | | .00 |
| 100-15205 | DUE FROM FD 900 & 910 CDA | | 4,840.46 | (| 7,123.22) | (| 4,840.46) | | .00 |
| 100-15410 | DUE FROM TID 10,11,12,13,14 | | 813.45 | | .00 | (| 813.45) | | .00 |
| 100-15601 | DUE FROM FD 610 WATER UTILITY | | 12,935.00 | | .00 | | .00 | | 12,935.00 |
| 100-15800 | DUE FROM FD 800 TAX COLLECTION | | 69,067.46 | | .00 | (| 69,067.46) | | .00 |
| 100-15801 | DUE FROM FD 800 TAX INTEREST | | 6,874.70 | | .00 | (| 6,874.70) | | .00 |
| 100-15807 | DUE FROM FD 295 POLICE TRUST | | 1,022.04 | | .00 | (| 1,022.04) | | .00 |
| 100-16100 | PREPAID HEALTH INSURANCE PREM | (| 90,372.51) | | 1,762.53 | (| 399.12) | (| 90,771.63) |
| 100-16500 | PREPAID POSTAGE | | 1,295.82 | | 31.17 | (| 947.78) | | 348.04 |
| 100-16600 | PREPAID FUEL | | 8,541.03 | | 4,230.95 | (| 896.70) | | 7,644.33 |
| 100-16700 | PREPAID PROFESSIONAL SVCS | _ | 30,159.38 | | .00 | (| 1,230.00) | | 28,929.38 |
| | TOTAL ASSETS | = | 10,616,608.95 | (| 1,277,227.28) | (| 2,999,415.65) | _ | 7,617,193.30 |

LIABILITIES AND EQUITY

| | | BEGINNING BALANCE | | ACTUAL THIS MONTH | ACTUAL THIS YEAR | | | ENDING BALANCE | |
|-----------|---------------------------------|----------------------|----|----------------------|---------------------|---------------|---|-------------------|--|
| | LIABILITIES | | | | | | | | |
| 100-21100 | ACCOUNTS PAYABLE | 227,412.47 | | .00 | (| 227,412.47) | | .00 | |
| 100-21106 | WAGES CLEARING | 265,528.69 | | .00 | (| 265,528.69) | | .00 | |
| 100-21511 | SOCIAL SECURITY TAXES PAYABL | .00 | | .00 | (| 12,655.18) | (| 12,655.18) | |
| 100-21513 | WIS WITHHOLDING TAX PAYABLE | .00 | | .00 | | 12,655.18 | | 12,655.18 | |
| 100-21520 | WIS RETIREMENT PAYABLE | 114,037.23 | | 846.96 | (| 6,700.87) | | 107,336.36 | |
| 100-21531 | LIFE INSURANCE PAYABLE | 22.97 | (| 23.21) | | 62.98 | | 85.95 | |
| 100-21532 | WORKERS COMP PAYABLE | 33,163.82 | | 9,633.60 | (| 9,172.09) | | 23,991.73 | |
| 100-21575 | FLEXIBLE SPENDING-125-MEDICAL | 29,131.19 | | 1,345.90 | (| 1,042.87) | | 28,088.32 | |
| 100-21576 | FLEX SPEND-125-DEPENDENT CARE | 6,840.39 | | 850.00 | | 2,564.99 | | 9,405.38 | |
| 100-21585 | DENTAL & VISION INS PAYABLE | (21.06) | | 81.78 | | 227.03 | | 205.97 | |
| 100-21590 | OTHER DEDUCTIONS PAYABLE | .00 | (| 717.41) | (| 717.41) | (| 717.41) | |
| 100-21660 | DEPOSITS-STREET OPENING PERMIT | 1,900.00 | | .00 | | 800.00 | | 2,700.00 | |
| 100-21680 | DEPOSITS-FACILITY RENTALS | 1,220.60 | | 1,400.00 | | 5,050.00 | | 6,270.60 | |
| 100-21690 | MUNICIPAL COURT LIABILITY | 2,680.00 | | 3,851.97 | | 7,980.10 | | 10,660.10 | |
| 100-23125 | DOT- LICENSE RENEW PAYABLE | 101.25 | (| 369.00) | | 441.00 | | 542.25 | |
| 100-24213 | SALES TAX DUE STATE | 927.41 | | 373.61 | | 665.48 | | 1,592.89 | |
| 100-24310 | DUE TO COUNTIESTAXES | 301.55 | | .00 | (| 301.55) | | .00 | |
| 100-25212 | DUE TO FD 295 POLICE TRUST | .00 | (| 40.00) | (| 155.27) | (| 155.27) | |
| 100-25601 | DUE TO FD 610 WATER UTILITY | 14,924.98 | | .00 | (| 14,924.98) | | .00 | |
| 100-26100 | ADVANCE INCOME | 6,460,302.00 | | .00 | (| 4,503,624.26) | | 1,956,677.74 | |
| 100-26103 | DEF REV-UNIV GARDEN & WW MANOR | 9,967.97 | | .00 | (| 9,967.97) | | .00 | |
| 100-26200 | DEFERRED SPECIAL ASSESSMENTS | 177,182.55 | | .00 | | .00 | | 177,182.55 | |
| 100-26500 | DEF INFLOW OF RESOURCES LEASES | 81,630.92 | | .00 | | .00 | | 81,630.92 | |
| | TOTAL LIABILITIES | 7,427,254.93 | | 17,234.20 | (| 5,021,756.85) | | 2,405,498.08 | |
| | FUND EQUITY | | | | | | | | |
| 100-34300 | FUND BALANCE | 3,189,354.02 | | .00 | | .00 | | 3,189,354.02 | |
| | UNAPPROPRIATED FUND BALANCE: | | | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | (| 1,294,461.48) | | 2,022,341.20 | | 2,022,341.20 | |
| | | | _ | | | | _ | | |
| | BALANCE - CURRENT DATE | .00 | _(| 1,294,461.48) | | 2,022,341.20 | | 2,022,341.20 | |
| | TOTAL FUND EQUITY | 3,189,354.02 | _(| 1,294,461.48) | | 2,022,341.20 | | 5,211,695.22 | |
| | TOTAL LIABILITIES AND EQUITY | 10,616,608.95 | (| 1,277,227.28) | (| 2,999,415.65) | _ | 7,617,193.30 | |

WATER UTILITY FUND

| | | _ | BEGINNING BALANCE | ACTUAL THIS MONTH | ACTUAL THIS YEAR | ENDING BALANCE |
|-----------|--------------------------------|---|----------------------|----------------------|---------------------|-------------------|
| | ASSETS | | | | | |
| 610-11100 | CASH-COMBINED | | 1,007,969.09 | 25,167.82 | (385,384.90) | 622,584.19 |
| 610-11310 | SOURCE OF SUPPLY - LAND | | 76,703.91 | .00 | .00 | 76,703.91 |
| 610-11311 | STRUCTURES & IMPROVEMENTS | | 1,111,052.70 | .00 | .00 | 1,111,052.70 |
| 610-11314 | WELLS | | 366,520.36 | .00 | .00 | 366,520.36 |
| 610-11316 | SUPPLY MAINS | | 17,028.80 | .00 | .00 | 17,028.80 |
| 610-11321 | PUMPING PLANT/STRUCTURES | | 107,481.74 | .00 | .00 | 107,481.74 |
| 610-11325 | ELECTRIC PUMPING EQUIPMENT | | 281,250.49 | .00 | .00 | 281,250.49 |
| 610-11326 | DIESEL PUMPING EQUIPMENT | | 51,850.78 | .00 | .00 | 51,850.78 |
| 610-11328 | OTHER PUMPING EQUIPMENT | | 27,830.00 | .00 | .00 | 27,830.00 |
| 610-11331 | WATER TREATMENT - STRUCTURES | | 155,594.35 | .00 | .00 | 155,594.35 |
| 610-11332 | WATER TREATMENT - EQUIPMENT | | 409,780.30 | .00 | .00 | 409,780.30 |
| 610-11340 | TRANSMISSION - LAND | | 897.98 | .00 | .00 | 897.98 |
| 610-11342 | RESERVOIRS & STANDPIPES | | 2,983,139.90 | .00 | .00 | 2,983,139.90 |
| 610-11343 | MAINS | | 11,237,908.54 | .00 | .00 | 11,237,908.54 |
| 610-11345 | SERVICES | | 1,552,169.97 | .00 | .00 | 1,552,169.97 |
| 610-11346 | METERS | | 955,393.33 | .00 | .00 | 955,393.33 |
| 610-11348 | HYDRANTS | | 1,207,305.38 | .00 | .00 | 1,207,305.38 |
| 610-11389 | GENERAL PLANT - LAND | | 146,904.44 | .00 | .00 | 146,904.44 |
| 610-11390 | GENERAL PLANT - STRUCTURES | | 102,032.15 | .00 | .00 | 102,032.15 |
| 610-11392 | TRANSPORTATION EQUIPMENT | | 234,388.48 | .00 | .00 | 234,388.48 |
| 610-11396 | POWER OPERATED EQUIPMENT | | 431,706.23 | .00 | .00 | 431,706.23 |
| 610-11397 | COMMUNICATION EQUIPMENT | | 9,348.00 | .00 | .00 | 9,348.00 |
| 610-11398 | MISC EQUIPMENT | | 104,052.97 | .00 | .00 | 104,052.97 |
| 610-11399 | COMPUTER EQUIPMENT | | 23,150.21 | .00 | .00 | 23,150.21 |
| 610-11400 | SCADA EQUIPMENT | | 158,555.00 | .00 | .00 | 158,555.00 |
| | CIAC-RESERVIORS & STANDPIPES | | 435,134.00 | .00 | .00 | 435,134.00 |
| | CIAC-WELLS | | 219,029.00 | .00 | .00 | 219,029.00 |
| 610-12321 | CIAC-STRUCTURES/IMPROVEMENTS | | 405,058.00 | .00 | .00 | 405,058.00 |
| | CIAC-ELECTRIC PUMPING EQUIP | | 298,014.15 | .00 | .00 | 298,014.15 |
| | CIAC-TREATMENT STRUCTURES | | 215,280.00 | .00 | .00 | 215,280.00 |
| | CIAC-TREATMENT EQUIPMENT | | 814,786.00 | .00 | .00 | 814,786.00 |
| | CIAC-MAINS | | 4,463,161.85 | .00 | .00 | 4,463,161.85 |
| | CIAC-SERVICES | | 815,460.42 | .00 | .00 | 815,460.42 |
| | CIAC-HYDRANTS | | 498,977.64 | .00 | .00 | 498,977.64 |
| | SPECIAL ASSESS RECEIVEABLE | | 2,198.61 | .00 | .00 | 2,198.61 |
| | CASH-CIP/CONSTRUCTION FUND | | 134,563.17 | .00 | .00 | 134,563.17 |
| | CASH-OPERATING FUND | | 511,299.82 | 25,167.82 | | 125,914.92 |
| | CASH-OFFSET | • | (1,007,969.09) | | 385,384.90 | (622,584.19) |
| | CASH-DEBT SVC RESERVE | | 362,106.10 | .00 | .00 | 362,106.10 |
| | INVEST-OPERATING FUND | | 471,227.36 | 1,680.80 | 8,250.06 | 479,477.42 |
| | INVEST-DEBT SVC RESERVE | | 356,244.81 | 1,270.67 | 6,237.00 | 362,481.81 |
| | LGIP INVESTMENT | | 732,866.11 | .00 | .00 | 732,866.11 |
| | CUSTOMER ACCOUNTS RECEIVABLE | | 233,723.36 | 28,755.37 | 44,248.50 | 277,971.86 |
| | SPECIAL ASSESSMENTS | | 59,699.90 | .00 | .00 | 59,699.90 |
| | ACCOUNTS RECMISC/SERVICE | | 1,024.94 | .00 | 5,033.71 | 6,058.65 |
| | DUE FROM GENERAL FUND | | 14,924.98 | .00 | (14,924.98) | .00 |
| | INVENTORY | | 22,500.00 | .00 | .00 | 22,500.00 |
| | CONST WORK IN PROGRESS | | 369,343.40 | .00 | .00 | 369,343.40 |
| | INTEREST RECEIVABLE | | 434.67 | .00 | .00 | 434.67 |
| | GASB 68-WRS NET PENSION ASSETS | (| (32,701.84) | .00 | .00 | (32,701.84) |
| | GASB 68-WRS DOR | | 298,452.19 | .00 | .00 | 298,452.19 |
| | SHORT TERM LEASE RECEIVABLE | | 6,225.53 | .00 | .00 | 6,225.53 |
| | LONG TERM LEASE RECEIVABLE | | 21,948.51 | .00 | .00 | 21,948.51 |
| 610-19500 | | | (6,415,933.65) | .00 | .00 | (6,415,933.65) |
| 610-19501 | ACCUM DEPR-CIAC-PRE 1/1/03 | (| (2,329,569.26) | .00 | .00 | (2,329,569.26) |

WATER UTILITY FUND

| | | BEGINNING BALANCE | ACTUAL THIS MONTH | ACTUAL THIS YEAR | ENDING BALANCE |
|-----------|---------------------------------|----------------------|----------------------|---------------------|---------------------|
| 610-19502 | ACCUM DEPR-CIAC-AFTER 1/1/03 | (737,686.67) | .00 | | .00 (737,686.67) |
| 610-19999 | GASB 68-PENSION CLEARING ACCT | 25,365.00 | .00 | | .00 25,365.00 |
| | TOTAL ASSETS | 24,025,204.11 | 56,874.66 | (336,54 | 0.61) 23,688,663.50 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 610-21100 | ACCOUNTS PAYABLE | 89,562.82 | .00 | (68,52 | 4.28) 21,038.54 |
| 610-23110 | 2014 GO-4.2M-3.00% | 195,000.00 | .00 | | .00 195,000.00 |
| 610-23121 | 2018 GO CORP PURP BD 6.54M | 1,370,000.00 | .00 | | .00 1,370,000.00 |
| 610-23122 | 2020 GO CORP 10YR-313K | 156,500.00 | .00 | | .00 156,500.00 |
| 610-23124 | 2020 GO CORP 5.195M-1.73M | 1,440,000.00 | .00 | | .00 1,440,000.00 |
| 610-23125 | 2022B WATER/SEWER REV BD 8.19M | 5,780,000.00 | .00 | | .00 5,780,000.00 |
| 610-23127 | 2024B REVENUE BOND 1.365M | 1,275,000.00 | .00 | | .00 1,275,000.00 |
| 610-23200 | WAGES CLEARING | 35,313.84 | .00 | (35,31 | 3.84) .00 |
| 610-23700 | ACCRUED INTEREST PAYABLE | 85,915.79 | .00 | | .00 85,915.79 |
| 610-23800 | ACCRUED VACATION | 5,598.39 | .00 | | .00 5,598.39 |
| 610-23810 | ACCRUED SICK LEAVE | 25,530.19 | .00 | | .00 25,530.19 |
| 610-24530 | DUE TO GENERAL FUND | 12,935.00 | .00 | | .00 12,935.00 |
| 610-26200 | DEFERRED SA-UNTIL DEVELOPMENT | 2,198.61 | .00 | | .00 2,198.61 |
| 610-29000 | PREMIUM ON DEBT | 273,987.01 | .00 | | .00 273,987.01 |
| 610-29011 | GASB 68-WRS DIR | 174,693.82 | .00 | | .00 174,693.82 |
| 610-29500 | DEF INFLOW OF RESOURCES LEASES | 36,837.74 | .00 | | .00 36,837.74 |
| | TOTAL LIABILITIES | 10,959,073.21 | .00 | (103,83 | 8.12) 10,855,235.09 |
| | FUND EQUITY | | | | |
| 610-39160 | UNAPPROP EARNED SURPLUS | 10,963,869.03 | .00 | | .00 10,963,869.03 |
| 610-39165 | PSC UNAPPROP EARNED SURPLUS | 59,200.00 | .00 | | .00 59,200.00 |
| 610-39170 | CAPITAL CONTRIB BY CITY-FBAL | 2,043,061.87 | .00 | | .00 2,043,061.87 |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | 56,874.66 | (232,70 | 2.49) (232,702.49) |
| | BALANCE - CURRENT DATE | .00 | 56,874.66 | (232,70 | 2.49) (232,702.49) |
| | TOTAL FUND EQUITY | 13,066,130.90 | 56,874.66 | (232,70 | 2.49) 12,833,428.41 |
| | TOTAL LIABILITIES AND EQUITY | 24,025,204.11 | 56,874.66 | (336,54 | 0.61) 23,688,663.50 |
| | | | | | |

WASTEWATER UTILITY

| | | | BEGINNING BALANCE | | ACTUAL THIS MONTH | | ACTUAL THIS YEAR | ENDING BALANCE |
|-----------|--------------------------------|---|----------------------|---|----------------------|---|---------------------|-------------------|
| | ASSETS | | | | | | | |
| 620-11100 | CASH-COMBINED CASH | | 1,585,051.08 | | 119,816.90 | (| 1,302,316.61) | 282,734.47 |
| 620-11120 | CASH-ERF-EQUIP REPLACE FUND | | 802,847.51 | | .00 | ` | .00 | 802,847.51 |
| 620-11150 | CASH-CONNECTION FUND | | 40,128.00 | | .00 | | .00 | 40,128.00 |
| 620-11151 | CASH-OPERATING FUND | | 742,075.57 | | 119,816.90 | (| 1,302,316.61) | • |
| 620-11152 | CASH-OFFSET | (| 1,585,051.08) | (| 119,816.90) | • | 1,302,316.61 | (282,734.47) |
| 620-11300 | INVEST-OPERATING FUND | • | 1,809,259.20 | • | 6,630.49 | | 82,205.35 | 1,891,464.55 |
| 620-11320 | INVEST-ERF-SEWER EQUIP REPLACE | | 1,569,051.06 | | 5,596.57 | | 27,470.34 | 1,596,521.40 |
| 620-11340 | INVEST-DEBT SVC RESERVE | | 51,334.66 | | 183.10 | | 898.74 | 52,233.40 |
| 620-11350 | INVEST-CONNECTION FUND | | 356,893.87 | | 1,272.99 | | 6,248.36 | 363,142.23 |
| 620-11360 | INVEST-LGIP | | 974,916.21 | | .00 | | .00 | 974,916.21 |
| 620-14200 | CUSTOMER ACCTS RECEIVABLES | | 373,386.14 | (| 18,619.63) | (| 4,865.54) | 368,520.60 |
| 620-14210 | SPECIAL ASSESSMENTS REC | | 57,612.78 | • | .00 | • | .00 | 57,612.78 |
| 620-15510 | INTERCEPTOR MAINS | | 2,790,483.75 | | .00 | | .00 | 2,790,483.75 |
| 620-15511 | STRUCTURES/IMPROVEMENTS | | 13,177,661.05 | | .00 | | .00 | 13,177,661.05 |
| 620-15512 | PRELIMINARY TREATMENT EQUIP | | 2,641,890.01 | | .00 | | .00 | 2,641,890.01 |
| 620-15513 | PRIMARY TREATMENT EQUIPMENT | | 759,906.02 | | .00 | | .00 | 759,906.02 |
| 620-15514 | SECONDARY TREATMENT EQUIP | | 11,643,793.40 | | .00 | | .00 | 11,643,793.40 |
| 620-15515 | ADVANCED TREATMENT EQUIP | | 1,862,640.38 | | .00 | | .00 | 1,862,640.38 |
| 620-15517 | SLUDGE TRTMT/DISPOSAL EQUIP | | 5,216,676.41 | | .00 | | .00 | 5,216,676.41 |
| 620-15518 | PLANT SITE PIPING | | 1,953,827.53 | | .00 | | .00 | 1,953,827.53 |
| 620-15519 | FLOW METR/MONITOR EQUIP | | 155,894.40 | | .00 | | .00 | 155,894.40 |
| 620-15520 | OUTFALL SEWER PIPES | | 232,935.89 | | .00 | | .00 | 232,935.89 |
| 620-15521 | LAND | | 4,498,925.40 | | .00 | | .00 | 4,498,925.40 |
| 620-15522 | FORCE SEWER MAINS | | 315,538.00 | | .00 | | .00 | 315,538.00 |
| 620-15523 | COLLECTING SEWERS | | 13,893,546.97 | | .00 | | .00 | 13,893,546.97 |
| 620-15524 | AERATION BASINS | | 148,434.16 | | .00 | | .00 | 148,434.16 |
| | LIFT STATIONS | | 1,084,080.35 | | .00 | | .00 | 1,084,080.35 |
| 620-15526 | OFFICE FURNITURE/EQUIPMENT | | 118,533.02 | | .00 | | .00 | 118,533.02 |
| 620-15527 | TRANSPORTATION EQUIPMENT | | 438,713.71 | | .00 | | .00 | 438,713.71 |
| 620-15528 | OTHER GENERAL EQUIPMENT | | 756,675.67 | | .00 | | .00 | 756,675.67 |
| 620-15531 | COMPUTER EQUIPMENT | | 17,149.23 | | .00 | | .00 | 17,149.23 |
| 620-15532 | STRUCTURES AND IMPROVEMENTS | | 549,114.65 | | .00 | | .00 | 549,114.65 |
| 620-15550 | CONSTRUCTION WORK IN PROG | | 3,387,899.92 | | .00 | | .00 | 3,387,899.92 |
| 620-16100 | ACCUM PROV FOR DEPRECIATION | (| 27,578,100.24) | | .00 | | .00 | (27,578,100.24) |
| 620-19000 | GASB 68-WRS NET PENSION ASSETS | (| 37,435.14) | | .00 | | .00 | (37,435.14) |
| 620-19021 | GASB 68-WRS DOR | ` | 341,657.65 | | .00 | | .00 | 341,657.65 |
| 620-19999 | GASB 68-PENSION CLEARING ACCT | | 39,801.00 | | .00 | | .00 | 39,801.00 |
| | TOTAL ASSETS | _ | 45,187,748.19 | | 114,880.42 | | 1 100 250 26) | |
| | TOTALAGGETO | _ | 43, 167,746.19 | | 114,000.42 | | 1,190,359.36) | 43,997,388.83 |

LIABILITIES AND EQUITY

WASTEWATER UTILITY

| | | BEGINNING BALANCE | ACTUAL THIS MONTH | ACTUA | | ENDING BALANCE |
|-----------|---------------------------------|----------------------|----------------------|----------|---------|-------------------|
| | LIABILITIES | | | | | |
| 620-21010 | ACCRUED INTEREST PAYABLE | 85,118.26 | .00 | | .00 | 85,118.26 |
| 620-21020 | ACCRUED VACATION | 8,540.22 | .00 | | .00 | 8,540.22 |
| 620-21030 | ACCRUED SICK LEAVE | 37,137.88 | .00 | | .00 | 37,137.88 |
| 620-21100 | ACCOUNTS PAYABLE | 345,750.58 | .00 | (29, | 392.10) | 316,358.48 |
| 620-21106 | WAGES CLEARING | 35,052.24 | .00 | (35, | 052.24) | .00 |
| 620-21305 | CWF 4558-2 PLANT IMP-2.1% | 14,292,003.90 | .00 | | .00 | 14,292,003.90 |
| 620-21310 | CWF LOAN 4558-03 | 898,986.15 | .00 | | .00 | 898,986.15 |
| 620-21320 | CWF 4558-04 BIO-GAS BOILER | 257,938.06 | .00 | | .00 | 257,938.06 |
| 620-21360 | 2014 GO-4.280M-3.00% | 80,000.00 | .00 | | .00 | 80,000.00 |
| 620-21371 | 2018 GO CORP PURP BD 6.54M | 1,085,000.00 | .00 | | .00 | 1,085,000.00 |
| 620-21372 | 2020 GO CORP 10YR 133.5K | 62,500.00 | .00 | | .00 | 62,500.00 |
| 620-21374 | 2020 GO CORP 5.195M-1.795M WW | 1,495,000.00 | .00 | | .00 | 1,495,000.00 |
| 620-21375 | 2022B WATER/SEWER REV BD 8.19M | 1,740,000.00 | .00 | | .00 | 1,740,000.00 |
| 620-21376 | 2024B REVENUE BOND 1.365M | 90,000.00 | .00 | | .00 | 90,000.00 |
| 620-21377 | 2024 CWF LOAN 4558-09 | 966,698.52 | .00 | | .00 | 966,698.52 |
| 620-26200 | DEFERRED SA-UNTIL DEVELOPMENT | 57,612.78 | .00 | | .00 | 57,612.78 |
| 620-26730 | OTHER DEFERRED REVENUE | 203,800.00 | .00 | | .00 | 203,800.00 |
| 620-29000 | PREMIUM ON DEBT | 136,805.53 | .00 | | .00 | 136,805.53 |
| 620-29011 | GASB 68-WRS DIR | 199,982.90 | .00 | | .00 | 199,982.90 |
| | TOTAL LIABILITIES | 22,077,927.02 | .00 | (64, | 444.34) | 22,013,482.68 |
| | FUND EQUITY | | | | | |
| 620-34300 | SURPLUS/FUND BALANCE | 12,646,615.66 | .00 | | .00 | 12,646,615.66 |
| 620-34310 | EPA GRANT CONTRIBUTION-FBAL | 7,092,068.43 | .00 | | .00 | 7,092,068.43 |
| 620-34320 | CAPITAL CONTRIB BY CITY-FBAL | 1,508,238.25 | .00 | | .00 | 1,508,238.25 |
| 620-34340 | CONSTRUCTION AID CONTRIBS-FBAL | 1,862,898.83 | .00 | | .00 | 1,862,898.83 |
| | UNAPPROPRIATED FUND BALANCE: | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | 114,880.42 | (1,125, | 915.02) | (1,125,915.02) |
| | BALANCE - CURRENT DATE | .00 | 114,880.42 | (1,125, | 915.02) | (1,125,915.02) |
| | TOTAL FUND EQUITY | 23,109,821.17 | 114,880.42 | (1,125, | 915.02) | 21,983,906.15 |
| | TOTAL LIABILITIES AND EQUITY | 45,187,748.19 | 114,880.42 | (1,190, | 359.36) | 43,997,388.83 |
| | | | | | | |

STORMWATER UTILITY FUND

| | | BEGINNING ACTUAL BALANCE THIS MONTH | | ACTUAL THIS YEAR | | ENDING BALANCE | |
|--|---|---|---|---------------------------------|----|---------------------------------|--|
| | ASSETS | | | | | | |
| 630-11100 630-14200 630-15100 630-15150 | CASH-COMBINED CUSTOMER ACCOUNTS RECEIVABLE STORMWATER FIXED ASSETS MISC EQUIPMENT | (17,193.71) 49,362.02 7,780,747.90 294,998.00 | (| 120,769.33) 1,255.32) .00 | | 174,438.92) 1,085.47) .00 | (191,632.63) 48,276.55 7,780,747.90 294,998.00 |
| 630-15500 630-19000 | CONST WORK IN PROGRESS GASB 68-WRS NET PENSION ASSETS | 6,973.69 (12,347.66) | | .00 | | .00 .00 | 6,973.69 (12,347.66) |
| 630-19021 | GASB 68-WRS DOR | 112,699.06 | | .00 | | .00 | 112,699.06 |
| 630-19500 630-19999 | ACCUM PROV/DEPR/STORMWATER GASB 68-PENSION CLEARING ACCT | (1,179,599.88) 15,827.00 | | .00 | | .00 | (1,179,599.88) |
| | TOTAL ASSETS | 7,051,466.42 | (| 122,024.65) | (| 175,524.39) | 6,875,942.03 |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| 630-21100 | ACCOUNTS PAYABLE | 35,883.41 | | .00 | (| 24,552.42) | 11,330.99 |
| 630-22100 | 2012 GO NOTE-227K-2.58% | 210,000.00 | | .00 | | .00 | 210,000.00 |
| 630-22200 | 2014 GO-4.280M-2.36% | 345,000.00 | | .00 | | .00 | 345,000.00 |
| 630-22301 | 2018 GO CORP PURP BD 6.54M | 595,000.00 | | .00 | | .00 | 595,000.00 |
| | 2020 GO CORP 5.195M-220K ST | 180,000.00 | | .00 | | .00 | 180,000.00 |
| 630-22303 | 2022 A SERIES BOND 5.13M-965K | 885,000.00 | | .00 | | .00 | 885,000.00 |
| 630-22304 | 2024A GO CORP PURP BD 350K | 350,000.00 | | .00 | | .00 | 350,000.00 |
| 630-23200 | WAGES CLEARING | 8,874.56 | | .00 | (| 8,874.56) | .00 |
| 630-23700 | ACCRUED INTEREST PAYABLE | 21,854.71 | | .00 | | .00 | 21,854.71 |
| 630-23800 | ACCRUED VACATION | 3,254.54 | | .00 | | .00 | 3,254.54 |
| 630-23810 | ACCRUED SICK LEAVE | 40,929.89 | | .00 | | .00 | 40,929.89 |
| 630-29000 | PREMIUM ON DEBT | 73,753.73 | | .00 | | .00 | 73,753.73 |
| 630-29011 | GASB 68-WRS DIR | 65,965.57 | | .00 | | .00 | 65,965.57 |
| | TOTAL LIABILITIES | 2,815,516.41 | | .00 | (| 33,426.98) | 2,782,089.43 |
| | FUND EQUITY | | | | | | |
| 630-39160 | SURPLUS/FUND BALANCE | 2,039,663.25 | | .00 | | .00 | 2,039,663.25 |
| 630-39170 | CAPITAL CONTRIB BY CITY-FBAL | 1,726,849.73 | | .00 | | .00 | 1,726,849.73 |
| 630-39180 | | 469,437.03 | | .00 | | .00 | 469,437.03 |
| | UNAPPROPRIATED FUND BALANCE: | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | .00 | | 122,024.65) | (| 142,097.41) | (142,097.41) |
| | BALANCE - CURRENT DATE | .00 | | 122,024.65) | (| 142,097.41) | (142,097.41) |
| | TOTAL FUND EQUITY | 4,235,950.01 | (| 122,024.65) | _(| 142,097.41) | 4,093,852.60 |
| | TOTAL LIABILITIES AND EQUITY | 7,051,466.42 | (| 122,024.65) | (| 175,524.39) | 6,875,942.03 |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|---------------------------------|------------------|--------------|------------------|---------------|----------------|
| | TAXES | | | | | |
| 100-41110-00 | LOCAL TAX LEVY | .00 | 4,617,298.46 | 4,507,730.45 | (109,568.01) | 102.4 |
| 100-41111-00 | DEBT SERVICE TAX LEVY | .00 | .00 | 1,952,571.55 | 1,952,571.55 | .0 |
| 100-41115-00 | CHARGEBACK-SECTION 74.41 | 267.87 | 267.87 | .00 | (267.87) | .0 |
| 100-41140-00 | MOBILE HOME FEES | .00 | 10,736.51 | 58,000.00 | 47,263.49 | 18.5 |
| 100-41210-00 | ROOM TAX-GROSS AMOUNT | 305.75 | 37,856.78 | 230,000.00 | 192,143.22 | 16.5 |
| 100-41320-00 | IN LIEU-UNIV GARDEN & WW MANOR | .00 | 9,967.97 | 9,735.21 | (232.76) | 102.4 |
| 100-41800-00 | INTEREST ON TAXES | .00 | 28,177.21 | 26,000.00 | (2,177.21) | 108.4 |
| | TOTAL TAXES | 573.62 | 4,704,304.80 | 6,784,037.21 | 2,079,732.41 | 69.3 |
| | SPECIAL ASSESSMENTS | | | | | |
| 100-42400-53 | SNOW REMOVAL | .00 | 127.13 | 800.00 | 672.87 | 15.9 |
| 100-42500-53 | FAILURE TO MOW FINES | .00 | .00 | 250.00 | 250.00 | .0 |
| | TOTAL SPECIAL ASSESSMENTS | .00 | 127.13 | 1,050.00 | 922.87 | 12.1 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 100-43410-00 | SHARED REVENUE-UTILITY | .00 | .00 | 386,462.00 | 386,462.00 | .0 |
| 100-43420-00 | SHARED REVENUE-BASE | .00 | .00 | 3,534,954.00 | 3,534,954.00 | .0 |
| 100-43507-52 | POLICE-MISC SAFETY GRANTS | .00 | 3,891.65 | .00 | (3,891.65) | .0 |
| 100-43530-53 | TRANSPORTATION AIDS | .00 | 299,352.02 | 580,478.88 | 281,126.86 | 51.6 |
| 100-43540-52 | UNIVERSITY-LEASE-PARKING | .00 | .00 | 45,000.00 | 45,000.00 | .0 |
| 100-43610-52 | MSP-STATE UNIVERSITY SVCS PYMT | .00 | 325,613.97 | 265,932.78 | (59,681.19) | 122.4 |
| 100-43670-60 | EXEMPT COMPUTER AID-FR STATE | .00 | .00 | 16,330.00 | 16,330.00 | .0 |
| 100-43670-61 | PERSONAL PROPERTY AID | 201,611.56 | 201,611.56 | 110,877.09 | (90,734.47) | 181.8 |
| 100-43745-52 | WUSD-JUVENILE OFFICIER | .00 | 41,738.59 | 76,646.33 | 34,907.74 | 54.5 |
| 100-43760-00 | WEIGHTS & MEASURES RECOVERY | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 100-43765-00 | REIMB-HIST SOC-DEPOT-EL/GAS | .00 | 1,589.94 | 1,800.00 | 210.06 | 88.3 |
| 100-43767-52 | REIMB-BADGERNET-FORT ATKINSON | .00 | 2,480.00 | 2,480.00 | .00 | 100.0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 201,611.56 | 876,277.73 | 5,023,961.08 | 4,147,683.35 | 17.4 |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|----------------------------------|------------------|------------|------------------|-------------|----------------|
| | LICENSES & PERMITS | | | | | |
| 100-44110-51 | LIQUOR & BEER | 1,430.00 | 6,020.00 | 19,710.00 | 13,690.00 | 30.5 |
| 100-44120-51 | CIGARETTE | .00 | 100.00 | 733.00 | 633.00 | 13.6 |
| 100-44122-51 | BEVERAGE OPERATORS | 234.00 | 1,598.00 | 4,000.00 | 2,402.00 | 40.0 |
| 100-44200-51 | MISC. LICENSES | 324.00 | 1,958.02 | 2,000.00 | 41.98 | 97.9 |
| 100-44300-53 | BLDG/ZONING PERMITS | 13,761.62 | 49,204.61 | 275,000.00 | 225,795.39 | 17.9 |
| 100-44310-53 | ELECTRICAL PERMITS | 1,578.00 | 6,249.45 | 35,115.00 | 28,865.55 | 17.8 |
| 100-44320-53 | PLUMBING PERMITS | 16,745.88 | 26,368.64 | 31,800.00 | 5,431.36 | 82.9 |
| 100-44330-53 | HVAC PERMITS | 2,277.88 | 11,911.94 | 20,500.00 | 8,588.06 | 58.1 |
| 100-44340-53 | STREET OPENING PERMITS | 50.00 | 150.00 | 50.00 | (100.00) | 300.0 |
| 100-44350-53 | SIGN PERMITS | 360.00 | 1,315.00 | 1,550.00 | 235.00 | 84.8 |
| 100-44370-51 | WATERFOWL PERMITS | .00 | .00 | 500.00 | 500.00 | .0 |
| 100-44900-51 | MISC PERMITS | 1,442.00 | 9,623.65 | 3,565.00 | (6,058.65) | 270.0 |
| | TOTAL LICENSES & PERMITS | 38,203.38 | 114,499.31 | 394,523.00 | 280,023.69 | 29.0 |
| | FINES & FORFEITURES | | | | | |
| 100-45110-52 | ORDINANCE VIOLATIONS | 24,505.50 | 97,329.17 | 210,000.00 | 112,670.83 | 46.4 |
| 100-45113-52 | MISC COURT RESEARCH FEE | .00 | 50.00 | 50.00 | .00 | 100.0 |
| 100-45114-52 | VIOLATIONS PAID-OTHER AGENCIES | (1,039.50) | .00 | .00 | .00 | .0 |
| 100-45130-52 | PARKING VIOLATIONS | 3,378.48 | 19,987.06 | 60,000.00 | 40,012.94 | 33.3 |
| 100-45135-53 | REFUSE/RECYCLING TOTER FINES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 100-45145-53 | RE-INSPECTION FINES | 1,900.00 | 11,850.00 | 15,000.00 | 3,150.00 | 79.0 |
| | TOTAL FINES & FORFEITURES | 28,744.48 | 129,216.23 | 286,550.00 | 157,333.77 | 45.1 |
| | PUBLIC CHARGES FOR SERVICE | | | | | |
| 100-46110-51 | CLERK | .00 | 2.00 | .00 | (2.00) | .0 |
| 100-46120-51 | TREASURER | 260.00 | 1,476.00 | 3,600.00 | 2,124.00 | 41.0 |
| 100-46220-52 | FALSE ALARM FINES | .00 | 650.00 | 1,500.00 | 850.00 | 43.3 |
| 100-46310-53 | DPW MISC REVENUE | 42.00 | 13,004.31 | 12,000.00 | (1,004.31) | 108.4 |
| 100-46311-53 | SALE OF MATERIALS | .00 | 193.30 | .00 | (193.30) | .0 |
| 100-46312-51 | MISC DEPT EARNINGS | 59.20 | 433.70 | .00 | (433.70) | .0 |
| 100-46350-51 | CITY PLANNER-SERVICES | .00 | 1,124.10 | 9,000.00 | 7,875.90 | 12.5 |
| 100-46743-51 | FACILITY RENTALS | 3,889.25 | 14,353.23 | 19,500.00 | 5,146.77 | 73.6 |
| 100-46746-55 | SPECIAL EVENT FEES | .00 | .00 | 25.00 | 25.00 | .0 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 4,250.45 | 31,236.64 | 45,625.00 | 14,388.36 | 68.5 |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD | VTD 4 0TU4 | BUDGET | | % OF |
|--------------|-------------------------------|------------|--------------|---------------|--------------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |
| | MISCELLANEOUS REVENUE | | | | | |
| 100-48100-00 | INTEREST INCOME | 50,133.26 | 313,754.68 | 493,292.00 | 179,537.32 | 63.6 |
| 100-48200-00 | LONG TERM RENTALS | 500.00 | 2,500.00 | 6,000.00 | 3,500.00 | 41.7 |
| 100-48210-55 | RENTAL INCOME | 1,000.00 | 1,000.00 | .00 | (1,000.00) | .0 |
| 100-48220-55 | DEPOSITS-FORFEITED | .00 | .00 | 50.00 | 50.00 | .0 |
| 100-48400-00 | INS./FEMA / CLAIM RECOVERY | .00 | 750.00 | .00 | (750.00) | .0 |
| 100-48415-00 | RESTITUTION-DAMAGES | 800.00 | 1,227.14 | 3,000.00 | 1,772.86 | 40.9 |
| 100-48420-00 | INSURANCE DIVIDEND | .00 | 38,668.00 | 29,000.00 | (9,668.00) | 133.3 |
| 100-48430-00 | INSURANCE-REIMBURSEMENT | .00 | 6,778.77 | .00 | (6,778.77) | .0 |
| 100-48535-00 | P CARD REBATE REVENUE | 10,657.29 | 17,857.51 | 35,000.00 | 17,142.49 | 51.0 |
| 100-48546-55 | MISC GRANT INCOME | .00 | 2,500.00 | 7,000.00 | 4,500.00 | 35.7 |
| 100-48600-00 | MISC REVENUE-NON RECURRING | .00 | 126.00 | .00 | (126.00) | .0 |
| 100-48700-00 | WATER UTILITY TAXES | .00 | .00 | 346,500.00 | 346,500.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 63,090.55 | 385,162.10 | 919,842.00 | 534,679.90 | 41.9 |
| | OTHER FINANCING SOURCES | | | | | |
| 100-49260-00 | TRANSFER FROM 610 WATER | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 100-49261-00 | TRANSFER FROM 620 WASTEWATER | .00 | .00 | 12,500.00 | 12,500.00 | .0 |
| 100-49265-00 | TRANSFER FROM 630 STORMWATER | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 100-49266-00 | GIS TRANSFER-UTILITIES | .00 | .00 | 16,410.00 | 16,410.00 | .0 |
| 100-49267-00 | TRANSFER FROM 208 PARKING | .00 | .00 | 35,703.50 | 35,703.50 | .0 |
| 100-49290-00 | TRANSFER IN FROM OTHER FUNDS | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | .00 | 116,613.50 | 116,613.50 | .0 |
| | TOTAL FUND REVENUE | 336,474.04 | 6,240,823.94 | 13,572,201.79 | 7,331,377.85 | 46.0 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | LEGISLATIVE | | | | | |
| 400 54400 444 | CALADISO/DEDMANISHT | 4 004 07 | 0.000.00 | 24 202 24 | 45 200 05 | 20.7 |
| 100-51100-111 | SALARIES/PERMANENT | 1,861.97 | 8,902.29 | 24,292.24 | 15,389.95 | 36.7 |
| 100-51100-112 | OVERTIME | .00 | 184.38 | .00 | ` , | |
| 100-51100-114 | WAGES/PART-TIME/PERMANENT | 2,550.00 | 9,656.04 | 25,767.00 | 16,110.96 | 37.5 |
| 100-51100-150 | MEDICARE TAX/CITY SHARE | 66.36 | 323.03 | 756.60 | 433.57 | 42.7 |
| 100-51100-151 | SOCIAL SECURITY/CITY SHARE | 283.46 | 1,379.76 | 3,235.12 | 1,855.36 | 42.7 |
| 100-51100-152 | RETIREMENT | 129.40 | 719.67 | 1,688.31 | 968.64 | 42.6 |
| 100-51100-153 | HEALTH INSURANCE | 160.00 | 800.00 | 1,920.00 | 1,120.00 | 41.7 |
| 100-51100-154 | HRA-LIFE STYLE ACCT EXPENSE | .00. | 100.00 | 200.00 | 100.00 | 50.0 |
| 100-51100-155 | WORKERS COMPENSATION | 4.93 | 23.97 | 60.89 | 36.92 | 39.4 |
| 100-51100-156 | LIFE INSURANCE | .19 | .99 | 17.93 | 16.94 | 5.5 |
| 100-51100-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 60.00 | 60.00 | .0 |
| 100-51100-218 | PROFESSIONAL SERV/CONSULTING | .00 | .00 | 1,020.10 | 1,020.10 | .0 |
| 100-51100-220 | COMMUNITY RECOGNITION GALA | 50.00 | 50.00 | 10,000.00 | 9,950.00 | .5 |
| 100-51100-295 | CODIFICATION OF ORDINANCES | .00 | 744.46 | 2,040.20 | 1,295.74 | 36.5 |
| 100-51100-310 | OFFICE & OPERATING SUPPLIES | .00 | 24.96 | .00 | , | |
| 100-51100-320 | PUBLICATION-MINUTES | 1,201.64 | 2,149.60 | 6,630.65 | 4,481.05 | 32.4 |
| 100-51100-715 | TOURISM COMMITTEE-ROOM TAX | 26,499.75 | 26,499.75 | 161,000.00 | 134,500.25 | 16.5 |
| 100-51100-720 | DOWNTOWN WHITEWATER GRANT | .00 | 6,250.00 | 25,000.00 | 18,750.00 | 25.0 |
| | TOTAL LEGISLATIVE | 32,807.70 | 57,808.90 | 263,689.04 | 205,880.14 | 21.9 |
| | COURT | | | | | |
| 100-51200-111 | SALARIES/PERMANENT | 4,763.37 | 23,332.64 | 55,462.48 | 32,129.84 | 42.1 |
| 100-51200-112 | BALIFF WAGES & OVERTIME | 331.61 | 1,244.95 | 2,500.00 | 1,255.05 | 49.8 |
| 100-51200-150 | MEDICARE TAX/CITY SHARE | 72.18 | 399.07 | 859.96 | 460.89 | 46.4 |
| 100-51200-151 | SOCIAL SECURITY/CITY SHARE | 308.64 | 1,706.42 | 3,677.07 | 1,970.65 | 46.4 |
| 100-51200-152 | RETIREMENT | 226.87 | 1,267.34 | 2,459.87 | 1,192.53 | 51.5 |
| 100-51200-153 | HEALTH INSURANCE | .00 | 39.36 | .00 | (39.36) | .0 |
| 100-51200-155 | WORKERS COMPENSATION | 11.19 | 54.26 | 70.51 | 16.25 | 77.0 |
| 100-51200-156 | LIFE INSURANCE | 1.54 | 7.70 | 10.44 | 2.74 | 73.8 |
| 100-51200-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 707.00 | 707.00 | .0 |
| 100-51200-214 | FINANCIAL/BONDING SERVICES | .00 | .00 | 102.01 | 102.01 | .0 |
| 100-51200-219 | OTHER PROFESSIONAL SERVICES | 130.78 | 396.30 | 612.06 | 215.76 | 64.8 |
| 100-51200-224 | | .00 | 8,647.32 | 14,813.80 | 6,166.48 | 58.4 |
| 100-51200-225 | TELECOM/INTERNET/COMMUNICATION | 71.03 | 237.82 | 1,704.46 | 1,466.64 | 14.0 |
| 100-51200-293 | | 495.00 | 935.00 | 255.03 | (679.97) | |
| | OFFICE & OPERATING SUPPLIES | 3,374.61 | 4,194.68 | 2,040.20 | (2,154.48) | |
| 100-51200-320 | | .00 | 1,005.00 | 1,020.10 | 15.10 | 98.5 |
| 100-51200-330 | | .00 | .00 | 612.06 | 612.06 | .0 |
| | TOTAL COURT | 9,786.82 | 43,467.86 | 86,907.05 | 43,439.19 | 50.0 |
| | | | - | | | |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | \ | /ARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|---|------------|-------------|
| | LEGAL | | | | | | |
| 100-51300-212 | GENERAL CITY SERVICES | 9,023.25 | 23,730.73 | 89,434.79 | | 65,704.06 | 26.5 |
| 100-51300-214 | MUNI COURT LEGAL SERVICES | 6,980.25 | 18,357.76 | .00 | (| 18,357.76) | .0 |
| 100-51300-219 | UNION & OUTSIDE ATTORNEY | 3,611.90 | 10,482.90 | 1,000.00 | (| 9,482.90) | 1048.3 |
| | TOTAL LEGAL | 19,615.40 | 52,571.39 | 90,434.79 | | 37,863.40 | 58.1 |
| | GENERAL ADMINISTRATION | | | | | | |
| 100-51400-111 | SALARIES/PERMANENT | 19,253.59 | 92,186.39 | 243,644.44 | | 151,458.05 | 37.8 |
| 100-51400-112 | SALARIES/OVERTIME | .00 | 737.50 | .00 | (| 737.50) | .0 |
| 100-51400-115 | INTERNSHIP PROGRAM | 1,238.40 | 1,238.40 | .00 | (| 1,238.40) | .0 |
| 100-51400-150 | MEDICARE TAX/CITY SHARE | 308.30 | 1,606.82 | 3,766.47 | | 2,159.65 | 42.7 |
| 100-51400-151 | SOCIAL SECURITY/CITY SHARE | 1,318.22 | 6,870.54 | 16,104.90 | | 9,234.36 | 42.7 |
| 100-51400-152 | RETIREMENT | 1,301.16 | 7,170.73 | 16,933.29 | | 9,762.56 | 42.4 |
| 100-51400-153 | HEALTH INSURANCE | 992.00 | 5,117.44 | 14,592.00 | | 9,474.56 | 35.1 |
| 100-51400-154 | HRA-LIFE STYLE ACCT EXPENSE | .00 | 452.50 | 1,520.00 | | 1,067.50 | 29.8 |
| 100-51400-155 | WORKERS COMPENSATION | 22.26 | 116.43 | 295.97 | | 179.54 | 39.3 |
| 100-51400-156 | LIFE INSURANCE | 3.83 | 19.11 | 98.08 | | 78.97 | 19.5 |
| 100-51400-211 | PROFESSIONAL DEVELOPMENT | 998.00 | 1,412.00 | 4,040.00 | | 2,628.00 | 35.0 |
| 100-51400-217 | CONTRACTUAL/PROFESSIONAL SVCS | 87.00 | 14,028.00 | 9,579.80 | (| 4,448.20) | 146.4 |
| 100-51400-219 | ASSESSOR SERVICES | .00 | 12,883.09 | 42,925.00 | | 30,041.91 | 30.0 |
| 100-51400-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 2,252.00 | 7,807.78 | | 5,555.78 | 28.8 |
| 100-51400-225 | TELECOM/INTERNET/COMMUNICATION | 149.23 | 472.72 | 2,674.54 | | 2,201.82 | 17.7 |
| 100-51400-310 | OFFICE & OPERATING SUPPLIES | 4,275.86 | 15,363.83 | 22,740.00 | | 7,376.17 | 67.6 |
| 100-51400-312 | BREAK ROOM SUPPLIES | 141.14 | 493.87 | 1,010.00 | | 516.13 | 48.9 |
| 100-51400-320 | SUBSCRIPTIONS/DUES | 1,337.98 | 6,704.98 | 8,080.00 | | 1,375.02 | 83.0 |
| 100-51400-325 | PUBLIC EDCUSTOMER SERVICE | .00 | 185.98 | 215.00 | | 29.02 | 86.5 |
| 100-51400-330 | TRAVEL EXPENSES | 811.29 | 2,831.39 | 2,525.00 | (| 306.39) | 112.1 |
| 100-51400-790 | HR CELEBRATIONS/AWARDS | 1,684.56 | 3,799.67 | 10,000.00 | | 6,200.33 | 38.0 |
| | TOTAL GENERAL ADMINISTRATION | 33,922.82 | 175,943.39 | 408,552.27 | | 232,608.88 | 43.1 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | INFORMATION TECHNOLOGY | | | | | |
| 100-51450-111 | SALARIES/PERMANENT | 9,886.39 | 45,634.27 | 126,157.26 | 80,522.99 | 36.2 |
| 100-51450-150 | MEDICARE TAX/CITY SHARE | 139.73 | 722.07 | 1,839.43 | 1,117.36 | 39.3 |
| 100-51450-151 | SOCIAL SECURITY/CITY SHARE | 597.40 | 3,087.29 | 7,865.15 | 4,777.86 | 39.3 |
| 100-51450-152 | RETIREMENT | 602.67 | 3,166.02 | 7,466.89 | 4,300.87 | 42.4 |
| 100-51450-153 | HEALTH INSURANCE | 796.16 | 3,923.92 | 9,553.89 | 5,629.97 | 41.1 |
| 100-51450-154 | HRA-LIFE STYLE ACCT EXPENSE | 554.01 | 811.37 | 1,750.00 | 938.63 | 46.4 |
| 100-51450-155 | WORKERS COMPENSATION | 35.53 | 168.05 | 153.46 | (14.59) | 109.5 |
| 100-51450-156 | LIFE INSURANCE | .00 | .00 | 12.26 | 12.26 | .0 |
| 100-51450-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 606.00 | 606.00 | .0 |
| 100-51450-225 | TELECOM/INTERNET/COMMUNICATION | 34.99 | 2,552.40 | 401.88 | (2,150.52) | 635.1 |
| 100-51450-244 | NETWORK HDW MTN | .00 | .00 | 908.00 | 908.00 | .0 |
| 100-51450-245 | NETWORK SOFTWARE MTN | .00 | .00 | 2,995.00 | 2,995.00 | .0 |
| 100-51450-246 | NETWORK OPERATING SUPP | .00 | .00 | 2,103.50 | 2,103.50 | .0 |
| 100-51450-247 | SOFTWARE UPGRADES | .00 | .00 | 182.00 | 182.00 | .0 |
| 100-51450-310 | OFFICE & OPERATING SUPPLIES | 296.86 | 2,710.76 | 3,500.00 | 789.24 | 77.5 |
| 100-51450-330 | TRAVEL EXPENSES | .00 | .00 | 50.00 | 50.00 | .0 |
| | TOTAL INFORMATION TECHNOLOGY | 12,943.74 | 62,776.15 | 165,544.72 | 102,768.57 | 37.9 |
| | FINANCIAL ADMINISTRATION | | | | | |
| 100-51500-111 | SALARIES/PERMANENT | 9,579.32 | 52,194.39 | 135,419.12 | 83,224.73 | 38.5 |
| 100-51500-150 | MEDICARE TAX/CITY SHARE | 131.08 | 835.11 | 1,974.81 | 1,139.70 | 42.3 |
| 100-51500-151 | SOCIAL SECURITY/CITY SHARE | 560.48 | 3,570.84 | 8,444.03 | 4,873.19 | 42.3 |
| 100-51500-152 | RETIREMENT | 658.84 | 3,997.16 | 9,411.63 | 5,414.47 | 42.5 |
| 100-51500-153 | HEALTH INSURANCE | 1,460.65 | 7,375.78 | 24,719.31 | 17,343.53 | 29.8 |
| 100-51500-154 | HRA-LIFE STYLE ACCT EXPENSE | 272.11 | 1,024.67 | 3,062.50 | 2,037.83 | 33.5 |
| 100-51500-155 | WORKERS COMPENSATION | 10.44 | 79.76 | 164.73 | 84.97 | 48.4 |
| 100-51500-156 | LIFE INSURANCE | 1.53 | 14.91 | 39.21 | 24.30 | 38.0 |
| 100-51500-211 | PROFESSIONAL DEVELOPMENT | 25.00 | 1,059.00 | 1,515.00 | 456.00 | 69.9 |
| 100-51500-214 | AUDIT SERVICES | .00 | 14,825.00 | 20,000.00 | 5,175.00 | 74.1 |
| 100-51500-217 | CONTRACT SERVICES-125 PLAN | 405.00 | 1,620.00 | 8,160.80 | 6,540.80 | 19.9 |
| 100-51500-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,578.42 | 12,075.64 | 10,497.22 | 13.1 |
| | TELECOM/INTERNET/COMMUNICATION | 26.32 | 87.54 | 1,112.22 | 1,024.68 | 7.9 |
| 100-51500-310 | OFFICE & OPERATING SUPPLIES | 488.43 | 3,319.63 | 8,160.80 | 4,841.17 | 40.7 |
| 100-51500-325 | PUBLIC EDUCATION | .00 | 186.00 | 303.00 | 117.00 | 61.4 |
| 100-51500-330 | TRAVEL EXPENSES | 893.63 | 1,215.43 | 1,010.00 | (205.43) | 120.3 |
| 100-51500-560 | COLLECTION FEES/WRITE-OFFS | (1,606.77) | | | 5,792.25 | (14.7) |
| 100-51500-650 | BANK FEES/CREDIT CARD FEES | 365.75 | 1,907.72 | 4,080.40 | 2,172.68 | 46.8 |
| | TOTAL FINANCIAL ADMINISTRATION | 13,271.81 | 94,149.11 | 244,703.20 | 150,554.09 | 38.5 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------------|---------------|------------|---------------|-------------|-------------|
| | INSURANCE/RISK MANAGEMENT | | | | | |
| 100 51510 511 | DI III DINIGO (CONTENTO INCUDANOS | 00 | 07.470.55 | 07.070.55 | 500.00 | 20.0 |
| 100-51540-511 | BUILDINGS/CONTENTS INSURANCE | .00 | 27,178.55 | 27,678.55 | 500.00 | 98.2 |
| | VEHICLES/EQUIPMENT INSURANCE | .00 | 17,479.81 | 18,589.09 | 1,109.28 | 94.0 |
| | LIABILITY-GENL/PUBLIC OFFICIAL | .00 | 25,856.39 | 30,907.20 | 5,050.81 | 83.7 |
| 100-51540-514 | POLICE PROFESSIONAL LIAB INS | .00 | 13,540.64 | 15,615.39 | 2,074.75 | 86.7 |
| 100-51540-515 | BOILER/EQUIP BREAKDOWN INS | .00 | 3,129.14 | 5,161.33 | 2,032.19 | 60.6 |
| 100-51540-519 | OTHER INSURANCE | 750.00 | 750.00 | .00 | (750.00) | .0 |
| | TOTAL INSURANCE/RISK MANAGEMENT | 750.00 | 87,934.53 | 97,951.56 | 10,017.03 | 89.8 |
| | FACILITIES MAINTENANCE | | | | | |
| 100-51600-111 | SALARIES/PERMANENT | 6,565.14 | 31,379.24 | 77,757.08 | 46,377.84 | 40.4 |
| 100-51600-112 | SALARIES/OVERTIME | .00 | .00 | 5,047.95 | 5,047.95 | .0 |
| 100-51600-113 | SALARIES/TEMPORARY | 691.47 | 1,382.94 | 7,200.00 | 5,817.06 | 19.2 |
| 100-51600-118 | UNIFORM ALLOWANCES | 68.25 | 689.10 | 490.50 | (198.60) | 140.5 |
| 100-51600-150 | MEDICARE TAX/CITY SHARE | 111.62 | 574.18 | 1,406.16 | 831.98 | 40.8 |
| 100-51600-151 | SOCIAL SECURITY/CITY SHARE | 477.19 | 2,454.72 | 6,012.55 | 3,557.83 | 40.8 |
| 100-51600-152 | RETIREMENT | 560.52 | 2,705.36 | 5,768.19 | 3,062.83 | 46.9 |
| 100-51600-153 | HEALTH INSURANCE | 643.43 | 3,328.97 | 7,721.21 | 4,392.24 | 43.1 |
| 100-51600-154 | HRA-LIFE STYLE ACCT EXPENSE | .00 | 319.71 | 835.00 | 515.29 | 38.3 |
| 100-51600-155 | WORKERS COMPENSATION | 137.93 | 716.46 | 1,536.64 | 820.18 | 46.6 |
| 100-51600-156 | LIFE INSURANCE | .70 | 3.62 | 67.56 | 63.94 | 5.4 |
| 100-51600-211 | PROFESSIONAL DEVELOPMENT | 83.48 | 83.48 | 500.00 | 416.52 | 16.7 |
| 100-51600-221 | MUNICIPAL UTILITIES | 1,072.23 | 4,148.78 | 16,322.00 | 12,173.22 | 25.4 |
| 100-51600-222 | ELECTRICITY | 8,848.74 | 33,102.08 | 114,000.00 | 80,897.92 | 29.0 |
| 100-51600-223 | NATURAL GAS | 2,228.70 | 16,640.92 | 25,503.00 | 8,862.08 | 65.3 |
| 100-51600-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | .00 | 55.00 | 55.00 | .0 |
| 100-51600-244 | HVAC-MAINTENANCE | 2,717.39 | 14,301.85 | 16,322.00 | 2,020.15 | 87.6 |
| 100-51600-245 | FACILITIES IMPROVEMENT | 4,524.35 | 14,223.50 | 10,201.00 | (4,022.50) | 139.4 |
| 100-51600-246 | JANITORIAL SERVICES | 7,479.70 | 31,046.92 | 89,544.00 | 58,497.08 | 34.7 |
| 100-51600-310 | OFFICE & OPERATING SUPPLIES | 1,431.34 | 5,770.84 | 20,000.00 | 14,229.16 | 28.9 |
| 100-51600-351 | FUEL EXPENSES | .00 | 852.22 | 2,273.00 | 1,420.78 | 37.5 |
| 100-51600-355 | REPAIRS & SUPPLIES | 3,554.10 | 10,207.64 | 13,261.00 | 3,053.36 | 77.0 |
| | TOTAL FACILITIES MAINTENANCE | 41,196.28 | 173,932.53 | 421,823.84 | 247,891.31 | 41.2 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|-------------|-------------|
| | POLICE ADMINISTRATION | | | | | |
| | | | | | | |
| 100-52100-111 | SALARIES/PERMANENT | 41,276.64 | 197,618.39 | 529,532.13 | 331,913.74 | 37.3 |
| 100-52100-112 | WAGES/OVERTIME | 521.73 | 682.81 | .00 | (682.81) | .0 |
| 100-52100-114 | WAGES/PART-TIME/PERMANENT | 1,822.22 | 8,202.53 | 21,954.40 | 13,751.87 | 37.4 |
| 100-52100-117 | LONGEVITY PAY | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 100-52100-118 | UNIFORM ALLOWANCES | .00 | 2,530.00 | 2,550.00 | 20.00 | 99.2 |
| 100-52100-150 | MEDICARE TAX/CITY SHARE | 637.39 | 3,463.40 | 8,384.43 | 4,921.03 | 41.3 |
| 100-52100-151 | SOCIAL SECURITY/CITY SHARE | 2,725.45 | 14,809.21 | 35,850.67 | 21,041.46 | 41.3 |
| 100-52100-152 | RETIREMENT | 4,975.91 | 27,334.41 | 63,666.28 | 36,331.87 | 42.9 |
| 100-52100-153 | HEALTH INSURANCE | 4,308.68 | 21,661.48 | 51,704.14 | 30,042.66 | 41.9 |
| 100-52100-154 | HRA-LIFE STYLE ACCT EXPENSE | .00 | 210.72 | 6,000.00 | 5,789.28 | 3.5 |
| 100-52100-155 | WORKERS COMPENSATION | 489.54 | 2,663.22 | 6,058.56 | 3,395.34 | 44.0 |
| 100-52100-156 | LIFE INSURANCE | 8.43 | 42.15 | 136.26 | 94.11 | 30.9 |
| 100-52100-211 | PROFESSIONAL DEVELOPMENT | 449.66 | 1,639.56 | 4,080.40 | 2,440.84 | 40.2 |
| 100-52100-219 | OTHER PROFESSIONAL SERVICES | 45,156.68 | 46,993.89 | 81,124.00 | 34,130.11 | 57.9 |
| 100-52100-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 14,299.21 | 10,411.00 | (3,888.21) | 137.4 |
| 100-52100-225 | TELECOM/INTERNET/COMMUNICATION | 348.36 | 1,313.13 | 3,645.06 | 2,331.93 | 36.0 |
| 100-52100-295 | CONTRACTUAL SERVICES | .00 | 3,650.00 | .00 | (3,650.00) | .0 |
| 100-52100-310 | OFFICE & OPERATING SUPPLIES | 4,183.37 | 11,119.83 | 24,000.00 | 12,880.17 | 46.3 |
| 100-52100-320 | SUBSCRIPTIONS/DUES | .00 | 960.00 | 1,071.11 | 111.11 | 89.6 |
| 100-52100-325 | PUBLIC EDUCATION | .00 | 186.00 | 215.00 | 29.00 | 86.5 |
| 100-52100-330 | TRAVEL EXPENSES | 176.22 | 556.05 | 765.08 | 209.03 | 72.7 |
| | TOTAL POLICE ADMINISTRATION | 107,080.28 | 359,935.99 | 853,148.52 | 493,212.53 | 42.2 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|---------------|------------|---------------|--------------|-------------|
| | POLICE PATROL | | | | | |
| 100-52110-111 | SALARIES/PERMANENT | 94,610.88 | 469,160.51 | 1,317,742.50 | 848,581.99 | 35.6 |
| 100-52110-111 | SALARIES/OVERTIME | 29,148.77 | 99,851.10 | 157,295.71 | 57,444.61 | 63.5 |
| 100-52110-117 | LONGEVITY PAY | .00 | .00 | 17,400.00 | 17,400.00 | .0 |
| 100-52110-117 | UNIFORM ALLOWANCES | 124.88 | 14,505.88 | 18,710.00 | 4,204.12 | |
| 100-52110-119 | SHIFT DIFFERENTIAL | 981.53 | 5,102.96 | .00 | (5,102.96 | |
| 100-52110-119 | MEDICARE TAX/CITY SHARE | 1,758.49 | 9,846.11 | 22,224.85 | 12,378.74 | 44.3 |
| 100-52110-151 | | | | 95,030.37 | 52,929.51 | 44.3 |
| | | 7,519.13 | 42,100.86 | | | |
| 100-52110-152 | | 18,708.02 | 101,174.40 | 227,730.04 | 126,555.64 | 44.4 |
| 100-52110-153 | | 14,078.12 | 70,765.84 | 167,309.72 | 96,543.88 | 42.3 |
| 100-52110-154 | HRA-LIFE STYLE ACCT EXPENSE | 125.00 | 4,729.73 | 24,000.00 | 19,270.27 | 19.7 |
| 100-52110-155 | WORKERS COMPENSATION | 2,273.15 | 12,512.80 | 25,092.64 | 12,579.84 | 49.9 |
| 100-52110-156 | LIFE INSURANCE | 11.51 | 55.69 | 277.20 | 221.51 | 20.1 |
| 100-52110-211 | PROFESSIONAL DEVELOPMENT | 3,260.00 | 6,435.00 | 16,000.00 | 9,565.00 | 40.2 |
| 100-52110-219 | OTHER PROFESSIONAL SERVICES | 1,077.76 | 2,582.91 | 14,000.00 | 11,417.09 | 18.5 |
| 100-52110-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 25,080.84 | 46,303.30 | 21,222.46 | 54.2 |
| 100-52110-225 | TELECOM/INTERNET/COMMUNICATION | 478.94 | 1,876.01 | 6,348.72 | 4,472.71 | 29.6 |
| 100-52110-241 | REPR/MTN VEHICLES | 98.86 | 98.86 | 1,454.00 | 1,355.14 | 6.8 |
| 100-52110-242 | REPR/MTN MACHINERY/EQUIP | .00 | .00 | 2,525.00 | 2,525.00 | .0 |
| 100-52110-310 | OFFICE & OPERATING SUPPLIES | .00 | 1,265.04 | 5,050.00 | 3,784.96 | 25.1 |
| 100-52110-330 | TRAVEL EXPENSES | 30.00 | 3,951.65 | 400.00 | (3,551.65 | 987.9 |
| 100-52110-351 | FUEL EXPENSES | 2,142.05 | 10,637.67 | 25,000.00 | 14,362.33 | 42.6 |
| 100-52110-360 | DAAT/FIREARMS | 2,520.79 | 6,996.95 | 28,432.00 | 21,435.05 | 24.6 |
| | TOTAL POLICE PATROL | 178,947.88 | 888,730.81 | 2,218,326.05 | 1,329,595.24 | 40.1 |
| | POLICE INVESTIGATION | | | | | |
| 100-52120-111 | SALARIES/PERMANENT | 25,871.80 | 132,659.64 | 350,180.66 | 217,521.02 | 37.9 |
| 100-52120-112 | SALARIES/OVERTIME | 8,085.30 | 13,282.15 | 29,898.92 | 16,616.77 | 44.4 |
| 100-52120-112 | | .00 | .00 | 4,300.00 | 4,300.00 | |
| 100-52120-117 | UNIFORM ALLOWANCES | 3,556.58 | 7,066.58 | 3,400.00 | (3,666.58 | |
| 100-52120-119 | SHIFT DIFFERENTIAL | .00 | 27.38 | .00 | | |
| 100-52120-119 | | | | | (27.38) | |
| | | 494.04 | 2,474.37 | 5,791.00 | • | |
| 100-52120-151 | SOCIAL SECURITY/CITY SHARE | 2,112.46 | 10,580.11 | 24,761.53 | 14,181.42 | |
| | RETIREMENT | 5,117.34 | 21,589.89 | 58,438.38 | 36,848.49 | 36.9 |
| 100-52120-153 | HEALTH INSURANCE | 5,263.02 | 14,629.80 | 42,104.14 | 27,474.34 | 34.8 |
| 100-52120-154 | | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 100-52120-155 | WORKERS COMPENSATION | 607.84 | 2,978.82 | 6,528.24 | 3,549.42 | |
| 100-52120-156 | LIFE INSURANCE | 5.04 | 29.26 | 58.98 | 29.72 | |
| 100-52120-211 | PROFESSIONAL DEVELOPMENT | 904.20 | 2,619.98 | 4,080.00 | 1,460.02 | |
| 100-52120-219 | | .00 | 5,000.00 | 2,768.00 | (2,232.00 | |
| 100-52120-224 | | .00 | 4,965.28 | 4,453.67 | (511.61) | |
| 100-52120-225 | | 282.82 | 941.43 | 3,021.72 | 2,080.29 | 31.2 |
| 100-52120-310 | OFFICE & OPERATING SUPPLIES | 1,620.24 | 14,810.45 | 12,691.00 | (2,119.45) | 116.7 |
| 100-52120-330 | TRAVEL EXPENSES | 26.00 | 380.24 | 306.00 | (74.24 |) 124.3 |
| 100-52120-351 | FUEL EXPENSES | 215.76 | 1,150.86 | 4,000.00 | 2,849.14 | 28.8 |
| | TOTAL POLICE INVESTIGATION | 54,162.44 | 235,186.24 | 561,782.24 | 326,596.00 | 41.9 |
| | | | | | | - |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|-----------------------|-------------|
| | COMMUNITY SERVICE PROGRAM | | | | | |
| 100-52140-114 | WAGES/PART-TIME/PERMANENT | 5,953.06 | 19,524.14 | 33,178.08 | 13,653.94 | 58.9 |
| 100-52140-118 | UNIFORM ALLOWANCES | .00 | 3,933.34 | .00 | (3,933.34) | .0 |
| 100-52140-150 | MEDICARE TAX/CITY SHARE | 86.32 | 323.78 | 481.08 | 157.30 | 67.3 |
| 100-52140-151 | SOCIAL SECURITY/CITY SHARE | 369.08 | 1,384.38 | 2,057.04 | 672.66 | 67.3 |
| 100-52140-152 | RETIREMENT | 102.90 | 1,562.31 | .00 | (1,562.31) | .0 |
| 100-52140-155 | WORKERS COMPENSATION | 116.51 | 625.40 | 638.18 | 12.78 | 98.0 |
| 100-52140-156 | LIFE INSURANCE | .00 | 1.28 | .00 | (1.28) | .0 |
| 100-52140-218 | ANIMAL CONTROL | .00 | .00 | 255.03 | 255.03 | .0 |
| 100-52140-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | .00 | 222.26 | 222.26 | .0 |
| 100-52140-310 | OFFICE & OPERATING SUPPLIES | .00 | .00 | 250.00 | 250.00 | .0 |
| 100-52140-351 | FUEL EXPENSES | 148.24 | 900.32 | 3,100.00 | 2,199.68 | 29.0 |
| 100-52140-360 | PARKING SERVICES EXPENSES | .00 | 808.23 | 3,967.17 | 3,158.94 | 20.4 |
| | TOTAL COMMUNITY SERVICE PROGRAM | 6,776.11 | 29,063.18 | 44,148.84 | 15,085.66 | 65.8 |
| | NEIGHBORHOOD SERVICES | | | | | |
| 100-52400-111 | SALARIES/PERMANENT | 4,505.30 | 20,284.24 | 52,967.95 | 32,683.71 | 38.3 |
| 100-52400-150 | | 56.56 | 290.10 | 775.65 | 485.55 | 37.4 |
| 100-52400-151 | | 241.88 | 1,240.56 | 3.316.56 | 2.076.00 | 37.4 |
| 100-52400-152 | | 313.11 | 1,643.25 | 3,681.27 | 2,038.02 | 44.6 |
| 100-52400-153 | HEALTH INSURANCE | 1,354.28 | 7,124.08 | 17,064.67 | 9,940.59 | 41.8 |
| 100-52400-154 | HRA-LIFE STYLE ACCT EXPENSE | .00 | .00 | 2,100.00 | 2,100.00 | .0 |
| 100-52400-155 | WORKERS COMPENSATION | 4.97 | 25.51 | 64.43 | 38.92 | 39.6 |
| 100-52400-156 | LIFE INSURANCE | 1.10 | 5.63 | 75.24 | 69.61 | 7.5 |
| 100-52400-211 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 505.00 | 505.00 | .0 |
| 100-52400-212 | LEGAL/CITY ATTORNEY | 1,524.00 | 3,880.72 | .00 | (3,880.72) | .0 |
| 100-52400-215 | GIS SUPPLIES | .00 | .00 | 1,010.00 | 1,010.00 | .0 |
| 100-52400-218 | WEIGHTS & MEASURES CONTRACT | .00 | .00 | 3,030.00 | 3,030.00 | .0 |
| 100-52400-219 | OTHER PROFESSIONAL SERVICES | 23,395.00 | 48,569.00 | 135,000.00 | 86,431.00 | 36.0 |
| 100-52400-220 | COMP PLAN REWRITE | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| 100-52400-222 | BUILDING INSPECTION SERVICES | 34,667.11 | 53,074.35 | 295,700.00 | 242,625.65 | 18.0 |
| 100-52400-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,112.74 | 7,968.97 | 6,856.23 | 14.0 |
| 100-52400-225 | TELECOM/INTERNET/COMMUNICATION | 102.86 | 368.74 | 2,561.14 | 2,192.40 | 14.4 |
| 100-52400-310 | OFFICE & OPERATING SUPPLIES | 900.16 | 4,469.57 | 5,100.50 | 630.93 | 87.6 |
| 100-52400-325 | PUBLIC EDUCATION | .00 | 186.00 | 459.05 | 273.05 | 40.5 |
| | TOTAL NEIGHBORHOOD SERVICES | 67,066.33 | 142,274.49 | 566,380.43 | 424,105.94 | 25.1 |
| | EMERGENCY PREPAREDNESS | | | | | |
| 100-52500-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 388.97 | .00 | (388.97) | .0 |
| 100-52500-225 | | 261.13 | 799.56 | 3,292.64 | (388.97) 2,493.08 | 24.3 |
| | REPR/MTN MACHINERY/EQUIP | .00 | .00 | 2,000.00 | 2,493.08 | .0 |
| | CONTRACTUAL SERVICES | .00 | .00. | 3,555.00 | 3,555.00 | .0 |
| | OFFICE & OPERATING SUPPLIES | 75.39 | 300.63 | 1,515.00 | 1,214.37 | 19.8 |
| | TOTAL EMERGENCY PREPAREDNESS | 336.52 | 1,489.16 | 10,362.64 | 8,873.48 | 14.4 |
| | | | | | | |

FOR ADMINISTRATION USE ONLY

41 % OF THE FISCAL YEAR HAS ELAPSED

06/11/2025 11:31AM PAGE: 10

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|---------------|------------|---------------|------------|-------------|
| | COMMUNICATIONS/DISPATCH | | | | | |
| 100-52600-111 | SALARIES/PERMANENT | 27,508.34 | 130,386.89 | 351,381.37 | 220,994.48 | 37.1 |
| 100-52600-111 | SALARIES/OVERTIME | 4,526.00 | 16,991.62 | 37,320.01 | 20,328.39 | 45.5 |
| 100-52600-117 | | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-52600-118 | UNIFORM ALLOWANCES | .00 | 3,537.85 | 3,500.00 | (37.85) | |
| 100-52600-119 | SHIFT DIFFERENTIAL | 278.90 | 1,120.54 | .00 | , | |
| 100-52600-150 | MEDICARE TAX/CITY SHARE | 462.06 | 2,538.11 | 5,995.77 | 3,457.66 | 42.3 |
| 100-52600-151 | | 1,975.76 | 10,852.64 | 25,637.10 | 14,784.46 | 42.3 |
| 100-52600-152 | | 2,204.07 | 12,101.83 | 27,266.68 | 15,164.85 | 44.4 |
| | HEALTH INSURANCE | 4,246.04 | 20,799.28 | 49,304.14 | 28,504.86 | 42.2 |
| 100-52600-154 | | .00 | 2,154.95 | 6,500.00 | 4,345.05 | 33.2 |
| 100-52600-155 | WORKERS COMPENSATION | 34.90 | 187.69 | 457.70 | 270.01 | 41.0 |
| 100-52600-156 | LIFE INSURANCE | 4.21 | 21.05 | 98.25 | 77.20 | 21.4 |
| 100-52600-130 | PROFESSIONAL DEVELOPMENT | .00 | 1,157.86 | 2,000.00 | 842.14 | 57.9 |
| 100-52600-211 | | 252.99 | 979.32 | 4,112.72 | 3,133.40 | 23.8 |
| 100-52600-213 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 5,027.39 | 7,383.01 | 2,355.62 | 68.1 |
| 100-52600-225 | TELECOM/INTERNET/COMMUNICATION | 665.86 | 2,925.64 | 8,805.46 | 5,879.82 | 33.2 |
| | RADIO SERVICE | .00 | 5,750.00 | 7,352.75 | 1,602.75 | 78.2 |
| 100-52600-295 | MISC CONTRACTUAL SERVICES | .00 | 22,600.76 | 60,542.90 | 37,942.14 | 37.3 |
| 100-52600-310 | OFFICE & OPERATING SUPPLIES | 119.98 | 247.68 | 1,020.10 | 772.42 | 24.3 |
| 100-52600-310 | | 433.00 | 1,100.49 | 1,315.00 | 214.51 | 83.7 |
| | TOTAL COMMUNICATIONS/DISPATCH | 42,712.11 | 240,481.59 | 600,992.96 | 360,511.37 | 40.0 |
| | DPW/ENGINEERING DEPARTMENT | | | | | |
| 100-53100-111 | SALARIES/PERMANENT | 1,737.63 | 8,224.23 | 21,880.85 | 13,656.62 | 37.6 |
| 100-53100-150 | MEDICARE TAX/CITY SHARE | 23.84 | 128.74 | 318.65 | 189.91 | 40.4 |
| 100-53100-151 | SOCIAL SECURITY/CITY SHARE | 101.92 | 550.45 | 1,362.50 | 812.05 | 40.4 |
| 100-53100-152 | RETIREMENT | 120.76 | 650.39 | 1,520.72 | 870.33 | 42.8 |
| 100-53100-153 | HEALTH INSURANCE | 257.32 | 1,286.60 | 3,087.89 | 1,801.29 | 41.7 |
| 100-53100-154 | HRA-LIFE STYLE ACCT EXPENSE | 9.79 | 37.21 | 380.00 | 342.79 | 9.8 |
| 100-53100-155 | WORKERS COMPENSATION | 1.92 | 10.33 | 26.62 | 16.29 | 38.8 |
| 100-53100-156 | LIFE INSURANCE | .94 | 4.70 | 6.16 | 1.46 | 76.3 |
| 100-53100-211 | PROFESSIONAL DEVELOPMENT | (292.37) | (292.37) | 600.00 | 892.37 | (48.7) |
| 100-53100-213 | ENGINEERING SERVICES | 144.63 | 1,952.87 | 12,241.20 | 10,288.33 | 16.0 |
| 100-53100-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,112.74 | 6,064.88 | 4,952.14 | 18.4 |
| 100-53100-225 | TELECOM/INTERNET/COMMUNICATION | 107.52 | 347.59 | 2,614.06 | 2,266.47 | 13.3 |
| 100-53100-310 | OFFICE & OPERATING SUPPLIES | 298.71 | 1,174.46 | 1,836.18 | 661.72 | 64.0 |
| 100-53100-320 | SUBSCRIPTIONS/DUES | 56.00 | 56.00 | 306.03 | 250.03 | 18.3 |
| 100-53100-325 | PUBLIC EDUCATION | .00 | 186.00 | 215.00 | 29.00 | 86.5 |
| 100-53100-330 | TRAVEL EXPENSES | .00 | 292.37 | 600.00 | 307.63 | 48.7 |
| | TOTAL DPW/ENGINEERING DEPARTMENT | 2,568.61 | 15,722.31 | 53,060.74 | 37,338.43 | 29.6 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|------------------------------|---------------|------------|---------------|-----------|-------------|
| | SHOP/FLEET OPERATIONS | | | | | |
| 100-53230-111 | WAGES/PERMANENT | 7,302.14 | 54,903.39 | 68,945.22 | 14,041.8 | 3 79.6 |
| 100-53230-113 | WAGES/TEMPORARY | 238.00 | 640.66 | .00 | (640.6 | .0 |
| 100-53230-117 | LONGEVITY PAY | .00 | .00 | 810.00 | 810.0 | 0. 0 |
| 100-53230-118 | UNIFORM ALLOWANCES | .00 | .00 | 135.00 | 135.0 | 0. 0 |
| 100-53230-150 | MEDICARE TAX/CITY SHARE | 102.45 | 853.63 | 1,022.05 | 168.4 | 2 83.5 |
| 100-53230-151 | SOCIAL SECURITY/CITY SHARE | 438.05 | 3,650.11 | 4,370.14 | 720.0 | 3 83.5 |
| 100-53230-152 | RETIREMENT | 507.47 | 4,261.73 | 4,857.37 | 595.6 | 4 87.7 |
| 100-53230-153 | HEALTH INSURANCE | 1,651.03 | 9,360.70 | 15,834.47 | 6,473.7 | 7 59.1 |
| 100-53230-154 | HRA-LIFE STYLE ACCT EXPENSE | 1.70 | 17.38 | 1,955.00 | 1,937.6 | |
| 100-53230-155 | WORKERS COMPENSATION | 156.51 | 1,313.10 | 1,326.17 | 13.0 | |
| 100-53230-156 | LIFE INSURANCE | 7.40 | 48.09 | 58.59 | 10.5 | |
| 100-53230-221 | MUNICIPAL UTILITIES EXPENSES | 403.28 | 1,953.18 | 4,590.45 | 2,637.2 | |
| 100-53230-222 | | 1,142.33 | 9,639.43 | 16,000.00 | 6,360.5 | |
| 100-53230-295 | CONTRACTUAL SERVICES | .00 | 231.20 | .00 | | |
| 100-53230-310 | | 1,290.91 | 13,307.51 | 16,000.00 | 2,692.4 | • |
| 100-53230-352 | | 856.08 | 3,856.42 | 25,502.50 | 21,646.0 | |
| 100-53230-354 | POLICE VECHICLE REP/MAINT | 3,837.12 | 5,750.75 | 16,000.00 | 10,249.2 | |
| 100-53230-355 | | .00 | 4,340.03 | 3,570.35 | (769.6 | |
| | TOTAL SHOP/FLEET OPERATIONS | 17,934.47 | 114,127.31 | 180,977.31 | 66,850.0 | 0 63.1 |
| | PARK MAINTENANCE | | | | | |
| 100-53270-111 | SALARIES/WAGES/PERMANENT | 21,124.76 | 59,353.37 | 66,132.16 | 6,778.7 | 9 89.8 |
| 100-53270-112 | WAGES/OVERTIME | 320.35 | 320.35 | 195.30 | (125.0 | 5) 164.0 |
| 100-53270-113 | WAGES/TEMPORARY | 3,468.00 | 8,535.41 | 80,983.49 | 72,448.0 | 8 10.5 |
| 100-53270-118 | UNIFORM ALLOWANCES | .00 | .00 | 165.00 | 165.0 | 0. 0 |
| 100-53270-150 | MEDICARE TAX/CITY SHARE | 343.06 | 1,061.28 | 2,146.38 | 1,085.1 | 0 49.5 |
| 100-53270-151 | SOCIAL SECURITY/CITY SHARE | 1,466.96 | 4,538.03 | 9,177.61 | 4,639.5 | 8 49.5 |
| 100-53270-152 | RETIREMENT | 1,490.43 | 4,783.63 | 4,621.23 | (162.4 | 0) 103.5 |
| 100-53270-153 | HEALTH INSURANCE | 2,424.42 | 9,995.05 | 10,806.38 | 811.3 | 3 92.5 |
| 100-53270-154 | HRA-LIFE STYLE ACCT EXPENSE | 1.70 | 12.29 | 1,637.50 | 1,625.2 | 1 .8 |
| 100-53270-155 | WORKERS COMPENSATION | 514.85 | 1,534.43 | 2,832.29 | 1,297.8 | 6 54.2 |
| 100-53270-156 | LIFE INSURANCE | 4.63 | 19.94 | 56.14 | 36.2 | 0 35.5 |
| 100-53270-211 | PROFESSIONAL DEVELOPMENT | .00 | 1,086.26 | 3,060.30 | 1,974.0 | 4 35.5 |
| 100-53270-221 | MUNICIPAL UTILITIES | 930.95 | 3,372.96 | 10,711.05 | 7,338.0 | 9 31.5 |
| 100-53270-222 | | 608.71 | 2,940.96 | 9,800.00 | 6,859.0 | |
| | NATURAL GAS | 93.73 | 875.84 | 2,550.25 | 1,674.4 | |
| | REPR/MTN MACHINERY/EQUIP | 126.77 | 4,625.30 | 12,751.00 | 8,125.7 | |
| | PARK IMPROVEMENTS | .00 | .00 | 5,100.50 | 5,100.5 | |
| 100-53270-295 | | 14,683.83 | 15,054.21 | 41,011.00 | 25,956.7 | |
| 100-53270-310 | | 2,863.73 | 8,375.18 | 9,690.95 | 1,315.7 | |
| 100-53270-330 | | .00 | .00 | 1,500.00 | 1,500.0 | |
| | FUEL EXPENSES | .00 | 1,554.01 | 12,500.00 | 10,945.9 | |
| | TOTAL PARK MAINTENANCE | 50,466.88 | 128,038.50 | 287,428.53 | 159,390.0 | 3 44.6 |
| | | | | | - | _ |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-------------------------------|---------------|------------|---------------|-------------|-------------|
| | STREET MAINTENANCE | | | | | |
| 100-53300-111 | WAGES/PERMANENT | 7,983.20 | 50,697.70 | 360,615.01 | 309,917.31 | 14.1 |
| | WAGES/OVERTIME | .00 | .00 | 683.56 | 683.56 | .0 |
| 100-53300-113 | | 102.00 | 3,262.48 | 818.02 | (2,444.46) | 398.8 |
| 100-53300-117 | | .00 | .00 | 1,600.00 | 1,600.00 | .0 |
| 100-53300-118 | UNIFORM ALLOWANCES | 806.80 | 4,643.23 | 7,056.00 | 2,412.77 | 65.8 |
| 100-53300-150 | | 113.87 | 885.63 | 5,381.03 | 4,495.40 | 16.5 |
| 100-53300-151 | | 486.83 | 3,786.64 | 23,008.54 | 19,221.90 | 16.5 |
| | RETIREMENT | 554.83 | 4,088.68 | 25,273.99 | 21,185.31 | 16.2 |
| | HEALTH INSURANCE | 3,459.66 | 19,299.78 | 71,556.88 | 52,257.10 | 27.0 |
| | HRA-LIFE STYLE ACCT EXPENSE | 45.42 | 878.28 | 9,097.50 | 8,219.22 | 9.7 |
| 100-53300-155 | | 170.97 | 1,263.38 | 6,960.96 | 5,697.58 | 18.2 |
| 100-53300-156 | | 7.30 | 38.45 | 139.89 | 101.44 | 27.5 |
| 100-53300-211 | | 634.49 | 872.69 | 750.00 | (122.69) | 116.4 |
| | ELECT/TRAFFIC SIGNALS/P-LOTS | 735.25 | 3,254.45 | 15,301.50 | 12,047.05 | 21.3 |
| | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,112.74 | 5,498.64 | 4,385.90 | 20.2 |
| | | 253.12 | 784.39 | 3,471.14 | 2,686.75 | 22.6 |
| | OFFICE & OPERATING SUPPLIES | 239.68 | 868.22 | 1,020.10 | 151.88 | 85.1 |
| | FUEL EXPENSES | .00 | 7,986.19 | 29,000.00 | 21,013.81 | 27.5 |
| | TRAFFIC CONTROL SUPP | 700.66 | 5,879.65 | 12,241.20 | 6,361.55 | 48.0 |
| 100-53300-405 | MATERIALS/REPAIRS | 3,315.00 | 4,497.13 | 12,241.20 | 7,744.07 | 36.7 |
| 100-53300-821 | BRIDGE/DAM | .00 | .00 | 4,080.40 | 4,080.40 | .0 |
| | TOTAL STREET MAINTENANCE | 19,609.08 | 114,099.71 | 595,795.56 | 481,695.85 | 19.2 |
| | SNOW AND ICE | | | | | |
| 100-53320-111 | WAGES/PERMANENT | 673.97 | 26,207.68 | 44,754.61 | 18,546.93 | 58.6 |
| | WAGES/OVERTIME | .00 | 2,313.35 | 8,690.99 | 6,377.64 | 26.6 |
| | LONGEVITY PAY | .00 | .00 | 220.00 | 220.00 | .0 |
| 100-53320-150 | MEDICARE TAX/CITY SHARE | 9.42 | 505.92 | 787.26 | 281.34 | 64.3 |
| 100-53320-151 | | 40.17 | 2,162.81 | 3,366.20 | 1,203.39 | 64.3 |
| 100-53320-152 | | 46.85 | 2,528.92 | 3,729.76 | 1,200.84 | 67.8 |
| 100-53320-153 | | 451.83 | 6,268.08 | 9,044.38 | 2,776.30 | 69.3 |
| 100-53320-154 | | .00 | 98.02 | 1,165.00 | 1,066.98 | 8.4 |
| 100-53320-155 | WORKERS COMPENSATION | 14.43 | 778.67 | 970.52 | 191.85 | 80.2 |
| | LIFE INSURANCE | .62 | 10.96 | 20.66 | 9.70 | 53.1 |
| 100-53320-295 | | .00 | .00 | 12,241.20 | 12,241.20 | .0 |
| | FUEL EXPENSES | .00 | 3,827.04 | 9,180.90 | 5,353.86 | 41.7 |
| | SNOW EQUIP/REPR PARTS | 4,108.91 | 9,004.25 | 25,000.00 | 15,995.75 | 36.0 |
| 100-53320-460 | | .00 | 20,812.48 | 25,000.00 | 4,187.52 | 83.3 |
| | TOTAL SNOW AND ICE | 5,346.20 | 74,518.18 | 144,171.48 | 69,653.30 | 51.7 |
| | | | | | | |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|------------------------------|---------------|------------|---------------|-------------|-------------|
| | STREET LIGHTS | | | | | |
| 100-53420-111 | WAGES/PERMANENT | 648.63 | 8,571.18 | 6,249.72 | (2,321.46) | 137.2 |
| | WAGES/OVERTIME | .00 | 0,57 1.10 | 195.30 | 195.30 | .0 |
| 100-53420-150 | MEDICARE TAX/CITY SHARE | 8.58 | 124.46 | 94.18 | (30.28) | 132.2 |
| 100-53420-151 | SOCIAL SECURITY/CITY SHARE | 36.72 | 532.27 | 402.69 | (129.58) | 132.2 |
| 100-53420-152 | | 45.09 | 634.68 | 447.93 | (186.75) | 141.7 |
| | HEALTH INSURANCE | 13.54 | 400.96 | 1,059.54 | 658.58 | 37.8 |
| | HRA-LIFE STYLE ACCT EXPENSE | 5.11 | 61.87 | 155.00 | 93.13 | 39.9 |
| 100-53420-155 | WORKERS COMPENSATION | 13.87 | 195.38 | 122.46 | (72.92) | 159.6 |
| 100-53420-156 | LIFE INSURANCE | .60 | 4.23 | 2.74 | (1.49) | 154.4 |
| 100-53420-222 | ELECTRICITY | 19,641.48 | 80,490.96 | 232,341.41 | 151,850.45 | 34.6 |
| 100-53420-310 | OFFICE & OPERATING SUPPLIES | .00 | 3,369.42 | 7,070.00 | 3,700.58 | 47.7 |
| 100-53420-820 | STREET LIGHTS | .00 | .00 | 1,020.10 | 1,020.10 | .0 |
| | TOTAL STREET LIGHTS | 20,413.62 | 94,385.41 | 249,161.07 | 154,775.66 | 37.9 |
| | YOUNG LIBRARY BUILDING | | | | | |
| 100-55111-111 | SALARIES/PERMANENT | 602.82 | 3,240.49 | 11,131.25 | 7,890.76 | 29.1 |
| 100-55111-118 | UNIFORM ALLOWANCES | .00 | .00 | 27.00 | 27.00 | .0 |
| 100-55111-150 | MEDICARE TAX/CITY SHARE | 9.78 | 60.14 | 175.63 | 115.49 | 34.2 |
| 100-55111-151 | SOCIAL SECURITY/CITY SHARE | 41.82 | 257.23 | 750.96 | 493.73 | 34.3 |
| 100-55111-152 | RETIREMENT | 41.89 | 261.76 | 775.50 | 513.74 | 33.8 |
| 100-55111-153 | HEALTH INSURANCE | 72.00 | 384.00 | 864.00 | 480.00 | 44.4 |
| 100-55111-154 | HRA-LIFE STYLE ACCT EXPENSE | .00 | 75.00 | 90.00 | 15.00 | 83.3 |
| 100-55111-155 | WORKERS COMPENSATION | 12.90 | 80.59 | 214.11 | 133.52 | 37.6 |
| 100-55111-156 | LIFE INSURANCE | .12 | .66 | 3.79 | 3.13 | 17.4 |
| 100-55111-158 | UNEMPLOYMENT COMPENSATION | .00 | .00 | 204.00 | 204.00 | .0 |
| 100-55111-221 | WATER & SEWER | 436.35 | 1,710.82 | 2,856.00 | 1,145.18 | 59.9 |
| 100-55111-222 | ELECTRICITY | 920.88 | 4,231.17 | 13,600.00 | 9,368.83 | 31.1 |
| 100-55111-223 | NATURAL GAS | 256.37 | 2,318.11 | 4,545.00 | 2,226.89 | 51.0 |
| 100-55111-244 | HVAC | 92.19 | 1,124.02 | 1,262.50 | 138.48 | 89.0 |
| 100-55111-245 | FACILITY IMPROVEMENTS | .00 | .00 | 3,060.00 | 3,060.00 | .0 |
| 100-55111-246 | JANITORIAL SERVICES | 1,259.00 | 5,036.00 | 16,380.00 | 11,344.00 | 30.7 |
| 100-55111-355 | REPAIR & SUPPLIES | 542.93 | 4,238.90 | 2,040.00 | (2,198.90) | 207.8 |
| | TOTAL YOUNG LIBRARY BUILDING | 4,289.05 | 23,018.89 | 57,979.74 | 34,960.85 | 39.7 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|-------------|-------------|
| | PARKS ADMINISTRATION | | | | | |
| 100-55200-111 | WAGES/PERMANENT | 5,571.73 | 26,491.60 | 72,744.36 | 46,252.76 | 36.4 |
| 100-55200-113 | WAGES/TEMPORARY | 175.00 | 455.20 | .00 | | .0 |
| 100-55200-117 | LONGEVITY PAY | .00 | .00 | 300.00 | 300.00 | .0 |
| 100-55200-150 | MEDICARE TAX/CITY SHARE | 82.04 | 437.45 | 1,086.55 | 649.10 | 40.3 |
| 100-55200-151 | SOCIAL SECURITY/CITY SHARE | 350.79 | 1,870.56 | 4,645.93 | 2,775.37 | 40.3 |
| 100-55200-152 | RETIREMENT | 387.24 | 2,093.36 | 4,942.80 | 2,849.44 | 42.4 |
| 100-55200-153 | HEALTH INSURANCE | 815.47 | 4,043.00 | 9,305.67 | 5,262.67 | 43.5 |
| 100-55200-154 | HRA-LIFE STYLE ACCT EXPENSE | 49.85 | 459.31 | 1,200.00 | 740.69 | 38.3 |
| 100-55200-155 | WORKERS COMPENSATION | 45.65 | 240.52 | 750.24 | 509.72 | 32.1 |
| 100-55200-156 | LIFE INSURANCE | 1.23 | 6.07 | 15.19 | 9.12 | 40.0 |
| 100-55200-211 | PROFESSIONAL DEVELOPMENT | 429.96 | 429.96 | 1,060.00 | 630.04 | 40.6 |
| 100-55200-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 388.97 | 5,247.16 | 4,858.19 | 7.4 |
| 100-55200-225 | TELECOM/INTERNET/COMMUNICATION | 210.47 | 633.63 | 3,202.59 | 2,568.96 | 19.8 |
| 100-55200-310 | OFFICE & OPERATING SUPPLIES | 518.40 | 1,743.97 | 505.00 | (1,238.97) | 345.3 |
| 100-55200-320 | SUBSCRIPTIONS/DUES | 41.08 | 61.08 | 150.00 | 88.92 | 40.7 |
| 100-55200-324 | PROMOTIONS/ADS | 304.16 | 341.50 | .00 | (341.50) | .0 |
| | TOTAL PARKS ADMINISTRATION | 8,983.07 | 39,696.18 | 105,155.49 | 65,459.31 | 37.8 |
| | PARK & REC ADMINISTRATION | | | | | |
| 100-55210-310 | OFFICE & OPERATING SUPPLIES | .00 | 12.21 | .00 | (12.21) | .0 |
| 100-55210-320 | SUBSCRIPTIONS/DUES | .00 | 175.00 | .00 | (175.00) | |
| | TOTAL PARK & REC ADMINISTRATION | .00. | 187.21 | .00 | (187.21) | .0 |
| | CELEBRATIONS | | | | | |
| 100-55320-780 | DISCOVER WHITEWATER RACE | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 100-55320-790 | CELEBRATIONS/AWARDS | 2,200.00 | 4,087.19 | 5,000.00 | 912.81 | 81.7 |
| | TOTAL CELEBRATIONS | 2,200.00 | 4,087.19 | 11,000.00 | 6,912.81 | 37.2 |
| | COMM PAGED CO OD DDO JEGTO | | | | | |
| | COMM BASED CO-OP PROJECTS | | | | | |
| 100-55330-760 | AQUATIC CENTER CONTRIBUTION | .00 | .00 | 266,530.01 | 266,530.01 | .0 |
| | TOTAL COMM BASED CO-OP PROJECTS | .00 | .00 | 266,530.01 | 266,530.01 | .0 |
| | | | | | | |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| TRANSFERS TO OTHER FUNDS 100-59220-901 TRANS TO FD 260 SICK/SEVERENCE 000 0.00 50.000.00 50.000.00 0.00 100-59220-913 TRANS TO FD 260 SICK/SEVERENCE 0.00 0.00 50.000.00 50.000.00 0.00 100-59220-913 TRANS TO FD 230 RECYLING 0.00 0.00 50.000.00 500.000.00 0.00 100-59220-919 TRANS TO FD 230 RECYLING 0.00 0.00 50.000.00 500.000.00 0.00 100-59220-927 TRANS TO FD 240 ELECTIONS 0.00 0.00 15.000.00 15.000.00 0.00 100-59220-939 TRANS TO FD 247 BLDINK REPAIR 0.00 0.00 30.000.00 30.000.00 0.00 100-59220-939 TRANS TO FD 248 PARK & REC 0.00 0.00 249,242.03 249,242.03 249,242.03 0.00 100-59220-994 TRANS TO FD 235 RIDE SHARE 0.00 0.00 5,000.00 5,000.00 0.00 100-59220-999 TRANS TO FD 235 RIDE SHARE 0.00 0.00 499,370.34 469,370.34 0.00 100-59220-999 TRANS TO FD 220 LIBRARY 0.00 0.00 1,380,927.03 1,380,927.03 0.00 TOTAL TRANSFERS TO OTHER FUNDS 0.00 0.00 1,380,927.03 1,380,927.03 0.00 TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART 0.00 0.00 1,370,112.24 1,370,112.24 0.00 100-59240-904 TRANS TO FD 249 FIRE DEPART 0.00 0.00 28,082.89 28,082.89 0.00 100-59240-904 TRANS TO FD 249 FIRE DEPART 0.00 0.00 28,082.89 28,082.89 0.00 100-59240-904 TRANS TO FD 249 FIRE DEPART 0.00 0.00 1,852,695.13 1,652,695.13 0.00 TOTAL TRANSFERS TO SPECIAL FUNDS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--|---------------|----------------------------------|-----------------|--------------|---------------|-----------------|-------------|
| 100-59220-913 TRANS IN/OUT-OTHER FUNDS | | TRANSFERS TO OTHER FUNDS | | | | | |
| 100-59220-918 TRANS TO FD 230 RECYLING | 100-59220-901 | TRANS TO FD 260 SICK/SEVERENCE | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 100-59220-919 TRANS TO FD 900 ECONOMIC DEV 0.0 | 100-59220-913 | TRANS IN/OUT-OTHER FUNDS | .00 | .00 | | | |
| 100-59220-927 TRANS TO FD 217 BLDING REPAIR 0.0 | 100-59220-918 | TRANS TO FD 230 RECYLING | .00 | .00 | 500,000.00 | 500,000.00 | .0 |
| TRANS TO FD 214 ELECTIONS | 100-59220-919 | TRANS TO FD 900 ECONOMIC DEV | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 100-59220-955 TRANS TO FD 248 PARK & REC | 100-59220-927 | TRANS TO FD 217 BLDING REPAIR | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 100-59220-998 TRANS TO FD 235 RIDE SHARE .00 .00 .5,000.00 .5,000.00 .0 .0 .0 .0 .0 .0 | 100-59220-939 | TRANS TO FD 214 ELECTIONS | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 100-59220-998 TRANS TO FD 220 LIBRARY 0.0 0.0 469,370.34 469,370.34 0.0 TOTAL TRANSFERS TO OTHER FUNDS 0.0 0.0 1,380,927.03 1,380,927.03 0.0 TRANSFER TO DEBT SERVICE 100-59230-990 TRANS TO FD 300 DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TOTAL TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART 0.0 0.0 1,370,112.24 1,370,112.24 0.0 100-59240-904 TRANS TO FD 269-HEALTH INS SIR 0.0 0.0 282,082.89 282,082.89 0.0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN 0.0 0.0 500.00 500.00 500.00 0.0 TOTAL TRANSFERS TO SPECIAL FUNDS 0.0 0.0 1,652,695.13 1,652,695.13 0.0 TOTAL TRANSFERS TO SPECIAL FUNDS 0.0 1,652,695.13 1,652,695.13 0.0 | 100-59220-955 | TRANS TO FD 248 PARK & REC | .00 | .00 | 249,242.03 | 249,242.03 | .0 |
| TOTAL TRANSFERS TO OTHER FUNDS .00 .00 1,380,927.03 1,380,927.03 .0 TRANSFER TO DEBT SERVICE 100-59230-990 TRANS TO FD 300 DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TOTAL TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART .00 .00 1,370,112.24 1,370,112.24 .0 100-59240-904 TRANS TO FD 269-HEALTH INS SIR .00 .00 282,082.89 282,082.89 .0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN .00 .00 500.00 500.00 .0 TOTAL TRANSFERS TO SPECIAL FUNDS .00 .00 1,652,695.13 1,652,695.13 .0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | 100-59220-994 | TRANS TO FD 235 RIDE SHARE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| TRANSFER TO DEBT SERVICE 100-59230-990 TRANS TO FD 300 DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TOTAL TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART 0.00 0.00 1,370,112.24 1,370,112.24 0.0 100-59240-904 TRANS TO FD 269-HEALTH INS SIR 0.00 0.00 282,082.89 282,082.89 0.0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN 0.00 0.00 500.00 500.00 0.0 TOTAL TRANSFERS TO SPECIAL FUNDS 0.00 0.00 1,652,695.13 1,652,695.13 0.0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | 100-59220-998 | TRANS TO FD 220 LIBRARY | .00 | .00 | 469,370.34 | 469,370.34 | .0 |
| TRANS TO FD 300 DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TOTAL TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS TRANS TO FD 249 FIRE DEPART 0.00 0.00 1,370,112.24 1,370,112.24 0.0 100-59240-904 TRANS TO FD 269-HEALTH INS SIR 0.00 0.00 282,082.89 282,082.89 0.0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN 0.00 0.00 500.00 500.00 0.0 TOTAL TRANSFERS TO SPECIAL FUNDS 0.00 0.00 1,652,695.13 1,652,695.13 0.0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | | TOTAL TRANSFERS TO OTHER FUNDS | .00 | .00. | 1,380,927.03 | 1,380,927.03 | .0 |
| TOTAL TRANSFER TO DEBT SERVICE 877,748.30 964,856.53 1,952,571.55 987,715.02 49.4 TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART 0.00 0.00 1,370,112.24 1,370,112.24 0.0 100-59240-904 TRANS TO FD 269-HEALTH INS SIR 0.00 0.00 282,082.89 282,082.89 0.0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN 0.00 0.00 500.00 500.00 0.0 TOTAL TRANSFERS TO SPECIAL FUNDS 0.00 0.00 1,652,695.13 1,652,695.13 0.0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | | TRANSFER TO DEBT SERVICE | | | | | |
| TRANSFERS TO SPECIAL FUNDS 100-59240-901 TRANS TO FD 249 FIRE DEPART | 100-59230-990 | TRANS TO FD 300 DEBT SERVICE | 877,748.30 | 964,856.53 | 1,952,571.55 | 987,715.02 | 49.4 |
| 100-59240-901 TRANS TO FD 249 FIRE DEPART | | TOTAL TRANSFER TO DEBT SERVICE | 877,748.30 | 964,856.53 | 1,952,571.55 | 987,715.02 | 49.4 |
| 100-59240-904 TRANS TO FD 269-HEALTH INS SIR .00 .00 .00 282,082.89 282,082.89 .0 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN .00 .00 .00 500.00 500.00 .0 | | TRANSFERS TO SPECIAL FUNDS | | | | | |
| 100-59240-945 TRANS TO FD 452 BIRGE FOUNTAIN .00 .00 500.00 500.00 .00 .0 TOTAL TRANSFERS TO SPECIAL FUNDS .00 .00 1,652,695.13 1,652,695.13 .0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | 100-59240-901 | TRANS TO FD 249 FIRE DEPART | .00 | .00 | 1,370,112.24 | 1,370,112.24 | .0 |
| TOTAL TRANSFERS TO SPECIAL FUNDS .00 .00 1,652,695.13 1,652,695.13 .0 TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | 100-59240-904 | TRANS TO FD 269-HEALTH INS SIR | .00 | .00 | 282,082.89 | 282,082.89 | .0 |
| TOTAL FUND EXPENDITURES 1,630,935.52 4,218,482.74 13,572,201.79 9,353,719.05 31.1 | 100-59240-945 | TRANS TO FD 452 BIRGE FOUNTAIN | .00 | .00 | 500.00 | 500.00 | .0 |
| | | TOTAL TRANSFERS TO SPECIAL FUNDS | .00 | .00 | 1,652,695.13 | 1,652,695.13 | .0 |
| NET REVENUE OVER EXPENDITURES (1,294,461.48) 2,022,341.20 .00 (2,022,341.20) .0 | | TOTAL FUND EXPENDITURES | 1,630,935.52 | 4,218,482.74 | 13,572,201.79 | 9,353,719.05 | 31.1 |
| | | NET REVENUE OVER EXPENDITURES | (1,294,461.48) | 2,022,341.20 | .00 | (2,022,341.20) | .0 |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|-----------------------------------|------------------|--------------|----------------------|--------------|----------------|
| | WATER SALES REVENUE | | | | | |
| 610-46461-61 | METERED SALES/RESIDENTIAL | 69,709.58 | 336,783.70 | 833,181.36 | 496,397.66 | 40.4 |
| 610-46462-61 | METERED SALES/COMMERCIAL | 11,559.74 | 57,705.22 | 138,972.98 | 81,267.76 | 41.5 |
| 610-46463-61 | METERED SALES/INDUSTRIAL | 74,087.81 | 246,450.76 | 668,502.07 | 422,051.31 | 36.9 |
| 610-46464-61 | SALES TO PUBLIC AUTHORITIES | 21,136.69 | 92,529.59 | 217,027.92 | 124,498.33 | 42.6 |
| 610-46465-61 | PUBLIC FIRE PROTECTION REV | 62,918.41 | 316,480.32 | 751,294.07 | 434,813.75 | 42.1 |
| 610-46466-61 | PRIVATE FIRE PROTECTION REV | 6,206.00 | 31,030.00 | 52,670.68 | 21,640.68 | 58.9 |
| 610-46467-61 | METERED SALES/MF RESIDENTIAL | 17,400.36 | 87,976.88 | 214,214.82 | 126,237.94 | 41.1 |
| | TOTAL WATER SALES REVENUE | 263,018.59 | 1,168,956.47 | 2,875,863.90 | 1,706,907.43 | 40.7 |
| | MISCELLANEOUS WATER REVENUE | | | | | |
| 610-47419-61 | INTEREST INCOME | 2,951.47 | 14,487.06 | 19,308.55 | 4,821.49 | 75.0 |
| 610-47421-61 | DEVELOPER CONTRIBUTION | .00 | .00 | 14,924.98 | 14,924.98 | .0 |
| 610-47425-61 | MISC AMORTIZATION | .00 | .00 | 13,814.00 | 13,814.00 | .0 |
| 610-47460-61 | OTR REV/TOWER/SERVICE | 105.95 | 11,867.35 | 28,000.00 | 16,132.65 | 42.4 |
| 610-47467-61 | NSF/SVC FEES/SPEC ASSESS FEES | 1,049.79 | 12,031.38 | 10,000.00 | (2,031.38) | 120.3 |
| 610-47471-61 | MISC SERVICE REV - TURN OFF | 105.00 | 910.00 | 2,000.00 | 1,090.00 | 45.5 |
| 610-47474-61 | OTHER REVLABOR/MATERIAL | 2,332.20 | 10,409.22 | 15,000.00 | 4,590.78 | 69.4 |
| 610-47476-61 | NET RETURN ON INVEST-METERS | .00 | .00 | 10,500.00 | 10,500.00 | .0 |
| 610-47481-61 | MISC GRANT REVENUE | .00 | .00 | 1,780,555.00 | 1,780,555.00 | .0 |
| 610-47482-61 | SALE OF USED EQUIPMENT | .00 | 307.25 | 2,000.00 | 1,692.75 | 15.4 |
| 610-47483-61 | LEASE REVENUE | .00 | .00 | 20,012.00 | 20,012.00 | .0 |
| 610-47485-61 | BOND/NOTE/LOAN PROCEEDS | .00 | .00 | 3,004,445.00 | 3,004,445.00 | .0 |
| 610-47486-61 | TRANSFER TID 10-TOWER DEBT | .00 | .00 | 10,493.76 | 10,493.76 | .0 |
| 610-47487-61 | TRANSFER TID 11-TOWER DEBT | .00 | .00 | 10,493.76 | 10,493.76 | .0 |
| 610-47488-61 | TRANSFER TID 13-TOWER DEBT | .00 | .00 | 79,963.00 | 79,963.00 | .0 |
| 610-47489-61 | TRANSFER TID 14-TOWER DEBT | .00 | .00 | 55,012.50 | 55,012.50 | .0 |
| 610-47493-61 | RETAINED EARNINGS-(INC)-DEC | .00 | .00 | 78,544.64) | (78,544.64) | 0. |
| | TOTAL MISCELLANEOUS WATER REVENUE | 6,544.41 | 50,012.26 | 4,997,977.91 | 4,947,965.65 | 1.0 |
| | TOTAL FUND REVENUE | 269,563.00 | 1,218,968.73 | 7,873,841.81 | 6,654,873.08 | 15.5 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

WATER UTILITY FUND

| BUDGET | RIANCE | \ | BUDGET AMOUNT | YTD ACTUAL | PERIOD ACTUAL | | |
|--------|--|---------|--|---|--|---|--|
| | | | | | | SOURCE OF SUPPLY | |
| 68.1 | 7,439.50 | | 23,289.84 | 15,850.34 | 2,391.20 | SALARIES/WAGES | 610-61600-111 |
| 13.8 | 4,443.07 | | 5,152.13 | 709.06 | 2,391.20 | WAGES/OVERTIME | 610-61600-111 |
| .0 | 1,500.00 | | 1,500.00 | .00 | .00 | OFFICE & OPERATING SUPPLIES | 610-61600-310 |
| .0 | 500.00 | | 500.00 | .00 | .00 | REPAIR/MTN EXPENSES | 610-61600-350 |
| 54.4 | 13,882.57 | | 30,441.97 | 16,559.40 | 2,665.60 | TOTAL SOURCE OF SUPPLY | |
| | | | | | | 70 112 000 1102 01 001 121 | |
| | | | | | | PUMPING OPERATIONS | |
| 44.1 | 25,500.94 | | 45,582.36 | 20,081.42 | 3,688.48 | SALARIES/WAGES | 610-61620-111 |
| .0 | 63.98 | | 63.98 | .00 | .00 | WAGES/OVERTIME | 610-61620-112 |
| 41.9 | 106,389.58 | | 183,000.00 | 76,610.42 | 19,718.57 | UTILITIES | 610-61620-220 |
| 57.8 | 843.35 | | 2,000.00 | 1,156.65 | 107.64 | OFFICE & OPERATING SUPPLIES | 610-61620-310 |
| 1.2 | ,212,108.41 | | 1,227,000.00 | 14,891.59 | 955.83 | REPAIR/MTN EXPENSE | 610-61620-350 |
| 7.7 | ,344,906.26 | | 1,457,646.34 | 112,740.08 | 24,470.52 | TOTAL PUMPING OPERATIONS | |
| | | | | | | WTR TREATMENT OPERATIONS | |
| 54.8 | 10,432.62 | | 23,089.78 | 12,657.16 | 1,837.61 | SALARIES/WAGES | 610-61630-111 |
| .0 | 34.59 | | 34.59 | .00 | .00 | WAGES/OVERTIME | 610-61630-112 |
| .0 | 288.00) | (| .00 | 288.00 | 107.00 | PROFESSIONAL DEVELOPMENT | 610-61630-154 |
| 3.4 | 24,146.17 | | 25,000.00 | 853.83 | 81.00 | WATER TESTING & OP SUPPLIES | 610-61630-310 |
| 32.9 | 25,846.17 | | 38,500.00 | 12,653.83 | 2,946.97 | CHEMICALS | 610-61630-341 |
| 577.4 | 66,829.25) | (| 14,000.00 | 80,829.25 | 1,574.00 | REPAIR/MTN EXPENSE | 610-61630-350 |
| 106.6 | 6,657.70) | (| 100,624.37 | 107,282.07 | 6,546.58 | TOTAL WTR TREATMENT OPERATIONS | |
| | | | | | | TRANSMISSION | |
| 38.4 | 556.46 | | 903.94 | 347.48 | 73.77 | SALARIES/WAGES | 610-61640-111 |
| 38.4 | 556.46 | | 903.94 | 347.48 | 73.77 | TOTAL TRANSMISSION | |
| | | | | | | RESERVOIRS MAINTENANCE | |
| 53.0 | 1.301 82 | | 2 768 20 | 1 466 38 | 214 18 | MTN SALARIES/WAGES | 610-61650-111 |
| .0 | | | | | | | 610-61650-112 |
| 76.4 | 16,540.81 | | 70,000.00 | 53,459.19 | .00 | REPAIR/MTN EXPENSE | |
| 75.0 | 18,292.32 | | 73,217.89 | 54,925.57 | 214.18 | TOTAL RESERVOIRS MAINTENANCE | |
| | 34.59 288.00) 24,146.17 25,846.17 66,829.25) 6,657.70) 556.46 556.46 1,301.82 449.69 16,540.81 | ((() | 34.59 .00 25,000.00 38,500.00 14,000.00 100,624.37 903.94 903.94 2,768.20 449.69 70,000.00 | .00 288.00 853.83 12,653.83 80,829.25 107,282.07 347.48 347.48 1,466.38 .00 53,459.19 | .00 107.00 81.00 2,946.97 1,574.00 6,546.58 73.77 73.77 | SALARIES/WAGES WAGES/OVERTIME PROFESSIONAL DEVELOPMENT WATER TESTING & OP SUPPLIES CHEMICALS REPAIR/MTN EXPENSE TOTAL WTR TREATMENT OPERATIONS TRANSMISSION SALARIES/WAGES TOTAL TRANSMISSION RESERVOIRS MAINTENANCE MTN SALARIES/WAGES WAGES/OVERTIME REPAIR/MTN EXPENSE | 610-61630-112 610-61630-154 610-61630-310 610-61630-341 610-61630-350 610-61640-111 610-61650-111 610-61650-112 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------|---------------|------------|---------------|-----------|-------------|
| | MAINS MAINTENANCE | | | | | |
| 610-61651-111 | MTN SALARIES/WAGES | 1,106.49 | 6,395.45 | 22,304.88 | 15,909.43 | 28.7 |
| 610-61651-112 | WAGES/OVERTIME | .00 | 91.47 | 1,403.59 | 1,312.12 | 6.5 |
| 610-61651-350 | REPAIR/MTN EXPENSE | 42.68 | 6,420.14 | 45,000.00 | 38,579.86 | 14.3 |
| | TOTAL MAINS MAINTENANCE | 1,149.17 | 12,907.06 | 68,708.47 | 55,801.41 | 18.8 |
| | SERVICES MAINTENANCE | | | | | |
| 610-61652-111 | MTN SALARIES/WAGES | 1,279.56 | 7,553.46 | 22,531.47 | 14,978.01 | 33.5 |
| 610-61652-112 | WAGES/OVERTIME | .00 | 457.33 | 1,207.42 | 750.09 | 37.9 |
| 610-61652-350 | REPAIR/MTN EXPENSE | 3,182.76 | 24,743.01 | 35,000.00 | 10,256.99 | 70.7 |
| | TOTAL SERVICES MAINTENANCE | 4,462.32 | 32,753.80 | 58,738.89 | 25,985.09 | 55.8 |
| | METERS MAINTENANCE | | | | | |
| 610-61653-111 | MTN SALARIES/WAGES | 3,082.19 | 13,581.97 | 21,235.90 | 7,653.93 | 64.0 |
| 610-61653-112 | WAGES/OVERTIME | .00 | 70.22 | 32.00 | (38.22) | 219.4 |
| 610-61653-210 | CONTRACTUAL SERVICES | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 610-61653-350 | REPAIR/MTN EXPENSE | 12.60 | 479.99 | 3,500.00 | 3,020.01 | 13.7 |
| | TOTAL METERS MAINTENANCE | 3,094.79 | 14,132.18 | 44,767.90 | 30,635.72 | 31.6 |
| | HYDRANTS MAINTENANCE | | | | | |
| 610-61654-111 | MTN SALARIES/WAGES | 3,682.42 | 4,453.59 | 14,730.39 | 10,276.80 | 30.2 |
| 610-61654-112 | WAGES/OVERTIME | .00 | .00 | 963.43 | 963.43 | .0 |
| 610-61654-350 | REPAIR/MTN EXPENSE | 4,805.05 | 5,850.05 | 15,000.00 | 9,149.95 | 39.0 |
| | TOTAL HYDRANTS MAINTENANCE | 8,487.47 | 10,303.64 | 30,693.82 | 20,390.18 | 33.6 |
| | METER READING | | | | | |
| 610-61901-111 | SALARIES/WAGES | 147.53 | 694.96 | 628.17 | (66.79) | 110.6 |
| | TOTAL METER READING | 147.53 | 694.96 | 628.17 | (66.79) | 110.6 |
| | ACCOUNTING/COLLECTION | | | | | |
| 040.04=== *** | | | 0 | | a ·- | |
| 610-61902-111 | SALARIES/WAGES | 3,647.29 | 20,852.45 | 48,272.93 | 27,420.48 | 43.2 |
| | TOTAL ACCOUNTING/COLLECTION | 3,647.29 | 20,852.45 | 48,272.93 | 27,420.48 | 43.2 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|------------|---------------|------------|-------------|
| | CUSTOMER ACCOUNTS | | | | | |
| 610-61903-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 1,786.17 | 11,700.96 | 9,914.79 | 15.3 |
| 610-61903-310 | INFO TECH & OPERATING SUPPLIES | .00 | 75.14 | .00 | (75.14) | .0 |
| 610-61903-325 | PUBLIC EDUCATION | .00 | 186.00 | 215.00 | 29.00 | 86.5 |
| 610-61903-361 | AMR GATEWAY SERVICES | 2,974.65 | 5,985.29 | 19,500.00 | 13,514.71 | 30.7 |
| 610-61903-362 | CREDIT/DEBIT CARD EXPENSES | .00 | .00 | 9,367.75 | 9,367.75 | .0 |
| | TOTAL CUSTOMER ACCOUNTS | 2,974.65 | 8,032.60 | 40,783.71 | 32,751.11 | 19.7 |
| | ADMINISTRATIVE | | | | | |
| 610-61920-111 | SALARIES/WAGES | 12,060.34 | 57,323.98 | 177,583.67 | 120,259.69 | 32.3 |
| | TOTAL ADMINISTRATIVE | 12,060.34 | 57,323.98 | 177,583.67 | 120,259.69 | 32.3 |
| | OFFICE SUPPLIES | | | | | |
| 610-61921-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | 388.97 | 1,304.74 | 915.77 | 29.8 |
| 610-61921-225 | TELECOM/INTERNET/COMMUNICATION | 418.54 | 1,292.14 | 5,712.02 | 4,419.88 | 22.6 |
| 610-61921-310 | OFFICE & OPERATING SUPPLIES | 766.76 | 3,028.86 | 8,500.00 | 5,471.14 | 35.6 |
| | TOTAL OFFICE SUPPLIES | 1,185.30 | 4,709.97 | 15,516.76 | 10,806.79 | 30.4 |
| | OUTSIDE SERVICES EMPLOYED | | | | | |
| 610-61923-210 | PROFESSIONAL SERVICES | 3,464.68 | 23,806.68 | 62,750.00 | 38,943.32 | 37.9 |
| 610-61923-211 | PLANNING | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 610-61923-212 | GIS SERVICES | .00 | .00 | 5,500.00 | 5,500.00 | .0 |
| | TOTAL OUTSIDE SERVICES EMPLOYED | 3,464.68 | 23,806.68 | 76,750.00 | 52,943.32 | 31.0 |
| | INSURANCE | | | | | |
| 610-61924-510 | INSURANCE EXPENSES | .00 | 25,816.70 | 28,500.00 | 2,683.30 | 90.6 |
| | TOTAL INSURANCE | .00 | 25,816.70 | 28,500.00 | 2,683.30 | 90.6 |
| | EMPLOYEE BENEFITS | | | | | |
| 610-61926-150 | EMPLOYEE FRINGE BENEFITS | 11,550.40 | 61,965.28 | 177,828.93 | 115,863.65 | 34.9 |
| 610-61926-590 | | 3,232.07 | 18,636.47 | 39,321.74 | 20,685.27 | 47.4 |
| | TOTAL EMPLOYEE BENEFITS | 14,782.47 | 80,601.75 | 217,150.67 | 136,548.92 | 37.1 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|---------------------------------|---------------|----------------------|---------------|----------------------|-------------|
| | EMPLOYEE TRAINING | | | | | |
| 610-61927-154 | PROFESSIONAL DEVELOPMENT | 108.65 | 2,385.35 | 5,000.00 | 2,614.65 | 47.7 |
| | TOTAL EMPLOYEE TRAINING | 108.65 | 2,385.35 | 5,000.00 | 2,614.65 | 47.7 |
| | PSC ASSESSMENT | | | | | |
| 610-61928-210 | PSC REMAINDER ASSESSMENT | .00 | .00 | 2,550.25 | 2,550.25 | .0 |
| | TOTAL PSC ASSESSMENT | .00 | .00 | 2,550.25 | 2,550.25 | .0 |
| | MISCELLANEOUS GENERAL | | | | | |
| 610-61930-590 | TAXES | .00 | .00 | 353,500.00 | 353,500.00 | .0 |
| | TOTAL MISCELLANEOUS GENERAL | .00 | .00 | 353,500.00 | 353,500.00 | .0 |
| | TRANSPORTATION | | | | | |
| 610-61933-310 | VEHICLE REPAIRS & MAINTENANCE | 14.20 | 1,259.12 | 5,050.00 | 3,790.88 | 24.9 |
| 610-61933-351 | TOTAL TRANSPORTATION | .00 | 2,261.99 3,521.11 | 7,800.00 | 5,538.01 9,328.89 | 29.0 |
| | | <u>-</u> | | | | |
| | GENERAL PLANT MAINTENANCE | | | | | |
| 610-61935-111 | MTN SALARIES/WAGES | 9,618.73 | 49,786.66 | 170,260.25 | 120,473.59 | 29.2 |
| 610-61935-112 | WAGES/OVERTIME | .00 | 91.47 | 60.17 | (31.30) | 152.0 |
| 610-61935-113 | WAGES/TEMPORARY | .00 | .00 | 22,392.00 | 22,392.00 | .0 |
| 610-61935-116 | ON CALL PAY | 1,026.82 | 4,790.85 | 13,345.67 | 8,554.82 | 35.9 |
| 610-61935-118 | CLOTHING ALLOWANCE | 193.40 | 1,616.62 | 2,900.00 | 1,283.38 | 55.8 |
| 610-61935-154 | ORGANIZATION MEMBERSHIPS | 575.00 | 620.90 | 2,500.00 | 1,879.10 | 24.8 |
| 610-61935-220 | | 52.15 | 208.60 | 1,530.15 | 1,321.55 | 13.6 |
| 610-61935-350 | REPAIR/MTN EXPENSE | 212.50 | 2,477.32 | 15,000.00 | 12,522.68 | 16.5 |
| | TOTAL GENERAL PLANT MAINTENANCE | 11,678.60 | 59,592.42 | 227,988.24 | 168,395.82 | 26.1 |
| | CAP OUTLAY/CONSTRUCT WIP | | | | | |
| 610-61936-111 | SALARIES/WAGES | 295.07 | 1,938.84 | 4,214.19 | 2,275.35 | 46.0 |
| 610-61936-810 | | .00 | 63,963.50 | 116,000.00 | 52,036.50 | 55.1 |
| 610-61936-820 | | 14,197.20 | 67,147.65 | .00 | | |
| 610-61936-823 | | 2,537.96 | 126,552.04 | 3,770,250.00 | 3,643,697.96 | 3.4 |
| | TOTAL CAP OUTLAY/CONSTRUCT WIP | 17,030.23 | 259,602.03 | 3,890,464.19 | 3,630,862.16 | 6.7 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | ACTUAL YTD ACTUAL BUDGET AMOUNT | | VARIANCE | % OF BUDGET | |
|---------------|-------------------------------|---------------|---------------------------------|--------------|--------------|-------------|--|
| | DEBT SERVICE | | | | | | |
| 610-61950-610 | PRINCIPAL ON DEBT | 80,000.00 | 330,000.00 | 481,300.00 | 151,300.00 | 68.6 | |
| 610-61950-620 | INTEREST ON DEBT | 14,430.00 | 212,779.94 | 428,184.63 | 215,404.69 | 49.7 | |
| 610-61950-650 | BOND ISSUE/PAYING AGENT EXP | .00 | .00 | 1,075.00 | 1,075.00 | .0 | |
| | TOTAL DEBT SERVICE | 94,430.00 | 542,779.94 | 910,559.63 | 367,779.69 | 59.6 | |
| | TOTAL FUND EXPENDITURES | 212,688.34 | 1,451,671.22 | 7,873,841.81 | 6,422,170.59 | 18.4 | |
| | NET REVENUE OVER EXPENDITURES | 56,874.66 | (232,702.49) | .00 | 232,702.49 | .0 | |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------|---------------------------------|------------------|--------------|------------------|---------------|----------------|
| | WASTEWATER SALES REVENUES | | | | | |
| 620-41110-62 | RESIDENTIAL REVENUES | 164,354.49 | 812,333.30 | 1,952,161.51 | 1,139,828.21 | 41.6 |
| 620-41112-62 | COMMERCIAL REVENUES | 90,410.11 | 458,574.56 | 1,491,848.70 | 1,033,274.14 | 30.7 |
| 620-41113-62 | INDUSTRIAL REVENUES | 14,315.03 | 63,185.34 | 161,761.65 | 98,576.31 | 39.1 |
| 620-41114-62 | PUBLIC REVENUES | 61,884.28 | 307,263.89 | 676,089.95 | 368,826.06 | 45.5 |
| 620-41115-62 | PENALTIES | 1,647.05 | 9,795.35 | 19,732.11 | 9,936.76 | 49.6 |
| 620-41116-62 | MISC REVENUES | 12,321.07 | 40,701.19 | 154,984.76 | 114,283.57 | 26.3 |
| 620-41117-62 | SEWER CONNECTION REVENUES | 9,120.00 | 29,184.00 | 1,824.00 | (27,360.00) | 1600.0 |
| | TOTAL WASTEWATER SALES REVENUES | 354,052.03 | 1,721,037.63 | 4,458,402.68 | 2,737,365.05 | 38.6 |
| | MISCELLANEOUS REVENUE | | | | | |
| 620-42110-62 | INTEREST INCOME | 13,683.15 | 66,822.79 | 84,582.04 | 17,759.25 | 79.0 |
| 620-42175-62 | INS CLAIMS REIM/DIVIDENDS | .00 | 8,930.54 | .00 | (8,930.54) | .0 |
| 620-42213-62 | MISC INCOME | .00 | 11,500.00 | 11,600.00 | 100.00 | 99.1 |
| 620-42217-62 | BOND PROCEEDS | .00 | .00 | 145,000.00 | 145,000.00 | .0 |
| 620-42218-62 | GRANT PROCEEDS | .00 | .00 | 203,800.00 | 203,800.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 13,683.15 | 87,253.33 | 444,982.04 | 357,728.71 | 19.6 |
| | OTHER FINANCING SOURCES | | | | | |
| 620-49930-62 | RETAINED EARNINGS-(INC)-DEC | .00 | .00 | (164,233.44) | (164,233.44) | .0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | .00 | (164,233.44) | (164,233.44) | .0 |
| | TOTAL FUND REVENUE | 367,735.18 | 1,808,290.96 | 4,739,151.28 | 2,930,860.32 | 38.2 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|---------------|--------------|---------------|---------------|-------------|
| | ADMINISTRATIVE EXPENSES | | | | | |
| 620-62810-111 | SALARIES/PERMANENT | 15,080.19 | 71,736.58 | 254,496.98 | 182,760.40 | 28.2 |
| 620-62810-116 | ACCOUNTING/COLLECT SALARIES | 3,950.07 | 22,125.06 | 55,309.23 | 33,184.17 | 40.0 |
| 620-62810-154 | PROFESSIONAL DEVELOPMENT | 181.00 | 288.00 | .00 | (288.00) | |
| 620-62810-219 | PROF SERVICES/ACCTG & AUDIT | .00 | 7,000.00 | 10,201.00 | 3,201.00 | 68.6 |
| 620-62810-220 | PLANNING | .00 | .00 | 12,500.00 | 12,500.00 | .0 |
| 620-62810-221 | GIS SERVICES/EXPENSES | .00 | .00 | 4,750.00 | 4,750.00 | .0 |
| 620-62810-224 | | .00 | 3,405.14 | 13,689.55 | 10,284.41 | 24.9 |
| 620-62810-225 | TELECOM/INTERNET/COMMUNICATION | 371.51 | 1,140.97 | 5,405.62 | 4,264.65 | 21.1 |
| 620-62810-310 | OFFICE SUPPLIES | 550.99 | 9,613.02 | 6,630.65 | (2,982.37) | |
| 620-62810-345 | | .00 | 7,500.00 | .00 | (7,500.00) | |
| 620-62810-356 | JOINT METER EXPENSE | .00 | .00 | 19,534.92 | 19,534.92 | .0 |
| 620-62810-362 | | 3,298.36 | 18,848.89 | 25,502.50 | 6,653.61 | 73.9 |
| 620-62810-519 | INSURANCE EXPENSE | .00 | 63,282.49 | 70,000.00 | 6,717.51 | 90.4 |
| 620-62810-610 | PRINCIPAL ON DEBT | 85,000.00 | 1,620,787.55 | 1,770,115.06 | 149,327.51 | 91.6 |
| 620-62810-620 | INTEREST ON DEBT | 14,980.00 | 253,610.98 | 538,790.93 | 285,179.95 | 47.1 |
| 620-62810-670 | BOND ISSUE/DEBT AMORT EXPENSE | .00 | .00 | 30,603.00 | 30,603.00 | .0 |
| 620-62810-820 | CAPITAL IMPROVEMENTS | 15,500.73 | 419,962.42 | 213,657.00 | (206,305.42) | |
| 620-62810-821 | CAPITAL EQUIPMENT | 1,493.25 | 1,493.25 | 340,000.00 | 338,506.75 | .4 |
| | EQUIP REPL FUND ITEMS | .00 | .00 | 10,201.00 | 10,201.00 | .0 |
| 620-62810-825 | | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| 020 02010 020 | SEVER THE PART WAS ART TO STORY | | | | | |
| | TOTAL ADMINISTRATIVE EXPENSES | 140,406.10 | 2,500,794.35 | 3,531,387.44 | 1,030,593.09 | 70.8 |
| | SUPERVISORY/CLERICAL | | | | | |
| 620-62820-111 | SALARIES/PERMANENT | 6,995.62 | 33,665.29 | 91,615.10 | 57,949.81 | 36.8 |
| 620-62820-110 | EMPLOYEE BENEFITS | 17,071.39 | 87,829.70 | 242,347.12 | 154,517.42 | 36.2 |
| 620-62820-154 | PROFESSIONAL DEVELOPMENT | 250.38 | 1,981.73 | 4,000.00 | 2,018.27 | 49.5 |
| 620-62820-219 | PROFESSIONAL SERVICES | 3,354.84 | 6,453.92 | 2,550.00 | (3,903.92) | |
| 620-62820-225 | TELECOM/INTERNET/COMMUNICATION | .00 | .00 | 3,878.40 | 3,878.40 | .0 |
| 620-62820-310 | | 249.77 | 958.54 | 3,060.30 | 2,101.76 | 31.3 |
| | TOTAL SUPERVISORY/CLERICAL | 27,922.00 | 130,889.18 | 347,450.92 | 216,561.74 | 37.7 |
| | COLLECTION SYS OPS & MAINT | | | | | |
| 600 60000 444 | CALADIES/DEDMANIENT | 0.004.00 | 20 505 00 | 74 440 04 | 40.504.40 | 40.0 |
| 620-62830-111 | SALARIES/PERMANENT | 6,694.63 | 28,565.22 | 71,149.64 | 42,584.42 | 40.2 |
| 620-62830-112 | | .00 | 307.75 | 2,912.65 | 2,604.90 | 10.6 |
| | ELECTRICITY/LIFT STATIONS | 1,150.67 | 4,860.57 | 13,000.00 | 8,139.43 | 37.4 |
| 620-62830-295 | | 16.37 | 67.10 | 8,600.00 | 8,532.90 | .8 |
| 620-62830-353 | REPRIMEN - CANITARY SEWERS | 79.99 | 824.13 | 14,281.40 | 13,457.27 | 5.8 |
| 620-62830-354 | | 468.88 | 6,127.72 | 6,630.65 | 502.93 | 92.4 |
| 620-62830-355 | REP/MAINT-COLLECTION EQUIP | | 728.50 | 7,000.00 | 6,271.50 | 10.4 |
| | TOTAL COLLECTION SYS OPS & MAINT | 8,438.21 | 41,480.99 | 123,574.34 | 82,093.35 | 33.6 |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------------|---------------|------------|---------------|------------|-------------|
| | TREATMENT PLANT OPERATIONS | | | | | |
| 620-62840-111 | SALARIES/PERMANENT | 3,939.21 | 19,025.75 | 28,029.49 | 9,003.74 | 67.9 |
| 620-62840-112 | OVERTIME | .00 | 418.39 | 6,990.85 | 6,572.46 | 6.0 |
| 620-62840-116 | ON-CALL PAY | 981.00 | 4,646.56 | 13,345.67 | 8,699.11 | 34.8 |
| 620-62840-118 | CLOTHING ALLOWANCE | 293.45 | 2,317.51 | 4,700.00 | 2,382.49 | 49.3 |
| 620-62840-154 | PROFESSIONAL DEVELOPMENT | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 620-62840-222 | ELECTRICITY/PLANT | 14,034.50 | 52,345.06 | 142,814.00 | 90,468.94 | 36.7 |
| 620-62840-223 | NATURAL GAS/PLANT | 3,183.47 | 19,941.71 | 40,804.00 | 20,862.29 | 48.9 |
| 620-62840-310 | OFFICE & OPERATING SUPPLIES | 611.01 | 3,613.80 | 17,300.00 | 13,686.20 | 20.9 |
| 620-62840-341 | | .00 | 9,364.81 | 34,000.00 | 24,635.19 | 27.5 |
| 620-62840-342 | CONTRACTUAL SERVICES | .00 | 5,245.60 | 12,100.00 | 6,854.40 | 43.4 |
| 620-62840-351 | FUEL EXPENSES | .00 | 1,403.93 | 7,575.00 | 6,171.07 | 18.5 |
| 620-62840-355 | TRUCK/AUTO EXPENSES | .00 | 325.90 | 1,020.10 | 694.20 | 32.0 |
| 620-62840-590 | DNR ENVIRONMENTAL FEE | 3,736.04 | 3,736.04 | 7,650.75 | 3,914.71 | 48.8 |
| | TOTAL TREATMENT PLANT OPERATIONS | 26,778.68 | 122,385.06 | 318,829.86 | 196,444.80 | 38.4 |
| | TREATMENT EQUIP MAINTENANCE | | | | | |
| 620-62850-111 | SALARIES/PERMANENT | 8,491.82 | 43,063.85 | 67,677.64 | 24,613.79 | 63.6 |
| 620-62850-242 | CONTRACTUAL SERVICES | 3,406.42 | 13,201.76 | 59,250.00 | 46,048.24 | 22.3 |
| 620-62850-342 | LUBRICANTS | .00 | .00 | 3,060.30 | 3,060.30 | .0 |
| 620-62850-357 | REPAIRS & SUPPLIES | 1,746.85 | 6,960.91 | 29,000.00 | 22,039.09 | 24.0 |
| | TOTAL TREATMENT EQUIP MAINTENANCE | 13,645.09 | 63,226.52 | 158,987.94 | 95,761.42 | 39.8 |
| | BLDG/GROUNDS MAINTENANCE | | | | | |
| 620-62860-111 | SALARIES/PERMANENT | 486.51 | 1,176.23 | 3,753.52 | 2,577.29 | 31.3 |
| 620-62860-112 | WAGES/OVERTIME | .00 | 44.82 | .00 | (44.82) | .0 |
| 620-62860-113 | SEASONAL WAGES | .00 | .00 | 14,400.00 | 14,400.00 | .0 |
| 620-62860-220 | STORMWATER UTILITY FEE | 131.29 | 525.16 | 1,616.00 | 1,090.84 | 32.5 |
| 620-62860-245 | CONTRACTUAL REPAIRS | 351.00 | 2,325.33 | 6,060.00 | 3,734.67 | 38.4 |
| 620-62860-355 | EQUIPMENT | .00 | 253.47 | 2,550.25 | 2,296.78 | 9.9 |
| 620-62860-357 | REPAIRS & SUPPLIES | 101.91 | 5,982.12 | 7,575.00 | 1,592.88 | 79.0 |
| | TOTAL BLDG/GROUNDS MAINTENANCE | 1,070.71 | 10,307.13 | 35,954.77 | 25,647.64 | 28.7 |
| | LABORATORY | | | | | |
| 620-62870-111 | SALARIES/PERMANENT | 5,845.27 | 31,360.02 | 117,896.27 | 86,536.25 | 26.6 |
| 620-62870-112 | WAGES/OVERTIME | .00 | 134.46 | 2,239.34 | 2,104.88 | 6.0 |
| 620-62870-295 | | .00 | 1,487.18 | 10,000.00 | 8,512.82 | 14.9 |
| 620-62870-310 | LAB & OPERATING SUPPLIES | 1,437.78 | 4,390.17 | 9,000.00 | 4,609.83 | 48.8 |
| | TOTAL LABORATORY | 7,283.05 | 37,371.83 | 139,135.61 | 101,763.78 | 26.9 |
| | | | | | | |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------------------------|---|------------------|------------------|-----------------------|-----------------------|-------------|
| | POWER GENERATION | | | | | |
| 620-62880-242 620-62880-357 | CONTRACTUAL SERVICES REPAIRS & SUPPLIES | .00 .00 | .00. | 1,020.10 1,020.10 | 1,020.10 1,020.10 | .0 .0 |
| 020 0200 007 | TOTAL POWER GENERATION | .00 | .00 | 2,040.20 | 2,040.20 | |
| 620-62890-295 620-62890-357 | SLUDGE APPLICATION CONTRACTUAL SERVICES REPAIRS & SUPPLIES | 27,310.92 .00 | 27,750.92 .00 | 79,750.00 2,040.20 | 51,999.08 2,040.20 | 34.8 .0 |
| | TOTAL SLUDGE APPLICATION | 27,310.92 | 27,750.92 | 81,790.20 | 54,039.28 | 33.9 |
| | TOTAL FUND EXPENDITURES | 252,854.76 | 2,934,205.98 | 4,739,151.28 | 1,804,945.30 | 61.9 |
| | NET REVENUE OVER EXPENDITURES | 114,880.42 | (1,125,915.02) | .00 | 1,125,915.02 | .0 |

REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

STORMWATER UTILITY FUND

| | | PERIOD | | BUDGET | | % OF | |
|--------------|-------------------------------|-----------|--------------|--------------|--------------|--------|--|
| | | ACTUAL | YTD ACTUAL - | AMOUNT | VARIANCE | BUDGET | |
| | STORMWATER REVENUES | | | | | | |
| 630-41110-63 | RESIDENTIAL REVENUES | 17,218.68 | 85,887.72 | 205,285.46 | 119,397.74 | 41.8 | |
| 630-41112-63 | COMMERCIAL REVENUES | 12,603.39 | 63,022.46 | 149,233.37 | 86,210.91 | 42.2 | |
| 630-41113-63 | INDUSTRIAL REVENUES | 6,118.46 | 30,592.30 | 73,095.02 | 42,502.72 | 41.9 | |
| 630-41114-63 | PUBLIC/TAX EXEMPT REVENUES | 8,522.54 | 42,612.84 | 102,270.48 | 59,657.64 | 41.7 | |
| 630-41115-63 | PENALTIES | 483.87 | 2,336.13 | 5,954.64 | 3,618.51 | 39.2 | |
| 630-41116-63 | OTHER REVENUES | .00 | .00 | 17,000.00 | 17,000.00 | .0 | |
| | TOTAL STORMWATER REVENUES | 44,946.94 | 224,451.45 | 552,838.97 | 328,387.52 | 40.6 | |
| | MISC REVENUES | | | | | | |
| 630-42213-63 | MISC INCOME | .00 | .00 | 2,000.00 | 2,000.00 | .0 | |
| | TOTAL MISC REVENUES | .00 | .00 | 2,000.00 | 2,000.00 | .0 | |
| | OTHER FINANCING SOURCES | | | | | | |
| 630-49930-63 | RETAINED EARNINGS-(INC)-DEC | .00 | .00 | 183,674.48 | 183,674.48 | .0 | |
| 630-49950-63 | CAPITAL IMPROVE-LOAN | .00 | .00 | 540,000.00 | 540,000.00 | .0 | |
| | TOTAL OTHER FINANCING SOURCES | .00 | .00 | 723,674.48 | 723,674.48 | .0 | |
| | TOTAL FUND REVENUE | 44,946.94 | 224,451.45 | 1,278,513.45 | 1,054,062.00 | 17.6 | |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

STORMWATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------------|---------------|------------|---------------|-------------|-------------|
| | ADMINISTRATIVE/GENERAL EXPENSE | | | | | |
| 630-63300-115 | ADMINISTRATIVE SALARIES | 7,192.67 | 33,303.56 | 87,456.11 | 54,152.55 | 38.1 |
| 630-63300-116 | ACCOUNTING/FINANCE SALARIES | 1,230.50 | 7,239.15 | 28,463.45 | 21,224.30 | 25.4 |
| 630-63300-120 | EMPLOYEE BENEFITS-TOTAL | 7,351.34 | 29,924.64 | 86,695.68 | 56,771.04 | 34.5 |
| 630-63300-214 | PROF SERVICES/AUDIT EXPENSES | .00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| 630-63300-220 | ENGINEERING/PLANNING- TO GF | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 630-63300-221 | GIS EXPENSES | .00 | .00 | 6,160.00 | 6,160.00 | .0 |
| 630-63300-224 | SOFTWARE/HARDWARE MAINTENANCE | .00 | .00 | 4,510.09 | 4,510.09 | .0 |
| 630-63300-310 | OFFICE & OPERATING SUPPLIES | 288.90 | 2,192.34 | 4,080.40 | 1,888.06 | 53.7 |
| 630-63300-352 | INFO TECHNOLOGY EXPENSES | .00 | 996.87 | 2,846.17 | 1,849.30 | 35.0 |
| 630-63300-362 | CREDIT/DEBIT CARD EXPENSES | .00 | .00 | 2,634.55 | 2,634.55 | .0 |
| 630-63300-519 | INSURANCE EXPENSES | .00 | 11,727.07 | 13,000.00 | 1,272.93 | 90.2 |
| 630-63300-610 | DEBT SERVICE-PRINCIPAL/INT | 110,767.57 | 128,513.82 | 279,264.00 | 150,750.18 | 46.0 |
| 630-63300-913 | ERF TRANSFER-DPW ERF | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL ADMINISTRATIVE/GENERAL EXPENSE | 126,830.98 | 215,397.45 | 550,110.45 | 334,713.00 | 39.2 |
| | STREET CLEANING | | | | | |
| 630-63310-111 | SALARIES/WAGES | 2,738.42 | 7,510.76 | 25,143.89 | 17,633.13 | 29.9 |
| 630-63310-351 | FUEL EXPENSES | .00 | 442.97 | 2,000.00 | 1,557.03 | 22.2 |
| 630-63310-353 | EQUIPMENT PARTS/SUPPLIES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL STREET CLEANING | 2,738.42 | 7,953.73 | 29,143.89 | 21,190.16 | 27.3 |
| | STORM WATER MANAGEMENT | | | | | |
| 630-63440-111 | SALARIES/WAGES | 7,034.35 | 19,338.92 | 14,588.95 | (4,749.97) | 132.6 |
| 630-63440-295 | CONTRACTUAL SERVICES | 2,641.16 | 18,387.34 | 20,000.00 | 1,612.66 | 91.9 |
| 630-63440-320 | PUBLIC EDUCATION/OUTREACH | .00 | 5,186.00 | 5,200.00 | 14.00 | 99.7 |
| 630-63440-350 | REPAIR/MAINTENANCE SUPPLIES | 10.49 | 1,192.86 | 5,101.00 | 3,908.14 | 23.4 |
| 630-63440-590 | PERMIT FEES-DNR | .00 | .00 | 2,040.20 | 2,040.20 | .0 |
| 630-63440-820 | CAPITAL IMPROVEMENTS | 19,432.43 | 77,825.78 | 540,000.00 | 462,174.22 | 14.4 |
| | TOTAL STORM WATER MANAGEMENT | 29,118.43 | 121,930.90 | 586,930.15 | 464,999.25 | 20.8 |
| | COMPOST SITE/YARD WASTE EXP | | | | | |
| 630-63600-111 | SALARIES/WAGES | 2,695.28 | 13,426.91 | 71,778.96 | 58,352.05 | 18.7 |
| 630-63600-111 | | 493.00 | 1,066.98 | .00 | (1,066.98) | |
| | OFFICE & OPERATING SUPPLIES | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| | FUEL EXPENSES | .00 | 458.42 | 2,550.00 | 2,091.58 | 18.0 |
| | VEHICLE/EQUIPMENT/REPAIR PARTS | 5,095.48 | 6,314.47 | 30,000.00 | 23,685.53 | 21.1 |
| | TOTAL COMPOST SITE/YARD WASTE EXP | 8,283.76 | 21,266.78 | 112,328.96 | 91,062.18 | 18.9 |
| | | | | | | - |

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2025

STORMWATER UTILITY FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|-------------------------------|---------------|---------------|---------------|------------|-------------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 166,971.59 | 366,548.86 | 1,278,513.45 | 911,964.59 | 28.7 |
| | | | | | |
| NET REVENUE OVER EXPENDITURES | (122,024.65) | (142,097.41) | .00 | 142,097.41 | .0 |

| INVESTMENT DETAIL | | | | | | May-25 |
|---|------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------|----------------|
| FUND | # | BANK | TYPE-CD# | FUND | AMOUNT | RATE |
| General | 100-11300 | Amer Dep Mgmt | PublicFund | General | 1,085,722.39 | 4.28% |
| General | 100-11301 | LGIP | PublicFund | General | 2,571,404.44 | 4.39% |
| Petty Cash | 100-11150 | On Hand | PublicFund | General | 1,800.00 | 4.2007 |
| Cable TV | 200-11300 | Amer Dep Mgmt | PublicFund | Cable TV | 35,548.94 | 4.28% |
| Parking | 208-11300 | Amer Dep Mgmt | PublicFund | Pking Permit | 30,614.08 | 4.28% |
| Fire/Rescue Equip. | 210-11300 | Amer Dep Mgmt | PublicFund | Fire Equip | 59,431.76 | 4.28% 4.28% |
| DPW Equip. Library Investments | 215-11300 220-11300 | Amer Dep Mgmt Amer Dep Mgmt | PublicFund PublicFund | DPW Equip Library | 29,779.71 36,167.13 | 4.28% |
| Forestry Fund | 250-11300 | Amer Dep Mgmt | PublicFund | Forestry | 1,410.26 | 4.28% |
| Street Repairs | 280-11300 | Amer Dep Mgmt | PublicFund | Street Repair | 347,776.69 | 4.28% |
| | | | | | , | |
| PD Crime Prevention | 295-11103 | 1st Citizens | Crime Prev | PD Trust | 21,632.40 | 0.05% |
| PD Donations | 295-11104 | 1st Citizens | Donations | PD Trust | 22,830.06 | 0.05% |
| PD Seizures-Spending | 295-11111 | 1st Citizens | Seizures | PD Trust | 14,871.26 | 0.05% |
| PD Seizures-Held | 295-11110 | 1st Citizens | Seizures | PD Trust | 2,548.89 | 0.05% |
| PD Evidence/Prop-Held | 295-11120 | 1st Citizens | Evid-Found Prop | PD Trust | 17,143.03 | 0.05% |
| PD Evidence/Prop-Spending | 295-11121 | 1st Citizens | Evid-Found Prop | PD Trust | 3,053.55 | 0.05% |
| Sub-Total By Fund | 295 | | | | 82,079.19 | |
| | | | | | | |
| CIP FUND 450 | 450-11300 | Amer Dep Mgmt | PublicFund | CIP | 137,724.66 | 4.28% |
| ARPA FUNDS 450 | 450-11405 | LGIP | PublicFund | CIP | 262,585.16 | 4.36% |
| Water Operating Passers | 610 12200 | Amor Don Marie | DublioC | \A/a+a | 470 477 40 | 4 300/ |
| Water Operating Reserve | 610-13200 | Amer Dep Mgmt | PublicFund | Water | 479,477.42 | 4.28% |
| Water Debt Svc Reserve ARPA Funds 610 | 610-13240 610-13250 | Amer Dep Mgmt LGIP | PublicFund PublicFund | Water Water | 362,481.81 732,866.11 | 4.28% |
| Sub-Total By Fund | | LGIF | FUDIICFUIIU | vvatel | 1,574,825.34 | 4.28% |
| Sub-Total by Fulla | 010 | | | | 1,374,023.34 | |
| Sewer Operating Reserve | 620-11300 | Amer Dep Mgmt | PublicFund | Wastewater | 1,891,464.55 | 4.28% |
| Sewer ERF Reserve | 620-11320 | Amer Dep Mgmt | PublicFund | Wastewater | 1,596,521.40 | 4.28% |
| Sewer Debt Svc Reserve | 620-11340 | Amer Dep Mgmt | PublicFund | Wastewater | 52,233.40 | 4.28% |
| Sewer Connection Fund | 620-11350 | Amer Dep Mgmt | PublicFund | Wastewater | 363,142.23 | 4.28% |
| ARPA Funds 620 | 620-11360 | LGIP | PublicFund | Wastewater | 974,916.21 | 4.28% |
| Sub-Total By Fund | 620 | | | | 4,878,277.79 | |
| | | | | | | |
| Hospital Fund | 810-11101 | Premier | PublicFund | Hospital | 42,134.73 | 0.00% |
| Hospital Fund | 810-11301 | LGIP | PublicFund | Hospital | 35,911.42 | 4.36% |
| Hospital Fund | 810-11300 | Amer Dep Mgmt | PublicFund | Hospital | 40,089.61 | 4.28% |
| Sub-Total By Fund | l 810 | | | | 118,135.76 | |
| Rock River Stormwater | 820-11101 | Assoc. Bank | Fund 820 | Rock River | 70,639.74 | 2.27% |
| Nock Miver Stormwater | 020-11101 | A330C. Dank | 1 4114 626 | NOCK NIVE | 70,033.74 | 2.27/0 |
| Action | 910-11800 | 1st Citizens | Fund 910 | CDA | 617,028.71 | 4.48% |
| CDBG Housing | 910-11600 | 1st Citizens | Fund 910 | CDA | 8,563.69 | 4.48% |
| Façade | 910-11702 | 1st Citizens | Fund 910 | CDA | 26,971.70 | 4.48% |
| Capital Catalyst | 910-11900 | Assoc. Bank | Fund 910 | CDA | 140,433.60 | 1.00% |
| Sub-Total By Fund | 910 | | | | 792,997.70 | |
| Library Drd MANAKT | 220 11201 | 1st Citizans | Fund 220 | Library Daard | 1 075 27 | 0.350/ |
| Library Brd MMKT Library Brd Invest | 220-11301 220-11500 | 1st Citizens Amer Dep Mgmt | Fund 220 | Library Board Library Board | 1,075.27 336,248.96 | 0.35% 4.28% |
| Sub-Total By Fund | | Anner Dep Mignit | 1 4114 220 | Library Board | 337,324.23 | 4.2070 |
| | | | | | | |
| Inn Ctr-Droullard Trust | 920-11300 | Amer Dep Mgmt | PublicFund | Innovation Ctr | 9,267.39 | 4.28% |
| | | | | TOTAL | 12,463,512.36 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| OTHER DEPOSITS | | | | | | |
| General Operating Acct | 001-11101 | 1st Citizens | PublicFund | 100-036 | 10,250,369.44 | 4.48% |
| General Operating LGIP | 100-11301 | LGIP | PublicFund | 864291 | 2,571,404.44 | 4.36% |
| TID 4 LGIP | 440-11301 | LGIP | PublicFund | | - | 4.36% |
| TID 5 LGIP | 445-11301 | LGIP | PublicFund | | - | 4.36% |
| TID 6 LGIP | 446-11301 | LGIP | PublicFund | | - | 4.36% |
| TID 8 LGIP | 448-11301 | LGIP | PublicFund | | - | 4.36% |
| TID 9 LGIP | 449-11301 | LGIP | PublicFund | 100 546 | - | 4.36% |
| Utility Revolving Fund | No Acct | 1st Citizens | PublicFund | 100-546 | - | 4.48% |
| Utility Revolving Fund Sewer Plant Improve | No Acct 620-11190 | Premier 1st Citizens | PublicFund PublicFund | xxx719 102-701 | - | 4.48% |
| PF Grant 17-35 | No Acct | 1st Citizens | PublicFund | 102-701 | - | 4.48% 4.48% |
| Bond Proceeds | 450-11400 | LGIP | PublicFund | 864291 | - | 4.46% |
| Bond Proceeds | 610-13250 | LGIP | PublicFund | 864291 | - | 4.36% |
| Bond Proceeds | 620-11360 | LGIP | PublicFund | 864291 | - | 4.36% |
| Bond Proceeds | 630-11400 | LGIP | PublicFund | 864291 | - | 4.36% |
| Tax Account | 800-11101 | 1st Citizens | PublicFund | 102-787 | | 172.00% |
| Tax Account | 800-11300 | LGIP | PublicFund | 864291 | - | 4.36% |

CITY OF WHITEWATER CASH/INVESTMENT - TOTAL FUND EQUITY May 31, 2025

| FUND NAME | | | Α | В | С | | |
|--|---------------------------------|-----|-------------|---------------|-----------|---|---|
| FUND #MME | | | LIQUID-CASH | FUND | YTD NET | | |
| General Fund | | | | | | FUND EQUITY | |
| Cable T.V. 200 22.856 14.246.34 (14.246) 22.856 R Parking Permit Fund 208 88,311 (19.180.01) 19.180 88,311 R Fire/Rescue Equipment Revolving 210 663.487 928,188.85 (928,188) 663,487 Election Fund 214 (1,797) 17.849.02 (17,849) (1,797) DWE Quipment Revolving 216 (27,900) 60,622.79 (60,623) (27,900) Building Repair Fund 217 36,216 9,935.39 (9,935) 36,216 Aquatic Center Capital Fund 219 49,740 - - 49,740 Library Special Revenue 220 84,660 169,884.47 (178,997) 75,547 8 Skate Park Fund 235 (103,702) 83,330.45 (83,330) (103,702) 8 Skate Park Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Acquisition 240 61,233 - - 61,233 | | | | | <u> </u> | | |
| Parking Permit Fund | | | | | | | |
| Fire/Rescue Equipment Revolving 210 663.487 928.188.85 (928.189) 663.487 Election Fund 214 (1,797) 17,849.02 (17,849) (1,797) DPW Equipment Revolving 215 340,193 (512.40) 512 340,193 Police Vehicle Revolving 216 (27,900) 60,622,79 (60,623) (27,900) Building Repair Fund 217 36,216 9,935,39 (9,935) 36,216 Aquatic Center Capital Fund 219 49,740 - - 49,740 Library Special Revenue 220 84,660 169,884.47 (178,997) 75,547 R Skate Park Fund 235 (103,702) 83,304.56 (83,330) (103,702) R Ride-Share Grant Fund 235 (103,702) 83,304.56 (83,330) (103,702) R Parkland Acquisition 246 61,233 8 - - - 61,233 R Piciel of Dreams 246 78,753 (26,717.84) 26,718 | | | • | • | • • • • | • | R |
| Election Fund | _ | | | | | | R |
| DPW Equipment Revolving | Fire/Rescue Equipment Revolving | | | | | | |
| Police Vehicle Revolving 216 (27,900) 60,622.79 (60,623) (27,900) Building Repair Fund 217 36,216 9,935.39 (9,935) 36,216 Aquatic Center Capital Fund 219 49,740 - - 49,740 Library Special Revenue 220 84,660 169,884.47 (178,997) 75,547 R Skate Park Fund 225 5,433 - - 5,433 Solid Waste/Recycling 230 (174,374) 189,133.86 (83,330) (103,702) R Ride-Share Grant Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (94,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) <td>Election Fund</td> <td></td> <td></td> <td></td> <td>·</td> <td>, ,</td> <td></td> | Election Fund | | | | · | , , | |
| Building Repair Fund 217 36,216 9,935.39 (9,935) 36,216 Aquatic Center Capital Fund 219 49,740 - - 49,740 Library Special Revenue 220 84,660 169,884,47 (178,997) 75,547 R Skate Park Fund 225 5,433 - - 5,433 Solid Waste/Recycling 230 (174,374) 189,133.86 (189,134) (174,374) Ride-Share Grant Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Acquisition 240 61,233 - - 61,233 R Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (94,777) U Park & Rec Special Revenue 248 (38,935) 90,691) 39,344, R R | | | 340,193 | | | 340,193 | |
| Aquatic Center Capital Fund 219 49,740 - 49,740 Library Special Revenue 220 84,660 169,884,47 (178,997) 75,547 R Skate Park Fund 225 5,433 - - 5,433 Solid Waste/Recycling 230 (174,374) 189,133.86 (189,134) (174,374) Ride-Share Grant Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Acquisition 240 61,233 - - 61,233 R Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282,38 (84,777) (94,777) U Park & Rec Special Revenue 248 (38,935) 90,282,79 (90,691) (39,344) R Fier EMS Department 249 236,366 (80,836.37) 236,707 392,237 < | Police Vehicle Revolving | | | | (60,623) | | |
| Library Special Revenue 220 84,660 169,884.47 (178,997) 75,547 R Skate Park Fund 225 5,433 - | | | | 9,935.39 | (9,935) | 36,216 | |
| Skate Park Fund 225 5,433 - 5,433 Solid Waste/Recycling 230 (174,374) 189,133.86 (189,134) (174,374) Ride-Share Grant Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Acquisition 240 61,233 - - 61,233 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (84,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836,37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425,73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - - 38,693 Insurance-SIR 271 91,226 5,455.00 (5,455) 91,226 | Aquatic Center Capital Fund | | 49,740 | - | - | 49,740 | |
| Solid Waste/Recycling Commonwealth Commonweal | Library Special Revenue | 220 | | 169,884.47 | (178,997) | | R |
| Ride-Share Grant Fund 235 (103,702) 83,330.45 (83,330) (103,702) R Parkland Acquisition 240 61,233 - - 61,233 R Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (84,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425,73 (6,426) (2,216) R Insurance-SIR 271 91,226 5,455,00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158,14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) <td>Skate Park Fund</td> <td>225</td> <td></td> <td>-</td> <td>-</td> <td>5,433</td> <td></td> | Skate Park Fund | 225 | | - | - | 5,433 | |
| Parkland Acquisition 240 61,233 - 61,233 R Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (84,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425.73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - - 38,693 Insurance-SIR 271 91,226 5,455.00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158.14 (158) (13 | Solid Waste/Recycling | 230 | (174,374) | 189,133.86 | (189,134) | (174,374) | |
| Parkland Development 245 22,886 (3,380.75) 3,381 22,886 R Field of Dreams 246 78,753 (26,717.84) 26,718 78,753 R Aquatic Center 247 (222,282) 222,282.38 (84,777) (84,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425.73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - - 38,693 - - 38,693 Insurance-SIR (271 91,226 5,455.00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 82,204 (255.09) 255 82,204 R 206t Service Fund 30 | Ride-Share Grant Fund | 235 | (103,702) | 83,330.45 | (83,330) | (103,702) | R |
| Field of Dreams | Parkland Acquisition | 240 | 61,233 | - | - | 61,233 | R |
| Aquatic Center 247 (222,282) 222,282.38 (84,777) (B4,777) U Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425.73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - - 38,693 - - 38,693 Insurance-SIR 271 91,226 5,455.00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 | Parkland Development | 245 | 22,886 | (3,380.75) | 3,381 | 22,886 | R |
| Park & Rec Special Revenue 248 (38,935) 90,282.79 (90,691) (39,344) R Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U Forestry Fund 250 (2,216) 6,425.73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - - - 38,693 Insurance-SIR 271 91,226 5,455.00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 Police Dept-Trust Fund 295 82,204 (25.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000 | Field of Dreams | 246 | 78,753 | (26,717.84) | 26,718 | 78,753 | R |
| Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U | Aquatic Center | 247 | (222,282) | 222,282.38 | (84,777) | (84,777) | U |
| Fire/EMS Department 249 236,366 (80,836.37) 236,707 392,237 U | Park & Rec Special Revenue | 248 | (38,935) | 90,282.79 | (90,691) | (39,344) | R |
| Forestry Fund 250 (2,216) 6,425.73 (6,426) (2,216) R Sick Leave Severence Fund 260 38,693 - | | 249 | 236,366 | (80,836.37) | 236,707 | 392,237 | U |
| Sick Leave Severence Fund 260 38,693 - - 38,693 Insurance-SIR 271 91,226 5,455.00 (5,455) 91,226 Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 Police Dept-Trust Fund 295 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) <t< td=""><td>Forestry Fund</td><td>250</td><td>(2,216)</td><td>6,425.73</td><td></td><td>(2,216)</td><td>R</td></t<> | Forestry Fund | 250 | (2,216) | 6,425.73 | | (2,216) | R |
| Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 Police Dept-Trust Fund 295 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) (2,000) (2,000) 1,930,806 TID #4 Affordable Housing 441 1,830,806 100,000.00 - 1,930,806 110,910 1,930,806 110,910 1,930,806 110,910 1,930,806 110,910 1,930,806 110,000.00 - 1,930,806 11,930,806 110,000.00 - 1,930,806 211,425 U 1,930,806 110,000.00 - 1,930,806 211,425 U 110 110 411 4,7163 (31,819.83) 31,820 47,163 U 11D #12 412 48,760 (8,974.61) 8,975 48,760 U 11D #13 14,558 (15,371.03) 15,371 14,558 U <td>Sick Leave Severence Fund</td> <td>260</td> <td>38,693</td> <td>-</td> <td>-</td> <td>38,693</td> <td></td> | Sick Leave Severence Fund | 260 | 38,693 | - | - | 38,693 | |
| Lakes Improvement Fund 272 (137) 158.14 (158) (137) Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 Police Dept-Trust Fund 295 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) (2,000) (2,000) 1,930,806 TID #4 Affordable Housing 441 1,830,806 100,000.00 - 1,930,806 110,910 1,930,806 110,910 1,930,806 110,910 1,930,806 110,910 1,930,806 110,000.00 - 1,930,806 11,930,806 110,000.00 - 1,930,806 211,425 U 1,930,806 110,000.00 - 1,930,806 211,425 U 110 110 411 4,7163 (31,819.83) 31,820 47,163 U 11D #12 412 48,760 (8,974.61) 8,975 48,760 U 11D #13 14,558 (15,371.03) 15,371 14,558 U <td>Insurance-SIR</td> <td>271</td> <td></td> <td>5,455.00</td> <td>(5,455)</td> <td></td> <td></td> | Insurance-SIR | 271 | | 5,455.00 | (5,455) | | |
| Street Repair Revolving Fund 280 403,955 (3,142.07) 3,142 403,955 Police Dept-Trust Fund 295 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) TID #4 Affordable Housing 441 1,830,806 100,000.00 - 1,930,806 TID #10 410 211,425 (72,925.03) 72,925 211,425 U TID #11 411 47,163 (31,819.83) 31,820 47,163 U TID #12 412 48,760 (8,974.61) 8,975 48,760 U TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 <td>Lakes Improvement Fund</td> <td>272</td> <td>(137)</td> <td>158.14</td> <td></td> <td>(137)</td> <td></td> | Lakes Improvement Fund | 272 | (137) | 158.14 | | (137) | |
| Police Dept-Trust Fund 295 82,204 (255.09) 255 82,204 R Debt Service Fund 300 (2,000) 2,000.00 (2,000) < | | 280 | | (3,142.07) | , , | | |
| Debt Service Fund 300 (2,000) 2,000.00 (2,000) (2,000) TID #4 Affordable Housing 441 1,830,806 100,000.00 - 1,930,806 TID #10 410 211,425 (72,925.03) 72,925 211,425 U TID #11 411 47,163 (31,819.83) 31,820 47,163 U TID #12 412 48,760 (8,974.61) 8,975 48,760 U TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 < | | 295 | | , , | | | R |
| TID #4 Affordable Housing 441 1,830,806 100,000.00 - 1,930,806 TID #10 410 211,425 (72,925.03) 72,925 211,425 U TID #11 411 47,163 (31,819.83) 31,820 47,163 U TID #12 412 48,760 (8,974.61) 8,975 48,760 U TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 | · | 300 | | | (2,000) | | |
| TID #10 410 211,425 (72,925.03) 72,925 211,425 U TID #11 411 47,163 (31,819.83) 31,820 47,163 U TID #12 412 48,760 (8,974.61) 8,975 48,760 U TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 | TID #4 Affordable Housing | | | | - | , , | |
| TID #11 411 47,163 (31,819.83) 31,820 47,163 U TID #12 412 48,760 (8,974.61) 8,975 48,760 U TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 810 118,136 11,367.16 (11,367) 118,136 R | - | 410 | | | 72.925 | | U |
| TID #12 412 48,760 (8,974.61) 8,975 (15,371.03) 48,760 U U TID #13 413 14,558 (15,371.03) 15,371 (395,827) 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 (2,730,161) 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 (5,944.92) (5,945) 3,616 Depot Restoration Project 459 (31,368) 31,368 Water Utility 610 (2,197,410) 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 | | | | | | | |
| TID #13 413 14,558 (15,371.03) 15,371 14,558 U TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA | | | | | | | U |
| TID #14 414 (164,901) 395,827.27 (395,827) (164,901) U Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 | | 413 | | | | • | U |
| Capital Projects-LSP 450 2,730,161 1,449,478.40 (1,409,876) 2,769,763 Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | | | | U |
| Birge Fountain Restoration 452 3,616 5,944.92 (5,945) 3,616 Depot Restoration Project 459 31,368 - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | | • | | |
| Depot Restoration Project 459 31,368 - - - 31,368 Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | | | | |
| Water Utility 610 2,197,410 10,868,721.37 (232,702) 12,833,428 Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | <u> </u> | | | - | - | | |
| Wastewater Utility 620 5,161,012 17,948,808.91 (1,125,915) 21,983,906 Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | 10.868.721.37 | (232.702) | | |
| Stormwater Utility 630 (191,633) 4,427,582.64 (142,097) 4,093,853 Tax Collection 800 - - - - - Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | <u>-</u> | | | | , , | | |
| Tax Collection 800 - | - | | | | | | |
| Rescue Squad Equip/Education 810 118,136 11,367.16 (11,367) 118,136 R CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | (.0.,000) | - | (,, | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| CDA Operating Fund 900 (60,265) 78,085.69 (73,849) (56,028) CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | 118 136 | 11 367 16 | (11.367) | 118 136 | R |
| CDA Program Fund-Prelim. 910 792,998 6,066,636.13 35,076 6,894,710 Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | | · | | |
| Innovation Center-Operations 920 80,080 22,118.61 17,933 120,131 | | | | | | | |
| | | | | | | | |
| | • | | | | | | |

| FIDUCIARY FUNDS | FUND# | A LIQUID-CASH / INVESTMENT BALANCES | B FUND BALANCE less CASH | C YTD NET INCOME / REV - (EXP) | FUND EQUITY | |
|-----------------------------|--------|--|-----------------------------------|---|-------------|-----|
| Library Board Funds | 220 | 339.699 | - | (LXF) | 339.699 | R |
| Rock River Stormwater Group | | 70,740 | (19,195.82) | 19,196 | 70,740 | • • |
| Fire & Rescue | 850 | 1,111,484 | 223,747.51 | (223,748) | 1,111,484 | |
| | Total: | 1,521,924 | 204,552 | (204,552) | 1,521,924 | • |

Manual and Authorized Checks Processed/Paid May 31, 2025

Below is a detail listing of all authorized checks processed.

| Fund # | Fund Name | Fund Total |
|--------|-------------------------------|--------------|
| 100 | General Fund | 458,463.02 |
| 200 | Cable TV Fund | 137.18 |
| 208 | Parking Permit Fund | 1,150.69 |
| 210 | Fire Equipment Revolving Fund | 36,810.40 |
| 214 | Election Fund | 5,480.99 |
| 215 | DPW Equipment Fund | - |
| 216 | Police Vehicle Revolving Fund | 27,730.17 |
| 217 | Building Repair Fund | 9,935.39 |
| 220 | Library Special Revenue | 15,176.59 |
| 230 | Solid Waste/Recycling Fund | 43,839.15 |
| 235 | Ride-Share Grant Program Fund | 20,158.50 |
| 240 | Parkland Acquisition | - |
| 245 | Parkland Development | 4,177.00 |
| 246 | Treytons Field of Dreams | 12,580.06 |
| 247 | Aquatic Center | 60,970.54 |
| 248 | Park & Rec Special Revenue | 9,882.86 |
| 249 | Fire & EMS Department | 28,825.04 |
| 250 | Forestry | 500.00 |
| 271 | Insurance/SIR Fund | 1,587.00 |
| 272 | Lakes Improvement | 158.14 |
| 280 | Street Repair Revolving Fund | 2,841.90 |
| 295 | Police Trust Fund | - |
| 300 | Debt Service | 1,200.00 |
| 410 | TID 10 | - |
| 411 | TID 11 | - |
| 412 | TID 12 | |
| 413 | TID 13 | - |
| 414 | TID 14 | - |
| 441 | TID 4 Affordable Housing | - |
| 450 | CIP Fund | 704,952.73 |
| 452 | Birge Fountain Restoration | 6,000.00 |
| 610 | Water Utility | 58,856.25 |
| 620 | Wastewater Utility | 79,587.59 |
| 630 | Stormwater Utility | 27,468.46 |
| 810 | Hospital Hill Fund | |
| 900 | CDA Operating Fund | 1,288.02 |
| 910 | CDA Project Fund | - |
| 920 | Innovation Center | 15,223.58 |
| | Grand Total: | 1,634,981.25 |

Page: 1

Report Criteria:

Report type: GL detail

Check.Check number = 98320-98506,900183

| GL | Check | Check | Vendor | | Notes | Description | Invoice | Invoice | Invoice |
|--------|------------|--------|--------|--------------------------|-------|---|-------------|---------------|-----------|
| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| 100 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98321 | 10072 | CONDON, JADEN SCOTT | | RFUND OVERPYMT ON CITATION | BK816124-1 | 100-21690 | 936.00 |
| 05/25 | 05/01/2025 | 98326 | | GATEWAY TECHNICAL COLLEG | | GARCIA PIT TRAINING | 29678 | 100-52120-211 | 165.00 |
| 05/25 | 05/01/2025 | 98326 | 341 | | | SWARTZ, VALADEZ, JOHNSON, RUSSELL, KUCHENBECK | 29678 | 100-52110-211 | 825.00 |
| 05/25 | 05/01/2025 | 98328 | 291 | | | MAY 2025 COPIER LEASE | 101015678 | 100-53300-310 | 102.34 |
| 05/25 | 05/01/2025 | 98328 | 291 | | | MAY 2025 COPIER LEASE | 101015678 | 100-52100-310 | 102.34 |
| 05/25 | 05/01/2025 | 98328 | 291 | | | MAY 2025 COPIER LEASE | 101015678 | 100-51400-310 | 124.49 |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY 2025 COPIER LEASE | 101015678 | 100-53100-310 | 149.01 |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY 2025 COPIER LEASE | 101015678 | 100-51500-310 | 182.87 |
| 05/25 | 05/01/2025 | 98330 | | JEFFERSON CO JAIL | | 23CM289 MORAN, MATTHEW J M/W 09/11/1993 | 23CM289 | 100-45114-52 | 489.50 |
| 05/25 | 05/01/2025 | 98331 | 9841 | JM BRENNAN INC | | CITY HALL BOILER REPAIRS | 25001179 | 100-51600-244 | 903.50 |
| 05/25 | 05/01/2025 | 98331 | 9841 | JM BRENNAN INC | | CITY HALL BOILER REPAIRS | 25001179 | 100-51600-244 | 903.50- V |
| 05/25 | 05/01/2025 | 98333 | 9526 | MUELLER COMMUNICATIONS L | | JAN 2025 REFERENDUM WORK | 489-2025-02 | 100-52100-219 | 21,460.90 |
| 05/25 | 05/01/2025 | 98333 | 9526 | MUELLER COMMUNICATIONS L | | FEB 2025 REFERENDUM WORK | 489-2025-03 | 100-52100-219 | 15,582.95 |
| 05/25 | 05/01/2025 | 98333 | 9526 | MUELLER COMMUNICATIONS L | | MAR 2025 REFERENDUM WORK | 489-2025-04 | 100-52100-219 | 8,054.51 |
| 05/25 | 05/01/2025 | 98338 | 727 | PETE'S TIRE SERVICE INC | | #21 TIRE INSTALLATION & WHEEL ALIGNMENT | 10166 | 100-53230-354 | 1,481.08 |
| 05/25 | 05/01/2025 | 98339 | 41 | PREMISTAR-WISCONSIN | | BOILER #1 REPAIRS | SI2278576 | 100-51600-244 | 479.13 |
| 05/25 | 05/01/2025 | 98341 | 10073 | REYNOLDS, COLIN C | | BOND REFUND - COLIN C REYNOLDS | 04/30/2025 | 100-45114-52 | 250.00 |
| 05/25 | 05/01/2025 | 98344 | 10074 | SZTUK, MAXWELL | | BOL DENIAL FEE REFUND SZTUK, MAXWELL | 042825 | 100-44122-51 | 13.00 |
| 05/25 | 05/01/2025 | 98345 | 8137 | TDS | | MAY 2025 911 LINES | 0917WWPD- | 100-52600-225 | 351.60 |
| 05/25 | 05/01/2025 | 98346 | 418 | TRIEBOLD OUTDOOR POWER | | CARBURETOR/AIR FILTER/HELLFIRE GL | APR 2025 | 100-53270-242 | 28.23 |
| 05/25 | 05/01/2025 | 98346 | 418 | TRIEBOLD OUTDOOR POWER | | CARBURETOR | APR 2025 | 100-53270-242 | 84.49 |
| 05/25 | 05/01/2025 | 98346 | 418 | TRIEBOLD OUTDOOR POWER | | GASKET & MUFFLER FOR #781 | APR 2025 | 100-53270-242 | 11.24 |
| 05/25 | 05/01/2025 | 98347 | 9790 | VIKING ELECTRIC | | MAGNETIC METAL HALIDE BALLAST KIT | S009097766. | 100-53270-310 | 385.84 |
| 05/25 | 05/01/2025 | 98348 | 6 | CAPTIAL ONE | | MONITOR | APR 2025 | 100-52120-310 | 87.00 |
| 05/25 | 05/01/2025 | 98348 | 6 | CAPTIAL ONE | | COOKIES AND SODA | APR 2025 | 100-52100-310 | 83.17 |
| 05/25 | 05/01/2025 | 98348 | 6 | CAPTIAL ONE | | LED TUBE LIGHTS/BANDAIDS/KLEENEX | APR 2025 | 100-52100-310 | 61.58 |
| 05/25 | 05/01/2025 | 98348 | 6 | CAPTIAL ONE | | ANITFREEZE/BATTERY/BATTERY CORE | APR 2025 | 100-52110-241 | 98.86 |
| 05/25 | 05/01/2025 | 98349 | 125 | WALWORTH CO CLERK OF CIR | | G482LL0Q7W COLLAZO SANTIZ, DOMINGO | G482LL0Q7 | 100-45114-52 | 150.00 |
| 05/25 | 05/01/2025 | 98350 | 125 | WALWORTH CO CLERK OF CIR | | G482LL0Q87 SANTIZ DIAZ, MIRAN NOEMI | G482LL0Q87 | 100-45114-52 | 150.00 |
| 05/25 | 05/01/2025 | 98351 | 125 | WALWORTH CO CLERK OF CIR | | G481990C6F AGUILERA, ANGELICA M | G481990C6F | 100-45114-52 | 150.00 |
| 05/25 | 05/01/2025 | 98353 | 6993 | WHITEWATER ROTARY CLUB | | 2024 Q3 & Q4 DUES/2025 Q1 & Q2 DUES | 05/01/2025 | 100-51400-320 | 160.50 |
| 05/25 | 05/01/2025 | 98356 | 9841 | JM BRENNAN INC | | CITY HALL BOILER REPAIRS | 25001179 A | 100-51600-244 | 903.50 |
| 05/25 | 05/08/2025 | 98365 | 1601 | AJ ANICH LUMBER & HARDWA | | PICNIC TABLE BOARDS | 66455A | 100-53270-310 | 189.48 |
| 05/25 | 05/08/2025 | 98366 | 38 | ALSCO | | APR 2025 MAT SERVICE | APR 2025 | 100-55111-355 | 178.35 |
| | | | | | | | | | |

| GL | Check | Check | Vendor | Davis | Notes | Description | Invoice | Invoice | Invoice |
|--------|------------|--------|--------|--------------------------|-------|---|------------|---------------|----------|
| Period | Issue Date | Number | Number | Payee | | | Number — | GL Account | Amount |
| 05/25 | 05/08/2025 | 98368 | 10082 | CALBERG, JOHN | | RENTAL REFUND CHECK | 04/28/2025 | 100-13500 | 200.00 |
| 05/25 | 05/08/2025 | 98369 | 10083 | CAMPBELL, CAROL | | REFUND OF SECURITY DEPOSIT | 04/28/2025 | 100-13500 | 200.00 |
| 05/25 | 05/08/2025 | 98372 | 6517 | CHILDS PHD SC, CRAIG D | | WELLNESS CHECK- BEECROFT | 4197 | 100-52110-219 | 200.00 |
| 05/25 | 05/08/2025 | 98372 | 6517 | CHILDS PHD SC, CRAIG D | | WELLNESS CHECK- BEECROFT | 4197 | 100-52600-219 | 200.00 |
| 05/25 | 05/08/2025 | 98373 | 10079 | COLD SPRING TRANSPORTATI | | NURSERY STOCK DELIVERY | 2582FRT | 100-53270-295 | 315.00 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 108 W Main St-CDA | APRIL 2025 | 100-15205 | 19.48 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 216 E Main St- CDA | APRIL 2025 | 100-15205 | 19.48 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 216 A E Main St-CDA | APRIL 2025 | 100-15205 | 19.48 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | HILLSIDE CEMETARY | APRIL 2025 | 100-51600-221 | 23.80 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 431 W CENTER ST-LIBRARY | APRIL 2025 | 100-55111-221 | 436.35 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | CENTER ST SKATING RINK | APRIL 2025 | 100-53270-221 | 141.48 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | BATH HOUSE-TRIPP | APRIL 2025 | 100-53270-221 | 48.33 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | ROUND ABOUT | APRIL 2025 | 100-51600-221 | 9.80 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | COMMUNITY GARDENS | APRIL 2025 | 100-51600-221 | 2.94 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | LIBRARY FOUNTAIN/BUBBLER-BIRGE FOUNTAIN | APRIL 2025 | 100-51600-221 | 8.03 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | ARMORY | APRIL 2025 | 100-51600-221 | 254.95 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 420 W MAIN ST - WHITE BLDG | APRIL 2025 | 100-51600-221 | 54.14 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | GARAGE STORAGE BLDG-CITY GARAGE BLDING | APRIL 2025 | 100-53230-221 | 60.82 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | GARAGE & BUBBLER | APRIL 2025 | 100-53230-221 | 342.46 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARK COMMUNITY BLDG-SENIOR CTR | APRIL 2025 | 100-53270-221 | 345.54 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | STARIN PARK | APRIL 2025 | 100-53270-221 | 40.80 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | KILAR FIELD OF DREAMS | APRIL 2025 | 100-53270-221 | 21.57 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARK STAND PIPE | APRIL 2025 | 100-51600-221 | 6.17 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | NORTH PARK MANHOLE-CRAVATH LAKE | APRIL 2025 | 100-53270-221 | 15.97 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PUBLIC SAFETY BLDG | APRIL 2025 | 100-51600-221 | 600.46 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 313 W WHITEWATER ST-DEPOT | APRIL 2025 | 100-51600-221 | 61.93 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | CRAVATH LAKE PARK-STORMWATER | APRIL 2025 | 100-51600-221 | 3.71 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 215 S FREMONT ST-CRAVATH LK FRONT BLDG | APRIL 2025 | 100-53270-221 | 261.37 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | E SIDE PARK | APRIL 2025 | 100-51600-221 | 28.05 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | SKATE PARK | APRIL 2025 | 100-53270-221 | 37.64 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 342 N FREMONT -CITY PURCH 12/17 | APRIL 2025 | 100-53270-221 | 18.25 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 336 N FREMONT ST | APRIL 2025 | 100-51600-221 | 18.25 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 126 N JEFFERSON ST-910-56500-408 | APRIL 2025 | 100-15205 | 18.87 |
| 05/25 | 05/08/2025 | 98375 | 3644 | DLK ENTERPRISES INC | | APR 2025 RESTITUTION FROM CURTIS VIND | APR 2025 R | 100-21690 | 50.00 |
| 05/25 | 05/08/2025 | 98378 | 1255 | FASTENAL COMPANY | | 300 WASHERS | WIWHT6888 | 100-53300-354 | 20.04 |
| 05/25 | 05/08/2025 | 98378 | 1255 | FASTENAL COMPANY | | 1000 CABLE TIES | WIWHT6889 | 100-53270-310 | 427.20 |
| 05/25 | 05/08/2025 | 98380 | | FRAWLEY OIL CO INC | | APR 2025 FUEL PURCHASES | APR 2025 | 100-16600 | 4,230.95 |
| 05/25 | 05/08/2025 | 98380 | | FRAWLEY OIL CO INC | | 61.2 GALLONS OF MOTOR OIL | APR 2025 | 100-53230-354 | 881.28 |
| 05/25 | 05/08/2025 | 98381 | 10055 | GARDEN APARTMENTS | | APR 2025 RESTITUTION AARON E ZIRNGIBL | APR 2025 R | 100-21690 | 20.00 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|--------------------------|-------|--|-------------------|-----------------------|-------------------|
| | | | | | | | | | |
| 05/25 | 05/08/2025 | 98383 | 9926 | GONZALES, JESUS JEREMIAS | | APR 2025 RESTITUTION EDUIN FAJARDO MONTENEGRO | APR 2025 R | 100-21690 | 108.12 |
| 05/25 | 05/08/2025 | 98385 | 191 | JEFFERSON CO CLERK OF CO | | CASH BOND CASE 25-005751 CLIFFORD R JACOBS | 25-005751 | 100-45114-52 | 150.00 |
| 05/25 | 05/08/2025 | 98386 | 191 | JEFFERSON CO TREASURER | | APR 2025 COURT FINES | APR 2025 C | 100-21690 | 40.00 |
| 05/25 | 05/08/2025 | 98389 | 9422 | JOHNSON'S NURSERY INC | | 213 TREES | MO-20889-1 | 100-53270-295 | 6,105.50 |
| 05/25 | 05/08/2025 | 98389 | 9422 | JOHNSON'S NURSERY INC | | 12 TREES | MO-21320-1 | 100-53270-295 | 3,040.00 |
| 05/25 | 05/08/2025 | 98391 | 6622 | LANGUAGE LINE SERVICES | | APR 2025 INTERPRETATION SVCS | 11586298 | 100-52600-219 | 52.99 |
| 05/25 | 05/08/2025 | 98392 | 10081 | LINDER, AMANDA | | BOND REFUND-CAYLIN J CAVALUZZI | 05/07/2025 | 100-45114-52 | 150.00 |
| 05/25 | 05/08/2025 | 98396 | 727 | PETE'S TIRE SERVICE INC | | #23 4 TMPS SENSORS | 10394 | 100-53230-354 | 320.00 |
| 05/25 | 05/08/2025 | 98397 | 43 | PETTY CASH | | POSTAGE | APR 2025 | 100-52100-310 | 31.33 |
| 05/25 | 05/08/2025 | 98398 | 4196 | QUADIENT FINANCE USA INC | | APR 2025 POSTAGE ACCT#7900044081388815 | APR 2025 | 100-16500 | 200.00 |
| 05/25 | 05/08/2025 | 98399 | 10084 | RAMIREZ, ESTELA | | REFUND OF SECURITY DEPOSIT | 04/07/2025 | 100-13500 | 200.00 |
| 05/25 | 05/08/2025 | 98402 | 713 | STATE OF WISCONSIN | | APR 2025 COURT FINES | APR 2025 C | 100-21690 | 5,770.22 |
| 05/25 | 05/08/2025 | 98404 | 10080 | TURTLE CREEK NURSERY LLC | | TREES PURCHASE FOR TREE SALE | 2583 | 100-53270-295 | 3,890.00 |
| 05/25 | 05/08/2025 | 98404 | 10080 | TURTLE CREEK NURSERY LLC | | TREES PURCHASE FOR TREE SALE | 2583 | 100-53270-295 | 4,770.00 |
| 05/25 | 05/08/2025 | 98405 | 8 | UW WHITEWATER | | 3 BATTERIES/20 STRAPS/10 CONNECTORS/6 BOX 400/6 | 41474 | 100-51600-355 | 54.12 |
| 05/25 | 05/08/2025 | 98405 | 8 | UW WHITEWATER | | WHITE BUILDING LIGHTS-12 BATTERIES/50 LED LIGHTS | 41474 | 100-51600-355 | 624.36 |
| 05/25 | 05/08/2025 | 98405 | 8 | UW WHITEWATER | | 8 LAMPS/3 SOAP/CAN LINER | 41474 | 100-51600-310 | 544.97 |
| 05/25 | 05/08/2025 | 98405 | 8 | UW WHITEWATER | | LIGHT BULB/2 HAND TOWEL/12 BATTERIES/3 CAN LINER | 41474 | 100-51600-310 | 260.20 |
| 05/25 | 05/08/2025 | 98406 | 7783 | VARELA, ALEJANDRO | | INTERPRETING SVCS FOR COURT ON 04/30/2025 | 05/02/2025 | 100-51200-219 | 120.00 |
| 05/25 | 05/08/2025 | 98408 | 125 | WALWORTH COUNTY SHERIFF' | | FULL DAY USE OF COUNTY RANGE - 04/22/25 | 134211 | 100-52110-360 | 150.00 |
| 05/25 | 05/08/2025 | 98409 | 125 | WALWORTH COUNTY SHERIFF' | | APR 2025 PRISONER CONFINEMENT | 134183 | 100-51200-293 | 495.00 |
| 05/25 | 05/08/2025 | 98411 | 125 | WALWORTH CO TREASURER | | APR 2025 COURT FINES | APR 2025 C | 100-21690 | 1,875.60 |
| 05/25 | 05/08/2025 | 98412 | 536 | WAUKESHA CO TECH COLLEG | | PROF DEV CLASS-ALDRICH/BORCHARDT/BRADLEY | S0860027 | 100-52110-211 | 1,300.00 |
| 05/25 | 05/15/2025 | 98428 | 10087 | CONTERERAS, FORTINO | | REFUND OF SECURITY DEPOSIT | 05/12/2025 | 100-13500 | 200.00 |
| 05/25 | 05/15/2025 | 98430 | 1255 | FASTENAL COMPANY | | 50 HEX CAP SCREWS | WIWHT6901 | 100-53300-354 | 31.20 |
| 05/25 | 05/15/2025 | 98432 | 10090 | HERNANDEZ GOMEZ, JOSE | | CITATION REFUND-DOMINGO SANTIZ | 05/12/2025 | 100-45114-52 | 150.00 |
| 05/25 | 05/15/2025 | 98441 | | PETTY CASH | | PETTY CASH FOR STARIN PARK CONCESSION STAND | 05/15/2025 | 100-11150 | 200.00 |
| 05/25 | 05/15/2025 | 98443 | 41 | PREMISTAR-WISCONSIN | | BOILER #3 REPAIRS | SI2284315 | 100-51600-244 | 1,334.76 |
| 05/25 | 05/15/2025 | 98444 | 10089 | | | CITATION REFUND-MIRAN DIAZ | 05/12/2025 | 100-45114-52 | 150.00 |
| 05/25 | 05/15/2025 | 98446 | | , | | PAINT FOR TREYTON | 5787-7 | 100-51600-355 | 45.24 |
| 05/25 | 05/22/2025 | 98452 | | AARON'S LOCK & SAFE INC | | 2 DOOR HANDLES/CYLINDER/MASTER KEY LOCK/13-KE | 10049155 | 100-51600-245 | 1,796.99 |
| 05/25 | 05/22/2025 | 98455 | 28 | BURNS INDUSTRIAL | | #562 HYD HOSE/2 CRIMPS | IN033253 | 100-53230-352 | 52.75 |
| 05/25 | 05/22/2025 | 98456 | | | | 70 YARDS OF MULCH FOR STARIN RD | 1-705045-01 | 100-53270-295 | 1,960.00 |
| 05/25 | 05/22/2025 | 98457 | | | | STOCK SUBSCRIPTION & EQUITY STOCK FEE | INITIAL STO | 100-51540-519 | 750.00 |
| 05/25 | 05/22/2025 | 98458 | | EXPRESS ELEVATOR LLC | | 2Q25 MAINT-MUNI BLDG | INV-14425-R | 100-51600-355 | 197.41 |
| 05/25 | 05/22/2025 | 98458 | | EXPRESS ELEVATOR LLC | | 2Q25 MAINT-ARMORY | INV-14518-D | 100-51600-355 | 197.41 |
| 05/25 | 05/22/2025 | 98458 | | EXPRESS ELEVATOR LLC | | 2Q25 MAINT-WHITE BLDG | INV-14577-R | 100-51600-355 | 197.41 |
| 05/25 | 05/22/2025 | 98459 | | | | 77 COTTER PINS | WIWHT6907 | 100-53270-295 | 14.86 |
| 05/25 | 05/22/2025 | 98460 | | GATEWAY TECHNICAL COLLEG | | VALADEZ DT TRAINING | 28205 | 100-53270-293 | 50.00 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| 05/25 | 05/22/2025 | 98460 | 2/11 | GATEWAY TECHNICAL COLLEG | | HINTZ DT TRAINING | 28205 | 100-52120-211 | 50.00 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 100-52120-211 | 376.84 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 100-51500-310 | 60.66 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 100-51200-310 | 22.93 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 100-52100-310 | 213.31 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 100-5270-310 | 8.95 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | MAR 2025 ZONING ADMINISTRATION | 1479 | 100-552400-219 | 1,435.00 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | MAR 2025 CODE ENFORCEMENT | 1503 | 100-52400-219 | 11,150.00 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | MAR 2025 BUILDING INSPECTION | 1504 | 100-52400-219 | 17,265.89 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | APR 2025 ZONING ADMINISTRATION | 1506 | 100-52400-219 | 1,460.00 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | APR 2025 CODE ENFORCEMENT | 1531 | 100-52400-219 | 9,350.00 |
| 05/25 | 05/22/2025 | 98466 | 9700 | | | APR 2025 BUILDING INSPECTION | 1532 | 100-52400-219 | 17,401.22 |
| 05/25 | 05/22/2025 | 98469 | 10051 | RUSSELL LAW OFFICES SC | | GENERAL MATTERS 03/25 TO 03/27/25 | 22623 | 100-52400-222 | 543.25 |
| 05/25 | 05/22/2025 | 98469 | 10051 | RUSSELL LAW OFFICES SC | | GENERAL MATTERS 03/25 TO 03/27/25 GENERAL MATTERS 03/25 TO 03/27/25 | 22623 | 100-51300-212 | 420.25 |
| 05/25 | 05/22/2025 | 98469 | 10051 | | | GENERAL MATTERS 03/25 TO 03/27/25 GENERAL MATTERS 03/25 TO 03/27/25 | 22623 | 100-51300-214 | 61.50 |
| 05/25 | 05/22/2025 | 98469 | 10051 | | | MAY 2025 CITY ATTORNEY SVCS | 22981 | 100-52400-212 | 4,240.00 |
| | 05/22/2025 | 98469 | 10051 | | | | 22981 | | |
| 05/25 | | 98469 | | RUSSELL LAW OFFICES SC | | MAY 2025 CITY ATTORNEY SVCS | | 100-51300-214 | 3,280.00 |
| 05/25 05/25 | 05/22/2025 05/22/2025 | 98469 | 10051 | RUSSELL LAW OFFICES SC | | MAY 2025 CITY ATTORNEY SVCS PMT MEETING | 22981 0224421 | 100-52400-212 | 480.00 |
| | | | | STRAND ASSOCIATES INC | | | | 100-53100-213 | 123.82 |
| 05/25 | 05/22/2025 | 98472 | | UW WHITEWATER | | 2 CABLE ROLLS/12 BATTERIES/10 LIGHTS/10 CABLES/11 | 41604 | 100-51600-355 | 643.38 |
| 05/25 | 05/22/2025 | 98472 | | UW WHITEWATER | | 6 HAND SOAPS | 41604 | 100-53230-310 | 10.72 |
| 05/25 | 05/22/2025 | 98472 | | UW WHITEWATER | | 4 HAND TOWELS/8 SWITCHES/6 GARBAGE CANS/4 POLE | 41604 | 100-51600-245 | 433.29 |
| 05/25 | 05/22/2025 | 98472 | | UW WHITEWATER | | 2 TOILET PAPER/3 CAN LINERS/1 SOAP | 41604 | 100-51600-310 | 201.68 |
| 05/25 | 05/22/2025 | 98473 | 125 | | | G482LL0Q8J LEIB, SIERRA SKY | G482LLOQ8 | 100-45114-52 | 150.00 |
| 05/25 | 05/22/2025 | 98474 | 125 | | | G482LL0Q8K LEIB, SIERRA SKY | G482LL0Q8 | 100-45114-52 | 500.00 |
| 05/25 | 05/22/2025 | 98475 | 125 | | | G482LL0Q8L BANDALA PARRA, SALVADOR | G482LL0Q8L | 100-45114-52 | 150.00 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00013-E. Main - signal | APR 2025 | 100-53300-222 | 14.96 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Electric-0713499904-00021-Main & Franklin - signal | APR 2025 | 100-53300-222 | 48.45 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00027-Main & Fremont Sts. | APR 2025 | 100-53300-222 | 43.98 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00044-Main & Elizabeth Sts. | APR 2025 | 100-53300-222 | 47.77 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Electric-0713499904-00046-Main & Prairie Sts. | APR 2025 | 100-53300-222 | 51.04 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Electric-0713499904-00053-E. Milwaukee - signals | APR 2025 | 100-53300-222 | 15.62 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00066-Main & Tratt Sts. | APR 2025 | 100-53300-222 | 57.40 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00073-E. Milwaukee & Ridge | APR 2025 | 100-53300-222 | 15.75 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Electric-0713499904-00081-Main & Franklin Sts. | APR 2025 | 100-53300-222 | 182.55 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00095-Main & Prince Sts. | APR 2025 | 100-53300-222 | 197.85 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Electric-0713499904-00024-Shop | APR 2025 | 100-53230-222 | 420.39 |
| 05/25 | 05/22/2025 | 98476 | 25 | | | Gas-0713499904-00038-Shop | APR 2025 | 100-53230-222 | 255.77 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00040-Parking Lot | APR 2025 | 100-53230-222 | 22.29 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00068-Shop | APR 2025 | 100-53230-222 | 172.91 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Gas-0713499904-00083-Shop | APR 2025 | 100-53230-222 | 270.97 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00001-611 W Center St | APR 2025 | 100-53270-222 | 19.70 |
| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Electric-0713499904-00022-War Memorial | APR 2025 | 100-51600-222 | 15.23 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00025-Ann & Fremont Sts. | APR 2025 | 100-51600-223 | 40.02 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00028-407 S Wisconsin St Parks-Gas | APR 2025 | 100-53270-223 | 37.11 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00031-611 W Center St | APR 2025 | 100-53270-223 | 29.12 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00032-White Bldg. | APR 2025 | 100-51600-223 | 159.61 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00047-Starin Park Electric | APR 2025 | 100-53270-222 | 290.62 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00048-Picnic shelter | APR 2025 | 100-51600-222 | 21.95 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00054-Behind 111 Whitewater St. | APR 2025 | 100-51600-222 | 142.95 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00055-White Bldg. | APR 2025 | 100-51600-222 | 352.60 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00057-War Memorial | APR 2025 | 100-51600-223 | 84.33 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00061-Walking Trail Lights | APR 2025 | 100-53270-222 | 26.58 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00065-407 S Wisconsin St Parks-Electri | APR 2025 | 100-53270-222 | 44.16 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00067-504 W. Starin - Comm.bldg. | APR 2025 | 100-51600-222 | 267.90 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00078-Starin Park restrooms | APR 2025 | 100-51600-222 | 57.75 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00092-Janesville & Harper Sts. | APR 2025 | 100-51600-222 | 17.30 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00003-Armory | APR 2025 | 100-51600-222 | 1,094.68 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00006-Library-Electric | APR 2025 | 100-55111-222 | 920.88 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00010-Armory | APR 2025 | 100-51600-223 | 558.60 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00011-Park | APR 2025 | 100-53270-222 | 15.23 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00050-Library | APR 2025 | 100-55111-223 | 256.37 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00062-City Hall | APR 2025 | 100-51600-223 | 1,222.67 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00064-Jefferson St Light | APR 2025 | 100-53420-222 | 220.50 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00077-Historical Society | APR 2025 | 100-51600-223 | 81.93 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00080-Historical Society | APR 2025 | 100-53420-222 | 126.77 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00084-Nature Area-Electric | APR 2025 | 100-53270-222 | 18.18 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00086-Whiton & Main St | APR 2025 | 100-53300-222 | 52.92 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00087-City Hall | APR 2025 | 100-51600-222 | 6,878.38 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-071399904-00112-108 W Main St | APR 2025 | 100-15205 | 17.82 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-071399904-00113-108 W Main St | APR 2025 | 100-15205 | 28.06 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-071399904-00114-108 W Main St | APR 2025 | 100-15205 | 9.90 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-071399904-00115-216 E Main Lower | APR 2025 | 100-15205 | 10.97 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-071399904-00116-216 E Main | APR 2025 | 100-15205 | 10.46 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00012-TFOD-Gas | APR 2025 | 100-53270-223 | 27.50 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00016-E. Universal | APR 2025 | 100-53420-222 | 69.79 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00020-Starin Rd LED lights | APR 2025 | 100-53420-222 | 1,188.88 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00026-Siren Burr Oak Trl | APR 2025 | 100-52500-310 | 16.94 |

| GL | Check | Check | Vendor | _ | Notes | Description | Invoice | Invoice | Invoice |
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| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00030-Indian Mound & Walworth | APR 2025 | 100-53420-222 | 32.11 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00037-Howard Rd | APR 2025 | 100-53420-222 | 204.39 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00039-214 S. Second St. | APR 2025 | 100-53420-222 | 174.05 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00045-Cravath Lake Comm. Bldg. | APR 2025 | 100-51600-223 | 81.54 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00052-Executive Dr. | APR 2025 | 100-53420-222 | 91.66 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00056-Walton Dr. Siren | APR 2025 | 100-52500-310 | 21.26 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00059-Newcomb St Light | APR 2025 | 100-53420-222 | 106.19 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00060-Main & Indian Mound Pkwy | APR 2025 | 100-53420-222 | 30.90 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00070-329 N. Tratt (flashers) | APR 2025 | 100-53300-222 | 6.96 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00071-TFOD-Electric | APR 2025 | 100-53270-222 | 194.24 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00079-Street Lights | APR 2025 | 100-53420-222 | 17,219.66 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00082-Behind 124 Main St. | APR 2025 | 100-53420-222 | 50.35 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00085-Florence & Tratt Siren | APR 2025 | 100-52500-310 | 16.78 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00091-Bluff Rd. Siren | APR 2025 | 100-52500-310 | 20.41 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00094-W. side North St. | APR 2025 | 100-53420-222 | 126.23 |
| 05/25 | 05/23/2025 | 98480 | 10095 | YOUNG, TRINITY J | | WAGES FOR PP 05/10 TO 05/16/25 | 05/23/2025 | 100-21590 | 536.77 |
| 05/25 | 05/23/2025 | 98481 | 10096 | HAJEWSKI, CHARLOTTE F | | WAGES FOR PP 05/03 TO 05/16/25 | 05/23/2025 | 100-21590 | 180.64 |
| 05/25 | 05/29/2025 | 98485 | 10098 | EDGERTON HOSPITAL AND HE | | LOAN REQUEST FOR EQUIP FOR WW URGENT CARE SI | 04/17/2025 | 100-15205 | 140,000.00 |
| 05/25 | 05/29/2025 | 98487 | 1255 | FASTENAL COMPANY | | 50 HEX CAP SCREWS | WIWHT6912 | 100-53270-310 | 26.40 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 100-53300-310 | 102.34 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 100-52100-310 | 102.34 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 100-51400-310 | 124.49 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 100-53100-310 | 149.01 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 100-51500-310 | 182.87 |
| 05/25 | 05/29/2025 | 98490 | 10103 | JOST, OLIVIA | | BEVERAGE OPERATOR FEE REFUND | BEV OPERA | 100-44122-51 | 23.00 |
| 05/25 | 05/29/2025 | 98492 | 10105 | MEEHAN-HILL, NATHAN | | COURT SUBPOENA FEE | 03/26/2025 | 100-51200-219 | 5.26 |
| 05/25 | 05/29/2025 | 98494 | 10051 | RUSSELL LAW OFFICES SC | | JUNE 2025 CITY ATTORNEY SVCS | 23661 | 100-51300-212 | 4,240.00 |
| 05/25 | 05/29/2025 | 98494 | 10051 | RUSSELL LAW OFFICES SC | | JUNE 2025 CITY ATTORNEY SVCS | 23661 | 100-51300-214 | 3,280.00 |
| 05/25 | 05/29/2025 | 98494 | 10051 | RUSSELL LAW OFFICES SC | | JUNE 2025 CITY ATTORNEY SVCS | 23661 | 100-52400-212 | 480.00 |
| 05/25 | 05/29/2025 | 98495 | 6933 | SITEONE LANDSCAPE SUPPLY | | TUF-TURF SEED MIXTURE | 150762929-0 | 100-53270-295 | 299.96 |
| 05/25 | 05/29/2025 | 98496 | 10104 | STACKHOUSE II, FRANKLIN E | | COURT SUBPOENA FEE | 03/26/2025 | 100-51200-219 | 5.52 |
| 05/25 | 05/29/2025 | 98498 | 7259 | TRANE | | CONTRACTOR FOR HVAC | 19151571 | 100-55111-244 | 92.19 |
| 05/25 | 05/29/2025 | 98499 | 10100 | VIERCK, MOLLY | | REFUND OF SECURITY DEPOSIT | 051925 | 100-13500 | 200.00 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | 2 KLEENEX/2 LIGHTS/AIR FRESHENER | MAY 2025 | 100-52100-310 | 57.30 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | 4 NOTEBOOKS | MAY 2025 | 100-52100-310 | 5.60 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | BAG OF ICE & DRINKING WATER | MAY 2025 | 100-52100-310 | 10.36 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | DOCUMENT FRAME | MAY 2025 | 100-52100-310 | 31.70 |
| 05/25 | 05/29/2025 | 98501 | 125 | WALWORTH CO CLERK OF CIR | | G482LL0Q8M CASTILLO, JOHNNY V | G482LL0Q8 | 100-45114-52 | 250.00 |
| 05/25 | 05/29/2025 | 98502 | 536 | WAUKESHA CO TECH COLLEG | | PROF DEV CLASS-BORCHARDT/BRADLEY/HEILBERGER/ | S0863284 | 100-52110-211 | 1,085.00 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|-------------------------|------------------------|--|-------------------|--------------------|-------------------|
| 05/25 | 05/29/2025 | 98502 | 536 | WAUKESHA CO TECH COLLEG | | PROF DEV CLASS-BORCHARDT/BRADLEY/HEILBERGER/ | S0863284 | 100-52120-211 | 145.00 |
| 05/25 | 05/29/2025 | 98503 | 628 | WHITEWATER CHAMBER OF C | | 1Q25 ROOM TAX | 1Q25 ROOM | 100-51100-715 | 26,499.75 |
| 05/25 | 05/29/2025 | 98504 | 10102 | WILSON, BRIAN | | RFND FOR STREET EXCAV FOR 132 & 138 N FRANKLIN S | 05/27/25 | 100-21660 | 400.00 |
| 05/25 | 05/29/2025 | 98506 | 8709 | WOLFE, LYN | | REFUND OF SECURITY DEPOSIT | 05/25/25 | 100-13500 | 200.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | HABITAT FOR HUMANITY OTP | May 2025 | 100-15205 | 335.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | TANIS LAND SWAP | May 2025 | 100-15205 | 100.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | BLACK SHEEP AGREEMENT | May 2025 | 100-15205 | 1,504.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | SLIPSTREAM LLC LOAN | May 2025 | 100-15205 | 2,616.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | SAFEPRO TECHNOLOGIES INC LOAN | May 2025 | 100-15205 | 502.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | SCANALYTICS INC LOAN | May 2025 | 100-15205 | 180.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-USPS | PREPAID POSTAGE | May 2025 | 100-16500 | 50.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-K | Seizure Fund - Coffee for Human Trafficking Training | May 2025 | 100-25212 | 40.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-CANVA | Gala expense | May 2025 | 100-51100-220 | 50.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | ORDINANCE 2025-O-13 | May 2025 | 100-51100-320 | 857.92 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | ORDINANCE 2025-O-7 | May 2025 | 100-51100-320 | 96.54 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | ORDINANCE 2025-O-12 | May 2025 | 100-51100-320 | 70.48 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | OPEN BOOK/BOR NOTICE | May 2025 | 100-51100-320 | 174.70 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | NOLAN GOSSE-SOUTHERN | CC AGENDA 4/15/25 | May 2025 | 100-51100-320 | 1.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | NOLAN GOSSE-SOUTHERN | CC AGENDA 5/6/25 | May 2025 | 100-51100-320 | 1.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-IN *ACCURA | APR 2025 ASSESSOR SVCS | May 2025 | 100-51200-310 | 3,292.67 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SARA MARQUARDT-VON B | Legal Services - PD Union | May 2025 | 100-51300-219 | 1.932.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-VON B | Legal - General HR Issues | May 2025 | 100-51300-219 | 1,679.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-LOCAL | 2nd year Clerk class for Heather Boehm | May 2025 | 100-51400-211 | 499.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-LOCAL | 2nd year clerks class for Tiffany Albright | May 2025 | 100-51400-211 | 499.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | ALCOHOL LICENSING | May 2025 | 100-51400-217 | 87.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | NOLAN GOSSE-STAFFORD | ALCOHOL LICENSING | May 2025 | 100-51400-217 | 87.00 |
| 05/25 | 05/23/2025 | 900183 | | | SARA MARQUARDT-TACO B | Lunch-Training for Perf Evals | May 2025 | 100-51400-310 | 137.13 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | Cups for admin kitchen | May 2025 | 100-51400-310 | 54.99 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-AMAZ | Printable postcards for mailers | May 2025 | 100-51400-310 | 346.08 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-AMAZ | labels for dymo printers | May 2025 | 100-51400-310 | 36.99 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-WM S | water for council and upstairs | May 2025 | 100-51400-310 | 14.84 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-KOSC | New flag pole for city flag in council room | May 2025 | 100-51400-310 | 111.96 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-WAL-M | water, crates and sand for flag pole bases | May 2025 | 100-51400-310 | 38.05 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-AMAZ | holiday decorations for administration | May 2025 | 100-51400-310 | 13.99 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | HEATHER M BOEHM-SAMS | plates and forks for admin kitchen | May 2025 | 100-51400-310 | 34.96 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | BECKY MAGESTRO-AMAZO | office supplies | May 2025 | 100-51400-310 | 98.19 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | BECKY MAGESTRO-AMAZO | office supplies | May 2025 | 100-51400-310 | 59.98 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | BECKY MAGESTRO-AMAZO | office supplies | May 2025 | 100-51400-310 | 9.17 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | BECKY MAGESTRO-CANVA | canvas mission statements | May 2025 | 100-51400-310 | 221.46 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| | | ——— | | | | | | GLACCOUNT | Amount |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-ULINE | Cravath Conf room tables | May 2025 | 100-51400-310 | 2,249.55 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STERICYCL | APR 2025 SHREDDING SVCS | May 2025 | 100-51400-310 | 45.26 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-DOJ E | Code E Record Checks for City Clerk and WAFC | May 2025 | 100-51400-310 | 154.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-SAMS | snacks for breakroom | May 2025 | 100-51400-312 | 141.14 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-IEDC ONLIN | IEDC Certification Exam | May 2025 | 100-51400-320 | 610.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-NIU OU | conference- WCMA | May 2025 | 100-51400-320 | 520.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-D J*WS | WSJ paper | May 2025 | 100-51400-320 | 47.48 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-DAVID ALAN | Waukesha Co. Center for growth | May 2025 | 100-51400-330 | 27.02 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-TST*SQUIR | ED MTG meeting | May 2025 | 100-51400-330 | 36.23 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-SQ *2894 O | Met w/Walworth Co Management | May 2025 | 100-51400-330 | 7.33 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-SQ *THE BA | Coffee Chat regartding TIF with Jim Caldwell | May 2025 | 100-51400-330 | 7.59 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-TST*CHAMP | Lunch with Jefferson & Sheboygan presenters | May 2025 | 100-51400-330 | 66.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-WAL-M | Gift card for Fire victims | May 2025 | 100-51400-330 | 206.31 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-SQ *TH | Common council goodbye treat | May 2025 | 100-51400-330 | 28.65 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-STONE | Hotel Stay for WCMA conference | May 2025 | 100-51400-330 | 194.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-COZUM | Took ED Director out to lunch first day | May 2025 | 100-51400-330 | 32.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-COZUM | Kyle's goodbye lunch- no receipt | May 2025 | 100-51400-330 | 86.56 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-STARBUCK | admin. professional day | May 2025 | 100-51400-790 | 52.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JOHN S WEIDL-KWIK TRIP# | admin. professional day | May 2025 | 100-51400-790 | 100.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-WM SU | Employee Event - Innovation Center Open House | May 2025 | 100-51400-790 | 16.19 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-SQ *FR | Employee Event - Innovation Center Open House | May 2025 | 100-51400-790 | 86.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Employee Event - Picnic | May 2025 | 100-51400-790 | 35.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Employee Event - Picnic | May 2025 | 100-51400-790 | 49.97 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Employee Event - Picnic | May 2025 | 100-51400-790 | 116.46 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Employee Event-Golf Outing | May 2025 | 100-51400-790 | 138.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Years of Service Award - Cards | May 2025 | 100-51400-790 | 14.24 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-AMAZO | Employee Event - Mental Health Month | May 2025 | 100-51400-790 | 28.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 58.01 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 73.84 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 63.29 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 73.84 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*TH | admin. professional day | May 2025 | 100-51400-790 | 84.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 61.18 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | BECKY MAGESTRO-TLF*FL | admin. professional day | May 2025 | 100-51400-790 | 73.84 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MICHELLE DUJARDIN-PY *O | Hats for HR | May 2025 | 100-51400-790 | 468.75 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MICHELLE DUJARDIN-AMA | City Picnic Committee Shirts | May 2025 | 100-51400-790 | 28.44 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MICHELLE DUJARDIN-AMA | City Picnic Committee Shirts | May 2025 | 100-51400-790 | 60.25 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-GOTOCOM* | APR2025VIRTUALMEETINGS | May 2025 | 100-51450-225 | 40.09 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-GOLDFAX | APR2025FAXSERVICE | May 2025 | 100-51450-225 | 111.48 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-BACKBLAZE | APR2025CLOUDSTORAGE | May 2025 | 100-51450-225 | 176.25 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ZOOM. | APRIL 2025 VIRTUAL MEETINGS | May 2025 | 100-51450-225 | 239.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ATT*B | MARCH 2025 IND PHONE LINES/LONG DIST | May 2025 | 100-51450-225 | 960.61 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ATT* BI | MARCH 2025 CELL SERVICE | May 2025 | 100-51450-225 | 1,276.26 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ATT* BI | MARCH 2025 CELL SERVICE | May 2025 | 100-51450-225 | 1,683.56 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-SPECT | APRIL 2025 BACK UP INTERNET | May 2025 | 100-51450-225 | 149.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-SPECT | APRIL 2025 PHONE LINES/CABLE/BOXES | May 2025 | 100-51450-225 | 768.13 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-AMAZON.CO | IT room switch rack | May 2025 | 100-51450-310 | 62.39 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-AMAZON MK | IT room work table | May 2025 | 100-51450-310 | 234.47 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-LOCAL | 2025 WGFOA MEMBERSHIP FEE-JEREMIAH THOMAS | May 2025 | 100-51500-211 | 25.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STERICYCL | APR 2025 SHREDDING SVCS | May 2025 | 100-51500-310 | 45.26 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | RACHELLE BLITCH-HI STEV | 2025 WGFOA Spring Conference Hotel | May 2025 | 100-51500-330 | 222.46 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-GRAZI | DINNER AT WGFOA CONFERANCE | May 2025 | 100-51500-330 | 27.33 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-CULVE | LUNCH AT WGFOA CONFERANCE | May 2025 | 100-51500-330 | 12.44 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-HI STE | HOTEL STAY FOR WGFOA CONFERANCE | May 2025 | 100-51500-330 | 196.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-CINTAS CO | UNIFORMS | May 2025 | 100-51600-118 | 68.25 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-IN *AMERIC | AUDIOGRAM TESTING | May 2025 | 100-51600-211 | 83.48 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DAN BUCKINGHAM-MENAR | FAUCET AND SINK FOR ARMORY CAMP ROOM | May 2025 | 100-51600-245 | 2,006.83 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DAN BUCKINGHAM-MENAR | FACILITIES IMPROVEMENTS FOR ARMORY BASEMENT C | May 2025 | 100-51600-245 | 287.24 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | JANITORIAL SERVICES | May 2025 | 100-51600-246 | 78.70 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-312 W WHITEWATER ST | May 2025 | 100-51600-246 | 4,545.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-146 W NORTH ST | May 2025 | 100-51600-246 | 1,364.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-341 S FREMONT ST | May 2025 | 100-51600-246 | 338.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-504 W STARIN RD | May 2025 | 100-51600-246 | 1,154.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-MENARDS J | Wall key locks for Armory Building | May 2025 | 100-51600-310 | 59.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SUPERIOR | CARPET CLEANER/12 TOWELS/2 ODOR ERASERS/8 URI | May 2025 | 100-51600-310 | 364.55 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | KEVIN BOEHM-AMAZON MA | | May 2025 | 100-51600-355 | 280.49 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-AMAZON MA | | May 2025 | 100-51600-355 | 65.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DYLAN HAKE-AMAZON MKT | | May 2025 | 100-51600-355 | 201.88 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DAN BUCKINGHAM-1000BU | LIGHTS FOR CITY HALL | May 2025 | 100-51600-355 | 737.72 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | DAN BUCKINGHAM-SHERW | | May 2025 | 100-51600-355 | 308.70 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DANIEL A MEYER-JIMMY JO | Jimmy Johns purchased to feed attendees during federally fu | May 2025 | 100-52100-211 | 449.66 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SABRINA L OJIBWAY-TRANS | , , | May 2025 | 100-52100-219 | 58.32 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | DANIEL A MEYER-IDI | IDI Core April bill | May 2025 | 100-52100-225 | 141.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-WAL-MART #127 | • | May 2025 | 100-52100-310 | 203.67 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-AMAZON MKTP | Spring Splash supplies | May 2025 | 100-52100-310 | 142.40 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-WWW.DJI.COM | flight hub subscription | May 2025 | 100-52100-310 | 104.44 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-WWW.DJI.COM | dji drone additional coverage | May 2025 | 100-52100-310 | 83.34 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-WWW.DJI.COM | flight hub subscription-refunded | May 2025 | 100-52100-310 | 104.44 |

| | Check | Check | Vendor | _ | Notes | Description | Invoice | Invoice | Invoice |
|--------|------------|--------|--------|---------|--------------------------|---|----------|---------------|----------|
| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | RYAN TAFT-WWW.DJI.COM | refunded flight hub subscription | May 2025 | 100-52100-310 | 104.44- |
| 05/25 | 05/23/2025 | 900183 | | US BANK | RYAN TAFT-WAL-MART #127 | Spring Splash food | May 2025 | 100-52100-310 | 647.89 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | RYAN TAFT-#492921TOPPIZ | Spring Splash food | May 2025 | 100-52100-310 | 421.47 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | RYAN TAFT-WAL-MART #127 | Spring Splash food | May 2025 | 100-52100-310 | 12.87 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-S | Nitrile gloves for all staff | May 2025 | 100-52100-310 | 999.20 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Folders and label maker tape | May 2025 | 100-52100-310 | 44.07 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-JI | Food for FTO's during interview days | May 2025 | 100-52100-310 | 27.86 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-JI | Food for FTO's during interview days | May 2025 | 100-52100-310 | 25.91 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-#4 | Food for assisting departments during human trafficking inves | May 2025 | 100-52100-310 | 137.78 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | ADAM C VANDER STEEG-A | Replacement Guardian Angel for Hunter Martin's that was lost | May 2025 | 100-52100-310 | 134.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Keychain cables for riot bags | May 2025 | 100-52100-310 | 9.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Replacement cables for MDC's in squad cars | May 2025 | 100-52100-310 | 53.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Cables, key rings and charging cables for riot bags and squad | May 2025 | 100-52100-310 | 43.15 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Medical bags for squad cars | May 2025 | 100-52100-310 | 46.80 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SABRINA L OJIBWAY-ODP B | Avery Key Tags, Sharpie Gel Pens Medium and Bold Point 36 | May 2025 | 100-52100-310 | 59.51 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SABRINA L OJIBWAY-ODP B | Sharpie Gel Pens Red Bold Point 12 Pack | May 2025 | 100-52100-310 | 11.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-CDW | Brother TN-890 Black Toner Cartridge | May 2025 | 100-52100-310 | 149.60 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | DANIEL A MEYER-KWIK TRI | Donuts for Kevin Gowan swearing-in ceremony | May 2025 | 100-52100-310 | 12.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JACOB HINTZ-DELTA AIR 0 | Flight to Des Moines to pick up new squad | May 2025 | 100-52100-330 | 99.19 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-G | Name tag for Kevin Gowan initial hire | May 2025 | 100-52110-118 | 22.88 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Boots for Kevin Gowan initial hire | May 2025 | 100-52110-118 | 102.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-AURO | Lakeland Blood Draws for OAWI Case #'s 25-003283 and 25- | May 2025 | 100-52110-219 | 50.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SABRINA L OJIBWAY-PROPI | Spanish Translation for Multiple Patrol Cases | May 2025 | 100-52110-219 | 280.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-FORT | FAMH OAWI Blood Draws for Agency Case #'s 25-003542, 25 | May 2025 | 100-52110-219 | 226.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-MILLS | Evidence Tow Agency Case # 25-005601 | May 2025 | 100-52110-219 | 320.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JACOB HINTZ-KWIK TRIP #1 | Fuel for squad 28 due to card being missing- Squad fueled aft | May 2025 | 100-52110-351 | 41.58 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Taser instructor recert for Nick Borchardt | May 2025 | 100-52110-360 | 895.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-A | Nomex hood for riot bags | May 2025 | 100-52110-360 | 32.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-U | Training weapons and mags | May 2025 | 100-52110-360 | 809.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-S | Flex cuffs for Spring Splash | May 2025 | 100-52110-360 | 633.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-T | Kevin Gowan Uniform Outfitting | May 2025 | 100-52120-118 | 2,235.58 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-T | Kevin Gowan vest for initial hire | May 2025 | 100-52120-118 | 1,036.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ADAM C VANDER STEEG-T | Kevin Gowan external vest carrier for initial hire | May 2025 | 100-52120-118 | 285.00 |
| 05/25 | 05/23/2025 | 900183 | | | JACOB HINTZ-HILTON APPL | Brock internet crimes against children training | May 2025 | 100-52120-211 | 219.20 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | SABRINA L OJIBWAY-FVTC | Garcia School Resource Officer Training Fox Valley Tech | May 2025 | 100-52120-211 | 325.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | TIM NEUBECK-AMAZON MK | Blu Ray Drives for PD detective computers | May 2025 | 100-52120-310 | 138.76 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | JACOB HINTZ-MENARDS JA | Evidence supplies | May 2025 | 100-52120-310 | 133.62 |
| 05/25 | 05/23/2025 | 900183 | | | JACOB HINTZ-MENARDS JA | Evidence supplies | May 2025 | 100-52120-310 | 70.90 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | JACOB HINTZ-SIRCHIE ACQ | • • | May 2025 | 100-52120-310 | 288.49 |

Check Register - Totaling by Fund KD Check Issue Dates: 05/01/2025 - 05/31/2025

| GL Period | Check Issue Date | Check Number | Vendor | - | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|--------|---------|-------|--------------------------|--|-------------------|-----------------------|-------------------|
| | ————— | | | | -ayee | | | - — Number | GL ACCOUNT | — Alliount |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JACOB HINTZ-KWIK TRIP #1 | Coffee for multi jurisdiction special operation | May 2025 | 100-52120-310 | 12.65 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JACOB HINTZ-EVIDENT INC | Evidence supplies | May 2025 | 100-52120-310 | 120.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JACOB HINTZ-EVIDENT INC | Evidence supplies | May 2025 | 100-52120-310 | 37.41 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JACOB HINTZ-RESCUE ESS | Evidence supplies | May 2025 | 100-52120-310 | 555.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ADAM C VANDER STEEG-A | Office equipment for new detective | May 2025 | 100-52120-310 | 114.06 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ADAM C VANDER STEEG-A | Screen protector for Kevin Gowan work cell phone | May 2025 | 100-52120-310 | 5.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ADAM C VANDER STEEG-A | Evidence tape for lab | May 2025 | 100-52120-310 | 36.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ADAM C VANDER STEEG-A | Zip ties for evidence room | May 2025 | 100-52120-310 | 19.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-STAFFORD | SLATER CUP | May 2025 | 100-52400-212 | 502.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | HEATHER M BOEHM-AMAZ | Llana's file folders | May 2025 | 100-52400-310 | 49.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | HEATHER M BOEHM-AMAZ | Llana's file folders | May 2025 | 100-52400-310 | 216.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | TIM NEUBECK-AMAZON MK | Dispatch security camera KVM switch & cables | May 2025 | 100-52600-310 | 112.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | SABRINA L OJIBWAY-DOJ E | Code E Record Check for Police Dept | May 2025 | 100-52600-310 | 7.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | HEIDI A GEMPLER-KALAHA | PD-Biship WIPSCOM Hotel | May 2025 | 100-52600-330 | 196.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | HEIDI A GEMPLER-KALAHA | PD- K. Shrock WIPSCOM Hotel | May 2025 | 100-52600-330 | 196.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | BRAD MARQUARDT-THE IN | Refund - WI APWA Spring Conference | May 2025 | 100-53100-211 | 292.37 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-USPS PO 56 | DOCUMENTS TO STRAND | May 2025 | 100-53100-213 | 20.81 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | BRAD MARQUARDT-SOUTH | Whitewater Register Renewal | May 2025 | 100-53100-320 | 56.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ANDREW C BECKMAN-CRIT | CRITTER CONTROL | May 2025 | 100-53230-310 | 119.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-R.O.D. INC | COOLER RENTAL 4/1/2025 - 4/30/2025 | May 2025 | 100-53230-310 | 35.95 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-HOTSY CLE | 55 GALLON DRUM KIT | May 2025 | 100-53230-310 | 523.81 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-CINTAS CO | SHOP TOWELS, MATS, BATHROOM SUPPLIES | May 2025 | 100-53230-310 | 601.43 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | TODD BUCKINGHAM-HARP | #737 FUEL TANK | May 2025 | 100-53230-352 | 103.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #300 BRAKE ROTOR/#300 RETURN/#332 RETURN | May 2025 | 100-53230-352 | 18.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #744 OIL PRESSURE SWITCHS & #744 RETURN | May 2025 | 100-53230-352 | 9.06 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #300 OXYGEN SENSOR/ABS SPEED SENSOR/2 MIRROR | May 2025 | 100-53230-352 | 124.42 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #300 HUB ASSEMBLY | May 2025 | 100-53230-352 | 106.45 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JEREMIAH THOMAS-NAPA | #447 AIR FILTERS | May 2025 | 100-53230-352 | 180.58 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JEREMIAH THOMAS-NAPA | #409/429/430 OIL FILTERS | May 2025 | 100-53230-352 | 240.30 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-KAESTNER | REPAIR PARTS | May 2025 | 100-53230-352 | 20.53 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JACOB HINTZ-ACE HARDW | Mount screw for light control squad 21 | May 2025 | 100-53230-354 | 10.92 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #20 2 CTRL ARM | May 2025 | 100-53230-354 | 288.62 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #25 & #26 4 ROTOR KITS | May 2025 | 100-53230-354 | 100.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | 4 100Z FUEL CLEANER | May 2025 | 100-53230-354 | 67.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-O'REILLY 90 | #25 & #26 STABILIZERS | May 2025 | 100-53230-354 | 42.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JEREMIAH THOMAS-NAPA | PD/#446 OIL FILTERS | May 2025 | 100-53230-354 | 101.28 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-GORDIE BO | #21 OIL LEAK REPAIR | May 2025 | 100-53230-354 | 478.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-GLASSWOR | #26 SINGLE STONE CHIP REPAIR | May 2025 | 100-53230-354 | 65.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-HOME LUM | #781 BLACK PIPE NIPPLE | May 2025 | 100-53270-242 | 2.81 |

| Check Chec | | | | | | | | | | | |
|--|--------|------------|--------|--------|----------------|-------|--------------------------|--|--------------|---------------|------------|
| Sept | GL | Check | Check | Vendor | | | Notes | Description | Invoice | Invoice | Invoice |
| 69625 69623/2025 690183 8487 US BANIK KEVIN BOEHM-AMAZON MA tens for Sain Park seniors to maintain flowers and shrubs May 2025 100-53270-295 177.21 | Period | Issue Date | Number | Number | | Payee | | | Number | GL Account | Amount |
| 69625 69623/2025 690183 8487 US BANIK KEVIN BOEHM-AMAZON MA tens for Sain Park seniors to maintain flowers and shrubs May 2025 100-53270-295 177.21 | 05/25 | 05/22/2025 | 000193 | 0/07 | LIC DANK | | KEVINI BOEHM AMAZONIMA | Itama for Starin Dark conjugate to maintain flowers and abruba i | May 2025 | 100 52270 205 | 90.21 |
| | | | | | | | | | , | | |
| 50525 50523/2025 500183 8487 US BANK KEVIN BOEHM-AMAZON MA Binders and slorage bage May 2025 100-53270-310 8.3 84 | | | | | | | | | - | | |
| 05/25 05/23/2025 09/183 8487 US BANK KEVIN BOEHM-AMAZON MA Photo Frames May 2025 100-53270-310 9.94 | | | | | | | | <u> </u> | • | | |
| | | | | | | | | 5 5 | • | | |
| | | | | | | | | | , | | |
| 05/25 05/23/2025 090183 8487 US BANK NOLAN GOSSE-HOME LUM PVC PIPE/4 PVC DRAIN SLIP CAP/4 U BOLTS May 2025 100-53270-310 140.28 | | | | | | | | | • | | |
| 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-GINTAG CO 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-BY ADMINISTRATION CONTROL CONTRO | | | | | | | | | • | | |
| 05/25 05/23/2025 09/183 8487 US BANK ALISON STOLL-ON'S JON' ALISON STOLL-LON'S JON' Mon'the Life Dujardin's May 2025 100-53270-310 1,179.00 | | | | | | | | | • | | |
| 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-CINTAS ON MONTHLY CLEANING MAY 2025 100-53270-310 90.00 | | | | | | | | | • | | |
| | | | | | | | | | • | | * |
| 05/25 05/23/2025 090183 8487 US BANK SARA MARQUARDT-FT HEA DPWST DOT Drug Screen - Neumeister May 2025 100-53300-211 117.09 | | | | | | | | | • | | |
| | | | | 8487 | | | ALISON STOLL-CINTAS CO | | May 2025 | | |
| OSI-25 OSI-23/2025 OSI-30 OSI-3 | 05/25 | | 900183 | 8487 | US BANK | | | DPWST DOT Drug Screen - Neumeister | May 2025 | 100-53300-211 | 117.00 |
| 05/25 05/23/2025 090183 8487 US BANK ALISON STOLL-DECKER SU TRAFFIC SIGNS May 2025 100-53300-354 649.42 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-IN *AMERIC | AUDIOGRAM TESTING | May 2025 | 100-53300-211 | 517.49 |
| 05/25 05/23/2025 090183 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | SABRINA L OJIBWAY-DOJ E | Code E Record Check for DPW-Streets | May 2025 | 100-53300-310 | 35.00 |
| 05/25 05/23/2025 090183 8487 US BANK JERMIAH THOMAS-COVE 4401, #409 REPAIR PARTS May 2025 100-53320-353 4,108.91 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-DECKER SU | TRAFFIC SIGNS | May 2025 | 100-53300-354 | 649.42 |
| DS/25 DS/23/2025 DS/23/20 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-ROCK ROA | COLD MIX | May 2025 | 100-53300-405 | 3,315.00 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-AME MICHELLE DUJARDIN-AME MICHELLE DUJARDIN-AME MICHELLE DUJARDIN-AME MICHELLE DUJARDIN-PY 'O Staff Promotion Clothing May 2025 100-55200-211 429.96 MICHELLE DUJARDIN-PY 'O Staff Promotion Clothing May 2025 100-55200-310 518.40 May 2025 05/23/2025 05/23/2025 900183 8487 US BANK KEVIN BOEHM-OPENAI *CH Chat GPT subscription May 2025 100-55200-320 20.00 May 2025 05/23/2025 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO Cricut subscription May 2025 100-55200-320 10.54 May 2025 05/23/2025 000183 8487 US BANK MICHELLE DUJARDIN-GOO Cricut subscription May 2025 100-55200-320 10.54 May 2025 05/23/2025 000183 8487 US BANK MICHELLE DUJARDIN-M S Stevie Search Supplies May 2025 100-55200-320 10.54 May 2025 05/23/2025 000183 8487 US BANK MICHELLE DUJARDIN-OTC Sandwich board signs for events May 2025 100-55200-324 100-38 May 2025 05/23/2025 000183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 107-49 May 2025 05/23/2025 000183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 26.29 May 2025 00-55200-324 26.29 May 2025 May 2025 00-55200-324 26.29 May 2025 May 2025 200-55110-320 200-05/20 May 2025 200-55110-320 200-05/20 May 2025 200-55110-320 200-05/20 May 2025 200-55110-330 200-05/20 May 2 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | ALISON STOLL-WAUSAU E | #401, #409 REPAIR PARTS | May 2025 | 100-53320-353 | 4,108.91 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-AME NRPA- Dujardin May 2025 100-55200-211 429.96 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-PY 'O Staff Promotion Clothing May 2025 100-55200-310 518.40 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-OPENAI 'CH Chat GPT subscription May 2025 100-55200-320 20.00 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 1 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-431 W CENTER ST | May 2025 | 100-55111-246 | 1,259.00 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-PY 'O Staff Promotion Clothing May 2025 100-55200-310 518.40 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-OPENAI 'CH Chat GPT subscription May 2025 100-55200-320 20.00 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription Stevie Search Supplies May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-OTC Sandwich board signs for events May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 < | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-SUPERIOR | CARPET CLEANER/12 TOWELS/2 ODOR ERASERS/8 URI | May 2025 | 100-55111-355 | 364.58 |
| 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-OPENAI*CH MICHELE DUJARDIN-GOO CITICUT SUBSCRIPTION Chat GPT subscription May 2025 100-55200-320 20.00 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO CITICUT SUBSCRIPTION May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 50/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MICHELLE DUJARDIN-AME | NRPA- Dujardin | May 2025 | 100-55200-211 | 429.96 |
| 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-OPENAI*CH MICHELLE DUJARDIN-GOO OFFICIAL SUBSCRIPTION Chat GPT subscription May 2025 100-55200-320 20.00 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO OFFICIAL SUBSCRIPTION May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WIN S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WIN S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WIN S Stevie Search Supplies May 2025 100-55200-324 100-55200-324 100-55200-324 26.29 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 05/23/2025 900183 8487 < | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MICHELLE DUJARDIN-PY *O | Staff Promotion Clothing | May 2025 | 100-55200-310 | 518.40 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO cricut subscription cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 177.49 505/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 505/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC <td>05/25</td> <td>05/23/2025</td> <td>900183</td> <td>8487</td> <td>US BANK</td> <td></td> <td>KEVIN BOEHM-OPENAI *CH</td> <td>Chat GPT subscription</td> <td>May 2025</td> <td>100-55200-320</td> <td>20.00</td> | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-OPENAI *CH | Chat GPT subscription | May 2025 | 100-55200-320 | 20.00 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-GOO or cricut subscription cricut subscription May 2025 100-55200-320 10.54 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-OTC Sandwich board signs for events May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-OTC MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 26.29 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 200 201 May 2025 200-55110-320 32.00 202 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR Media service subscription May 2025 </td <td>05/25</td> <td>05/23/2025</td> <td>900183</td> <td>8487</td> <td>US BANK</td> <td></td> <td>MICHELLE DUJARDIN-GOO</td> <td>cricut subscription</td> <td>-</td> <td>100-55200-320</td> <td>10.54</td> | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MICHELLE DUJARDIN-GOO | cricut subscription | - | 100-55200-320 | 10.54 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S DS/23/2025 Stevie Search Supplies May 2025 100-55200-324 100.38 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-OTC Sandwich board signs for events May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 26.29 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 200 200 200 200 200 505/23 /2025 900183 8487 US BANK BECKY MAGESTRO-YODEC BECKY MAGESTRO-FILMFR Media service subscription media awards show May 2025 200-55110-330 105.18 | 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MICHELLE DUJARDIN-GOO | • | • | | 10.54 |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-OTC Sandwich board signs for events May 2025 100-55200-324 177.49 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S Stevie Search Supplies May 2025 100-55200-324 26.29 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 200 505/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | | | | | | | | • | • | | |
| 05/25 05/23/2025 900183 8487 US BANK MICHELLE DUJARDIN-WM S KEVIN BOEHM-SWANK MOT Stevie Search Supplies May 2025 100-55200-324 26.29 Total 100: Total 100: **BECKY MAGESTRO-YODEC** 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR Media service subscription May 2025 200-55110-320 32.00 May 2025 200-55110-330 105.18 | | | | | | | | | • | | |
| 05/25 05/23/2025 900183 8487 US BANK KEVIN BOEHM-SWANK MOT Movie License for Movies in the Park Series May 2025 100-55320-790 2,200.00 200 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | | | | | | | | 3 | • | | |
| Total 100: 458,463.02 200 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | | | | | | | | •• | • | | |
| 200 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | 00/20 | 00/20/2020 | 300100 | 0407 | OO D/ II VII C | | REVIIV BOEFINI-OWANT MOT | Movie Electise for Movies in the Fair Cones | Way 2020 | 100-00020-100 | 2,200.00 |
| 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | To | otal 100: | | | | | | | | | 458,463.02 |
| 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-YODEC Media service subscription May 2025 200-55110-320 32.00 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | 200 | | | | | | | | | - | |
| 05/25 05/23/2025 900183 8487 US BANK BECKY MAGESTRO-FILMFR media awards show May 2025 200-55110-330 105.18 | | 05/23/2025 | 000183 | 2/27 | IIS BANK | | BECKY MAGESTED VODEO | Media service subscription | May 2025 | 200_55110 320 | 33.00 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | • | • | | |
| Total 200: | 05/25 | 03/23/2025 | 900103 | 0467 | US DAINK | | DEUNT WAGESTRU-FILMER | Illeula awalus SIIOW | ividy 2025 | ∠00-55110-330 | 105.18 |
| | To | otal 200: | | | | | | | | | 137.18 |

| | | | | | · · | : 05/01/2025 - 05/31/2025 | | Jun 11, | 2025 09:32A |
|--------------|---------------------|-----------------|------------------|----------------------------|-------------------------|---|-------------------|-----------------------|-------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
| 208 | | | | | | | | | |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKING LOT G | APRIL 2025 | 208-51920-650 | 44.42 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKING LOT H | APRIL 2025 | 208-51920-650 | 20.36 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKING LOT I | APRIL 2025 | 208-51920-650 | 11.11 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKING LOT C | APRIL 2025 | 208-51920-650 | 12.34 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKING LOT D | APRIL 2025 | 208-51920-650 | 23.45 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | PARKTING LOT J | APRIL 2025 | 208-51920-650 | 14.81 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | CDA-NEWCOMB ST PARKING PAD | APRIL 2025 | 208-51920-650 | 123.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SABRINA L OJIBWAY-RYDIN | 2025/2026 City of Whitewater Parking Permit Decals | May 2025 | 208-51920-650 | 900.80 |
| 7 | otal 208: | | | | | | | - | 1,150.69 |
| 210 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98327 | 8961 | GILBANK CONSTRUCTION INC | | BUNK ROOM PAY REQ 4 | PAY APP 4 F | 210-52200-820 | 33,143.13 |
| 05/25 | 05/08/2025 | 98387 | 399 | JEFFERSON FIRE & SAFETY IN | | 2 FIRE HOOKS CAN HARNESS FOR NEW ENGINE | IN326418 | 210-52200-820 | 157.54 |
| 05/25 | 05/15/2025 | 98431 | 9465 | FIRE SERVICE INC | | ALUMINUM SHELF W/ HARDWARE-NEW ENGINE | 57477 | 210-52200-820 | 510.00 |
| 05/25 | 05/15/2025 | 98431 | 9465 | FIRE SERVICE INC | | 15 CUSHION TILES/BROKEN CARTON-NEW ENGINE | WI-19222 | 210-52200-820 | 151.50 |
| 05/25 | 05/15/2025 | 98437 | 399 | JEFFERSON FIRE & SAFETY IN | | FLASHLIGHT-NEW ENGINE | IN326752 | 210-52200-820 | 226.30 |
| 05/25 | 05/15/2025 | 98437 | 399 | JEFFERSON FIRE & SAFETY IN | | FREIGHT FOR INV #326525 | IN326797 | 210-52200-820 | 11.00 |
| 05/25 | 05/15/2025 | 98437 | 399 | JEFFERSON FIRE & SAFETY IN | | FIRE HOSE-NEW ENGINE | IN326899 | 210-52200-820 | 770.39 |
| 05/25 | 05/29/2025 | 98489 | 399 | JEFFERSON FIRE & SAFETY IN | | INSTALLING MOUNTING PLATES-NEW ENGINE | IN327210 | 210-52200-820 | 906.83 |
| 05/25 | 05/29/2025 | 98497 | 358 | STRAND ASSOCIATES INC | | WW FD BUNK ROOM PJT 1407-136 | 0224671 | 210-52200-820 | 933.71 |
| 7 | otal 210: | | | | | | | | 36,810.40 |
| 214 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98329 | 191 | JEFFERSON CO CLERK | | PAPER ROLLS FOR 2025 SPRING ELECTION | 2025 SPRIN | 214-51400-310 | 655.11 |
| 05/25 | 05/08/2025 | 98376 | 6089 | DOMINION VOTING SYSTEMS I | | 2025 ICE ANNUAL FIRMWARE/HARDWARE LICENSE | DVS159232 | 214-51400-310 | 2,456.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-UWW | April election worker food at UW | May 2025 | 214-51400-310 | 263.19 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | Screen protectors for election tablets | May 2025 | 214-51400-310 | 49.75 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | case for election tablet | May 2025 | 214-51400-310 | 23.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | cases for election tablets | May 2025 | 214-51400-310 | 255.89 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-LENO | tablets for election workers to check registration while voters | May 2025 | 214-51400-310 | 1,709.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | case for election tablet | May 2025 | 214-51400-310 | 19.19 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-AMAZ | Screen protectors for election tablets | May 2025 | 214-51400-310 | 47.97 |
| 1 | otal 214: | | | | | | | | 5,480.99 |

Page: 13

| Check Register - lotaling by Fund KD | |
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| Check Issue Dates: 05/01/2025 - 05/31/2025 | |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|----------------------------|-------------------------|--|-------------------|-----------------------|-------------------|
| 216 | | | | | | | | | |
| 05/25 | 05/29/2025 | 98491 | 9208 | KARL EMERGENCY VEHICLES | | VIN 8473 POLICE INSTALLATION | 12574 | 216-52200-820 | 27,046.09 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JACOB HINTZ-EBAY O*08-1 | AED and MDC Mount for new squad 20 | May 2025 | 216-52200-810 | 238.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JACOB HINTZ-EBAY O*17-1 | AED and MDC Mount for new squad 20 | May 2025 | 216-52200-810 | 445.58 |
| To | otal 216: | | | | | | | | 27,730.17 |
| 217 | | | | | | | | | |
| 05/25 | 05/22/2025 | 98468 | 8819 | REVITALIZE YOUR FLOOR LLC | | TILE/ADHESIVE/MOLDING/CAULK-FOR ARMORY DANCE | 1054 | 217-51600-850 | 9,935.39 |
| To | otal 217: | | | | | | | | 9,935.39 |
| 220 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY 2025 COPIER LEASE | 101015678 | 220-55110-310 | 150.86 |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY 2025 COPIER LEASE | 101015678 | 220-55110-310 | 102.34 |
| 05/25 | 05/02/2025 | 98358 | 2915 | IRVIN L YOUNG MEMORIAL LIB | | Batteries | 25-Apr | 220-55110-310 | 4.7 |
| 05/25 | 05/02/2025 | 98358 | 2915 | IRVIN L YOUNG MEMORIAL LIB | | Postage | 25-Apr | 220-55110-313 | 5.1 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-adult | 506962455 | 220-55110-326 | 181.96 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-juvenile | 506962457 | 220-55110-327 | 56.72 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-juvenile | 506967455 | 220-55110-327 | 25.49 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-adult | 507000276 | 220-55110-326 | 146.96 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-juvenile | 507000278 | 220-55110-327 | 64.99 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-adult | 507032278 | 220-55110-326 | 77.98 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-adult | 507068339 | 220-55110-326 | 39.99 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-juvenile | 507068641 | 220-55110-327 | 26.99 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-adult | 507098070 | 220-55110-326 | 176.97 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Audiovisual-digital-April 2025 | 507111645 | 220-55110-333 | 294.93 |
| 05/25 | 05/02/2025 | 98359 | 1832 | MIDWEST TAPE LLC | | Books-digital-April 2025 | 507111645 | 220-55110-332 | 43.53 |
| 05/25 | 05/02/2025 | 98360 | 10075 | NOVEL MOTION CIRCUS LLC | | Program supplies-juvenile | 6/16/2025 | 220-55110-342 | 463.00 |
| 05/25 | 05/02/2025 | 98362 | 4630 | UNIQUE MANAGEMENT SVC IN | | Material recovery | 6137959 | 220-55110-319 | 34.95 |
| 05/25 | 05/15/2025 | 98427 | 9141 | COLLABORATIVE SUMMER LIB | | LIBRARY USE OF GRANT | 312476 | 220-55110-347 | 283.41 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 220-55110-310 | 178.56 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 220-55110-310 | 150.86 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 220-55110-310 | 102.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-AMAZON MK | Library computer adapter cables | May 2025 | 220-55110-224 | 48.66 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-FS *PAPERC | Library printing software | May 2025 | 220-55110-225 | 471.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ATT*C | MARCH 2025 ALARM LINE | May 2025 | 220-55110-225 | 111.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-ATT*C | MARCH 2025 ALARM LINE | May 2025 | 220-55110-225 | 111.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-COMPLETE | Office supplies | May 2025 | 220-55110-310 | 155.96 |

Check Register - Totaling by Fund KD Check Issue Dates: 05/01/2025 - 05/31/2025

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|---------------------------|--------------------------|---|-------------------|-----------------------|-------------------|
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-STERICYCL | Office supplies-shredding services | May 2025 | 220-55110-310 | 202.31 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-SP COLIBRI | Office supplies-book covers | May 2025 | 220-55110-310 | 312.72 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON M | Office supplies-sympathy cards/packing tape | May 2025 | 220-55110-310 | 26.41 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-BAKER & T | Books-adult | May 2025 | 220-55110-321 | 571.83 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON R | Books-adult | May 2025 | 220-55110-321 | 20.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THRIFT BO | Books-adult | May 2025 | 220-55110-321 | 49.55 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THRIFT BO | Books-adult | May 2025 | 220-55110-321 | 28.47 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THRIFT BO | Books-adult | May 2025 | 220-55110-321 | 49.07 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-BAKER & T | Books-adult | May 2025 | 220-55110-321 | 806.24 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THRIFT BO | Books-adult | May 2025 | 220-55110-321 | 47.56 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-BAKER & T | Books-adult | May 2025 | 220-55110-321 | 132.14 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-BAKER & T | Books-adult | May 2025 | 220-55110-321 | 18.93 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THRIFT BO | Books-adult | May 2025 | 220-55110-321 | 16.88 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-BAKER & T | Books-adult | May 2025 | 220-55110-321 | 514.44 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-INGRAM LI | Books-juvenile | May 2025 | 220-55110-323 | 382.29 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-JOURNAL S | Periodicals adult | May 2025 | 220-55110-324 | 83.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-JOURNAL S | Periodicals-adult | May 2025 | 220-55110-324 | 78.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON R | Audiovisual-adult | May 2025 | 220-55110-326 | 13.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON M | Audiovisual-juvenile | May 2025 | 220-55110-327 | 19.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON M | Program supplies-adult | May 2025 | 220-55110-341 | 39.57 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-4IMPRINT, I | Program supplies-juvenile | May 2025 | 220-55110-342 | 267.58 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-4IMPRINT, I | Program supplies-juvenile | May 2025 | 220-55110-342 | 230.75 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-AMAZON M | Program supplies-juvenile | May 2025 | 220-55110-342 | 37.06 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-CDW GOVT | Library projectors | May 2025 | 220-55110-810 | 3,842.70 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-CDW GOVT | Library switch | May 2025 | 220-55110-810 | 2,810.87 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-CDW GOVT | Library wireless access points | May 2025 | 220-55110-810 | 1,061.36 |
| To | otal 220: | | | | | | | | 15,176.59 |
| 230 | | | | | | | | | |
| 05/25 | 05/08/2025 | 98388 | 42 | JOHNS DISPOSAL SERVICE IN | | MAY 2025 GARBAGE | 1677145 | 230-53600-219 | 25,919.39 |
| 05/25 | 05/08/2025 | 98388 | 42 | JOHNS DISPOSAL SERVICE IN | | MAY 2025 DUMPSTERS | 1677145 | 230-53600-219 | 184.00 |
| 05/25 | 05/08/2025 | 98388 | 42 | JOHNS DISPOSAL SERVICE IN | | MAY 2025 BULK | 1677145 | 230-53600-219 | 5,775.07 |
| 05/25 | 05/08/2025 | 98388 | 42 | JOHNS DISPOSAL SERVICE IN | | MAY 2025 RECYCLE | 1677145 | 230-53600-219 | 11,960.69 |
| To | otal 230: | | | | | | | | 43,839.15 |
| 235 | | | | | | | | | |
| 05/25 | 05/15/2025 | 98424 | 47 | BROWN CAB SERVICE INC | | APR 2025 CAB SERVICES | 5763 | 235-51350-295 | 20,158.50 |

102

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| То | otal 235: | | | | | | | | 20,158.50 |
| 245 | | | | | | | | | |
| 05/25 | 05/15/2025 | 98442 | 9423 | POSSIBILITY PLACE NURSERY | | 147 TREES & SHRUBS FOR SALE | 10885 | 245-56120-826 | 4,177.00 |
| То | otal 245: | | | | | | | | 4,177.00 |
| 246 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98320 | 9647 | CESARZ, JUSTIN | | UMPIRE TOURNEY ON 05/03/25 10 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 700.00 |
| 05/25 | 05/01/2025 | 98320 | 9647 | CESARZ, JUSTIN | | UMPIRE TOURNEY ON 05/03/25 10 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 700.00- |
| 05/25 | 05/01/2025 | 98334 | | MURPHY, CHAD | | UMPIRE TOURNEY ON 05/03/25 7 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 490.00 |
| 05/25 | 05/01/2025 | 98335 | 10071 | MURPHY, SAMUEL | | UMPIRE TOURNEY ON 05/03/25 7 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 490.00 |
| 05/25 | 05/01/2025 | 98336 | 9409 | NILES, DANIEL A | | UMPIRE TOURNEY ON 05/03/25 7 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 490.00 |
| 05/25 | 05/01/2025 | 98337 | 9408 | NILES, GLENN A | | UMPIRE TOURNEY ON 05/03/25 7 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 490.00 |
| 05/25 | 05/01/2025 | 98354 | 2751 | ZAWACKI, JOSEPH | | UMPIRE TOURNEY ON 05/03/25 8 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 560.00 |
| 05/25 | 05/01/2025 | 98354 | 2751 | ZAWACKI, JOSEPH | | UMPIRE TOURNEY ON 05/03/25 8 GAMES @ \$70/GAME | 050325 | 246-55110-114 | 560.00 |
| 05/25 | 05/08/2025 | 98371 | | CESARZ, JUSTIN | | UMPIRE TOURNEY ON 05/03/25 6 GAMES @ \$70/GAME | 050325 A | 246-55110-114 | 420.00 |
| 05/25 | 05/08/2025 | 98382 | | GEIGER, OWEN | | UMPIRE TOURNEY ON 05/03/25 4 GAMES @ \$70/GAMES | 050325 | 246-55110-114 | 280.00 |
| 05/25 | 05/08/2025 | 98405 | 8 | UW WHITEWATER | | TOILET PAPER/CAN LINER | 41474 | 246-55110-346 | 55.72 |
| 05/25 | 05/08/2025 | 98419 | 2751 | ZAWACKI, JOSEPH | | UMPIRE TOURNEY ON 05/03/25 4 GAMES @ \$70/GAME | 050325 A | 246-55110-114 | 280.00 |
| 05/25 | 05/15/2025 | 98426 | 9647 | CESARZ, JUSTIN | | UMPIRE TOURNEY ON 05/17/25 11 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 770.00 |
| 05/25 | 05/15/2025 | 98433 | 9889 | HOEY, DEVIN | | UMPIRE TOURNEY ON 05/17/25 4 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 280.00 |
| 05/25 | 05/15/2025 | 98434 | 9703 | HOEY, RYAN | | UMPIRE TOURNEY ON 05/17/25 8 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 560.00 |
| 05/25 | 05/15/2025 | 98445 | 10086 | SERVIN, BRADLEY R | | UMPIRE TOURNEY ON 05/17/25 4 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 280.00 |
| 05/25 | 05/22/2025 | 98453 | 10091 | ATKINSON, COLBY A | | UMPIRE TOURNEY ON 05/17/25 12 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 840.00 |
| 05/25 | 05/22/2025 | 98454 | 9890 | BROADHEAD, MITCHELL L | | UMPIRE TOURNEY ON 05/17/25 12 GAMES @ \$70/GAME | 051725 | 246-55110-114 | 840.00 |
| 05/25 | 05/22/2025 | 98464 | 10092 | KOHL, LAYLA E | | UMPIRE TOURNEY ON 04/26/25 4 GAMES @ 70/GAMES | 042625 | 246-55110-114 | 280.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WM SUPER | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 48.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WM SUPER | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 87.78 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMS CLUB | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 1,363.03 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMSCLUB. | Concession Items for Treyton's Concessions | May 2025 | 246-55110-346 | 123.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-GFS ECOM | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 1,000.77 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMSCLUB. | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 87.44 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMSCLUB. | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 89.86 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WAL-MART# | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 29.92 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMS CLUB | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 153.22 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-GFS ECOM | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 234.95 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-GFS ECOM | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 1,129.78 |

Check Register - Totaling by Fund KD Check Issue Dates: 05/01/2025 - 05/31/2025

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|--------------------------|-----------------------|--|-------------------|-----------------------|-------------------|
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WAL-MART# | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 36.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMSCLUB. | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 310.21 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMSCLUB. | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 177.86 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WM SUPER | Concessions supplies Treyton's Field Tournaments | May 2025 | 246-55110-346 | 68.88 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | HEATHER M BOEHM-WM S | Hot cocoa for Treyton's field concessions | May 2025 | 246-55110-346 | 14.36 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DYLAN HAKE-WM SUPERC | Propane for Treytons | May 2025 | 246-55110-346 | 79.68 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | WOMEN AND MEN HANDICAP RESTROOM SIGN | May 2025 | 246-55110-346 | 20.66 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-MENARDS J | Paint supplies for Treyton's Field dugouts and storage buildin | May 2025 | 246-55110-350 | 340.91 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-MENARDS J | Zip Ties for hanging wind screen on Treyton's Field | May 2025 | 246-55110-350 | 38.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-MENARDS J | Paint supplies for Treyton's Field dugouts and storage buildin | May 2025 | 246-55110-350 | 77.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SHERWIN-W | Paint for Treyton's Dugouts and storage shed | May 2025 | 246-55110-350 | 171.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-MENARDS J | Paint supplies for Treyton's Field dugouts and storage buildin | May 2025 | 246-55110-350 | 47.35 |
| To | otal 246: | | | | | | | | 12,580.06 |
| 247 | | | | | | | | | |
| 05/25 | 05/08/2025 | 98366 | 38 | ALSCO | | APR 2025 MAT SERVICE | APR 2025 | 247-55800-310 | 142.56 |
| 05/25 | 05/08/2025 | 98370 | 7972 | CARRICO AQUATIC RESOURCE | | PENTAIR TRAP COVER O-RING | 20250448 | 247-55600-348 | 158.65 |
| 05/25 | 05/08/2025 | 98370 | 7972 | CARRICO AQUATIC RESOURCE | | FEB 2025 DAILY OPERATIONAL CONSULT | 20251237 | 247-55600-346 | 1,280.00 |
| 05/25 | 05/08/2025 | 98370 | 7972 | CARRICO AQUATIC RESOURCE | | PENTAIR/PAC FAB REPLACEMENT PUMP MOTOR | 20251918 | 247-55600-348 | 1,079.11 |
| 05/25 | 05/08/2025 | 98370 | 7972 | CARRICO AQUATIC RESOURCE | | MAY 2025 CHEMICAL & EQUIPMENT AGREEMENT | 20252532 | 247-55600-350 | 1,580.00 |
| 05/25 | 05/08/2025 | 98370 | 7972 | CARRICO AQUATIC RESOURCE | | APR 2025 DAILY OPERATIONAL CONSULT | 20252544 | 247-55600-346 | 1,280.00 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 580 S ELIZABETH ST-AQUATIC CTR | APRIL 2025 | 247-55700-221 | 2,232.16 |
| 05/25 | 05/08/2025 | 98401 | 10056 | SOUTHPORT ENGINEERED SY | | WAFC PJT 211846 PAY REQ 2 | PAY APP 2 W | 247-55800-820 | 31,000.00 |
| 05/25 | 05/08/2025 | 98413 | 425 | WI DATCP | | 2025 LIC FEE- ACTIVITY POOL | ATCP-X0325 | 247-55500-654 | 527.00 |
| 05/25 | 05/08/2025 | 98414 | 425 | WI DATCP | | 2025 LIC FEE - CONSESSION STAND | ATCP-X0329 | 247-55500-654 | 105.00 |
| 05/25 | 05/08/2025 | 98415 | 425 | WI DATCP | | 2025 LIC FEE- LAP POOL | ATCP-X0325 | 247-55500-654 | 312.00 |
| 05/25 | 05/08/2025 | 98416 | 425 | WI DATCP | | 2025 LIC FEE - WHIRLPOOL | ATCP-X0327 | 247-55500-654 | 312.00 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00041-Aquatic Ctr Electric | APR 2025 | 247-55700-222 | 7,981.24 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00069-Aquatic Ctr Gas | APR 2025 | 247-55700-223 | 4,059.55 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 19.63 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 16.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 10.97 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 14.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 18.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 20.09 |
| 05/25 | 05/23/2025 | 900183 | 8487 | | MEGAN O GROEN-UBER * | to be reimbursed | May 2025 | 247-55100-211 | 1.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-WHEN I WO | When I Work timekeeping software | May 2025 | 247-55500-224 | 294.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | KEVIN BOEHM-SUPPORTP | PDF Filler for Megan | May 2025 | 247-55500-224 | 96.00 |

| GL Period | Check Issue Date | Check Number | Vendor | | Davos | Notes | Description | Invoice Number | Invoice GL Account | Invoice |
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| ——— - | Issue Date | | | | Payee | | | - ——— | GL ACCOUNT | Amount |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-MENARDS J | Simple Green for cleaning locker rooms at WAFC | May 2025 | 247-55500-246 | 119.88 |
| | 05/23/2025 | 900183 | | | | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC-580 S ELIZEBETH ST | May 2025 | 247-55500-246 | 808.00 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-ZOOM.COM | Zoom for WAFC classes | May 2025 | 247-55500-310 | 63.96 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMAZON MA | Office Supplies for Fitness Instructors, personal trainers | May 2025 | 247-55500-310 | 95.01 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMAZON MK | Printer Toner | May 2025 | 247-55500-310 | 153.76 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMAZON MA | Bar Bell Clamps | May 2025 | 247-55500-310 | 33.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-AMAZON MA | 2xl nitrile gloves | May 2025 | 247-55600-310 | 72.99 |
| | 05/23/2025 | 900183 | | | | MEGAN O GROEN-PY *ONTI | apparel | May 2025 | 247-55600-310 | 133.30 |
| | 05/23/2025 | 900183 | | | | KEVIN BOEHM-AMERICAN | Lifeguard Recertifications 2 guards | May 2025 | 247-55600-344 | 74.00 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMERICAN | Lifeguard Recertifications 5 guards | May 2025 | 247-55600-344 | 185.00 |
| | 05/23/2025 | 900183 | | | | MEGAN O GROEN-AMERIC | fee for posting class on ARC website | May 2025 | 247-55600-344 | 30.00 |
| | 05/23/2025 | 900183 | | | | MEGAN O GROEN-AMERIC | lifeguard recertification | May 2025 | 247-55600-344 | 111.00 |
| | 05/23/2025 | 900183 | | US BANK | | MEGAN O GROEN-AMAZON | walkie talkies | May 2025 | 247-55600-344 | 185.99 |
| | 05/23/2025 | 900183 | | | | MEGAN O GROEN-SP SWIM | lifequard tubes | May 2025 | 247-55600-348 | 239.25 |
| | 05/23/2025 | 900183 | | US BANK | | NOLAN GOSSE-HOME LUM | COMMERCIAL LEVER | May 2025 | 247-55700-355 | 51.84 |
| | 05/23/2025 | 900183 | | US BANK | | NOLAN GOSSE-HOME LUM | EYE BOLT | May 2025 | 247-55700-355 | 3.53 |
| | 05/23/2025 | 900183 | | | | KEVIN BOEHM-AMAZON MA | Chair rack for birthday party room | May 2025 | 247-55800-310 | 191.88 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMERICAN | Adult and Infant CPR, AED Dummy Kit | May 2025 | 247-55800-310 | 1,964.69 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMAZON MK | Chairs for Birthday Party Room | May 2025 | 247-55800-310 | 1,228.40 |
| | 05/23/2025 | 900183 | | US BANK | | KEVIN BOEHM-AMAZON RE | Chairs for Birthday Party Room | May 2025 | 247-55800-310 | 615.11 |
| | 05/23/2025 | 900183 | | US BANK | | MEGAN O GROEN-WM SUP | shower curtains and rings for locker rooms | May 2025 | 247-55800-310 | 68.56 |
| | 05/23/2025 | 900183 | 8487 | US BANK | | NOLAN GOSSE-SUPERIOR | CARPET CLEANER/12 TOWELS/2 ODOR ERASERS/8 URI | May 2025 | 247-55800-310 | 364.55 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SUPPORTP | PDF Filler for Megan trial | May 2025 | 247-55800-324 | 1.75- |
| | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-WM SUPER | Marketing for April promotion WAFC | May 2025 | 247-55800-324 | 54.07 |
| | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-AMAZON MA | WAFC Marketing materials | May 2025 | 247-55800-324 | 89.31 |
| | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-EIG*CONST | Constant Contact subscription for WAFC | May 2025 | 247-55800-324 | 119.00 |
| | 05/23/2025 | 900183 | | | | MEGAN O GROEN-CANVA* I | day pass cards | May 2025 | 247-55800-324 | 205.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MEGAN O GROEN-AMAZON | blood borne pathogen cleanup chemicals | May 2025 | 247-55800-341 | 118.57 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | DAN BUCKINGHAM-NASSC | AQUATIC CENTER - FACILITY WIPES | May 2025 | 247-55800-341 | 58.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SAMS CLUB | Concession items for WAFC | May 2025 | 247-55800-342 | 282.46 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SAMSCLUB. | Concession items for WAFC | May 2025 | 247-55800-342 | 36.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SAMSCLUB. | Concession items for WAFC | May 2025 | 247-55800-342 | 167.34 |
| | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SAMSCLUB | Concession items for WAFC | May 2025 | 247-55800-342 | 262.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | KEVIN BOEHM-SAMS CLUB | Concession Items for WAFC | May 2025 | 247-55800-342 | 90.06 |
| | 05/23/2025 | 900183 | 8487 | US BANK | | MEGAN O GROEN-WAL-MA | batteries for cycling bikes and aux cords for stereos | May 2025 | 247-55800-344 | 56.24 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MEGAN O GROEN-AMAZON | aux cord for stereos | May 2025 | 247-55800-344 | 1.49 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | | MEGAN O GROEN-AMAZON | goggles | May 2025 | 247-55800-346 | 93.98 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|----------------------------|------------------------|--|-------------------|-----------------------|-------------------|
| | | | | | | | | | |
| To | otal 247: | | | | | | | | 60,970.54 |
| 248 | | | | | | | | | |
| 05/25 | 05/08/2025 | 98377 | 6841 | DYNAMIC AWARDS & APPAREL | | TROPHY & MEDALS FOR BASEBALL | 24047 | 248-55110-420 | 349.50 |
| 05/25 | 05/08/2025 | 98403 | 8557 | THE COACH'S LOCKER | | 10 DOZEN BASEBALLS | 074496 | 248-55110-420 | 500.0 |
| 05/25 | 05/15/2025 | 98448 | 10085 | SWEET STITCHES | | BASEBALL & SOFTBALL JERSEYS/HATS/VISORS | 88 | 248-55110-425 | 4,202.3 |
| 05/25 | 05/15/2025 | 98449 | 8557 | THE COACH'S LOCKER | | 3 SOFTBALL BATS/2 CATCHERS MITTS/10 SCOREBOOKS | 077529 | 248-55110-425 | 386.0 |
| 05/25 | 05/15/2025 | 98449 | 8557 | THE COACH'S LOCKER | | 9 DOZEN SOFTBALLS | 077530 | 248-55110-420 | 639.0 |
| 05/25 | 05/22/2025 | 98467 | 10094 | REINDEER GAMES | | X-MAS AT CRAVATH REINDEER | 2648 | 248-55110-486 | 1,300.0 |
| 05/25 | 05/29/2025 | 98484 | 8102 | DIEBOLT- BROWN, NICOLE BRI | | MAR-MAY 2025 YOGA CLASSES | 052925 | 248-55115-342 | 1,056.6 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ETHAN CESARZ-SAMSCLU | Concession Supplies | May 2025 | 248-55110-346 | 322.3 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ETHAN CESARZ-WM SUPE | Concession Supplies | May 2025 | 248-55110-346 | 21.9 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ETHAN CESARZ-WM SUPE | Tournament Supplies | May 2025 | 248-55110-420 | 28.5 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ETHAN CESARZ-AMAZON | First Aid Kits for Baseball/Softball | May 2025 | 248-55110-425 | 148.3 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KEVIN BOEHM-SAMS CLUB | Kayaks for summer camp programs | May 2025 | 248-55110-470 | 159.9 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ETHAN CESARZ-WM SUPE | After School Supplies | May 2025 | 248-55110-475 | 98.0 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MICHELLE DUJARDIN-AME | NRPA- Jackson | May 2025 | 248-55115-211 | 429.9 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-AMAZO | Vol Apprec supplies | May 2025 | 248-55115-342 | 29.9 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-AMAZO | Stained Glass storage | May 2025 | 248-55115-342 | 26.7 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-PICKLE | Pickleball balls | May 2025 | 248-55115-342 | 71.2 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-WAL-M | Respite items | May 2025 | 248-55115-342 | 9.4 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-AMAZO | Coffee Filters | May 2025 | 248-55115-342 | 19.9 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JENNIFER FRENCH-WM SU | pickleball storage coffee items | May 2025 | 248-55115-342 | 82.9 |
| To | otal 248: | | | | | | | | 9,882.8 |
| 249 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98325 | 9531 | ESO SOLUTIONS INC | | ESO SCHEDULING SOFTWARE/TRAINING/SETUP | ESO-166484 | 249-52270-224 | 633.8 |
| 05/25 | 05/01/2025 | 98325 | 9531 | ESO SOLUTIONS INC | | ESO SCHEDULING SOFTWARE/TRAINING/SETUP | ESO-166484 | 249-52280-224 | 633.8 |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY2025 COPIER LEASE | 101015678 | 249-52280-310 | 108.3 |
| 05/25 | 05/08/2025 | 98394 | 9997 | MCMAHON ASSOCIATES INC | | EMS STAFFING ANALYSIS | 400880 | 249-52290-770 | 5,430.0 |
| 05/25 | 05/08/2025 | 98407 | 957 | WALTON ENTERPRISES INC | | 4/6 EXCAVATOR FOR FIRE N LIMA CENTER RD | 3922 | 249-52280-350 | 1,375.0 |
| 05/25 | 05/15/2025 | 98429 | 10047 | ECP SERVICES LLC | | APR 2025 COMMISSION | 2167 | 249-52270-345 | 2,098.4 |
| 05/25 | 05/15/2025 | 98437 | 399 | JEFFERSON FIRE & SAFETY IN | | HEX ARMOR RESCUE CHROME BARRIER GLOVES | IN3326525 | 249-52280-250 | 45.0 |
| 05/25 | 05/15/2025 | 98439 | 9455 | KWIK TRIP INC | | APR 2025 FUEL PURCHASES | APR 2025 FI | 249-52270-351 | 1,170.2 |
| 05/25 | 05/15/2025 | 98439 | 9455 | KWIK TRIP INC | | APR 2025 FUEL PURCHASES | APR 2025 FI | 249-52280-351 | 775.6 |
| 05/25 | 05/15/2025 | 98447 | 9529 | SIREN SERVICES LLC | | #1220 PUMP VALVE REPAIRS | 4017 | 249-52280-241 | 187.1 |
| | 05/22/2025 | 98461 | 9892 | | | VIN 0617 20215 FORD F550 MAINTENANCE | 698134 | | 2,872.6 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| 05/25 | 05/22/2025 | 98461 | 9892 | GORDIE BOUCHER FORD OF J | | VIN 0617 2015 FORD F550 MAINTENANCE | 698745 | 249-52270-241 | 277.50 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 249-52280-310 | 19.54 |
| 05/25 | 05/22/2025 | 98463 | 399 | JEFFERSON FIRE & SAFETY IN | | TECH RESCUE COAT & PANT | IN327063 | 249-52280-250 | 883.00 |
| 05/25 | 05/29/2025 | 98486 | 9744 | EMS MANAGEMENT & CONSUL | | AUG 2024 BILLING FEE | EMS-006867 | 249-52270-345 | 2,167.64 |
| 05/25 | 05/29/2025 | 98486 | 9744 | EMS MANAGEMENT & CONSUL | | AUG 2024 BILLING FEE | EMS-006867 | 249-52280-345 | 101.50 |
| 05/25 | 05/29/2025 | 98486 | 9744 | EMS MANAGEMENT & CONSUL | | MAR 2025 EMS BILLING FEE | EMS-014035 | 249-52270-345 | 2,223.32 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 249-52280-310 | 108.38 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | FD Pre-Employment Drug Screen (EMS) - Deibele | May 2025 | 249-52270-211 | 63.66 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | FD Pre-Employment Drug Screen (EMS) - Peachey | May 2025 | 249-52270-211 | 63.66 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-NATIONAL RE | Sean O'Flanagan AEMT Test | May 2025 | 249-52270-211 | 159.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 858.45 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-AIRGAS LLC - | Medical supplies | May 2025 | 249-52270-342 | 179.59 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-AIRGAS LLC - | Medical supplies | May 2025 | 249-52270-342 | 28.73 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 75.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 188.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 959.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-WAL-MART#1 | Medical supplies | May 2025 | 249-52270-342 | 32.41 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-AIRGAS - NO | Medical supplies | May 2025 | 249-52270-342 | 109.20 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 944.33 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 49.29 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JASON DEAN-BOUND TREE | Medical supplies | May 2025 | 249-52270-342 | 610.66 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-2610 WO | FDIC INTERNATIONAL PARKING EXPENSE | May 2025 | 249-52280-211 | 150.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-SQ *CLAR | BOOKS RECEIVED AT FDIC | May 2025 | 249-52280-211 | 203.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-CROWNE | HOTEL STAY FOR THE FDIC | May 2025 | 249-52280-211 | 1,532.70 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | FD Pre-Employment Drug Screen (Fire) - Deibele | May 2025 | 249-52280-211 | 127.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | FD Pre-Employment Drug Screen (Fire) - Peachey | May 2025 | 249-52280-211 | 127.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-AMAZON | BATTERY | May 2025 | 249-52280-242 | 29.69 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-ADDISON | WIRE STRIPPER/CUTTER/POWER PROBE/PLASTIC CRE | May 2025 | 249-52280-242 | 322.96 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-TRACE ANA | ADAPTOR, BREATHING, AIR SAMPLING KIT, 4 ROUTINE A | May 2025 | 249-52280-242 | 18.54 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-WM SUPE | 2 SPLASHSHOCKS | May 2025 | 249-52280-310 | 9.94 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-AMAZON | 6 DRY ERASE BOARDS/HOCKEY TAPE/TACTICAL ROPE | May 2025 | 249-52280-310 | 65.92 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-AMAZON | BOOKSHELF | May 2025 | 249-52280-310 | 169.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-AMAZON | ZIP TIE MOUNTS | May 2025 | 249-52280-310 | 21.43 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-FARM & F | 2 ALUM SCOOP/4 GALLON PLASTIC PAIL/2 PACKOUT BAT | May 2025 | 249-52280-310 | 164.41 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-AMAZON | DOUBLE SIDED TAPE | May 2025 | 249-52280-310 | 19.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-MENARD | LED 2PK PLUG-IN NIGH LIGHT | May 2025 | 249-52280-310 | 1.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-THE HOM | 3 POTS OF PETUNIAS | May 2025 | 249-52280-310 | 149.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | STOP NUTS/MACHINE SCREW/EYE BOLT/ BUNGEE COR | May 2025 | 249-52280-310 | 43.89 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | MEASURING TAPE/HEX BOLTS/WASHERS | May 2025 | 249-52280-310 | 52.52 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
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| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | 8 HILLMANS | May 2025 | 249-52280-310 | 8.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-R.O.D. | APRIL 2025 WATER COOLER RENTAL | May 2025 | 249-52280-310 | 38.95 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | KELLY FREEMAN-WAL-MAR | FOOD FOR MEETING | May 2025 | 249-52290-325 | 132.98 |
| To | otal 249: | | | | | | | | 28,825.04 |
| 250 05/25 | 05/08/2025 | 98390 | 394 | KRIZSAN'S TREE SERVICE INC | | TREE REMOVAL AT 504 W MAIN ST FROM CAR DAMAGE | 2946 | 250-56130-219 | 500.00 |
| | | | | | | | | | |
| To | otal 250: | | | | | | | | 500.00 |
| 271 | 05/00/0005 | 00.470 | 0740 | WIDTH - DAVINARD LAW OFFIC | | LUN OLOF WORK TURLIARD COS | 100 | 074 54000 050 | 4 507 00 |
| 05/25 | 05/22/2025 | 98479 | 9712 | WIRTH + BAYNARD LAW OFFIC | | LUX CASE WORK THRU APR 2025 | 433 | 271-51920-350 | 1,587.00 |
| To | otal 271: | | | | | | | | 1,587.00 |
| 272 | | | | | | | | | |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | MICHELLE DUJARDIN-AMA | Lakes Supplies | May 2025 | 272-51920-310 | 158.14 |
| To | otal 272: | | | | | | | | 158.14 |
| 280 | | | | | | | | | |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | 2025 STREET MAINTENANCE PJT 1407-153 | 0224420 | 280-57500-821 | 2,841.90 |
| To | otal 280: | | | | | | | | 2,841.90 |
| 300 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98323 | | BOND TRUST SVCS | | 2025 AGENT PAYING FEE CORP PURPOSE BONDS 2022A | 95510 | 300-58000-900 | 400.00 |
| 05/25 | 05/01/2025 | 98323 | | BOND TRUST SVCS | | 2025 AGENT PAYING FEE PROMISSORY NOTE 2024A | 95511 | 300-58000-900 | 400.00 |
| 05/25 | 05/01/2025 | 98324 | | EHLERS /EHLERS & ASSOCIAT | | 2025 AGENT PAYING FEE CORP PURPOSE BONDS 2020A | 95509 | 300-58000-900 | 400.00 |
| 05/25 05/25 | 05/01/2025 05/01/2025 | 98324 98355 | 3442 | EHLERS /EHLERS & ASSOCIAT BOND TRUST SVCS | | 2025 AGENT PAYING FEE CORP PURPOSE BONDS 2020A 2025 AGENT PAYING FEE CORP PURPOSE BONDS 2020A | 95509 95509 A | 300-58000-900 300-58000-900 | 400.00- V 400.00 |
| 03/23 | 03/01/2023 | 90333 | 3442 | BOND TRUST SVCS | | 2023 AGENT FATTING FEE CORP FURFUSE BONDS 2020A | 90009 A | 300-36000-900 | 400.00 |
| To | otal 300: | | | | | | | | 1,200.00 |
| 450 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98322 | 4864 | DIGICORP INC | | SERVER UPDATE | 353688 | 450-52000-888 | 5,871.59 |
| 05/25 | 05/01/2025 | 98342 | 623 | | | WETLAND DELINEATION AND REPORT - JEFFERSON ST | 04/28/2025 | 450-54000-868 | 500.00 |
| 05/25 | 05/02/2025 | 98357 | 10034 | CONST & GEOTECH MATERIAL | | Building Project | 12345 | 450-58000-830 | 1,135.00 |
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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
| 05/25 | 05/02/2025 | 98361 | 9824 | STUDIO GC INC | | Building Project | 20118A.16 | 450-58000-830 | 5,393.04 |
| 05/25 | 05/02/2025 | 98361 | 9824 | STUDIO GC INC | | Building Project | 20118B.04 | 450-58000-830 | 2,340.39 |
| 05/25 | 05/08/2025 | 98389 | 9422 | | | 18 TREES | MO-20389-1 | 450-54000-862 | 4,735.00 |
| 05/25 | 05/08/2025 | 98389 | 9422 | JOHNSON'S NURSERY INC | | 9 TREES | MO-20389-1 | 450-54000-861 | 2,430.00 |
| 05/25 | 05/08/2025 | 98395 | 7923 | MIRON CONSTRUCTION CO IN | | LIBRARY BLDG PJT THRU MAR 2025 PAY REQ 7 | PAY REQ 7 L | 450-58000-830 | 596,058.14 |
| 05/25 | 05/15/2025 | 98420 | 10088 | ADAMANTINE SPINE MOVING I | | PACKING & MOVING SVCS | 16018 | 450-58000-830 | 12,314.00 |
| 05/25 | 05/15/2025 | 98421 | 10068 | ASSISTIVE HEARING SYSTEMS | | AHS INSTALLATION-HEARING LOOP | 2042 | 450-58000-830 | 9,000.00 |
| 05/25 | 05/15/2025 | 98423 | 9963 | BKS EXCAVATING INC | | FOREST AVE RECON PAY REQ 3 ADJUSTMENT | PAY APP 3 A | 450-54000-864 | 51,000.81 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | PUTNAM ST RECONST PJT 1407-124 | 0224172 | 450-54000-863 | 246.44 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | WALWORTH AVENUE RECONST-BIL PJT 1407-132 | 0224173 | 450-54000-866 | 257.44 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | FOREST AVE RECONST PJT 1407-142 | 0224226 | 450-54000-864 | 484.48 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | JEFFERSON ST RECONST PJT 1407-147 | 0224419 | 450-54000-868 | 727.49 |
| 05/25 | 05/29/2025 | 98482 | 10101 | ANGUS-YOUNG ASSOCIATES I | | PD EVIDENCE STORAGE/TRAINING BLDG PJT | 80440-01 | 450-55000-818 | 11,970.88 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | PRIVATE CLOUD TELEPHONY | May 2025 | 450-52000-886 | 57.98 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON.C | SOIL MOIST 5-POUND PAIL | May 2025 | 450-54000-861 | 148.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | DEEPROOT ARBORTIE TREE STRAPS | May 2025 | 450-54000-862 | 180.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | DIANE JAROCH-THE BOXE | Building project-boxes for packing and storing items | May 2025 | 450-58000-830 | 71.75 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | CRAVATH/TRIPPE LAKES HEARING | May 2025 | 450-58100-828 | 29.50 |
| To | otal 450: | | | | | | | | 704,952.73 |
| 452 | | | | | | | | | |
| 05/25 | 05/29/2025 | 98493 | 2701 | RR WALTON & COMPANY | | BIRGE FOUNTAIN LINER REPLACEMENT | 4261 | 452-57500-820 | 6,000.00 |
| To | otal 452: | | | | | | | | 6,000.00 |
| 610 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98328 | 291 | GORDON FLESCH CO INC | | MAY 2025 COPIER LEASE | 101015678 | 610-61921-310 | 102.34 |
| 05/25 | 05/01/2025 | 98340 | 9977 | PRIMADATA LLC | | APR 2025 POSTAGE | 70323 | 610-61921-310 | 414.65 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | WELL 8-E COMMERCIAL AVE | APRIL 2025 | 610-61935-220 | 6.17 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | WELL 8-INDIAN MOUND | APRIL 2025 | 610-61935-220 | 3.41 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | CARRIAGE DR PUMP HOUSE | APRIL 2025 | 610-61935-220 | 7.40 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | WATER PLANT | APRIL 2025 | 610-61935-220 | 35.17 |
| 05/25 | 05/08/2025 | 98379 | 5996 | FERGUSON WATERWORKS #14 | | 9IN CURB BOX EXTENSION/16IN CURB BOX EXTENTION | 0441143 | 610-61652-350 | 222.00 |
| 05/25 | 05/08/2025 | 98384 | 9376 | HYDRO CORP INC | | APR 2025 CROSS CONNECTION SVCS | CI-05843 | 610-61923-210 | 2,516.00 |
| 05/25 | 05/08/2025 | 98393 | 8957 | MARTELLE WATER TREATMEN | | PUMP/DIAPHRAGM/DRIVE UNIT | 29079 | 610-61630-350 | 1,404.00 |
| 05/25 | 05/08/2025 | 98417 | 293 | WI DEPT OF NATURAL RESOUR | | 2025 WATER USE FEES | WU113240 | 610-61935-154 | 125.00 |
| 05/25 | 05/15/2025 | 98422 | 9998 | BAYSIDE PRINTING LLC | | APR 2025 UTILITY BILL PRINTING | 146251 | 610-61921-310 | 128.75 |
| 05/25 | 05/15/2025 | 98423 | 9963 | BKS EXCAVATING INC | | FOREST AVE RECON PAY REQ 3 ADJUSTMENT | PAY APP 3 A | 610-61936-820 | 4,705.82 |
| | | | | | | | | | |

| GL | Check | Check | Vendor | | Notes | Description | Invoice | Invoice | Invoice |
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| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| 05/25 | 05/15/2025 | 98436 | 493 | JAECKEL BROS INC | | LEAK AT MAIN BLOW OFF AT BASEBALL FIELD | 33294 | 610-61652-350 | 935.00 |
| 05/25 | 05/15/2025 | 98436 | 493 | JAECKEL BROS INC | | CURBSTOP REPLACEMENT- PLEASANT ST | 33333 | 610-61652-350 | 697.50 |
| 05/25 | 05/15/2025 | 98436 | 493 | | | CURBSTOP REPLACEMENT- WAL ST & WAL AVE | 33334 | 610-61652-350 | 782.50 |
| 05/25 | 05/15/2025 | 98436 | 493 | JAECKEL BROS INC | | HYDRANT REPAIRS - HIGH SCHOOL | 33366 | 610-61654-350 | 450.00 |
| 05/25 | 05/15/2025 | 98440 | 8957 | MARTELLE WATER TREATMEN | | FLOURIDE & CHLORIDE | 29164 | 610-61630-341 | 2,946.97 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 610-61921-310 | 18.68 |
| 05/25 | 05/22/2025 | 98465 | 8957 | MARTELLE WATER TREATMEN | | WALCHEM DIAPHRAGM | 29170 | 610-61630-350 | 170.00 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | PUTNAM ST RECONST PJT 1407-124 | 0224172 | 610-61936-820 | 246.43 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | FOREST AVE RECONST PJT 1407-142 | 0224226 | 610-61936-820 | 484.48 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | WELL #7 MOD PJT 1407-143 | 0224284 | 610-61936-820 | 1,194.80 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | VERIZON CELLULAR REVIEW PJT 1407-144 | 0224285 | 610-61923-210 | 948.68 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | JEFFERSON ST RECONST PJT 1407-147 | 0224419 | 610-61936-820 | 727.49 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | LEAD SERVICE LINE REPLACEMENT PJT 1407-141 | 0224864 | 610-61936-820 | 6,838.18 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00007-1130 Carriage-Meter 1 | APR 2025 | 610-61620-220 | 3,609.67 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00018-E Lauderdale ST | APR 2025 | 610-61620-220 | 2,085.61 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00036-308 Fremont | APR 2025 | 610-61620-220 | 6,062.78 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00043-308 Fremont | APR 2025 | 610-61620-220 | 70.69 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00063-Carriage Dr. | APR 2025 | 610-61620-220 | 284.77 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00074-Well #9 | APR 2025 | 610-61620-220 | 4,679.61 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00075-951 Commercial Ave. | APR 2025 | 610-61620-220 | 93.95 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00089-Cravath & Wood Sts. | APR 2025 | 610-61620-220 | 266.19 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00090-Comm Ave. well | APR 2025 | 610-61620-220 | 2,356.32 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00110-320 Fremont | APR 2025 | 610-61620-220 | 191.16 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00035-Coburn Lane Hill | APR 2025 | 610-61620-220 | 17.82 |
| 05/25 | 05/22/2025 | 98477 | 83 | WHITEWATER, CITY OF | | PARKING TICKET PYMT FOR ANNA MORRIS | 052025 | 610-46461-61 | 225.00 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 610-61921-310 | 102.34 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | LONG LIFE MINI BULB | MAY 2025 | 610-61620-310 | 5.27 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | COPIER PAPER | MAY 2025 | 610-61620-310 | 49.97 |
| 05/25 | 05/29/2025 | 98500 | 6 | CAPTIAL ONE | | LIGHT BULB & SUNCARE | MAY 2025 | 610-61620-310 | 52.40 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | ANT KILLER SPRAY/ANT KILLING PASTE | May 2025 | 610-61620-350 | 11.26 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON.C | HEARING PROTECTION | May 2025 | 610-61620-350 | 563.46 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-FERTILIZER | COUPLER HOSE POLY, HOSE PVC WATER SUCTION, RE | May 2025 | 610-61620-350 | 381.11 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | DPWWW DOT Drug Screen - Kraus | May 2025 | 610-61630-154 | 107.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-NORTHERN | 2025 WDNR QUARTERLY DRINKING WATER REQUIREME | May 2025 | 610-61630-310 | 50.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-WI STATE H | FLUORIDE TESTING | May 2025 | 610-61630-310 | 31.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-WWW.INTE | REPLACEMENT FOR CAMERON SINO CS-JUP200XL | May 2025 | 610-61651-350 | 42.68 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | KENTUCKY BLUEGRASS BLEND | May 2025 | 610-61652-350 | 140.06 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-BTS*FERGU | OUTSIDE CURB BOX REPAIR LID | May 2025 | 610-61652-350 | 340.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-USPS PO 56 | LSL MAILING TO RESIDENTS FOR FIVE STAR CONTRACT | May 2025 | 610-61652-350 | 65.70 |
| | | | | | | | - | | |

M = Manual Check, V = Void Check

Page: 24

Jun 11, 2025 09:32AM

Page: 25 Jun 11, 2025 09:32AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Notes | Description | Invoice Number | Invoice GL Account | Invoice Amount |
|--------------|---------------------|-----------------|------------------|---------------------------|-------------------------|---|-------------------|-----------------------|-------------------|
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Electric-0713499904-00034-Fraternity Lift Station | APR 2025 | 620-62830-222 | 295.12 |
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| 05/25 | 05/22/2025 | 98476 | | WE ENERGIES | | Gas-0713499904-00088-Beach Lift Station | APR 2025 | 620-62840-223 | 13.08 |
| 05/25 | 05/22/2025 | 98476 | 25 | WE ENERGIES | | Gas-0713499904-00093-Fraternity Lift Station | APR 2025 | 620-62830-222 | 9.90 |
| 05/25 | 05/22/2025 | 98478 | 293 | WI DNR- ENVIRONMENTAL FEE | | 2025 WASTEWATER ENVIRONMENTAL FEE | 265004520-2 | 620-62840-590 | 3,736.04 |
| 05/25 | 05/29/2025 | 98488 | 291 | GORDON FLESCH CO INC | | JUNE 2025 COPIER LEASE | 101024054 | 620-62820-310 | 102.34 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | DPWWW DOT Drug Screen - Kraus | May 2025 | 620-62810-154 | 107.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | SARA MARQUARDT-FT HEA | DPWWW DOT Drug Screen - Nelson | May 2025 | 620-62810-154 | 74.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-IN *AMERIC | AUDIOGRAM TESTING | May 2025 | 620-62820-154 | 250.38 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON W | AMAZON WEB SERVICES FOR APRIL 2025 | May 2025 | 620-62830-295 | 16.37 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | UPS BATTERY PACK FOR FREMONT LS | May 2025 | 620-62830-353 | 79.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-BTS*FERGU | REPAIR CLAMP FOR VANDERLIP LS | May 2025 | 620-62830-354 | 285.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | ALISON STOLL-WWW.NORT | KRYLON QUICK-MARK PAINT | May 2025 | 620-62830-354 | 70.08 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-USABLUEB | GREEN SANITARY SEWER MARKING FLAGS | May 2025 | 620-62830-354 | 113.80 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | SPRAY PAINT/SUN REMOVER GEL/RUSTOLEUM SPRAY | May 2025 | 620-62830-355 | 27.6 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-CINTAS CO | UNIFORMS | May 2025 | 620-62840-118 | 293.45 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-WM SUPER | PLANT SUPPLIES | May 2025 | 620-62840-310 | 2.48 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-WAL-MART | PLANT SUPPLIES | May 2025 | 620-62840-310 | 40.04 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | BRAKLEEN BRAKE PARTS CLEANER | May 2025 | 620-62840-310 | 69.99 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | BATTERY REPLACEMENT FOR KENWOOD TWO-WAY RA | May 2025 | 620-62840-310 | 25.56 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-TOTAL WAT | PLANT SUPPLIES | May 2025 | 620-62840-310 | 54.00 |
| 05/25 | 05/23/2025 | 900183 | | US BANK | ALISON STOLL-CINTAS CO | MATS | May 2025 | 620-62840-310 | 221.90 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-WOLTER, IN | Z-GENERAC BATTERY PROTECTORS | May 2025 | 620-62850-242 | 3,406.42 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-MCMASTER | BLDG 700 COMBO BOILER REPAIR PART | May 2025 | 620-62850-357 | 43.93 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-USABLUEB | LONGOPAC CASSETTE BAGS | May 2025 | 620-62850-357 | 933.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | AIR FILTER FOR 4"" WACKER PUMP | May 2025 | 620-62850-357 | 18.68 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-HYDRO-FLO | BLDG 700 NATURAL GAS BOILERS | May 2025 | 620-62850-357 | 750.74 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-AMAZON M | PRESSURE WAND EXTENSION | May 2025 | 620-62860-357 | 101.9° |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-NCL OF WIS | LAB SUPPLIES | May 2025 | 620-62870-310 | 762.3 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-NCL OF WIS | LAB SUPPLIES | May 2025 | 620-62870-310 | 459.2 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-TOTAL WAT | LAB SUPPLIES | May 2025 | 620-62870-310 | 22.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | ALISON STOLL-USABLUEB | LAB SUPPLIES | May 2025 | 620-62870-310 | 193.67 |
| To | otal 620: | | | | | | | - | 79,587.5 |
| 630 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98340 | 9977 | PRIMADATA LLC | | APR 2025 POSTAGE | 70323 | 630-63300-310 | 207.32 |

Check Register - Totaling by Fund KD Check Issue Dates: 05/01/2025 - 05/31/2025

| GL | Check | Check | Vendor | | Notes | Description | Invoice | Invoice | Invoice |
|--------|------------|--------|--------|--------------------------|-----------------------|---|-------------|---------------|-----------|
| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| 05/25 | 05/08/2025 | 98367 | 28 | BURNS INDUSTRIAL | | #428 WAND LANCE EXTENSION/UNIVERSAL TRIGGER G | IN030374 | 630-63600-352 | 60.70 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 1127 E BLUFF RD | APRIL 2025 | 630-63440-350 | 6.17 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 502 E CRAVATH | APRIL 2025 | 630-63440-350 | 4.32 |
| 05/25 | 05/08/2025 | 98396 | 727 | PETE'S TIRE SERVICE INC | | #428 TIRE INSTALLATION | 10442 | 630-63600-352 | 1,099.56 |
| 05/25 | 05/08/2025 | 98410 | 125 | WALWORTH COUNTY PUBLIC | | 2025 CLEAN SWEEP PROGRAM CONTRIBUTION | 05/08/2025 | 630-63440-295 | 2,000.00 |
| 05/25 | 05/08/2025 | 98418 | 419 | ZARNOTH BRUSH WORKS INC | | #429 BROOM TUB, GUTTER BROOM | 0201754-IN | 630-63600-352 | 1,223.50 |
| 05/25 | 05/15/2025 | 98422 | 9998 | BAYSIDE PRINTING LLC | | APR 2025 UTILITY BILL PRINTING | 146251 | 630-63300-310 | 64.38 |
| 05/25 | 05/15/2025 | 98423 | 9963 | BKS EXCAVATING INC | | FOREST AVE RECON PAY REQ 3 ADJUSTMENT | PAY APP 3 A | 630-63440-820 | 3,682.55 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 630-63300-310 | 17.20 |
| 05/25 | 05/22/2025 | 98470 | 9846 | SEWER EQUIPMENT CO OF AM | | #428 3 GASKETS/HINGE/STRAINER/3 DUST BOX CYCLON | 0000229893 | 630-63600-352 | 2,711.72 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | PUTNAM ST RECONST PJT 1407-124 | 0224172 | 630-63440-820 | 246.43 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | 2025 DETENTION BASIN MAINT PJT 1407-148 | 0224174 | 630-63440-820 | 6,180.14 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | FOREST AVE RECONST PJT 1407-142 | 0224226 | 630-63440-820 | 484.47 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | JEFFERSON ST RECONST PJT 1407-147 | 0224419 | 630-63440-820 | 727.48 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | LAVELLE INDUSTRIES STORMWATER REVIEW PJT 1407- | 0224421 | 630-63440-295 | 641.16 |
| 05/25 | 05/22/2025 | 98471 | 358 | STRAND ASSOCIATES INC | | STARIN RD UNDERGROUND WET DETENTION PJT 1407- | 0225004 | 630-63440-820 | 8,111.36 |
| To | tal 630: | | | | | | | _ | 27,468.46 |
| 900 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98332 | 8825 | KREATIVE SOLUTIONS LLC | | APR 2025 MARKING SVCS | 2073 | 900-56500-223 | 225.00 |
| 05/25 | 05/22/2025 | 98462 | 291 | GORDON FLESCH CO INC | | APR 2025 COPIES CHARGE | IN15164272 | 900-56500-310 | 18.69 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | PRE/3 DEVELOPMENT | May 2025 | 900-56500-212 | 234.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | GENERAL LEGAL | May 2025 | 900-56500-212 | 435.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STAFFORD | NEUMANN DEV AGREEMENT | May 2025 | 900-56500-212 | 33.50 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SOUTHERN | LISTING AND BROKERAGE SERVICES | May 2025 | 900-56500-223 | 187.48 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | TIM NEUBECK-AMAZON MK | CDA Director docking station | May 2025 | 900-56500-310 | 130.72 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-STERICYCL | APR 2025 SHREDDING SVCS | May 2025 | 900-56500-310 | 22.63 |
| To | tal 900: | | | | | | | | 1,288.02 |
| 920 | | | | | | | | | |
| 05/25 | 05/01/2025 | 98339 | 41 | PREMISTAR-WISCONSIN | | CHILLER REPAIRS & MAINT | SI2283759 | 920-56500-245 | 2,856.33 |
| 05/25 | 05/01/2025 | 98352 | | | | Electric-0713499904-00105-Holiday Lights | APR 2025 IN | 920-56500-222 | 5,452.88 |
| 05/25 | 05/08/2025 | 98366 | | ALSCO | | APR 2025 MAT SERVICE | APR 2025 | 920-56500-250 | 77.74 |
| 05/25 | 05/08/2025 | 98374 | 1 | DEPT OF UTILITIES | | 1221 INNOVATION CTR | APRIL 2025 | 920-56500-221 | 554.08 |
| 05/25 | 05/08/2025 | 98400 | 8592 | | | PARTITION PANELS & OVERHEAD TRACK | 14756 | 920-56500-245 | 200.00 |
| 05/25 | 05/15/2025 | 98425 | 9234 | BUCKINGHAM, DAN | | APRIL & MAY 2025 LAWN SERVICES | APR/MAY 20 | 920-56500-294 | 1,400.00 |
| 05/25 | 05/22/2025 | 98458 | 9714 | EXPRESS ELEVATOR LLC | | 2Q25 MAINT-INNV CNTR | INV-14475-W | 920-56500-245 | 197.41 |
| - 5,25 | | | 2 | | | | | | |

M = Manual Check, V = Void Check

| CITY OF WHITEWATER | Check Register - Totaling by Fund KD | Page: 27 |
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| | Check Issue Dates: 05/01/2025 - 05/31/2025 | Jun 11 2025 09:32AM |

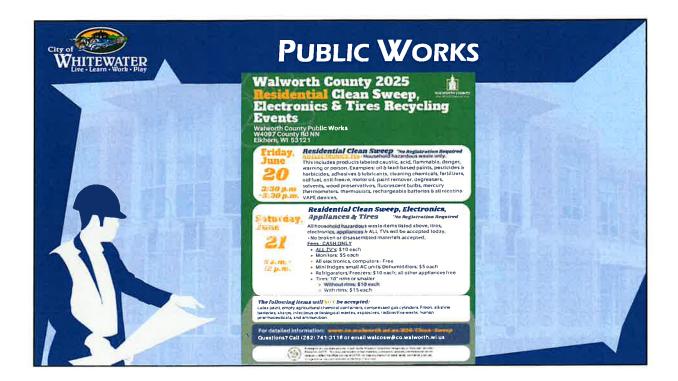
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| Period | Issue Date | Number | Number | Payee | | | Number | GL Account | Amount |
| | | | | | | | | | |
| 05/25 | 05/29/2025 | 98483 | 9234 | BUCKINGHAM, DAN | | JUNE 2025 LAWN SERVICES | JUNE 2025 | 920-56500-294 | 700.00 |
| 05/25 | 05/29/2025 | 98505 | 7508 | WISCONSIN TECHNOLOGY CO | | 2025 NON-PROFIT MEMBERSHIP | WTC-4364 | 920-56500-323 | 1,000.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-WWP* | APRIL 2025 PEST CONTROL | May 2025 | 920-56500-245 | 73.16 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-WWP* | PEST CONTROL/POWER SPRAY APPLICATION | May 2025 | 920-56500-245 | 212.10 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | JEREMIAH THOMAS-COVE | APRIL 2025 JANITORIAL SVC | May 2025 | 920-56500-246 | 1,888.00 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SUPERIOR | CARPET CLEANER/12 TOWELS/2 ODOR ERASERS/8 URI | May 2025 | 920-56500-250 | 364.55 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-SUPERIOR | 4 TOWELS | May 2025 | 920-56500-250 | 237.54 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | PVC TRAP ADAPTOR/PVC COUPLING | May 2025 | 920-56500-250 | 4.36 |
| 05/25 | 05/23/2025 | 900183 | 8487 | US BANK | NOLAN GOSSE-HOME LUM | PVC COUPLING/PVC ADAPTER MALE/2 PVC ELBOW | May 2025 | 920-56500-250 | 5.43 |
| | | | | | | | | | |
| To | otal 920: | | | | | | | | 15,223.58 |
| C | rand Totals: | | | | | | | | 1 624 001 25 |
| G | ianu iolais. | | | | | | | | 1,634,981.25 |

Report Criteria:

Report type: GL detail

Check.Check number = 98320-98506,900183





Construction Activities

- Construction on Walworth Avenue between Highway 12 and Janesville Street began on June 9. As a reminder the street is closed to thru traffic. Motorists going to the High School or the WAFC should use Elizabeth Street to cross Walworth Avenue.
- Construction on Innovation Drive is scheduled to begin the week of June 30 with spot curb & gutter repair. Construction activity is expected to be completed by the end of June. Access to the Innovation Center will be maintained.
- Construction on the Vanderlip Pumping Station is nearing completion. Once the Station is up and running the contractor will complete the remaining sanitary sewer work on Florence Street and Fraternity Lane.

Street Department

 In the Street Department crews worked on cleaning up Cravath Park and the run route for the Special Olympic run. Other work included catch basin cleaning, ballfield prep, brush collection, repairing catch basins tree planting, and watering flowers.

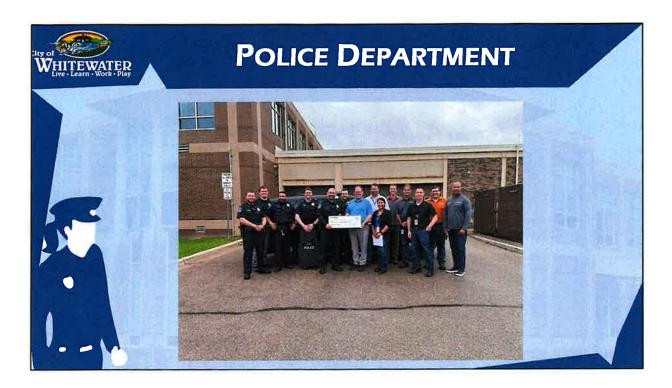
Water Department

In the Water Department the Lead Service Line Replacement project has

begun. Work is starting on the east side of the city and will work west. The contractor is still trying to get Well 8 to pass safe sample testing. As with the other departments, staff is busy with locate requests with all the projects going on.

Wastewater Department

- At the Wastewater Department, flows have been up due to the heavy rains. Due
 to this and WE Energies having to do their WET test (Wastewater Effluent
 Test), which mean to test wastewater effluent to make sure it meets their DNR
 discharge permit. Staff is waiting to take the aeration basin offline in order to
 investigate a failed weir washing system. Other work included the quarterly and
 monthly sampling and fixing a heating loop pump motor in house.
- And a reminder- Walworth County Residential Clean Sweep is this Friday and Saturday. (details pictured above)



- The Generac Foundation presented the PD with a \$2,500 donation. The funds were used to help purchase a new shield rated to stop rifle rounds shown in the photo.
- The police department worked with UW-Whitewater Spanish Professor Lisa Huempfner (Hemp-ner-fer) to firm up plans of hosting two Spanish language tracks for interested City staff this summer.
- All sworn staff completed state mandated firearms qualification training at the Walworth County range. The training was provided by our in-house state certified instructors.

Details

PD staff participated in the final leg of the 2025 Special Olympics Torch Run PD staff met with staff from Angus-Young to further develop the design plans of the PD Evidence garage.



- May 29th- June 4th -Staff responded to 39 calls for service, making the daily average of 6 calls for service each day. 8 calls for service required POC response. Average POC response for All Calls was 1.62 per call. Mutual Aid was not requested or received during this time.
- AC Dion meet with ISO to continue the audit.
- On Monday, June 2nd kick off meeting for training facility.
- Staff responded to 44 calls for service, making the daily average of just over 6
 calls for service each day. 5 calls for service required POC response. Average POC
 response for All Calls was 1.0 per call. Mutual Aid was requested once from
 Whitewater during this time, and no Mutual Aid was requested by Whitewater.
- Whitewater provided an Ambulance to the City of Lake Geneva for a Life Safety MABAS call.
- Monday, June 9th AC Dion gave a presentation to the PARC regarding the training facility.

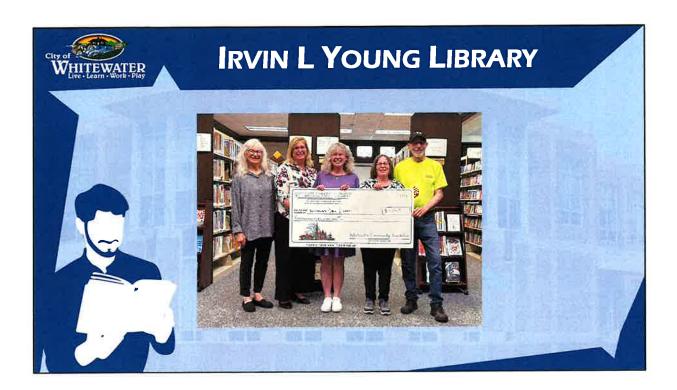
Details

Thursday, June 5th staff attended the monthly operational meeting. Monday, June 9th staff attended driver training on Engine 1222. Tuesday, June 10th Chief Freeman attended a MABAS 103 E Board meeting.

Staff responded to 44 calls for service, making the daily average of just over 6 calls for service each day.

5 calls for service required POC response. Average POC response for All Calls was 1.0 per call.

Mutual Aid was requested once from Whitewater during this time, and no Mutual Aid was requested by Whitewater.

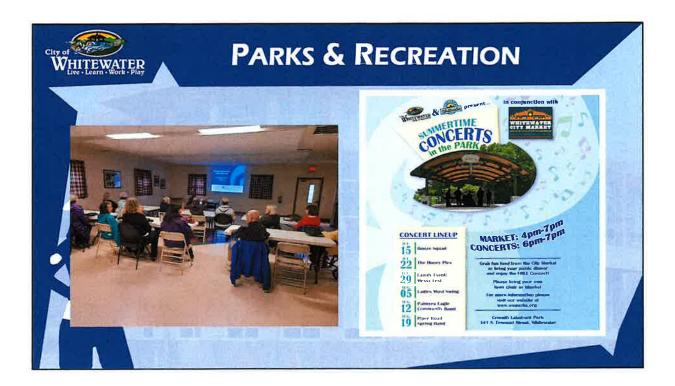


- Irvin L Young Memorial Library was granted \$4,500 for a computer to help young library visitors and their parents with the AWE (Advanced Workstations in Education) literacy and reading readiness program in English and Spanish.
- The Summer Reading Program kicked off on Monday, June 9th with a visit from Science Heroes. This was the first of our Magical Monday programs happening at 4:30 p.m. during the Summer Reading Program. There were 58 people in attendance at the program which took place at the Frawley Family Amphitheatre at Cravath Lakefront Park.
- In preparation for Phase 3 of the Library Renovation & Expansion Project, staff
 has been busy packing up their work areas, as well as all of the other items that
 need to be moved or put into storage during this phase. As of June 10th, all staff
 workspaces had been moved into the new addition, and were all functional. We
 are thankful to the IT Department for getting our computers and printers up and
 running in a timely fashion.

Details

• During the Summer Reading Program, the library will hold a weekly story time at Starin Park at 9:30 a.m. This program is best for children ages 2-6. Participants

- may bring their own blanket or chair if desired. In addition to our Magical Monday programs, we will also host Fun Fridays for ages 5-12. These will be held on the lawn of the Library from 3:00-4:00 p.m.
- The Whitewater Storytelling Festival was a great success. The library had 39 participants for the flowerpot painting activity, and signed 4 individuals up for a library card during the event.
- The movers were here on June 9th and will return again on June 13th, as well as the week of June 20th to move part of the book collection to the new addition, and to place the rest of the books and library materials into storage off site. The library will begin curbside service on June 23rd. In the mean time staff have been answering the phones and assisting patrons as best they can. There is a seating area on our lawn for patrons to sit and access the library's WiFi. We also have a mailbox attached to the construction fence that holds all of the materials needed to participate in our Summer Reading Program. These materials may also be downloaded from the library's website: www.whitewaterlibrary.org Updates to the building project can also be found on our website.



- At the WAFC- summer school swim lessons started have started. Some of our lifeguards are swim instructor assistants for the school district, and others are simply lifeguarding. It's been a busy morning but already we've seen a bunch of kiddos having fun in the water!
- At the Senior center (pictured above) a presentation on Vertigo presented by Fort Healthcare on May 21. Dr. Joe Haverkamp,(HAV- ER- CAMP) physical therapist, took a deep dive into an interesting and very treatable condition. We had 12 individuals attend this program.

Details

Lakes - It was a beautiful weekend to get out and enjoy everything Whitewater
has to offer! Our local fisherman was super excited to report that he caught a
31.5 inch 7lb Pike this weekend in Cravath Lake. Would you like to enjoy some
time fishing but are not sure what the rules are or need a fishing licenses? Visit
https://dnr.wisconsin.gov)

Events You Don't Want To Miss! Movies In the Park

Concerts In The Park Food Truck Fest



- Media services welcomed Carter Waelchi (Welch- LEE) as our new media producer. Carter recently graduated from UWW with a degree in Communications with an emphasis in electronic media.
- Over the past month, our Facebook page received 107,500 views and gained 41 new followers. These figures are in line with the results from the previous month.

Details



- City team attended a closing at Fort Community Credit Union to present \$25,000 check representing a loan from the City's Affordable Housing Fund to first time homebuyers that was applied as a down-payment to the primary mortgage. (pictured above)
- The CDA approved a loan to Edgerton Hospital and Health Services to bring a new x-ray machine to Whitewater Urgent Care Center (coming in the fall).
 John's Disposal received state approval for their building design; an early footings and foundations approval was done which allowed them to begin; now we have complete approval from the state.

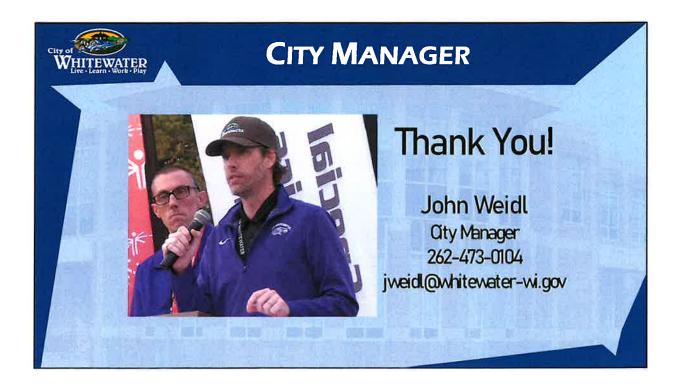
Details

- Innovation Center: 3 suites are vacant; the team is actively showing those and advertising them; the marketing of the IC is being evaluated. Currently about 80% of space is rented/leased. The team is working on reviewing and making updates to Innovation Center policies and procedures.
- On 5/29/2025 the Whitewater Solar Project hosted a Community Forum for

- public education about a local solar project. A group from the public held a peaceful demonstration adjacent to the Innovation Center property. Local law enforcement maintained a presence, with no issues reported.
- On 6/12/2025 the Innovation Center will host the Wisconsin Technical Council (WTC) Networking Luncheon. Topic: "Empowering Innovation From Within: Intrapreneurship". A few of the IC tenants will be presenting
- Loan policy review and development process review is planned for end of June.
- CDA Administrative Assistant, Betsy, attended a Basic Economic Development course, from the Wisconsin Economic Development Association and the International Economic Development Council



Becky Magestro, Chief of Staff, can be contacted for any inquiries or issues.



This picture is of me at the Opening Ceremonies for the Special Olympics giving the welcome speech- As always, John Weidl, Thank you!

www.whitewater-wi.gov Telephone: 262-473-0104

Office of the City Manager 312 W. Whitewater St. Whitewater, WI 53190

MEMO

To: Common Council

From: Becky Magestro- Chief of Staff

Date: 6/10/2025 Re: Survey platforms

City staff has explored several options for conducting a community survey and is now requesting guidance from the Common Council on how to proceed. We are specifically seeking input on whether to pursue a formal, statistically robust survey, utilize a more informal and flexible survey platform, or defer the initiative for consideration at a later time.

Formal Survey Option

As part of our research, we examined proposals from professional organizations that specialize in conducting surveys for local governments. These providers offer comprehensive services, including:

- Statistically sound survey design
- Multi-modal data collection (online, mail, and phone)
- Detailed reporting with demographic cross-tabulations and analysis of open-ended responses

The full process would span approximately 3.5 months and result in a thorough final report designed to support strategic planning and policy decisions. The estimated base cost for such a project is roughly \$14,000, with the option to include UW-Whitewater students living on campus for an additional fee. As this initiative is not currently budgeted, pursuing this route would require issuing a formal Request for Proposals (RFP) to solicit competitive bids from qualified firms.

Informal Survey Option

As an alternative, staff evaluated a range of digital platforms suitable for informal or smaller-scale feedback collection. Currently, the City uses SurveyMonkey for in-house survey efforts. While this tool can be expanded to gather input on various topics, it may not yield a statistically representative snapshot of the broader community. However, it remains a flexible and cost-effective option for more general feedback initiatives.

Item 9. 129

| City of WHITEWATER | Council Agenda Item |
|-------------------------------------|--|
| Meeting Date: | June 17, 2025 |
| Agenda Item: | Compliance Maintenance Annual Report |
| Staff Contact (name, email, phone): | Brad Marguardt, bmarguardt@whitewater-wi.gov, 262-473-0139 |

BACKGROUND

(Enter the who, what when, where, why)

In compliance with the WI Department of Natural Resources (WDNR), the 2024 Compliance Maintenance Annual Report (CMAR) is included for your review. The CMAR is designed as an assessment tool to communicate the Wastewater Utilities operational success and possible shortcomings or deficiencies to City administration and elected officials. Ratings should help direct time, effort and dollars into the Utility. For 2024, the Utility recorded an "A" in each rating section. Sesctions that are assessed include:

- Influent Flow and Loading
- Effluent Quality and Plant Performance for BOD/CBOD
- Effluent Quality and Plant Performance for Total Suspended Solids
- Effluent Quality and Plant Performance for Ammonia
- Effluent Quality and Plant Performance for Phosphorus
- Biosolids Quality and Management
- Staffing and Preventative Maintenance
- Operator Certification and Education
- Financial Management
- Sanitary Sewer Collection Systems

Please notice the "Phosphorus" section to see how well the treatment process has been running. However, despite low effluent Phosphorus numbers the facility is aware of the upcoming reduced effluent limits and is actively exploring various compliance options. The current infrastructure will be unable to meet the upcoming limit of 0.075 mg/l.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

The Public Works Committee recommended approval of the Resolution at their June 10, 2025 meeting.

FINANCIAL IMPACT

(If none, state N/A)

N/A

STAFF RECOMMENDATION

Staff recommends a motion to approve the Resolution acknowledging the 2024 Wastewater Utility Compliance Maintenance Annual Report.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

- 1. CMAR 2024
- 2. CMAR WDNR Resolution

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

2024 5/15/2025

Influent Flow and Loading

- 1. Monthly Average Flows and BOD Loadings
- 1.1 Verify the following monthly flows and BOD loadings to your facility.

| Influent No. 701 | Influent Monthly Average Flow, MGD | х | Influent Monthly Average BOD Concentration mg/L | x | 8.34 | = | Influent Monthly Average BOD Loading, lbs/day |
|---------------------|---------------------------------------|---|---|---|------|---|---|
| January | 1.3572 | Х | 236 | Х | 8.34 | = | 2,669 |
| February | 1.6882 | Х | 200 | Х | 8.34 | = | 2,818 |
| March | 2.1035 | Х | 173 | Х | 8.34 | = | 3,038 |
| April | 2.8250 | Х | 142 | Х | 8.34 | = | 3,350 |
| May | 2.0400 | Χ | 156 | Х | 8.34 | = | 2,653 |
| June | 1.8707 | Χ | 157 | Х | 8.34 | = | 2,446 |
| July | 1.7955 | Χ | 209 | Х | 8.34 | = | 3,125 |
| August | 1.4568 | Χ | 199 | Х | 8.34 | = | 2,418 |
| September | 1.4309 | Χ | 271 | Х | 8.34 | = | 3,229 |
| October | 1.3487 | Х | 294 | Х | 8.34 | = | 3,309 |
| November | 1.3192 | Х | 282 | Х | 8.34 | = | 3,100 |
| December | 1.1923 | Х | 293 | Х | 8.34 | = | 2,918 |

- 2. Maximum Monthly Design Flow and Design BOD Loading
- 2.1 Verify the design flow and loading for your facility.

| Design | Design Factor | Х | % | = | % of Design |
|----------------------------|---------------|---|-----|---|-------------|
| Max Month Design Flow, MGD | 3.8 | Х | 90 | = | 3.42 |
| | | Х | 100 | = | 3.8 |
| Design BOD, lbs/day | 4015 | Х | 90 | = | 3613.5 |
| | | Х | 100 | = | 4015 |

2.2 Verify the number of times the flow and BOD exceeded 90% or 100% of design, points earned, and score:

| | Months | Number of times | Number of times | Number of times | Number of times | | | |
|--------------|-----------|------------------|------------------|--------------------|---------------------|--|--|--|
| | of | flow was greater | flow was greater | BOD was greater | BOD was greater | | | |
| | Influent | than 90% of | than 100% of | than 90% of design | than 100% of design | | | |
| January | 1 | 0 | 0 | 0 | 0 | | | |
| February | 1 | 0 | 0 | 0 | 0 | | | |
| March | 1 | 0 | 0 | 0 | 0 | | | |
| April | 1 | 0 | 0 | 0 | 0 | | | |
| May | 1 | 0 | 0 | 0 | 0 | | | |
| June | 1 | 0 | 0 | 0 | 0 | | | |
| July | 1 | 0 | 0 | 0 | 0 | | | |
| August | 1 | 0 | 0 | 0 | 0 | | | |
| September | 1 | 0 | 0 | 0 | 0 | | | |
| October | 1 | 0 | 0 | 0 | 0 | | | |
| November | 1 | 0 | 0 | 0 | 0 | | | |
| December | 1 | 0 | 0 | 0 | 0 | | | |
| Points per e | ach | 2 | 1 | 3 | 2 | | | |
| Exceedance | S | 0 | 0 | 0 | 0 | | | |
| Points | | 0 | 0 | 0 | 0 | | | |
| Total Num | her of Po | nints | | | 0 | | | |

Number of Points

Item 10.

Whitewater Wastewater Treatment Facil Last Updated: Reporting For: 5/15/2025 2024

| 3. Flow Meter3.1 Was the influenYesNoIf No, please explain | t flow meter calibrated in the last year? Enter last calibration date (MM/DD/YYYY) 2024-08-22 in: | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| excessive convention | inity have a sewer use ordinance that limited or prohibited the discharge of nal pollutants ((C)BOD, SS, or pH) or toxic substances to the sewer from sial users, hauled waste, or residences? | | | | | |
| | | | | | | |
| 4.2 Was it necessary ○ Yes ● No If Yes, please expl | y to enforce the ordinance? | | | | | |
| 5. Septage Receiving | | | | | | |
| | quests to receive septage at your facility? Holding Tanks Grease Traps | | | | | |
| • Yes | ● Yes ● Yes | | | | | |
| ○ No | o No o No | | | | | |
| 5.2 Did you receiveSeptic TanksYes | septage at your facility? If yes, indicate volume in gallons. 1,560,395 gallons | | | | | |
| NoHolding TanksYesNo | 3,413,587 gallons | | | | | |
| Grease Traps • Yes • No | 0 gallons | | | | | |
| any of these wastes | | | | | | |
| We did not experie | ence any adverse impacts in 2024 due to outside waste customers. | | | | | |
| 5. Pretreatment 6.1 Did your facility experience operational problems, permit violations, biosolids quality concerns, or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year? • Yes • No | | | | | | |
| If yes, describe the | e situation and your community's response. | | | | | |
| | | | | | | |

d your facility accept hauled industrial wastes, landfill leachate, etc.?

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

YesNo

If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the facility from the discharge of hauled industrial wastes.

330,000 gallons of leachate were accepted in 2024. Additionally, 3,400 gallons of pit water was accepted. The facility didn't experience any operational concerns as a result of these industrial wastes.

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | Α |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

2024 5/15/2025

Effluent Quality and Plant Performance (BOD/CBOD)

- 1. Effluent (C)BOD Results
- 1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or CBOD

| Outfall No. 001 | Monthly Average Limit (mg/L) | 90% of Permit Limit > 10 (mg/L) | Effluent Monthly Average (mg/L) | Months of Discharge with a Limit | Permit Limit Exceedance | 90% Permit Limit Exceedance |
|--------------------|------------------------------------|---------------------------------------|------------------------------------|--|----------------------------|-----------------------------------|
| January | 20 | 18 | 1 | 1 | 0 | 0 |
| February | 20 | 18 | 0 | 1 | 0 | 0 |
| March | 20 | 18 | 1 | 1 | 0 | 0 |
| April | 20 | 18 | 4 | 1 | 0 | 0 |
| May | 10 | 10 | 1 | 1 | 0 | 0 |
| June | 10 | 10 | 0 | 1 | 0 | 0 |
| July | 10 | 10 | 1 | 1 | 0 | 0 |
| August | 10 | 10 | 1 | 1 | 0 | 0 |
| September | 10 | 10 | 0 | 1 | 0 | 0 |
| October | 10 | 10 | 0 | 1 | 0 | 0 |
| November | 20 | 18 | 0 | 1 | 0 | 0 |
| December | 20 | 18 | 0 | 1 | 0 | 0 |
| | | * Eq | uals limit if limit is | <= 10 | | |
| Months of d | ischarge/yr | | | 12 | | |
| Points per e | ach exceedanc | ce with 12 mor | nths of discharge | | 7 | 3 |
| Exceedance | S | | | | 0 | 0 |
| Points | | | | | 0 | 0 |
| Total numb | per of points | | | | | 0 |

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

| $\overline{}$ | | 1 | N 4 I | \sim 1 | • • | |
|---------------|---|----|-------|----------|------|-------|
| ۷. | ы | οw | Meter | (.ai | ınra | ation |

2.1 Was the effluent flow meter calibrated in the last year?

Enter last calibration date (MM/DD/YYYY) 2024-08-22

O No

Yes

If No, please explain:

- 3. Treatment Problems
- 3.1 What problems, if any, were experienced over the last year that threatened treatment?

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

April of 2024 was wet and resulted in increased flows to the plant. As a result, the influent diluted in strength and caused Bio P processes to perform poorly. This resulted in a high effluent total phosphorus average for the month.

The facility also had a period of poor ammonia removal at the end of September. During this period of poor ammonia removal all other monitored pollutants were at typical levels. At this time, we are still not completely certain as to what caused the disruption in the ammonia treatment, but we believe it was attributed to inadequate RAS rates. We were able to improve ammonia removal by putting additional aeration basins in service to increase aeration and thin out MLSS.

- 4. Other Monitoring and Limits
- 4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH, residual chlorine, fecal coliform, or metals?
- O Yes
- No

If Yes, please explain:

- 4.2 At any time in the past year was there a failure of an effluent acute or chronic whole effluent toxicity (WET) test?
- o Yes
- No

If Yes, please explain:

- 4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity?
- Yes
- O No
- N/A

Please explain unless not applicable:

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | A |

Whitewater Wastewater Treatment Facil

5/15/2025

Last Updated: Reporting For:

2024

Effluent Quality and Plant Performance (Total Suspended Solids)

1. Effluent Total Suspended Solids Results

1.1 Verify the following monthly average effluent values, exceedances, and points for TSS:

| Outfall No. | Monthly | 90% of | Effluent Monthly | Months of | Permit Limit | 90% Permit | | |
|---|---------------|--------------|------------------------|--------------|--------------|------------|--|--|
| 001 | Average | Permit Limit | Average (mg/L) | Discharge | Exceedance | Limit | | |
| | Limit (mg/L) | >10 (mg/L) | | with a Limit | | Exceedance | | |
| January | 20 | 18 | 0 | 1 | 0 | 0 | | |
| February | 20 | 18 | 0 | 1 | 0 | 0 | | |
| March | 20 | 18 | 0 | 1 | 0 | 0 | | |
| April | 20 | 18 | 3 | 1 | 0 | 0 | | |
| May | 10 | 10 | 0 | 1 | 0 | 0 | | |
| June | 10 | 10 | 0 | 1 | 0 | 0 | | |
| July | 10 | 10 | 0 | 1 | 0 | 0 | | |
| August | 10 | 10 | 0 | 1 | 0 | 0 | | |
| September | 10 | 10 | 0 | 1 | 0 | 0 | | |
| October | 10 | 10 | 0 | 1 | 0 | 0 | | |
| November | 20 | 18 | 0 | 1 | 0 | 0 | | |
| December | 20 | 18 | 0 | 1 | 0 | 0 | | |
| | | * Eq | uals limit if limit is | <= 10 | | | | |
| Months of D | ischarge/yr | | | 12 | | | | |
| Points per each exceedance with 12 months of discharge: 7 3 | | | | | | | | |
| Exceedances 0 | | | | | | | | |
| Points | Points 0 0 | | | | | | | |
| Total Num | ber of Points | - | - | - | | 0 | | |
| | | | | | | | | |

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

| Total Points Generated | | | |
|--------------------------------------|-----|--|--|
| Score (100 - Total Points Generated) | 100 | | |
| Section Grade | Α | | |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

5/15/2025 2024

Effluent Quality and Plant Performance (Ammonia - NH3)

1. Effluent Ammonia Results

1.1 Verify the following monthly and weekly average effluent values, exceedances and points for ammonia

| Outfall No. | Monthly | Weekly | Effluent | Monthly | Effluent | Effluent | Effluent | Effluent | Weekly |
|--|-----------|------------|------------|------------------------------|----------|----------|----------|----------|--------|
| 001 | Average | Average | Monthly | Permit | Weekly | Weekly | Weekly | Weekly | Permit |
| | NH3 | NH3 | Average | Limit | Average | Average | Average | Average | Limit |
| | Limit | Limit | NH3 | Exceed | for Week | | for Week | for Week | Exceed |
| | (mg/L) | (mg/L) | (mg/L) | ance | 1 | 2 | 3 | 4 | ance |
| January | 4.4 | 10.5 | .04 | 0 | .047 | .02 | .013 | .08 | 0 |
| February | 4.4 | 10.6 | .045 | 0 | .076 | .031 | .043 | .029 | 0 |
| March | 4.8 | 11.3 | .032 | 0 | .061 | .067 | 0 | 0 | 0 |
| April | 4.3 | 9.8 | .059 | 0 | .237 | 0 | 0 | 0 | 0 |
| May | 4 | 9.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| June | 3.2 | 6.3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| July | 3 | 6.3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| August | 3 | 6.3 | 0 | 0 0 0 0 | | 0 | 0 | 0 | |
| September | 3 | 6.3 | 2.044 | 2.044 0 .215 .311 1.078 5.44 | | | | 5.44 | 0 |
| October | 4.1 | 9.6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| November | 4.5 | 10.7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| December | 4.4 | 10.6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Points per e | ach excee | dance of N | Monthly av | erage: | | | | | 10 |
| Exceedances, Monthly: | | | | | | | | | 0 |
| Points: | | | | | | | | | 0 |
| Points per each exceedance of weekly average (when there is no monthly average): | | | | | | | | | 2.5 |
| Exceedances, Weekly: | | | | | | | | | 0 |
| Points: | | | | | | | | | 0 |
| Total Num | ber of Po | ints | _ | | | _ | _ | | 0 |

NOTE: Limit exceedances are considered for monthly OR weekly averages but not both. When a monthly average limit exists it will be used to determine exceedances and generate points. This will be true even if a weekly limit also exists. When a weekly average limit exists and a monthly limit does not exist, the weekly limit will be used to determine exceedances and generate points. 1.2 If any violations occurred, what action was taken to regain compliance?

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | Α |

0

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025

0

2024

Effluent Quality and Plant Performance (Phosphorus)

1. Effluent Phosphorus Results

1.1 Verify the following monthly average effluent values, exceedances, and points for Phosphorus

| Monthly Average | | | Permit Limit | | | | |
|---|--|-----------------------------|---|--|--|--|--|
| | | | Exceedance | | | | |
| | | 4 | 0 | | | | |
| .4 | 0.163 | 1 | 0 | | | | |
| .4 | 0.097 | 1 | 0 | | | | |
| .4 | 0.130 | 1 | 0 | | | | |
| .4 | 0.284 | 1 | 0 | | | | |
| .4 | 0.151 | 1 | 0 | | | | |
| .4 | 0.183 | 1 | 0 | | | | |
| .4 | 0.114 | 1 | 0 | | | | |
| .4 | 0.142 | 1 | 0 | | | | |
| .4 | 0.097 | 1 | 0 | | | | |
| .4 | 0.110 | 1 | 0 | | | | |
| .4 | 0.092 | 1 | 0 | | | | |
| .4 | 0.084 | 1 | 0 | | | | |
| Months of Discharge/yr 12 | | | | | | | |
| Points per each exceedance with 12 months of discharge: | | | | | | | |
| Exceedances | | | | | | | |
| Points | | | 0 | | | | |
| | phosphorus Limit (mg/L) .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 | phosphorus Limit (mg/L) .4 | phosphorus Limit (mg/L) Average phosphorus (mg/L) Discharge with a Limit .4 0.163 1 .4 0.097 1 .4 0.130 1 .4 0.284 1 .4 0.151 1 .4 0.183 1 .4 0.114 1 .4 0.142 1 .4 0.097 1 .4 0.110 1 .4 0.092 1 .4 0.084 1 e/yr 12 *********************************** | | | | |

NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

| Total Points Generated | | | | |
|--------------------------------------|-----|--|--|--|
| Score (100 - Total Points Generated) | 100 | | | |
| Section Grade | Α | | | |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

5/15/2025 2024

Biosolids Quality and Management

| 1. Biosolids Use/Disposal 1.1 How did you use or dispose of your biosolids? (Check all that apply) | |
|--|---|
| | |
| 2. Land Application Site 2.1 Last Year's Approved and Active Land Application Sites 2.1.1 How many acres did you have? 3359.8 acres 2.1.2 How many acres did you use? 143 acres 2.2 If you did not have enough acres for your land application needs, what action was taken? 2.3 Did you overapply nitrogen on any of your approved land application sites you used last year? Yes (30 points) No | O |
| 2.4 Have all the sites you used last year for land application been soil tested in the previous 4 years? ● Yes ○ No (10 points) | |
| N/A 3. Biosolids Metals | |
| Number of biosolids outfalls in your WPDES permit: | |
| 3.1 For each outfall tested, verify the biosolids metal quality values for your facility during the last calendar year. | |

| Outfall No. | 002 | - Liq | uid Slu | ıdge | | | | | | | | | | | | | | |
|-------------|-----------|---------------|------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----------------|---------|
| Parameter | 80% of | H.Q. Limit | Ceiling Limit | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | 80% Value | High Quality | Ceiling |
| | Limit | | | | | | | | | | | | | | | | | |
| Arsenic | | 41 | 75 | 21 | | | | | | | | | | | | | 0 | 0 |
| Cadmium | | 39 | 85 | 1.4 | | | | | | | | | | | | | 0 | 0 |
| Copper | | 1500 | 4300 | 710 | | | | | | | | | | | | | 0 | 0 |
| Lead | | 300 | 840 | 22 | | | | | | | | | | | | | 0 | 0 |
| Mercury | | 17 | 57 | <1.8 | | | | | | | | | | | | | 0 | 0 |
| Molybdenum | 60 | | 75 | 16 | | | | | | | | | | | | 0 | | 0 |
| Nickel | 336 | | 420 | 27 | | | | | | | | | | | | 0 | | 0 |
| Selenium | 80 | | 100 | 20 | | | | | | | | | | | | 0 | | 0 |
| Zinc | | 2800 | 7500 | 1200 | | | | | | | | | | | | | 0 | 0 |

3.1.1 Number of times any of the metals exceeded the high quality limits OR 80% of the limit for molybdenum, nickel, or selenium = 0

edence Points (0 Points)

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 2024 5/15/2025

0

- 0 1-2 (10 Points)
- \circ > 2 (15 Points)
- 3.1.2 If you exceeded the high quality limits, did you cumulatively track the metals loading at each land application site? (check applicable box)
- o Yes
- O No (10 points)
- N/A Did not exceed limits or no HQ limit applies (0 points)
- N/A Did not land apply biosolids until limit was met (0 points)
- 3.1.3 Number of times any of the metals exceeded the ceiling limits = 0 **Exceedence Points**
- (0 Points) • 0
- 0 1 (10 Points)
- \circ > 1 (15 Points)
- 3.1.4 Were biosolids land applied which exceeded the ceiling limit?
- Yes (20 Points)
- No (0 Points)
- 3.1.5 If any metal limit (high quality or ceiling) was exceeded at any time, what action was taken? Has the source of the metals been identified?
- 4. Pathogen Control (per outfall):
- 4.1 Verify the following information. If any information is incorrect, use the Report Issue button under the Options header in the left-side menu.

| Outfall Number: | 002 |
|------------------------------|--|
| Biosolids Class: | В |
| Bacteria Type and Limit: | Fecal Coliform |
| Sample Dates: | 01/01/2024 - 12/31/2024 |
| Density: | 12,579 |
| Sample Concentration Amount: | CFU/G TS |
| Requirement Met: | Yes |
| Land Applied: | Yes |
| Process: | Anaerobic Digestion |
| Process Description: | 7 Discrete samples were taken from the sludge storage tank while the mixers were in operation. Each sample was analyzed for TS content as well as Fecal Coliforms. |

- 4.2 If exceeded Class B limit or did not meet the process criteria at the time of land application.
- 4.2.1 Was the limit exceeded or the process criteria not met at the time of land application? O Yes (40 Points)
- No

If yes, what action was taken?

- 5. Vector Attraction Reduction (per outfall):
- 5.1 Verify the following information. If any of the information is incorrect, use the Report Issue button under the Options header in the left-side menu.

Item 10.

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

| Outfall Number: | 002 |
|-------------------------------------|---------------------------|
| Method Date: | 12/31/2024 |
| Option Used To Satisfy Requirement: | Injection when land apply |
| Requirement Met: | Yes |
| Land Applied: | Yes |
| Limit (if applicable): | |
| Results (if applicable): | |

5.2 Was the limit exceeded or the process criteria not met at the time of land application? o Yes (40 Points)

No

If yes, what action was taken?

- 6. Biosolids Storage
- 6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?
- >= 180 days (0 Points)
- o 150 179 days (10 Points)
- 120 149 days (20 Points)
- 90 119 days (30 Points)
- 0 < 90 days (40 Points)</p>
- O N/A (0 Points)
- 6.2 If you checked N/A above, explain why.
- 7. Issues
- 7.1 Describe any outstanding biosolids issues with treatment, use or overall management:

Application windows continue to become smaller. Additionally, there has been more concerns by land owners regarding PFAS potential for PFAS contamination in municipal biosolids. Additionally, as more farmers transfer to no-till practices there are less fields available to apply to via injection.

| Total Points Generated | | |
|--------------------------------------|---|--|
| Score (100 - Total Points Generated) | | |
| Section Grade | Α | |

Item 10.

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 2024

142

Staffing and Preventative Maintenance (All Treatment Plants)

| 1. Plant Staffing 1.1 Was your wastewater treatment plant adequately staffed last year? Yes No | | | | | | |
|--|----|--|--|--|--|--|
| If No, please explain: The Utility was down one staff member starting in September of 2024. We were able to hire a replacement in November of 2024. Despite these continued staffing challenges the facility maintained permit compliance. | | | | | | |
| Could use more help/staff for: | | | | | | |
| The Utility continues to work on training newer staff members. Specifically, the staff members who had no previous WWTP operation experience still have things to learn. However, they are progressing and continue to gain experience with increased time and exposure. | | | | | | |
| 1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping? Yes | | | | | | |
| o No | | | | | | |
| If No, please explain: | | | | | | |
| | | | | | | |
| 2. Preventative Maintenance 2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items? ◆ Yes (Continue with question 2) □□ ○ No (40 points)□□ | | | | | | |
| If No, please explain, then go to question 3: | | | | | | |
| 2.2 Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?Yes | 0 | | | | | |
| O No (10 points) | | | | | | |
| 2.3 Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?Yes | | | | | | |
| o Paper file system | | | | | | |
| Computer system | | | | | | |
| Both paper and computer system No (10 points) | | | | | | |
| 3. O&M Manual | | | | | | |
| 3.1 Does your plant have a detailed O&M and Manufacturer Equipment Manuals that can be used as a reference when needed? • Yes | | | | | | |
| • No | | | | | | |
| 4. Overall Maintenance /Repairs4.1 Rate the overall maintenance of your wastewater plant.Excellent | | | | | | |
| • Very good | | | | | | |
| Item 10. | 14 | | | | | |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

o Poor

Describe your rating:

In 2024 the Utility worked towards allocating more tasks to the newer staff members as they gained the experience and understanding of the maintenance required for individual pieces of equipment. Through day to day examples we have strived to show them the importance of accurate record keeping and proactive maintenance. It is an ongoing effort to continually update work orders to make sure the information on a given work order is accurate and comprehensible. Additionally, we are working to organize and update our electronic copies of plant SOPs.

| Total Points Generated | | |
|--------------------------------------|---|--|
| Score (100 - Total Points Generated) | | |
| Section Grade | Α | |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025

0

0

2024

Operator Certification and Education

- 1. Operator-In-Charge
- 1.1 Did you have a designated operator-in-charge during the report year?
- Yes (0 points)
- O No (20 points)

Name:

BENJAMIN R MIELKE

Certification No:

36629

2. Certification Requirements

2.1 In accordance with Chapter NR 114.56 and 114.57, Wisconsin Administrative Code, what level and subclass(es) were required for the operator-in-charge (OIC) to operate the wastewater treatment plant and what level and subclass(es) were held by the operator-in-charge?

| Sub | SubClass Description | WWTP | OIC | | |
|-------|-------------------------------|----------|-----|-------|----------|
| Class | | Advanced | OIT | Basic | Advanced |
| A1 | Suspended Growth Processes | Х | | | Х |
| A2 | Attached Growth Processes | | | | |
| А3 | Recirculating Media Filters | | | | |
| A4 | Ponds, Lagoons and Natural | | X | | |
| A5 | Anaerobic Treatment Of Liquid | | X | | |
| В | Solids Separation | Χ | | | X |
| С | Biological Solids/Sludges | Χ | | | X |
| Р | Total Phosphorus | Χ | | | X |
| N | Total Nitrogen | | X | | |
| D | Disinfection | Χ | | | X |
| L | Laboratory | Χ | | | X |
| U | Unique Treatment Systems | | | | |
| SS | Sanitary Sewage Collection | Х | NA | Х | NA |

- 2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS is required 5 years after permit reissuance.)
- Yes (0 points)
- No (20 points)
- 2.3 For wastewater treatment facilities with a registered or certified laboratory, is at least one operator that works in the laboratory certified at the basic level in the laboratory (L) subclass?
- Yes
- O N/A Wastewater treatment facility does not have a registered or certified laboratory
- 2.4 For wastewater treatment facilities that own and operate a sanitary sewage collection system, has at least one operator been designated the OIC for sanitary sewage collection system and certified at the basic level in the sanitary sewage collection system (SS) subclass?
- Yes
- O No
- O N/A Owner of the Wastewater treatment facility does not own and operate a sanitary sewage collection system
- 3. Succession Planning
- 3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more

following options (check all that apply)?

e or more additional certified operators on staff

Whitewater Wastewater Treatment Facil Last Updated: Reporting For: 5/15/2025 2024 ☐ An arrangement with another certified operator \square An arrangement with another community with a certified operator An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year ☐ A consultant to serve as your certified operator 0 ☐ None of the above (20 points) If "None of the above" is selected, please explain: 4. Continuing Education Credits 4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates? OIT and Basic Certification: • Averaging 6 or more CECs per year. • Averaging less than 6 CECs per year. Advanced Certification: • Averaging 8 or more CECs per year. Averaging less than 8 CECs per year.

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | Α |

Item 10.

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

5/15/2025 2024

Financial Management

| 1. Provider of Financial Information | | |
|--|------------------------------------|---|
| Name: Jeremiah Thomas | | |
| Telephone: | | |
| 262-473-1381 | (XXX) XXX-XXXX | |
| E-Mail Address | | |
| (optional): jthomas@whitewater-wi.gov | | |
| <u> </u> | | |
| 2. Treatment Works Operating Revenues 2.1 Are User Charges or other revenues sufficient to cover O&M treatment plant AND/OR collection system? Yes (0 points) □□ No (40 points) If No, please explain: | 1 expenses for your wastewater | |
| | | |
| 2.2 When was the User Charge System or other revenue source | e(s) last reviewed and/or revised? | |
| Year: | | _ |
| 2024 | | 0 |
| 0-2 years ago (0 points) □□3 or more years ago (20 points)□□ | | |
| • N/A (private facility) | | |
| 2.3 Did you have a special account (e.g., CWFP required segreg | | |
| financial resources available for repairing or replacing equipmen plant and/or collection system? | t for your wastewater treatment | |
| • Yes (0 points) | | |
| O No (40 points) | | |
| REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL | COMPLETE QUESTION 3] | |
| 3. Equipment Replacement Funds3.1 When was the Equipment Replacement Fund last reviewed | and/or revised? | |
| Year: | and/or revised: | |
| 2024 | | |
| ● 1-2 years ago (0 points)□□ | | |
| ○ 3 or more years ago (20 points)□□○ N/A | | |
| If N/A, please explain: | | |
| | | |
| 3.2 Equipment Replacement Fund Activity | | |
| 3.2.1 Ending Balance Reported on Last Year's CMAR | \$ 2,277,537.00 | |
| 3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.) | \$ 0.00 | |
| 3.2.3 Adjusted January 1st Beginning Balance | \$ 2,277,537.00 | |
| 3.2.4 Additions to Fund (e.g. portion of User Fee, | | |
| earned interest, etc.) + | \$ 94,361.00 | |

Item 10.

Whitewater Wastewater Treatment Facil

| | 5/15/2025 | 2024 | |
|--|---|-------------------------------------|---|
| 3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*) 3.2.6 Ending Balance as of December 31st for CMAR Reporting Year All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc. 3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs ERF not used in 2024. 3.3 What amount should be in your Replacement Fund? \$ 1,781,3 Please note: If you had a CWFP loan, this amount was originally based of Assistance Agreement (FAA) and should be regularly updated as needed instructions and an example can be found by clicking the SectionInstruct header in the left-side menu. | 2,371,898 s from 3.2.5 301.67 n the Financia Further calc | .00 .00 above. | 0 |
| 3.3.1 Is the December 31 Ending Balance in your Replacement Fund above greater than the amount that should be in it (#3.3)? • Yes • No If No, please explain. | ve, (#3.2.6) | equal to, or | |
| 4. Future Planning 4.1 During the next ten years, will you be involved in formal planning for or new construction of your treatment facility or collection system? Yes - If Yes, please provide major project information, if not already lise No | | | |
| Project Project Description # | Estimated Cost | Approximate Construction Year | |
| Vanderlip Lift Station, commissioned in 1961, is being planned for replacement. Along with this, flow from an adjacent lift station service area (Fraternity) will be directed to this station. A new force main and numerous laterals replacements round out the road construction portion of this project. Some water main work will also be tackled as part of the larger scope. | \$4,700,000 | 2025 | |
| 5. Financial Management General Comments | | | |
| ENERGY EFFICIENCY AND USE | | | |
| 6. Collection System | | | |
| 6.1 Energy Usage 6.1.1 Enter the monthly energy usage from the different energy sources: | | | |
| COLLECTION SYSTEM PUMPAGE: Total Power Consumed | | | |
| Number of Municipally Owned Pump/Lift Stations: 7 | | | |

Last Updated: Reporting For:

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

| | Electricity Consumed (kWh) | Natural Gas Consumed (therms) |
|-----------|----------------------------|-------------------------------|
| January | 5,308 | 12 |
| February | 5,576 | 14 |
| March | 5,358 | 15 |
| April | 7,816 | 13 |
| May | 6,444 | 14 |
| June | 5,966 | 13 |
| July | 4,900 | 10 |
| August | 4,888 | 34 |
| September | 4,498 | 9 |
| October | 4,181 | 8 |
| November | 4,231 | 7 |
| December | 6,486 | 9 |
| Total | 65,652 | 158 |
| Average | 5,471 | 13 |

6.1.2 Comments:

Gas consumption is generally consistent in Lift stations due to standard test runs of generators. August of 2024 we had extended outages causing generators to run.

| 6.2 Energy Related Processes and Equipment |
|---|
| 6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply): |
| ☐ Comminution or Screening |
| ☐ Extended Shaft Pumps |
| ☑ Flow Metering and Recording |
| ☐ Pneumatic Pumping |
| SCADA System ■ Sys |
| ☐ Self-Priming Pumps |
| Submersible Pumps |
| ☐ Variable Speed Drives |
| ☐ Other: |
| |
| |
| 6.2.2 Comments: |
| |
| |

6.3 Has an Energy Study been performed for your pump/lift stations?
● No

| o Yes | | | |
|---------|----|--|--|
| Year: _ | | | |
| | | | |
| By Who | m: | | |
| | | | |

Peccribe and Comment:

Item 10.

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 2024

6.4 Future Energy Related Equipment

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

The lift station construction project that was to be completed in 2024 is on going. Once this project is completed, 2 existing lift stations will be replaced with one new lift station. This new lift station will utilize VFDs and have a flow meter.

- 7. Treatment Facility
- 7.1 Energy Usage
- 7.1.1 Enter the monthly energy usage from the different energy sources:

TREATMENT PLANT: Total Power Consumed/Month

| | Electricity Consumed (kWh) | Total Influent Flow (MG) | Electricity Consumed/ Flow (kWh/MG) | Total Influent BOD (1000 lbs) | Electricity Consumed/ Total Influent BOD (kWh/1000lbs) | Natural Gas Consumed (therms) |
|-----------|----------------------------------|-----------------------------|--|----------------------------------|--|-------------------------------------|
| January | 126,751 | 42.07 | 3,013 | 82.74 | 1,532 | 8,235 |
| February | 123,222 | 48.96 | 2,517 | 81.72 | 1,508 | 8,823 |
| March | 128,297 | 65.21 | 1,967 | 94.18 | 1,362 | 6,651 |
| April | 143,519 | 84.75 | 1,693 | 100.50 | 1,428 | 6,588 |
| May | 125,966 | 63.24 | 1,992 | 82.24 | 1,532 | 3,587 |
| June | 125,558 | 56.12 | 2,237 | 73.38 | 1,711 | 1,948 |
| July | 112,469 | 55.66 | 2,021 | 96.88 | 1,161 | 1,249 |
| August | 114,142 | 45.16 | 2,528 | 74.96 | 1,523 | 1,085 |
| September | 115,192 | 42.93 | 2,683 | 96.87 | 1,189 | 1,040 |
| October | 113,107 | 41.81 | 2,705 | 102.58 | 1,103 | 1,178 |
| November | 102,314 | 39.58 | 2,585 | 93.00 | 1,100 | 2,467 |
| December | 132,528 | 36.96 | 3,586 | 90.46 | 1,465 | 6,106 |
| Total | 1,463,065 | 622.45 | | 1,069.51 | | 48,957 |
| Average | 121,922 | 51.87 | 2,461 | 89.13 | 1,385 | 4,080 |

| 7.1.2 Comments |
|----------------|
|----------------|

| 7.2 Energy Related Processes and Equipment | |
|--|--|
| 7.2.1 Indicate equipment and practices utilized at your treatment facility (Check all that apply): | |
| ☐ Aerobic Digestion | |
| □ Anaerobic Digestion | |
| M. Biological Dhogaborus Domoval | |

- □ Biological Phosphorus Removal
- ☐ Coarse Bubble Diffusers
- ☑ Dissolved O2 Monitoring and Aeration Control
- ☐ Effluent Pumping

- ☐ Nitrification
- <u>™ S</u>CADA System

Item 10. V Disinfection

149

Whitewater Wastewater Treatment Facil

☑ Variable Speed Drives ☐ Other: 7.2.2 Comments: 7.3 Future Energy Related Equipment 7.3.1 What energy efficient equipment or practices do you have planned for the future for your treatment facility? 8. Biogas Generation 8.1 Do you generate/produce biogas at your facility? o No Yes If Yes, how is the biogas used (Check all that apply): ■ Building Heat ☑ Process Heat ☐ Generate Electricity ☐ Other: 9. Energy Efficiency Study 9.1 Has an Energy Study been performed for your treatment facility? O No Yes ☐ Entire facility Year: By Whom: Describe and Comment: ☑ Part of the facility Year: 2003 By Whom: WI Focus on Energy Describe and Comment: aerobic Digester Methane to Energy - A Statewide Assessment Item 10. 150

Last Updated: Reporting For:

2024

5/15/2025

| Whitewater Wastewater Treatment Facil | Last Updated: | Reporting For: |
|---------------------------------------|---------------|----------------|
| | 5/15/2025 | 2024 |

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | Α |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025

2024

Sanitary Sewer Collection Systems

| Capacity, Management, Operation, and Maintenance (CMOM) Program Do you have a CMOM program that is being implemented? |
|--|
| • Yes |
| o No |
| If No, explain: |
| |
| 1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)? Yes No (30 points) |
| o N/A |
| If No or N/A, explain: |
| I No or N/A, explain. |
| |
| 1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)☒ Goals [NR 210.23 (4)(a)] |
| Describe the major goals you had for your collection system last year: |
| Continue televising roughly 1/10 of the City each year, reduce I/I through CIPP of known problem areas, cleaning 1/3 of Collection System, and learn to operate new Lift Station that is being constructed. |
| Did you accomplish them? O Yes |
| • No |
| If No, explain: |
| The above noted goals are ongoing. Some of the goals will never truly be completed and take continued efforts. Specific to the construction of the new lift station, the project is behind schedule, so this will become a goal for 2025. We did perform televising and CIPP of problem sewers in 2024. |
| ☑ Organization [NR 210.23 (4) (b)]□□ |
| Does this chapter of your CMOM include: Solution Sol |
| |
| ☑ Person(s) responsible for reporting overflow events to the department and the public |
| □ Legal Authority [NR 210.23 (4) (c)] |
| What is the legally binding document that regulates the use of your sewer system? Sewer Use Ordinance |
| If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY) 2020-04-04 |
| Does your sewer use ordinance or other legally binding document address the following: |
| □ Private property inflow and infiltration □ Private property infiltration □ Priv |
| ☑ New sewer and building sewer design, construction, installation, testing and inspection |
| ☐ Rehabilitated sewer and lift station installation, testing and inspection |
| ☐ Sewage flows satellite system and large private users are monitored and controlled, as necessary |
| ☐ Fat, oil and grease control |
| Item 10. Enforcement procedures for sewer use non-compliance |
| eration and Maintenance [NR 210.23 (4) (d)] |

Whitewater Wastewater Treatment Facil

| | | 5/15/2025 | 2024 | |
|---|---|---|------|----|
| ☐ Equipment and replacem ☐ Up-to-date sewer system ☐ A management system (information for O&M active ☐ A description of routine of ☐ Capacity assessment pro ☐ Basement back assessment pro ☐ Regular O&M training ☐ Design and Performance P What standards and procedute sewer collection system property? | nent part inventoriem map computer database vities, investigation operation and main ogram ment and correction Provisions [NR 210.2 ures are established, including building NR NR 110 Standard, and Testing onse Plan [NR 210. | and/or file system) for collection system and rehabilitation tenance activities (see question 2 below) 23 (4) (e)] d for the design, construction, and inspection of sewers and interceptor sewers on private ds and/or local Municipal Code Requirements 23 (4) (f)] | | 0 |
| ☒ Responsible personnel co ☒ Response order, timing a ☒ Public notification protoco | ommunication proce and clean-up | | | |
| ☐ Training ☐ Emergency operation protocols and implementation procedures | | | | |
| ☐ Annual Self-Auditing of yo☐ Special Studies Last Year (☐ Infiltration/Inflow (I/I) A | (check only those th | - | | |
| ☐ Sewer System Evaluatio ☐ Sewer Evaluation and Ca | n Survey (SSES) | Plan (SECAP) | | |
| ☐ Lift Station Evaluation R ☐ Others: | | | | |
| | | | | |
| | collection system m | aintenance program include the following and indicate the amount maintained. 9 of system/year | | |
| Root removal | 3 | % of system/year | | |
| Flow monitoring | 0 | % of system/year | | |
| Smoke testing | 0 | % of system/year | | |
| Sewer line televising | 7 | % of system/year | | |
| Manhole inspections | 25 | % of system/year | | |
| Lift station O&M | 60 | # per L.S./year | | |
| Manhole rehabilitation | 0 | % of manholes rehabbed | | |
| ltem 10. | 1 | % of sewer lines rehabbed | | 15 |

Last Updated: Reporting For:

Whitewater Wastewater Treatment Facil

| Last Updated: | Reporting For |
|---------------|---------------|
| 5/15/2025 | 2024 |

| Private sewer inspections | 0 % of system/year |
|----------------------------|---|
| Private sewer I/I removal | 0 % of private services |
| River or water crossings | 0 % of pipe crossings evaluated or maintained comments about your sanitary sewer collection system below: |
| riease iliciade addit | donar comments about your samtary sewer conection system below. |
| 39.4 34.48 | tors ving collection system and flow information for the past year. Total actual amount of precipitation last year in inches Annual average precipitation (for your location) Miles of sanitary sewer |
| 7 | Number of lift stations Number of lift station failures |
| 2 | Number of sewer pipe failures Number of basement backup occurrences Number of complaints |
| 1.70 | Average daily flow in MGD (if available) Peak monthly flow in MGD (if available) |
| | Peak hourly flow in MGD (if available) |
| 3.2 Performance ratio 0.00 | s for the past year: Lift station failures (failures/year) |
| | Sewer pipe failures (pipe failures/sewer mile/yr) |
| | Sanitary sewer overflows (number/sewer mile/yr) |
| | Basement backups (number/sewer mile) |
| | Complaints (number/sewer mile) |
| 0.0 | |
| | |

4. Overflows

| LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED ** | | | | |
|---|---|---------------------|-------|--|
| | | Estimated Volume | | |
| 5/28/2024 12:15:00 PM - 5/28/2024 3:45:00 PM | 1216 West Carriage Drive, Whitewater WI 53190 | | 1,000 | |

^{**} If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

What actions were taken, or are underway, to reduce or eliminate SSO or TFO occurences in the future?

The Utility continues to clean 1/3 of the collections system each year to minimize risk of sewer plugging. Additionally, identified problem areas are cleaned on a monthly basis. A more established "Root" list has also been developed and we have become more prescribed in our root cutting efforts.

The above overflow was caused by construction relating to the replacement of a Lift station. Once the project is completed have replaced two aging lift stations with one new lift station which should reduce risks of SSOs overall.

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For: 5/15/2025 **2024**

- 5. Infiltration / Inflow (I/I)
- 5.1 Was infiltration/inflow (I/I) significant in your community last year?
- Yes
- O No

If Yes, please describe:

April of 2024, the Utility experienced flows of about 5 MGD. This high flow event caused the influent to become diluted and biological phosphorus removal performed very poorly. As a result the facility relied heavily on chemical phosphorus removal. In instances where bio P has largely become ineffective, the Utility will now utilize other alum dosage locations to minimize the amount of alum pumped for "effluent polishing". This will alleviate some pressure on the filters and lessens the need for filter backwashing, which only exacerbates the issue of diluted influent strength.

During this event, the filter bypass gate also had to operate to prevent hydraulic overloading of the filters. The gate functioned as intended, but consequently we experienced higher than normal effluent TSS. It should be noted that this increase in effluent TSS was attributed more to algae on secondary clarifier weirs and in piping getting sloughed off with increase flow velocities, as opposed to MLSS loss due to lack of settling in secondary's.

- 5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?
- Yes
- O No

If Yes, please describe:

Although none of the issues caused by I/I were significant enough to cause an SSO, the Utility experienced unusual number of pump start times and extended run times during high flow events.

5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:

April of 2024 was more severe in comparison to recent years in terms of I/I. Events such as these serve as reminders of the importance of managing I/I as well as stresses the importance of continued efforts to mitigate I/I. The Utility will continue to budget dollars for collections system maintenance as well as sound record keeping to ensure dollars are being spent as efficiently as possible.

5.4 What is being done to address infiltration/inflow in your collection system?

The City continues to be vigilant of illegally connected sump pumps, perform manhole inspections, CIPP of damaged sewer piping, and grouting.

| Total Points Generated | 0 |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade | Α |

Whitewater Wastewater Treatment Facil

Last Updated: Reporting For:

2024

5/15/2025

Grading Summary

WPDES No: 0020001

| SECTIONS | LETTER GRADE | GRADE POINTS | WEIGHTING FACTORS | SECTION POINTS |
|----------------------------------|--------------|--------------|----------------------|-------------------|
| Influent | A | 4 | 3 | 12 |
| BOD/CBOD | A | 4 | 10 | 40 |
| TSS | A | 4 | 5 | 20 |
| Ammonia | A | 4 | 5 | 20 |
| Phosphorus | A | 4 | 3 | 12 |
| Biosolids | A | 4 | 5 | 20 |
| Staffing/PM | A | 4 | 1 | 4 |
| OpCert | Α | 4 | 1 | 4 |
| Financial | Α | 4 | 1 | 4 |
| Collection | A | 4 | 3 | 12 |
| TOTALS | 148 | | | |
| GRADE POINT AVERAGE (GPA) = 4.00 | | | | |

Notes:

A = Voluntary Range (Response Optional)

B = Voluntary Range (Response Optional)

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)

| Vhitewater Wastewater Treatment Facil | Last Updated: | Reporting For |
|---------------------------------------|---------------|---------------|
| | 5/15/2025 | 2024 |

| R | eso | lution | or (|)wner | 's S | Statement |
|---|-----|--------|------|-------|------|-----------|
|---|-----|--------|------|-------|------|-----------|

| Name of Governing Body or Owner: |
|---|
| Date of Resolution or Action Taken: |
| Resolution Number: |
| Date of Submittal: |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F): |
| Influent Flow and Loadings: Grade = A |
| Effluent Quality: BOD: Grade = A |
| Effluent Quality: TSS: Grade = A |
| Effluent Quality: Ammonia: Grade = A |
| Effluent Quality: Phosphorus: Grade = A |
| Biosolids Quality and Management: Grade = A |
| Staffing: Grade = A |
| Operator Certification: Grade = A |
| Financial Management: Grade = A |
| Collection Systems: Grade = A (Regardless of grade, response required for Collection Systems if SSOs were reported) |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00) G.P.A. = 4.00 |
| |

City of Whitewater

Wisconsin Department of Natural Resources Compliance Maintenance Annual Report Resolution 2024

Resolution Number______
WHEREAS, it is a requirement under a Wisconsin Pollutant Discharge
Elimination System (WPDES) permit issued by the Wisconsin Department

Elimination System (WPDES) permit issued by the Wisconsin Department of Natural Resources to file a Compliance Maintenance Annual Report (CMAR) for its wastewater facilities under Wisconsin Administrative Code NR 208;

WHEREAS, it is necessary to acknowledge that the governing body has reviewed the CMAR;

WHEREAS, it is necessary to provide recommendations or an action plan for all CMAR section grades of "C" or less and/or an overall grade point average <3.00;

BE IT RESOLVED, the city council in the City of Whitewater informs the Department of Natural Resources that the 2024 CMAR was reviewed and this resolution was voted on as follows:

| Adopted Ayes: | |
|------------------|---------------------------|
| Noes: | |
| Absent: | |
| | |
| | |
| | I-1 W1.11 Cit-1 M |
| | John Weidl, City Manager |
| | Heather Boehm, City Clerk |

Item 10. |



Common Council Agenda Item

Meeting Date: 6/3/25

Agenda Item: Create ordinance 2.12.013 Committee Member Removal Ordinance

Staff Contact (name, email, phone): Becky Magestro

BACKGROUND

(Enter the who, what, when, where, why)

The current ordinance, Section 2.48.080, only describes how to remove a member from the Industrial Development Commission. However, this language is outdated. Since then, a new, more comprehensive rule needs to be created.

To avoid confusion and ensure consistency across all city committees, we need to create ordinance 2.12.013 which states- The city manager and the common council, by a majority vote, shall have the authority to remove any member of a city board, committee, or commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a board, committee, or commission member if that member fails to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. Members of a city board, committee, or commission may also be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

2.48.080- states under the Industrial Development Commission- The council, by a majority vote, shall have the authority to remove any member of the commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a commission member his failure to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. In order that the above definition of just cause for removal shall not be exclusive, a commission member may be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

FINANCIAL IMPACT

(If none, state N/A)

N/A

STAFF RECOMMENDATION

Adopt the Ordinance 2.12.013. Waive the second reading to streamline the update process and avoid unnecessary delay.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

Memo from Atty Brovold.

ORDINANCE No. 2025-O-20 AN ORDINANCE CREATING SECTION 2.12.013 COMMITTEE MEMBER REMOVAL ORDINANCE

The Common Council of the City of Whitewater, Walworth and Jefferson Counties, Wisconsin, do ordain as follows:

SECTION 1. Whitewater Municipal Code Chapter 2.12.013 is hereby amended to read as follows:

2.12.013- The city manager and the common council, by a majority vote, shall have the authority to remove any member of a city board, committee, or commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a board, committee, or commission member if that member fails to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. Members of a city board, committee, or commission may also be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

| This ordinance shall take effect upon pas | ssage and publication as provided by law. |
|---|---|
| Ordinance introduced by Council Members | er, who moved its adoption. |
| Seconded by Council Member | · |
| AYES: NOES: ABSENT: ADOPTED: | |
| | John Weidl, City Manager |
| | Heather Boehm, City Clerk |

Item 11.

Russell Law Offices, SC

Senior Attorney Timothy Brovold 234 S. Main Street Jefferson, WI 53549 Phone: 608,448,3860

Respond to the Sender Directly: tbrovold@russelllawwi.com

May 21, 2025

City of Whitewater 312 West Whitewater Street Whitewater, WI 53190

Re: City of Whitewater | Draft Ordinance Allowing Removal of Board, Committee, & Commission Members

To Whom It May Concern:

I have reviewed your prior email regarding the City's desire to craft an ordinance allowing for the removal of all board, committee, and commission members working for the City through a majority vote of the common council and the city manager.

I have crafted a new ordinance, 2.12.013, to reflect this desire and parallel the removal clause found in ordinance 2.48.080 (the Industrial Development Commission removal clause). Please let me know if there are any other desires or modifications that you would like to be reflected in 2.12.013.

The draft ordinance can be found on the next page.

Russell Law Offices, SC

Senior Attorney Timothy Brovold 234 S. Main Street Jefferson, WI 53549 Phone: 608,448,3860

2.12.013 - Removal of board, committee, and commission members

The city manager and the common council, by a majority vote, shall have the authority to remove any member of a city board, committee, or commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a board, committee, or commission member if that member fails to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. Members of a city board, committee, or commission may also be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

Sincerely,

Attorney Timothy Brovold Russell Law Offices, SC



Council Agenda Item

Meeting Date: June 17, 2025

Agenda Item: | Amend Ordinance 2.480.80

Staff Contact (name, email, phone): Becky Magestro bmagestro@whitewater-wi.gov 262-473-0101

BACKGROUND

(Enter the who, what, when, where, why)

The current ordinance, Section 2.48.080, only describes how to remove a member from the Industrial Development Commission. However, this language is outdated. Since then, a new, more comprehensive rule needs to be created.

To avoid confusion and ensure consistency across all city committees, we have created ordinance 2.12.013 which states- The city manager and the common council, by a majority vote, shall have the authority to remove any member of a city board, committee, or commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a board, committee, or commission member if that member fails to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. Members of a city board, committee, or commission may also be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

n/a

FINANCIAL IMPACT

(If none, state N/A)

n/a

STAFF RECOMMENDATION

We recommended to adopt the language from Ordinance 2.12.013 for section 2.48.080. Waive the second reading to streamline the update process and avoid unnecessary delay.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

ORDINANCE No. 2025-O-21 AN ORDINANCE AMENDING ORDINANCE 2.480.80 ADOPT THE LANGUAGE FOR 2.12.013

The Common Council of the City of Whitewater, Walworth and Jefferson Counties, Wisconsin, amend to read as follows:

Whitewater Municipal Code Chapter 2.480.80 is adopting the language of 2.12013 is hereby amended to read as follows:

2.480.80 – Committee Member Removal Ordinance.

The city manager and the common council, by a majority vote, shall have the authority to remove any member of a city board, committee, or commission from office for just cause when the best interests of the city shall be served thereby. It shall be considered just cause for the removal of a board, committee, or commission member if that member fails to attend two consecutive regular or special meetings with unexcused absences. Members may be excused from attendance of any meeting only by the city manager. Members of a city board, committee, or commission may also be removed for malfeasance, misfeasance, or nonfeasance in office at the discretion of the city manager.

| This ordinance shall take effect upon passage | ge and publication as provided by law. |
|---|--|
| Ordinance introduced by Council adoption. | Member, who moved its |
| Seconded by Council Member | |
| AYES: NOES: ABSENT: ADOPTED: | |
| | John Weidl, City Manager |
| | Heather Boehm, City Clerk |

Item 12.

ORDINANCE No. 2025-O-22

AN ORDINANCE AMENDING SECTION 2.52.100 PEDESTRIAN AND BICYCLE ADVISORY COMMISSION

The Common Council of the City of Whitewater, Walworth and Jefferson Counties, Wisconsin, do ordain as follows:

SECTION 1. Whitewater Municipal Code Section 2.52.100 is hereby created to read as follows:

2.52.100 - Pedestrian and Bicycle Advisory Commission

(a) Established.

A pedestrian and bicycle advisory commission for the City of Whitewater is hereby created.

(b) Purpose and intent.

It is hereby declared as a matter of public policy that the protection, improvement, and enhancement of the city transportation system to ensure safe and efficient movement of people and goods, and provide a variety of mode choices, while enhancing neighborhood livability and resident quality of life, is a public necessity and is required in the interest of the health, prosperity, safety, and welfare of the community. The purpose of this chapter is to:

- 1) Provide substantive advice and guidance to the parks and recreation board and other city boards, committees and commissions on bicycle and pedestrian related issues;
- 2) Provide a balanced and efficient transportation network that offers viable alternatives to driving and maximizes the use of existing investment;
- 3) Improve pedestrian connections to create a continuous and seamless pedestrian system;
- 4) Enhance the pedestrian environment to create a more walkable community;
- 5) Continue to build a connected bicycle route and trail network that is viable, convenient, safe, and secure; and
- 6) Encourage both utilitarian and recreational bicycling.
- (c) Membership and officers.
 - Creation and Membership. The pedestrian and bicycle advisory commission is hereby established as a permanent commission of the parks and recreation board. There shall be three total members on the Whitewater pedestrian and bicycle advisory commission. Membership shall be as follows:
 - a. Two citizen members shall be appointed under the procedures set forth in Whitewater Municipal Code, Chapter 2.12, each serving three-year terms, staggered annually.
 - b. One member of the common council shall serve as a member on the pedestrian and bicycle advisory commission.

Item 13. 165

- 2) To the extent feasible, both transportation and recreational interests shall be represented, including, but not limited to bicycling organizations, organizations concerned with education and safety, business organizations, private citizens concerned with non-motorized transportation such as commuting, persons with disabilities, the aging community, recreational enthusiasts, and students.
- 3) Officers. A chairman and vice-chairman shall be elected by the commission members. The election of officers will take place at the first meeting in each calendar year and those elected will serve for the term of one year.
- 4) The parks and recreation director shall be the support staff member for the commission.
- (d) Procedure.

A majority of the commission shall constitute a quorum.

(e) Powers and duties.

The commission shall be an advisory body that facilitates the city meeting the goals described in Section 2.52.020 and shall be accountable to the parks and recreation board.

(f) Meetings.

The commission shall hold regular meetings as may be provided by its adopted policies, and may hold special meetings at the call of the chair or at the request of the city council, parks and recreation board or public works committee.

| Ordinance introduced by Council Member | , who moved its adoption. |
|--|---------------------------|
| Seconded by Council Member | |
| AYES: | |
| NOES: | |
| ABSENT: | |
| ADOPTED: | |
| | |
| John Weidl, City Manager | |
| | |
| W. d. D. L. Gir Gir I | |
| Heather Boehm, City Clerk | |

Item 13.

| City of WHITEWATER | Common Council Agenda Item |
|-------------------------------------|--|
| Meeting Date: | June 17, 2025 |
| Agenda Item: | 2025-O-22 ordinance to amend 2.52.100 (c)(1)(B) membership to |
| | Pedestrian & Bicycle Advisory Commission from Common Council |
| | member appointed to Parks & Recreation Board to Common Council |
| | member. |
| Staff Contact (name, email, phone): | Kevin Boehm, kboehm@whitewater-wi.gov, 262-473-0122 |

BACKGROUND

(Enter the who, what when, where, why)

At the April 15, 2025 Common Council meeting, council members were appointed to various committees and commissions. Councilmember Steve Sahyun was appointed to serve on the Pedestrian and Bicycle Advisory Committee.

Currently, Whitewater Municipal Code Section 2.52.100(c)(1)(B) specifies that "The common council member appointed to the Parks and Recreation Board shall be the third serving member on the Pedestrian and Bicycle Advisory Committee." Per this provision, the designated council representative should be Councilmember Neil Hicks.

However, Councilmember Sahyun has demonstrated a strong interest in pedestrian and bicycle initiatives and has already participated in the committee's first meeting. To allow continued service by any interested councilmember, the proposed ordinance amendment would revise the existing language to permit any member of the Common Council to serve as the designated representative on the Pedestrian and Bicycle Advisory Committee, rather than restricting the appointment to the Parks and Recreation Board representative.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

None

FINANCIAL IMPACT

(If none, state N/A)

None

STAFF RECOMMENDATION

Approve the amended 2025-O-22 ordinance as written and waive second reading.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

Item 13. 167

- 1. **2025-O-22** ordinance to amend 2.52.100 (c)(1)(B)
- 2. Original ordinance 2.52.100

2.52.100 Pedestrian and bicycle advisory commission.

- (a) Established. A pedestrian and bicycle advisory commission for the City of Whitewater is hereby created.
- (b) Purpose and Intent. It is hereby declared as a matter of public policy that the protection, improvement, and enhancement of the city transportation system to ensure safe and efficient movement of people and goods, and provide a variety of mode choices, while enhancing neighborhood livability and resident quality of life, is a public necessity and is required in the interest of the health, prosperity, safety, and welfare of the community. The purpose of this chapter is to:
 - (1) Provide substantive advice and guidance to the parks and recreation board and other city boards, committees and commissions on bicycle and pedestrian related issues;
 - (2) Provide a balanced and efficient transportation network that offers viable alternatives to driving and maximizes the use of existing investment;
 - (3) Improve pedestrian connections to create a continuous and seamless pedestrian system;
 - (4) Enhance the pedestrian environment to create a more walkable community;
 - (5) Continue to build a connected bicycle route and trail network that is viable, convenient, safe, and secure; and
 - (6) Encourage both utilitarian and recreational bicycling.
- (c) Membership and Officers.
 - (1) Creation and Membership. The pedestrian and bicycle advisory commission is hereby established as a permanent commission of the parks and recreation board. There shall be three total members on the Whitewater pedestrian and bicycle advisory commission. Membership shall be as follows:
 - (A) Two citizen members shall be appointed under the procedures set forth in Whitewater Municipal Code, Chapter 2.12, each serving three-year terms, staggered annually.
 - (B) One member of the common council shall serve as a member on the pedestrian and bicycle advisory commission. The common council member appointed to the parks and recreation board shall be the third serving member on the pedestrian and bicycle advisory commission.
 - (2) To the extent feasible, both transportation and recreational interests shall be represented, including, but not limited to bicycling organizations, organizations concerned with education and safety, business organizations, private citizens concerned with non-motorized transportation such as commuting, persons with disabilities, the aging community, recreational enthusiasts, and students.
 - (3) Officers. A chairman and vice-chairman shall be elected by the commission members. The election of officers will take place at the first meeting in each calendar year and those elected will serve for the term of one year.
 - (4) The parks and recreation director shall be the support staff member for the commission.
- (d) Procedure. A majority of the commission shall constitute a quorum.
- (e) Powers and Duties. The commission shall be an advisory body that facilitates the city meeting the goals described in Section 2.52.020 and shall be accountable to the parks and recreation board.
- (f) Meetings. The commission shall hold regular meetings as may be provided by its adopted policies, and may hold special meetings at the call of the chair or at the request of the city council, parks and recreation board or public works committee.

(Ord. No. 2077, § 1, 11-21-2023)

Created: 2025-06-02 09:02:31 [EST]

Created: 2025-06-02 09:02:31 [EST]

| City of WHITEWATER | Council Agenda Item |
|-------------------------------------|--------------------------|
| Meeting Date: | 06/17/2025 |
| Agenda Item: | SRO Contract |
| Staff Contact (name, email, phone): | Dan Meyer |
| | dmeyer@whitewater-wi.gov |
| | 262-473-1371 |

BACKGROUND

(Enter the who, what when, where, why)

On June 5, 2025, the Whitewater Unified School District Board met and considered an SRO agreement extension. The board verbally agreed to extend the current SRO agreement for 30 days, which would make the new expiration date July 30, 2025.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

04/15/2025: Council directed staff to send 120-day SRO agreement extension to School Board for consideration.

05/20/2025: Council directed staff to reaffirm Council's desire to have 120-day SRO agreement extension considered by the School Board, and to send a letter explaining the Council's motion, an updated 120-day agreement, and a redlined SRO agreement.

| FINANCIA | ٩L | IM | PA(| CT |
|----------|-----|-------|---------|----|
| (If none | cts | ato l | N / Λ ' | ١ |

N/A

STAFF RECOMMENDATION

Staff recommends confirming the 30-day SRO agreement extension.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

- 1. 30-day SRO Contract extension agreement
- 2. School Board minutes 06/05/2025

Item 14. 171

FIRST AMENDMENT TO SCHOOL RESOURCE OFFICER AGREEMENT

This First Amendment (Amendment) to the SCHOOL RESOURCE OFFICER AGREEMENT (hereinafter "Agreement") is entered into between the WHITEWATER UNIFIED SCHOOL DISTRICT (hereinafter "School District"), and CITY OF WHITEWATER, a Wisconsin municipal corporation, (hereinafter "City"), through the CITY OF WHITEWATER POLICE DEPARTMENT (hereinafter "Police Department") (hereinafter collectively referred to as the "Parties") as follows:

WHEREAS The School District, City, and Police Department entered into the original Agreement around July 1, 2019.

WHEREAS The School District, City, and Police Department now desire to amend the terms of the Agreement to extend its term.

NOW, THEREFRE, in consideration of the foregoing premises and the mutual terms contained herein, the Parties agree as follows:

Section 3. Term of Agreement

The term of the Agreement is hereby extended for a period of 30 days from the original expiration date of June 30, 2025, making the new expiration date July 30, 2025. This agreement may be terminated earlier by mutual agreement of the Parties or upon the entry of a new school resource officer agreement.

This Amendment embodies the entire agreement between the School District, City, and Police Department with respect to the Amendment of the Agreement. In the event of any conflict or inconsistency between the provisions of the Agreement and this Amendment, the provisions of this Amendment shall control and govern.

Except as specifically modified and amended herein, all of the terms, provisions, requirements, and specifications contained in the Agreement remain in full force and effect. Except as otherwise expressly provided herein, the Parties do not intend to, and the execution of this Amendment shall not, in any manner impair the Agreement, the purpose of this Amendment being to amend and ratify the Agreement, as hereby amended and ratified, and to confirm and carry forward the Agreement, as hereby amended, in full force and effect.

The undersigned agree to the terms of the First Amendment to the School Resource Office Agreement.

Item 14. | 172

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment to be executed on the dates written below.

| WUSD SCHOOL BOARD | |
|-------------------------------|---------------|
| By: | Date: |
| Jennifer Kienbaum, School Boa | ard President |
| WHITEWATER POLICE DEP | ARTMENT |
| By: | Date: |
| Dan Meyer, Chief of Police | |
| CITY OF WHITEWATER | |
| By: | Date: |
| John Weidl, City Manager | |

6/9/25, 9:34 AM BoardDocs® LT

Whitewater School Board - Special Meeting Thursday, June 5, 2025 DRAFT

Required notice having been sent to the *Whitewater Register*, the official District newspaper, the meeting was called to order at 5:30 p.m. in the Whitewater High School Library.

1. CALL TO ORDER AND ROLL CALL - The School Board Secretary called the roll with the following Board members present: Aranda, Hicks, Huempfner, Kienbaum, Linse, and Tortomasi. Zimmerman late; appeared at 5:30 p.m. right after roll call.

2. ADJOURN INTO CLOSED SESSION

A. Adjourn into closed session - Hicks moved and Aranda seconded the motion to adjourn into closed session, pursuant to the provisions of $\S19.85(1)(c)$, Wis. Stats., considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, and pursuant to the provisions of $\S19.85(1)(e)$, Wis. Stats., deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Specifically, to discuss and take action on the terms of the employment contract to be offered to the new superintendent. Pursuant to the provisions of $\S19.85(1)(e)$, Wis. Stats., deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Specifically, to discuss and take action on the proposals related to school resource officer services and the terms of contracting for such services. Motion carried 7-0. Also present was Brian Dorow, Sean O'Neal, and Tom Czarnecki from Secure Resources Unlimited. Jeff Tortomasi left at 6:46 p.m.

3. OPEN SESSION

- A. Reconvene into open session Hicks moved and Aranda seconded the motion to reconvene into open session at 7:36 p.m., pursuant to §19.85(2), Wis. Stats., for possible action on any matter discussed in closed session. Motion carried 6-0-1-0 (Tortomasi -ABSENT). In the interest of transparency, the Board wishes to provide further information to the public regarding its closed session discussions concerning its efforts to contract for SRO services. The Board deliberated regarding its strategy for negotiating a new SRO contract with the entities that have shown interest, including those who responded to the District's RFP and the City of Whitewater. We believe the strategies discussed will lead to the type of cooperative relationship with the eventual SRO provider that will best serve the safety and security needs of the school community. The Board intends to be open and transparent regarding this matter to the extent possible. In furtherance of that goal, the board will now entertain a motion in open session regarding the action to be taken on the Board's efforts to contract with an SRO provider. Hicks moved and Aranda seconded the motion to extend the term of the First Amendment to the School Resource Agreement for a period of thirty days from the original date of June 30, 2025, making the new expiration date to July 30, 2025. Motion carried 6-0-1-0 (Tortomasi - ABSENT). Hicks moved and Aranda seconded the motion to accept Sam Karns' Superintendent contract for the 2025-2026 contract period. Motion carried 6-0-1-0 (Tortomasi - ABSENT).
- **4. ADJOURN** Hicks moved and Aranda seconded the motion to adjourn. Motion carried in a unanimous voice vote. The meeting was adjourned at 7:38 p.m.

Respectfully submitted,

Christine Dodge

School Board Secretary

Item 14.

| Attested to: | |
|----------------------------|----------|
| Stephanie Hicks, President | Date |
| Lisa Huempfner, Clerk | |

| City of WHITEWATER | Council Agenda Item |
|-------------------------------------|--|
| Meeting Date: | 06/17/2025 |
| Agenda Item: | Selection of SRO Contract Council Reps |
| Staff Contact (name, email, phone): | Dan Meyer |
| | dmeyer@whitewater-wi.gov |
| | 262-473-1371 |

BACKGROUND

(Enter the who, what when, where, why)

Staff is requesting Council to select representatives to be involved in future meeting(s) with the objective of improving/renewing the School Resource Officer contract. Also involved in the meetings will be School Board representatives, legal counsel, the Superintendent and the Police Chief.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

05/20/2025: Council directed staff to request a joint meeting with representatives of the City Council, School Board, legal counsel, Superintendent and Police Chief.

FINANCIAL IMPACT (If none, state N/A)

N/A

STAFF RECOMMENDATION

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1.

Item 15.



Council Agenda Item

| Meeting Date: | June 17, 2025 |
|---------------|---------------|
| Agenda Item: | Assessor RFP |

Staff Contact (name, email, phone): Rachelle Blitch, rblitch@whitewater-wi.gov, 262-473-1380

BACKGROUND

(Enter the who, what when, where, why)

The City's current contract for assessor services is set to expire at the end of this year. In preparation for continued services, we will need to issue a Request for Proposals (RFP) to secure a new contract.

As all properties within the city have been recently visited and validated, we will not require the assessor to conduct annual inspections of one-sixth of the city moving forward, as this would represent an unnecessary expense.

Instead, we are requesting proposals that include three options:

- 1. Annual interim market updates
- 2. A blended approach with alternating years of maintenance and interim market updates
- 3. Other alternative options

Regardless of the selected option, the assessor will still be required to conduct on-site inspections for all new construction and for properties where permits have been issued for significant improvements.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

FINANCIAL IMPACT

(If none, state N/A)

Unknown at this time.

STAFF RECOMMENDATION

Staff recommends approval of the attached Request for Proposal.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1. Request for Proposal for Assessment Services



312 W. Whitewater St., P.O. Box 178 Whitewater, Wisconsin Walworth and Jefferson Counties June 18. 2025

REQUEST FOR PROPOSALS FOR FULL VALUE CITY PROPERTY ASSESSMENT SERVICES.

The City of Whitewater is soliciting proposals from qualified firms to provide property assessment services for the **City of Whitewater**, **Wisconsin** (hereafter, referred to as "City"). The following information is provided to assist qualified firms with their proposals in response to this request for proposals ("RFP"):

Background Information

The City is located in both Jefferson and Walworth Counties with a current estimated population of 15,773. The 2024 Statements of Assessment are attached to this request. The City has maintained full value assessments of property since 1996.

Specific Services Required

- 1. Assessor will perform all of the work required to properly and professionally assess the real property of the City in accordance with applicable Wisconsin State Statutes.
- Assessor shall maintain "full-value" assessments for all non-manufacturing parcels in the
 City. The City has requests the following annual inspection process to be completed: (a) new
 construction, annexed properties, exempt status changes, and zoning changes shall be
 inspected; (b) properties affected by legal description changes, building removal, fire,
 significant remodeling, or other major condition changes shall be inspected; (c) all

properties sold shall be inspected; and (d) requests for review by property owners made to the Board of Review shall be inspected during the next assessment cycle.

- 3. Assessor will review and assess all properties that were under partial construction as of January 1st of the previous year.
- 4. Assessor will review and assess new construction as of January 1st of the current year.
- 5. Assessor will account for all buildings destroyed or demolished.
- 6. Assessor will implement use value assessments of agricultural lands per specifications set forth by the Wisconsin Department of Revenue.
- 7. Assessor will process parcel subdivisions, lot line adjustments, new plats and any other land divisions.
- 8. Assessor will correct legal descriptions as appropriate.
- 9. Assessor will take digital photographs of all properties, and post updated photographs to electronic record cards over the course of the term of the contract.
- 10. The City will provide limited clerical services to aid the assessor. This limited support will include answering routine telephone and walk-in requests for assessment data, providing the Assessor's phone number to residents as necessary, and provide copies of all building permits and commercial building plans as requested. The Assessor will be responsible for all other clerical duties, including: preparing appointment mailers, stuffing envelopes and mailing all notices; maintaining building permit information and sales data on all electronic assessment cards, all filing of assessment cards and records; all assessment data entry, and scheduling/rescheduling all assessment related appointments.

The City shall not be responsible for any Assessor office supplies with the exception of providing for assessment file folders and other items that are kept in the permanent custody of the City. Sufficient office space, desks, chairs, telephone and data connections will be provided for the Assessor's use while at the Whitewater Municipal Building.

- 11. Assessor will maintain property owner lists, with current name and address changes. Said files will be kept at the Whitewater Municipal Building.
- 12. Assessor will post assessments to real estate transfer returns and record sale information to (electronic) property record cards.
- 13. Assessor will be responsible for maintaining recent plat and subdivision maps on file and updated accordingly.
- 14. Assessor will mail Notices of Increased Assessment to property owners and others as required.

- 15. Assessor will conduct Open Book sessions in accordance with Wisconsin State Statutes, however, at a minimum the Assessor shall provide at least two (2) half days or eight hours of time each year for Open Book sessions. Assessor shall prepare the Notice of Changed Assessment for the City's approval and should include Open Book dates, times, and instructions on how to set up an appointment for an Open Book session, at least one month prior to the first Open Book session. The intent is to broadcast this statement in as many locations as possible and to issue the statement to the local press for publication prior to Open Book.
- 16. Assessor will be responsible for insuring that all procedures are properly completed for the Board of Review proceedings to be held prior to June 11th each year. Assessor will also attend the Board of Review meeting, defending the Assessor's valuation and work products. The Assessor shall be available for any subsequent Circuit Court proceedings resulting from Board of Review appeals, and shall provide supporting documentation, attend hearings, and assist the City Attorney as necessary.
- 17. Assessor will be responsible for providing the Clerk and Counties with final reports of assessed valuations after the Board of review meeting.
- 18. The City currently has five (5) Tax Increment Districts. The Assessor shall be required to complete all State of Wisconsin Department of Revenue TID reports regarding valuations on or before the due date(s).
- 19. Assessor will also provide a phone number for City officials and residents to contact assessor during regular business hours, Monday through Friday, and shall return calls within fortyeight (48) hours.
- 20. Assessor will supply to the City a complete set of computer property assessment records (including digital photographs of each property) that are compatible with the City's computer equipment and software. Assessor will provide digital photographs with comparable properties in preparation for Board of Review meeting(s) so that the Board and the petitioner have evidence of comparability. Additionally, the Assessor shall update the City's assessment computer records within fourteen (14) days of the final adjournment of the Board of Review.

The choice of assessment software is up to the assessor, subject to acceptance by the City. However, any software selected should have the following attributes/abilities:

- A. Have a statistical package that includes descriptive statistics and regression analysis.
- B. Comparative sales report that can be used to support individual assessments with adjustments shown.
- C. Flexible cost and depreciation tables that can be adjusted to capture specific markets.

3 of 12

- D. The ability to electronically export the completed assessment roll to both the Jefferson County and Walworth County Tax Listing Offices in the format required. This eliminates any manual data entry of the completed roll.
- E. The ability to import "start-up data" from both the Jefferson and Walworth County Information Technology offices. This would also be used to set up the City's

180

- computerized system, to avoid time/cost consuming initial data entry. Typical imported data would include owners name(s), mailing address, parcel address, legal description, parcel number, etc.
- F. All data is to be compatible with Excel, and shall be provided to the municipality as requested by the municipality.
- G. Building Permit record keeping.
- H. Sales data can be kept, stored and accessed.
- I. Has the ability to create a wide range of reports, including assessment roll, Assessor's final report, etc.
- J. Has the ability to run queries to locate specific data.
- K. Must use standard database format, such as Microsoft Access, that can be read or easily converted to be read by other software packages.
- L. Assessor will annually provide municipality with a copy of the database used, together with file maps and descriptions, and all associated digital photos. This database will become the property of the municipality. Proprietary database formats exclusive to a particular software package are unacceptable.
- M. Hard copy printouts for all parcels shall be provided and placed in existing property record cards. The printout's format and data provided shall be approved by the Department of Revenue and should contain the same data fields as shown on the PA-500 property record card as a minimum. All printouts containing major improvements should have digital photos attached.
- N. Homogenous neighborhoods should be delineated and noted on assessment software.
- O. Assessment data shall be compatible with the City's GIS system and utilize a standard SQL Server-readable database architecture to support full integration with municipal systems.
- 21. The assessor shall communicate openly and in a timely fashion with the proper City personnel and the public in the handling of all appeals to ensure the Board of Review has all available information to render its decisions. The assessor is expected to present a positive professional image in both dress and conduct while interfacing with City staff and the public, especially during the appeals process. All assessor personnel shall carry proper photo identification to assure the public of their identity and purpose of gaining access to private property.
- 22. The municipality requests that new digital photos of the property are to be taken and provided for all improvements.
- 23. The assessor is encouraged to interface with the business and residential community and media to provide greater clarity of the assessor's role in the property taxation process and communicate assessment scheduling.
- 24. The assessor shall update market values on City owned land and public buildings, if requested by the municipality. Said information obtained shall be used for insurance purposes, depreciation and to establish lease values.
- 25. The Assessor shall provide an annual public education component, including the development of outreach materials or informational sessions to explain the assessment process, appeal procedures, and valuation methods.

- 26. Upon request by the City Manager or Economic Development staff, the Assessor shall provide projected valuation estimates for proposed or conceptual development projects to assist in fiscal modeling and planning.
- 27. The Assessor shall ensure that detailed property assessment records, including images and parcel data, are made available with free public access online, either through a City-hosted platform or a contractor-provided web portal approved by the City.
- 28. Assessor will also perform all other duties incidental to the normal duties of Assessor.

Staffing Continuity & Substitution Policy

To ensure consistent service quality and institutional knowledge throughout the contract term, the following Staffing Continuity and Substitution Policy shall apply:

1. Designation of Key Personnel

The Contractor shall identify all key personnel assigned to this engagement in its proposal and contract documents. Key personnel include, but are not limited to:

- The lead assessor and/or project manager
- Any certified staff responsible for final valuations or Board of Review preparation
- Any personnel directly interfacing with city staff or the public

2. Staffing Continuity Requirement

The Contractor shall make every reasonable effort to ensure continuity of staffing for all key personnel assigned to the project. This includes minimizing reassignments, departures, or role changes that could affect the delivery or quality of services.

3. Substitution and Replacement Procedure

If substitution of key personnel becomes necessary due to resignation, illness, reassignment, or other causes:

- The Contractor shall notify the City in writing as soon as reasonably possible.
- The Contractor must provide a written request for substitution, including:
 - The reason for the proposed change
 - Resume and qualifications of the proposed replacement
 - Statement of assurance that the replacement meets or exceeds the qualifications of the individual being replaced
- The substitution must be approved in writing by the City prior to the replacement assuming duties under the contract.

4. City's Right to Reject

The City reserves the right to reject any proposed substitute personnel if it determines that the individual does not meet the required qualifications or if the substitution would negatively impact service continuity or performance.

5. Failure to Comply

Failure to comply with this policy may be considered a material breach of contract and may result in penalties, including withholding of payments, contract review, or termination for cause.

Performance Metrics & Standards

1. Assessment Ratio Compliance

- **Standard:** Maintain an overall assessment ratio between 90% and 110% of market value, in accordance with Wis. Stat. § 70.05(5)(b).
- **Metric:** Annual ratio based on comparison of total assessed value to equalized value
- **Reporting Requirement:** Provide an annual summary showing compliance with the acceptable ratio range, including sales analysis and supporting data.

2. Uniformity of Assessments

- **Standard:** Ensure assessments are equitable across property classes, with minimal variation in similar property types.
- Metric: Coefficient of Dispersion (COD) should not exceed DOR-recommended limits:

o Residential: ≤ 15%o Commercial: ≤ 20%

• **Reporting Requirement:** Submit annual sales ratio study with COD, Price-Related Differential (PRD), and narrative summary.

3. Timeliness of Deliverables

- **Standard:** Meet or exceed statutory deadlines for:
 - Completion of the assessment roll (July 1 or another agreed upon date)
 - Notices of assessment changes
 - Open Book and Board of Review support
 - Submission of Statement of Assessment and Net New Construction
- Metric: 100% of deadlines met.
- **Reporting Requirement:** Annual timeline report with confirmation of submission dates and any variances.

4. Accuracy and Completeness of Records

- **Standard:** Maintain accurate and up-to-date records for 100% of parcels, including photos, sketches, land data, and improvement details.
- **Metric:** Periodic audit of property records with ≥ 95% accuracy rate.
- Reporting Requirement: Summary of records maintenance activities, including updates to property records and quality control results.

5. Customer Service Responsiveness

- Standard: Respond to taxpayer inquiries and complaints within 2 business days.
- **Metric:** Log and track all public contacts and responses with a 95% compliance rate.
- Reporting Requirement: Annual log of taxpayer inquiries and resolution times.

6. Board of Review Preparation and Participation

- **Standard:** Prepare documentation for all contested assessments and attend all Board of Review hearings.
- Metric: Attendance at 100% of scheduled hearings; full case files prepared for each case.
- **Reporting Requirement:** Summary of BOR activity, contested cases, outcomes, and assessor performance.

Performance Holdback and Deficiency Clause

To ensure satisfactory performance and completion of all deliverables in accordance with the scope of work, the City reserves the right to withhold **ten percent (10%)** of the total contract value as a **performance holdback**.

1. Grounds for Withholding

The City may hold back payment under the following conditions:

- Failure to meet contract milestones or deadlines without prior written approval.
- Material deficiencies in deliverables or services, as determined by the City.
- Incomplete or inaccurate documentation or reports.
- Non-compliance with applicable Wisconsin statutes or Department of Revenue requirements.
- Failure to respond adequately to requests for clarification, corrections, or resubmissions.

2. Criteria for Release of Holdback

The withheld amount may be released upon the following:

- Completion of all services and deliverables to the satisfaction of the City.
- Submission of all required reports and documentation, verified as complete and accurate.
- Correction of any identified deficiencies, confirmed in writing by the City.
- Compliance with all contractual and statutory obligations.
- Final written approval from the City Administrator or designated contract administrator.

The City reserves the right to **retain the holdback** in part or in full if deficiencies are not remedied within a specified timeframe or if overall performance is deemed unsatisfactory.

General Quotation Requirements

 All quotations must identify the firm name, address and specific assessment services experience in Wisconsin. The proposals shall also include: the names, educational background and municipal assessment experience of the person or persons to be assigned as the City's point of contact for the work to be performed; experience with conducting a regular full value assessment process; identify experience with assessment evaluation of potential tax-exempt properties and any specific assessment experience with a large number of multi-family properties; demonstrate accuracy of assessment work; and provide examples of going above and beyond the "call of duty", with respect to serving the community and its property owners.

- 2. The proposal shall include the total annual compensation rate to provide the assessment services described in the above Specific Services Required and in accordance with the laws of the State of Wisconsin for assessment years 2026, 2027, 2028, 2029, 2030, 2031 beginning no later than January 1, 2026 (preparation work for 2026 assessment year). The City will pay the annual compensation rate in equal monthly installments.
- 3. Proposals should include three options: (1) annual interim market updates, (2) a blended approach that alternates between maintenance years and interim market updates every other year, and (3) other alternatives.
- 4. Bidders shall express their fee for each year of this proposed contract (2026 through 2031) in a not-to-exceed sum to include all of the Assessor's costs including but not limited to: labor, materials, transportation costs, meals, lodging, and Board of Review expenses. All expense reimbursements will be charged against the total all-inclusive maximum price submitted by the firm. The City will retain 10% of the total fee subject to timely delivery of the certified tax roll.
- 5. All work shall be accomplished in accordance with the provisions of the laws of the State of Wisconsin and in full compliance with the rules and regulations promulgated by the Wisconsin Department of Revenue.
- 6. The proposals shall identify five references from municipal clients for which the bidder and the person or persons to be assigned as the City's point of contact for the work to be performed has provided assessment and/or revaluation services within the past two (2) years. References must include the name, title, address and business phone number of the contact person.
- 7. Bidders shall provide a detailed resume of the person or persons to be assigned as the City's point of contact for the work to be performed.
- 8. The proposals shall also identify any and all contractual requirements that the bidder currently has.
- 9. Identify the date when the firm would be available to begin providing assessment services to the City.
- 10. All personnel providing assessing services shall be currently certified in compliance with Wisconsin State Statutes and Administration rules of the Wisconsin Department of Revenue, and shall maintain certification throughout the duration of this assignment.

- 11. Bidders are advised to carefully inspect the community, the entire records and facilities of the City of Whitewater and examine the above referenced specifications for the proposed work and judge for themselves the circumstances affecting the cost of the work or the time requirements for its completion. Failure to do so will not relieve the successful bidder of the obligation to furnish and perform the work, to carry out the provisions of the contract, and to complete the contemplated work for consideration set forth in this bid.
- 12. The successful bidder is not permitted to assign, subcontract or transfer the work of providing assessment services, without the prior written approval of the City.
- 13. The successful bidder will have a minimum of three to five years' experience in municipal government assessing, including maintaining full value assessments, and will have advanced knowledge and experience in the utilization of computer applications for assessments.
- 14. The proposals will be reviewed and awarded to the assessor whose quote is the most responsive to the solicitation and is the most advantageous to the City of Whitewater, considering experience, price and other factors. The City reserves the right to accept or reject any and all proposals received. The evaluation rubric is included in Appendix A.
- 15. This proposal may not be withdrawn for a period of sixty (60) days after the date and time set for the opening of quotes. Any company may withdraw their proposal at any time prior to the submittal deadline.
- 16. If a proposal is accepted, the Assessor shall maintain insurance coverage to protect and hold harmless the Municipality against claims, demands, actions, and causes of action, arising from any act or omission of the Assessor, its agents and employees in the execution of work. Certificates of insurance by a company authorized to transact business in the State of Wisconsin shall be supplied to the municipality naming the City of Whitewater as an additional insured. Limits of liability shall not be less than:
 - a. Worker's Compensation.....Statutory
 - b. Comprehensive General and Public Liability
 - i. Bodily Injury

| - | | |
|----|------------|-------------|
| 1. | Per Person | \$1,000,000 |

- 2. Per Occurrence......\$1,000,000
- ii. Property Damage
 - 1. Each Occurrence.....\$1,000,000
- iii. Comprehensive Auto Liability Including Non-Ownership Coverage:
 - 1. Each Person.....\$1,000,000
 - 2. Each Occurrence.....\$1,000,000
- iv. Property Damage
 - 1. Each Occurrence.....\$2,000,000
- 17. If a proposal is accepted, the accepted assessor agrees to indemnify and hold harmless the City of Whitewater, its board members, manager, administration, staff and employees from and against all losses, claims, damages, liabilities, judgments, costs and expenses, including attorneys' fees and other legal expenses in connection with

defending the City of Whitewater in any litigation, whether commenced or threatened, in connection with any claim, action or proceeding to which the City of Whitewater becomes subject, whether or not resulting in any liability, caused by, arising out of any services provided the accepted assessor under this Agreement.

- 18. If a proposal is accepted, the City of Whitewater will enter into a one-year agreement with the accepted assessor. This agreement will automatically renew each year on January 1st. If either party seeks to terminate the agreement for any reason, they shall notify the other party before September 1st of the current term. Upon such notice, both parties shall meet to implement a transition plan before October 1st of the current term. Failure to give notice before September 1st of the current term will result in automatic renewal of the contract on January 1st.
- 19. All proposers are required to disclose any actual or potential conflicts of interest involving current or former public officials or staff. The Conflict of Interest Disclosure Form is provided in Appendix B.

Information

An emailed copy of the proposal must be received at the Whitewater City Clerk's Office no later than 4:00 p.m. on July 18, 2025. Proposals shall be sent to HBoehm@whitewater-wi.gov.

The Assessor will be selected by a special city assessor selection committee which will recommend a firm to be hired to the City Council. This Request for Proposal will serve as the basis of the initial services contract with the firm that is selected.

Questions regarding this Request for Proposal can be directed to City Clerk Heather Boehm at (262) 473-0102 or e-mail HBoehm@whitewater-wi.gov.

Submittal Questions

All questions shall be submitted in written form to HBoehm@whitewater-wi.gov by 5:00 p.m. on Monday, July 7, 2025. Answers will be provided via the City website as an addendum to the RFP as they become available. The City anticipates releasing responses by 5:00 p.m., Monday, July 14, 2025.

Solicitation Schedule

| RFP Release | June 18, 2025 (website)/June26, 2025 Newspaper |
|-------------------------------------|--|
| RFP Questions Due | July 7, 2025 |
| RFP Response Date | July 14, 2025 |
| RFP Response Due Date | July 24, 2025 |
| Evaluation Committee Meeting | Week of July 28, 2025 |
| Interview/Presentations (if needed) | Week of August 4, 2025 |
| Council Approval | August 19, 2025 |
| Service Start Date | January 1, 2026 |

Appendix A

Evaluation Rubric

| Criteria | Description | Weight |
|---|--|--------|
| 1. Qualifications & Certification | Assessor's DOR certification level (e.g., Level II or III), education, licensure, and continuing education. | 15% |
| 2. Experience with Similar Municipalities | Experience serving communities of comparable size, complexity, and property diversity. Include client references. | 15% |
| 3. Methodology & Work Plan | Comprehensive description of assessment approach, data collection, valuation methods, public interaction, and compliance with statutory deadlines. | 15% |
| | Use of Computer-Assisted Mass Appraisal (CAMA), GIS integration, digital property records, and online services for taxpayers. | 10% |
| 5. Communication & Public Engagement | Plan for taxpayer communication, transparency, Open Book session handling, and Board of Review support. | 10% |
| 6. Reporting & Compliance | Proven ability to submit required state reports (SOA, personal property statements, Net New Construction data), and meet state timelines. | 10% |
| 7. Cost Proposal | Total cost of services, clarity of pricing structure, and value for taxpayer dollars. | 15% |
| 8. References & Reputation | Quality and relevance of references, as well as the firm's reputation for professionalism and accuracy. | 5% |
| | Additional services or features that provide added value beyond statutory requirements. | 5% |

Scoring Guide

Each criterion will be scored on a scale of 1 to 5, then weighted as outlines above.

| 5 | Excellent – Exceeds all expectations |
|---|--|
| 4 | Good – Meets all expectations |
| 3 | Satisfactory – Meets most expectations |
| 2 | Fair – Partially meets expectations |
| 1 | Poor – Meets few expectations |
| 0 | Unacceptable – Not addressed |

The proposal receiving the highest weighted total score will be considered for selection, pending reference checks and compliance with all RFP requirements.

Appendix B

Conflict of Interest Disclosure Form

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Assessor Services Proposal Submission

In accordance with ethical procurement practices and to ensure transparency, all proposers must disclose any actual or potential conflicts of interest. This includes relationships with current or former elected officials, employees, or representatives of the City of Whitewater.

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| Firm/Individual Name: | |
|-----------------------|--|
| Business Address: | |
| City, State, ZIP: | |
| Phone: | |
| Email: | |

Disclosure Questions

| 1. | 1. Do you or any officer, partner, principal, or employee of your firm have a current or past |
|----|---|
| | relationship (within the last five years) with any elected official or staff member of the City |
| | of [Insert City Name]? |

| □Yes □ | □No |
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| Name of City Official/Employee:Position/Title with the City: | |
|---|--|
| Nature of Relationship (e.g., personal, financial, employment): | |
| Duration of Relationship: | |
| Current Status of Relationship: | |
| Attach additional pages if necessary.) | |

Certification

I hereby certify that the information provided above is true and complete to the best of my knowledge. I understand that failure to disclose a conflict of interest, or providing false or misleading information, may result in disqualification of this proposal or termination of a resulting contract.

| esuiting contract. | |
|--------------------|---|
| Signature: | |
| Name (Print): | |
| Title: | _ |
| Date: | - |



Council Agenda Item

Meeting Date: June 17, 2025

Agenda Item: POC Approval for Admin

Staff Contact (name, email, phone): Rachelle Blitch, rblitch@whitewater-wi.gov, 262-473-1380

BACKGROUND

(Enter the who, what when, where, why)

Historically, Paid On Call (POC) compensation has been provided to all non-administrative personnel who respond to department-wide all-call pages. This pay structure has served as a recognition of the time, commitment, and responsiveness required of field staff outside of their scheduled shifts. However, over the years, we've seen a significant decline in responses to these pages, which has impacted the department's operational readiness and emergency response capacity. This trend is one of the primary drivers behind the decision to increase staffing levels within the department—both through internal reallocation of resources and the additional funding approved by the recent referendum. These efforts aim to enhance coverage and reduce reliance on unpredictable response patterns for critical calls.

Given this shift in operational expectations and staffing structure, we believe it is appropriate to extend POC compensation to the department's Chiefs as well. The Chiefs are routinely expected to remain available, often during off-hours, to support emergency calls, oversee critical incidents, and provide leadership in dynamic and high-pressure situations. Unlike hourly staff, the Chiefs' ability to flex time is often limited due to the nature and demands of their roles, which regularly extend beyond the standard workweek.

Recognizing Chiefs with POC compensation is a practical and equitable step that reflects the evolving needs of the department, acknowledges their ongoing availability and leadership responsibilities, and aligns with the broader changes being implemented to strengthen our public safety infrastructure. It also helps ensure retention and morale among leadership by reinforcing that the additional time and demands placed upon them are both visible and valued.

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

FINANCIAL IMPACT

(If none, state N/A)

Between January and June 8th, the Chief and Assistant Chief collectively logged 152.75 hours responding to after-hours all-call incidents. The total cost for this time amounts to \$4,582.50. This expense is already accounted for within the department's existing budget, and no additional funding would be required to extend Paid On Call compensation to include these roles.

STAFF RECOMMENDATION

Staff recommends approval to extend Paid On Call (POC) compensation to the Chief and Assistant Chief in recognition of the significant time they dedicate to after-hours all-call responses. This extension reflects the demands of their roles, supports equitable compensation practices, and aligns with the department's broader staffing strategy.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

Item 17. | 190



Office of the Fire/EMS Chief 312 W. Whitewater Street Whitewater, Wisconsin 53190

www.whitewater-wi.gov Telephone: (262) 473-0116

June 6, 2025

To the Members of the Common Council,

The Fire Department respectfully seeks your approval to sell and/or trade the equipment listed on the attached document. This request is part of our ongoing effort to maintain a fleet and inventory that reflects the department's current and future needs along with operational capacity.

The equipment identified for sale is either unused or nearing the end of its service life. Liquidating these assets will allow us to acquire replacement equipment that is better aligned with our staffing capabilities and the evolving needs of the community we serve.

All replacement purchases will be made within the proceeds generated from the sale or trade of the existing equipment. As such, this process will have no financial impact on the department's equipment replacement fund. Should any funds remain after the transactions, they will be deposited into the replacement fund for future use.

We appreciate your consideration and continued support.

Respectfully.

Kelly Freeman Fire/EMS Chief

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| Notes | Sell through Fire Service Inc | Trade at local dealership for replacement pickup | frade at local dealership towards new trailer | Trade at local dealership towards new trailer | Sell on Wisconsin Surplus Auction | Misc used equipment | Motor is junk | |
|------------|-------------------------------|--|---|---|-----------------------------------|---------------------|--------------------|-----------|
| ž | S | Ė | Ė | Ė | S | Σ | Σ | |
| Est Value | \$150,000 | \$1,000 | \$6,000 | \$3,750 | \$4,000 | \$2,500 | \$100 | \$167,350 |
| Make/Model | HME 1871 w/ Marion Body | Chevy Tahoe | Royal RST Trailer | Aluma Trailer | Polaris Ranger 700 | Loose Equipment | John Boat w/ motor | Total: |
| Unit # | 1260 | 1279 | 1273 | N/A | 1274 | N/A | N/A | |
| Year | 2004 | 2005 | 5000 | 2016 | 2007 | N/A | 1980 | |

Replacement Purchases

2025

2025

Cost

\$25,000 \$10,000 \$55,150 \$25,000 **\$115,150** Outfitting F150 to Replace Tahoe **Enclosed Trailer** Outfitting 1273 1279

Total:

\$167,350

(\$115,150)

\$52,200 Balance to equipment replacement fund



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Respectfully.

Kelly Freeman Fire/EMS Chief

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| Year | Unit # | Make/Model | Est Value | Notes |
|------|--------|-------------------------|-----------|--|
| 2004 | 1260 | HME 1871 w/ Marion Body | \$150,000 | Sell through Fire Service Inc |
| 2005 | 1279 | Chevy Tahoe | \$1,000 | Trade at local dealership for replacement pickup |
| 2009 | 1273 | Royal RST Trailer | \$6,000 | Trade at local dealership towards new trailer |
| 2016 | N/A | Aluma Trailer | \$3,750 | Trade at local dealership towards new trailer |
| 2007 | 1274 | Polaris Ranger 700 | \$4,000 | Sell on Wisconsin Surplus Auction |
| N/A | N/A | Loose Equipment | \$2,500 | Misc used equipment |
| 1980 | N/A | John Boat w/ motor | \$100 | Motor is junk |
| | | Total: | \$167,350 | |

Replacement Purchases

Cost

\$25,000 \$10,000 \$55,150 \$25,000 **\$115,150** Outfitting F150 to Replace Tahoe **Enclosed Trailer** Outfitting 1273 1279 2025 2025

Total:

\$167,350

(\$115,150)

\$52,200 Balance to equipment replacement fund

To: Common Council

From: John Weidl, City Manager

Date: 6/4/2025

Re: Lakes Advisory Committee

I am requesting the appointment of a Common Council representative to serve on the Board of Directors for Lakes Advisory Committee.

The mission of the Lake Advisory Committee is to support the preservation and enhancement of Whitewater's lakes by leveraging the knowledge and insight of community members and professionals.

Best,

John S. Weidl, City Manager

JSW/RLM

Memo

To: Common Council

From: John Weidl, City Manager

Date: June 4, 2025

Subject: Recommendation to Dissolve the Community Involvement and Cable TV

Commission and Transfer Duties to the Equal Opportunities Commission

Background

The Community Involvement and Cable TV Commission was established under Municipal Code §2.50.050 to advise the City of Whitewater on coordinated community outreach, civic engagement strategies, and the effective use of media such as cable television to enhance cultural, educational, health, and civic participation across the community. Its responsibilities also included feedback on community involvement plans and the recruitment process for the Public Relations and Communications Manager.

In recent years, the duties of the CICTV Commission have increasingly overlapped with the mission and purpose of the Equal Opportunities Commission (EOC) as outlined in Municipal Code §2.44.120. The EOC is committed to making Whitewater a welcoming, inclusive, and affirming city, with a broad mandate to improve civic life and eliminate discrimination in areas such as education, employment, and public accommodations.

Recommendation

Per the legal counsel provided by City Attorney Calouette, and after review of the evolving responsibilities of both commissions, it is recommended that the Community Involvement and Cable TV Commission be formally dissolved. The essential duties and goals of the CICTV Commission would not be lost, but rather consolidated into the scope of the Equal Opportunities Commission through the adoption of an ordinance amending §2.44 of the municipal code.

This reorganization will streamline civic engagement and equity-related functions under one comprehensive and strategically focused body. The integration is logical and efficient, given that the EOC's current purpose includes fostering inclusive community practices, addressing systemic disparities, and advising on strategies to ensure broad participation in city processes.

Proposed Action

www.whitewater-wi.gov Telephone: 262-473-0104

Office of the City Manager 312 W. Whitewater St. Whitewater, WI 53190

- 1. Adopt an ordinance dissolving the Community Involvement and Cable TV Commission.
- 2. Amend §2.44.120 to incorporate the following CICTV responsibilities into the Equal Opportunities Commission's scope:
 - o Advising the city on community outreach and engagement strategies.
 - o Promoting equitable civic participation in city decision-making.

Justification

This action is consistent with the city's long-term goals of:

- Enhancing civic engagement;
- Promoting diversity, equity, and inclusion;
- Aligning communication, outreach, and inclusion strategies under one empowered commission.

Next Steps

Upon approval by the Common Council:

- The Community Involvement and Cable TV Commission will be officially dissolved.
- All current members of the CICTV Commission will be formally notified of this change.
- Members will be invited to continue their service on the Equal Opportunities Commission should they wish to remain engaged in this important civic work.
- Staff will prepare and present the necessary ordinance language for adoption and ensure the transition of duties, records, and engagement strategies to the EOC is implemented seamlessly.

Best-

John Weidl

City Manager of Whitewater

JSW/RLM

Item 21. 197



www.whitewater-wi.gov Telephone: 262-473-0104

Office of the City Manager 312 W. Whitewater St. Whitewater, WI 53190

Item 21. 198

| City of WHITEWATER | Council Agenda Item |
|-------------------------------------|--|
| Meeting Date: | June 17, 2025 |
| Agenda Item: | Consideration for installing a Sharps Container at the Municipal |
| | Building |
| Staff Contact (name, email, phone): | Becky Magestro <u>bmagestro@whitewater-wi.gov</u> 262-473-0101 |

BACKGROUND

(Enter the who, what, when, where, why)

A citizen and a council member recently inquired whether the City of Whitewater has a Sharps container available for public use. At this time, the City does not provide a public Sharps container for the disposal of medical waste. However, a drug drop box is available in the lobby of the municipal building, where citizens can dispose of prescription medications in pill form, over-the-counter medications, vitamins, and pet medications.

Please see the attached quote from Stericycle, which includes the cost for servicing (emptying) the waste container, as well as the price for the container itself and its installation.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

Quote from Stericycle. Cost of container and wall mount.



Standard Agreement

Effective Date 06.01.2025 between Stericycle, Inc. and City of White Water located at 312 West Whitewater Street, Whitewater, Wisconsin,53190-1940

Contract Entities: (Sold to):

Billing Information

Customer/Company

City of White Water

Billing Contact/Company City of White Water

Name:

312 West Whitewater Street

Name: Address:

312 West Whitewater Street

Floor/Suite Number:

312 West Willewater Street

Floor/Suite Number: City / State / Zip:

Whitewater, Wisconsin, 53190-1940

City / State / Zip:

Whitewater, Wisconsin, 53190-1940

262-473-0104

Phone:

262-473-0104

Phone: Email:

Title:

Address:

bmagestro@whtiewater-wi.gov

Email: Contact: bmagestro@whtiewater-wi.gov Becky Magestro

Contact: Becky Magestro

Title:

| Services Included are checked Below (Reference Attachment "Service Descriptions" for details) | Allotted Annual Containers | Allotted Annual Stops | Additional Stop Charge | Additional Container / Overweight / Envelope Charge | Monthly Service Fee | Billing Schedule |
|---|-------------------------------|--------------------------|---------------------------|--|------------------------|---------------------|
| STERI-SAFE BUDGET SUBSCRIPTION | 6 | 6 | \$ 75 | Current container rate plus 10% | \$92.18 | Monthly |

Contract Effective Date: 06.01.2025

Monthly Service Fees \$92.18

Additional Taxes and Surcharges May Apply

IN WITNESS WHEREOF, this Agreement has been duly executed on the day, month and year written below.*

Stericycle, Inc.:

Customer:

The offer will expire 05.31.2030

_. _ .

Customer/Company:

City of White Water

Name: Tim Johnson

Name: Becky Magestro

Title: Date:

Date:

Title:

__

Signature: Signature:

By signing above, I acknowledge that I am the Customer's authorized officer or agent and that I have the authority to bind Customer to this Agreement. Customer agrees to be bound by these terms and conditions and to comply with the applicable Stericycle Waste Acceptance policy, both of which are integral parts of this Agreement. Stericycle, INC.

2355 Waukegan Road, Bannockburn, IL 60015 P (866) 783-7422. F (866) 783-7432

Item 22.

TERMS AND CONDITIONS

Stericycle, Inc., a Delaware corporation, with offices at 2355 Waukegan Rd., Bannockburn, IL 60015 (collectively, "Stericycle"), and City of White Water with offices at 312 West Whitewater Street, Whitewater, Wisconsin, United States, 53190-1940 ("Customer"), hereby enter into and agree as provided in this Services Agreement (the "Agreement") dated as of the 06 of 01,2025 (the "Effective Date).

1.Services

(a) Stericycle will provide Customer the services set forth on page 1 of this Agreement (the "Services") which are incorporated herein and made a part of this Agreement. (b) The current versions of the applicable Stericycle Waste Acceptance Policies ("WAP") are attached and made a part of this Agreement. Stericycle may periodically update the WAP and the current version is posted at https://www.stericycle.com/en-us/about-

us/policies-positions. Customer shall comply with the WAP applicable to the Services. (c) Customer shall be liable for and shall indemnify, defend and hold harmless Stericycle from and against all demands, claims, actions, losses, damages, and expenses, including reasonable attorney fees, resulting from any Non-Conforming Waste (as defined in the WAP) or Customer's failure to properly store, package, label, or segregate waste in connection with the Services. (d) During the Term, Stericycle shall be the exclusive provider of the Services to Customer at all of its locations, and Customer shall use no other provider for the Services, whether at the service location(s) set forth herein or at any other current or future location(s) of Customer. (e) Stericycle may bill additional charges for each non-compliant container (50lbs per standard container); containers holding Non-Conforming Waste; and containers where the waste is improperly segregated or packaged) provided by Customer.

2.Term of this Agreement

(a) The initial term of this Agreement (the "Initial Term") will begin on the Effective Date set forth above and continue for 60 months. This Agreement will automatically renew for successive terms of (each, an "Extension Term"), unless either party gives the other party at least 60 days' written notice, prior to the renewal date, of its request to terminate this Agreement. The Initial Term and each Extension Term, if any, are collectively referred to as the "Term".(b) Upon the expiration or termination of this Agreement, Customer shall pay Stericycle all amounts due for services and products provided prior to the expiration or termination (and any other amounts due to Stericycle, which may include a final pickup fee). (c) Stericycle shall have the right to retrieve its Equipment (defined below) from Customer wherever located.

Contract Term Length from Quote. Text format to be displayed as that of in the document.

3.Pricing

Customer shall pay to Stericycle the service fees and surcharges as set forth on page 1 (collectively "Service Fees").(a) Stericycle reserves the right, in its sole discretion, to increase the amount of each Service Fee by up to seven percent (7%) annually on the anniversary of the Effective Date. (b) additionally, Stericycle reserves the right to adjust or add a surcharge from time to time. Stericycle will provide notice of any new surcharges to Customer, which notice may be included on an invoice. (c) Notwithstanding any provision to the contrary, for Customers with transactional pricing models, Customer shall pay the No Waste Charge if Customer declines or cancels a scheduled service or if Customer's location is closed during a scheduled service. Customer shall pay the Minimum Pickup Charge for service where the total container and stop fees are less than the Minimum Pickup Charge. (d) For Customers with subscription-based pricing models, for services rendered beyond the stated quantities, the total charge will increase based on the amount of units serviced at the applicable additional container rate, extra material unit rate or the current Stericycle standard list price.(e) Customer agrees to pay ancillary charges the then-current Schedule of Ancillary at www.stericycle.com ("Schedule"), which is incorporated by reference as if fully set forth herein and is subject to change from time to time in Stericycle's discretion. Stericycle has instituted a per invoice fuel surcharge to manage the impact of diesel fuel price fluctuations. The fuel surcharge is based on the U.S. 'On Highway' Diesel Price Index, a table outlining the Fuel Surcharge can be found at www.stericycle.com.

4.Equipment

Item 22.

Customer shall have the care, custody and control of any containers and other equipment owned by Stericycle and placed at Customer's premises ("Equipment") and accepts responsibility and liability for the Equipment and its contents. Any damage or loss to such Equipment, other than normal wear and tear, will be charged to Customer at full replacement value.

5.Payment Terms

a) Customer shall pay in full each Stericycle invoice within 30 days of the date of such invoice by ACH or other agreed upon means. Any invoiced amounts not received by Stericycle within that timeframe will be subject to a late fee of 1.5% per month (or the maximum amount allowed by law). Customer shall reimburse Stericycle for all costs that it incurs in collecting overdue amounts from Customer. Stericycle may, with notice, suspend services until any overdue amounts (plus interest charges and collection fees, if any) are paid. Customer shall also pay all taxes imposed by any governmental authority with respect to the purchase of any services and products hereunder, including all sales, use, excise, occupation, franchise and similar taxes and tax-like fees and charges (but excluding all taxes on Stericycle's net income). Stericycle will cooperate with Customer to determine the applicability of exemption certificates, if any, that Customer provides in a timely manner to Stericycle. (b) Stericycle shall submit invoices to Customer in accordance with Stericycle's standard billing process. Stericycle shall not be required to adopt Customer's billing process or to use Customer's preferred billing portal. If Stericycle agrees to depart from its standard billing process (which is entirely within Stericycle's discretion), such agreement may be made provided that: (i) Customer agrees to pay a billing surcharge; (ii) Customer reimburses Stericycle for all fees or other costs payable for the use of Customer's portal; and/or (iii) Customer agrees to any other reasonable requirements of Stericycle related to the use of non-standard billing processes.

6.Termination

Either party may terminate this Agreement, in whole or in part, upon written notice to the other party if the other party breaches any material provision of this Agreement and fails to cure such breach within thirty (30) days following receipt of written notice of such breach. Documented service or performance deficiencies by Stericycle or nonpayment by Customer of amounts rightfully owed to Stericycle or Customer's failure to comply with Stericycle polices related to the Services shall constitute a material breach. Either party may terminate this Agreement for convenience by giving the other party at least sixty (60) days' notice, however, if Customer terminates this Agreement for convenience, Customer shall be required to promptly pay Stericycle (a) all unpaid invoices and any late charges thereon; and (b) as liquidated damages and not as a penalty, an amount equal to 50% of Customer's average monthly charge multiplied by the number of months (including any partial months) remaining until the expiration date of the Term.

7.Limitation of Liability

NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED IN THIS AGREEMENT, STERICYCLE WILL NOT BE LIABLE TO CUSTOMER FOR ANY SPECIAL. INCIDENTAL, PUNITIVE, EXEMPLARY CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING LOST PROFITS, FINES, CIVIL PENALTIES, GOODWILL, DATA, THE COST OF REPLACEMENT GOODS OR SERVICES, OR OTHER INTANGIBLE LOSSES) ARISING FROM OR RELATED TO THIS AGREEMENT, INCLUDING BUT NOT LIMITED TO STERICYCLE'S BREACH OR ALLEGED BREACH OF THIS AGREEMENT, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, EVEN IF STERICYCLE HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. STERICYCLE'S AGGREGATE LIABILITY, IF ANY, IS LIMITED TO THE AMOUNT OF SERVICE FEES RECEIVED BY STERICYCLE FROM CUSTOMER UNDER THE AGREEMENT DURING THE PRECEDING TWELVE (12) MONTH PERIOD PRIOR TO THE ALLEGED LIABILITY.

8. Compliance Materials; Confidentiality

To the extent that Stericycle provides Customer with electronic or printed materials ("Compliance Materials"), it provides these subject to a limited license to Customer to use Compliance Materials for its own, non-commercial use. Stericycle may revoke this license at any time. Customer may not copy or distribute Compliance Materials or use or republish Compliance Materials for or to any third party or audience. Customer agrees to return all Compliance Materials to Stericycle at Customer's expense at the expiration or term

of this Agreement. Stericycle may charge Customer a fee for failure to return Compliance Materials. Customer agrees to not disclose to any third parties Stericycle pricing, policies and procedures. Customer agrees to not disclose to any third parties Stericycle pricing, policies and procedures. Stericycle will keep confidential all Customer confidential information provided to Stericycle in connection with this Agreement and will use the same solely for the purposes provided in this Agreement. As used herein, "confidential information" means any information provided to Stericycle in confidence that relates to Customer's property, business and/or affairs, other than (i) information that is or has become publicly available due to disclosure by Customer or by a third party having a legal right to make such disclosure and (ii) information previously known to Stericycle free of any obligation to keep it confidential prior to receipt of the same from Customer.

9.Compliance with Laws

Each party shall comply with all laws, rules and regulations applicable to its performance hereunder, including anti-corruption and economic and trade sanctions laws. Stericycle and Customer shall keep adequate books, records and documentation as required by applicable laws, rules, and regulations pertaining to storage or handling of wastes and the Services hereunder.

10.Excuse of Performance

Neither party will be responsible if its performance of any act(s) required hereunder (other than the payment of any amounts due) is interrupted or delayed due to any reason beyond its reasonable control.

11.Governing Law & Dispute Resolution/Agreement to Arbitrate/Class Waiver

Except as otherwise set forth herein, this Agreement shall be governed by and construed in accordance with the laws of the State of Illinois, without regard to the conflict of law provisions. Any dispute or issue or controversy arising in connection with or relating to this Agreement in any way whatsoever or between the parties ("Disputes") that the parties are unable to resolve informally or through mediation or other means shall solely and exclusively be resolved by binding and final arbitration before the American Arbitration Association ("AAA") in arbitration governed by the Federal Arbitration Act (as the parties acknowledge that the services provided involve interstate commerce) and by means of AAA's Commercial Arbitration Rules and Mediation Procedures (as amended and effective September 1, 2022) ("AAA's Rules"). To the extent that AAA's Rules are subsequently amended, the parties agree that AAA's Rules will be utilized as they existed on September 1, 2022, unless the parties agree otherwise. Expenses of the arbitration (including compensation of the arbitrator) shall at all times be bome equally by the parties, and administrative expenses shall be borne in the manner specified in Rule R-55 of AAA's Rules. The parties will, however, bear their own legal fees. All issues of arbitrability will be decided exclusively by the arbitrator.

All Disputes will be determined on an individual, non-class basis, and in no event shall class arbitration be allowed or utilized nor shall the claims of any other party be consolidated with the claims of any Customer in any arbitration conducted under this provision. To the extent permissible under governing law, Customer further agrees to not participate as a party or absent class member in any class action or other representative proceeding. The exclusive jurisdiction and forum for resolution of any Dispute shall be by arbitration, which shall take place in the state where Customer is located at the closest AAA office.

12.Waste Brokers

Stericycle reserves the right to deal solely with the Customer and not with any third party agents of the Customer for all purposes relating to this Agreement. Customer represents and warrants to Stericycle that it is the waste generator and is acting for its own account and not through a broker or agent. Stericycle shall be entitled to terminate this agreement and seek all available legal remedies, including but not limited to liquidated damages, in the amount set forth herein for Customer's breach of this representation and warranty.

13.No Fine. No Fee. OSHA Guarantee Requirements

With regard to Steri-SafeSM Compliance Solutions, Stericycle will reimburse any Customer who subscribes to a Preferred or Platinum Level Program for any civil penalty or portion thereof contained in a citation issued by the U.S. Occupational Safety and Health Administration (OSHA) for a violation of the bloodborne pathogens standard at 29 C.F.R. § 1910.1030 or of a state standard that is identical to the federal bloodborne pathogens standard. Stericycle's obligation to reimburse Customer under this Section 7(b) is contingent upon: (1) at the time that Customer received the citation, Customer must be subscribed to a Preferred or Platinum Level Program and must not be delinquent on any payments due: (2) the citation must concern Customer's actions or omissions during the period that the Customer was a subscriber to a Preferred or Platinum Level Program; (3) Customer having fully followed each recommendation and instruction included in the Preferred or Platinum Level Program as related to compliance with the bloodborne pathogens standard (whether expressed orally by employees or agents of Stericycle or as set forth in any Compliance Materials); (4) the citation must not relate to actions or omissions for which Customer had previously received a citation; (5) Customer notifying Stericycle as soon as possible after receiving the citation and promptly providing all information and materials requested by Stericycle related to such citation; (6) allowing Stericycle to fully participate in (and, upon request, take control of any aspects of) any defense of the citation; (7) obtaining Stericycle's prior approval of any settlement related to the citation; and (8) Customer paying any civil penalty due in a timely manner and providing acceptable proof of such payment to Stericycle. Stericycle's reimbursement responsibility is limited to civil penalties for actions or omissions during the period that Customer was subscribed to a Preferred or Platinum Level Program. Stericycle shall not have any reimbursement responsibility for any civil penalties due for any period after the date that the citation is received. Customer's failure to perform any of its obligations in this Section to Stericycle's satisfaction shall absolve Stericycle of its reimbursement responsibilities. For purposes of clarity, Stericycle's reimbursement obligations are for the applicable civil penalty only, and Stericycle shall not be responsible for any costs or expenses of any kind that Customer may incur as a result of receiving such citation or any action taken to bring Customer into compliance.

14.Miscellaneous

(a) This Agreement constitutes the entire agreement between the parties relating to the subject matter of this Agreement and supersedes any prior agreements and arrangements between the parties. (b) This Agreement may be modified only by a written amendment signed by an authorized representative of each party. (c) This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns, legal representatives and heirs; provided, however, that Customer may not assign its rights or delegate its obligations under this Agreement without the prior written consent of Stericycle. (d) Stericycle's relationship with Customer is that of an independent contractor, and nothing in this Agreement shall be construed to designate Stericycle as an employee, agent or partner of or a joint venture with Customer. (e) The failure of either party to insist upon the performance of any provision hereof, or to exercise any right granted under any provision hereof, will not be construed as waiving that provision or any other provision, and the provision will continue in full force and effect. (f) No term or condition contained in a Customer purchase order or any other invoice acknowledgment, or any other document from Customer shall be binding upon Stericycle unless agreed to by Stericycle in writing. (g) Each provision of this Agreement must be interpreted in a way that is valid under applicable law. If any provision is held invalid, the rest of the Agreement will remain in full force and effect. (h) Stericycle will perform the Services in a professional, workmanlike manner, consistent with applicable industry standards. In the event that the Services do not conform to this warranty and Customer notifies Stericycle of such within ten (10) business days of receipt of nonconforming Services, Stericycle will re-perform such Services at no additional cost to Customer. EXCEPT FOR THE FOREGOING, STERICYCLE MAKES NO OTHER REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, EITHER IN FACT OR BY OPERATION OF LAW, BY STATUTE OR OTHERWISE, AND STERICYCLE SPECIFICALLY DISCLAIMS ANY OTHER WARRANTIES, WHETHER WRITTEN OR ORAL, OR EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF QUALITY, MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE OR ANY WARRANTY AS TO THE SERVICES OR STERICYCLE'S PERFORMANCE HEREIN.

Item 22. 202

Attachments

Attachment: Service Compliance

STERI-SAFE BUDGET SUBSCRIPTION

REGULATED MEDICAL WASTE SERVICEAUTOCLAVE

33 GAL BOX 20x18x22

STATE OF WISCONSIN CONTRACT RIDER

This Rider takes effect on <u>06.01.2025</u> (the 'Effective Date') and modifies the Service Agreement between City of White Water ('Customer') and Stericycle, Inc. ('Stericycle') dated 06.01.2025 (the 'Agreement').

The purpose of this Rider is to comply with Wisconsin State law governing the enforceability of automatic contract renewal provisions.

Stericycle and Customer have simultaneously entered into the Agreement and this Rider as of the Effective Date. The terms and conditions of the Agreement provide, among other things, that the term of the Agreement shall automatically renew for successive terms ('Extension Terms') equal in length to 24 months unless either party has notified the other party in writing during the sixty (60) day period prior to any such renewal date of its desire to terminate this Agreement. All Extension Terms shall be subject to the same terms and conditions as the original Agreement.

By executing this Rider, Customer hereby acknowledges, understands and agrees that this contract contains an AUTOMATIC RENEWAL provision.

| Stericycle: | | Customer: | |
|-------------|-------------|------------|----------------|
| Name: | Tim Johnson | Name: | Becky Magestro |
| Title: | | Title: | |
| Signature: | | Signature: | |

Service Descriptions



BIOHAZARDOUS REGULATED MEDICAL WASTE DISPOSAL

- Safe, compliant collection, transport, and treatment of regulated medical waste.
- · Access to DOT and biohazardous training on MyStericycle.com, our convenient online customer portal.

RELATED SERVICES:

Secure pick-up of Fixer/Developer - Photo Processing Disposal Service

- Treatment and disposal of x-ray fixer/developer containing silver or hydroquinone.
- This service is available in CA and parts of CT, MA, NH, RI, VT, NJ and NY.

Secure pick-up of Pathological/Trace Chemotherapy Disposal Service

 Treatment and disposal of infectious waste or discarded items that have been contaminated by trace amounts of chemotherapeutic, cytotropic or antineoplastic pharmaceuticals.

Regulated Medical Waste - Transactional

 Containers, manifests, collection, transport, treatment and disposal of all regulated medical waste (except non-conforming waste) on an on-call basis.



STERICYCLE REUSABLE SHARPS PROGRAM

- Our Sharps Management Service utilizes reusable sharps containers to streamline the collection and disposal of sharps in your facility. A Stericycle driver will pick up your packaged, full sharps containers and provide clean ones for continued use.
- Each reusable container can be utilized up to 600 times. Our service reduces plastic going into landfills and helps avoid utilizing natural resources to create new containers.
- Easy-to-use container design allows for single-handed disposal of sharps. The container base is transparent making it easy to see the fill line and prevent overfilling to reduce needlestick injuries.



COMPLIANCE SOLUTIONS

Steri-Safe[™] OSHA Compliance Solutions

- Award-winning bloodborne pathogens training*, available online in English and Spanish. Our Online Training Center provides tracking and reporting.
- Simple, automated Safety Plan Builder to help you stay compliant and access to over 10 million Safety Data Sheets to easily create a customized online binder.
- Preferred level services include annual on-site training, mock OSHA inspection and a dedicated Healthcare Compliance Educator. We also provide a No Fine. No Fail. OSHA Guarantee.
- Enjoy a 10% discount on Healthcare Products.

Steri-Safe[™] HIPAA Compliance Solutions

- Critical training including HIPAA privacy, security and social media.
- Easy-to-use HIPAA privacy and security risk assessments.
- Preferred level services include annual on-site HIPAA privacy and security gap analysis and trainings.

*2016 Bronze Telly Award for our bloodborne pathogens training in the category of Non-Broadcast Productions – Health and Wellness.



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Item 22. 205



Service Descriptions

Steri-Safe[™] Platinum OSHA Compliance Solutions

- Annual On-Site Training and Mock-OSHA Inspections delivered by your dedicated Compliance Field Educator
- Quarterly Check-Ins that can be used to create required safety plans, SDS Binders, and address issues identified in the Mock-OSHA Inspection
- No-Fine. No Fail. OSHA Guarantee
- "White-Glove" Concierge Onboarding and Personal Online Walkthrough
- Access to Award-Winning Online Blood Borne Pathogens training, with easy-to-use tracking and completion metrics.
- Simple automated safety plan builder and SDS library with access to over 10 Million SDS's.



PHARMACEUTICAL WASTE DISPOSAL

Drug Disposal Service

- Treatment and disposal of non-hazardous pharmaceutical waste. This includes pharmaceutical and over-the-counter drug products that do not fall under the definition of hazardous pharmaceutical waste.
- Environmentally friendly solutions to protect your communities and waterways.

Hazardous Drug Disposal Service

- Treatment and disposal of pharmaceuticals that either exhibit characteristics that make them a
 hazardous waste or that are specifically listed as a hazardous waste by EPA or state authorities.
- We provide you with a Pharmaceutical Waste Identification Checklist.

Seal&Send[™] Controlled Substance Envelopes

- Seal&Send controlled substance mailback envelopes are for use only by patients/end-users;
- 50 envelopes per location annually.

CsRx® Controlled Substance Waste Service

- This solution is designed to help small hospitals and non-acute care facilities prevent diversion when disposing of controlled substances in the form of tablets, capsules, liquids and patches.
- Mitigates the risk of diversion when disposing of controlled substance waste in your facilities.
- This solution provides peace of mind that your controlled substance waste will be processed with total security and compliance.



SHRED-IT® SECURE INFORMATION DESTRUCTION

- Paper shredding, secure document and hard drive destruction tailored to your needs.
- End-to-end chain of custody and certificate of document destruction after every use.



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Item 22.



Certificate Of Completion

Envelope Id: 1BC7E94F-0977-4FFA-A9C2-38D29C14E8A4

Subject: Documents for your DocuSign Signature

Source Envelope:

Document Pages: 7 Signatures: 0 Certificate Pages: 1 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Envelope Originator:

Tim Johnson

Status: Sent

2355 Waukegan Road Bannockburn, IL 60062 tim.johnson@stericycle.com

IP Address: 155.226.129.249

Record Tracking

Status: Original Holder: Tim Johnson

> 5/29/2025 3:34:30 PM tim.johnson@stericycle.com

Location: DocuSign

Signer Events

Becky Magestro

Signature

bmagestro@whitewater-WI.GOV

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Tim Johnson

tim.johnson@stericycle.com

Security Level: Email, Account Authentication

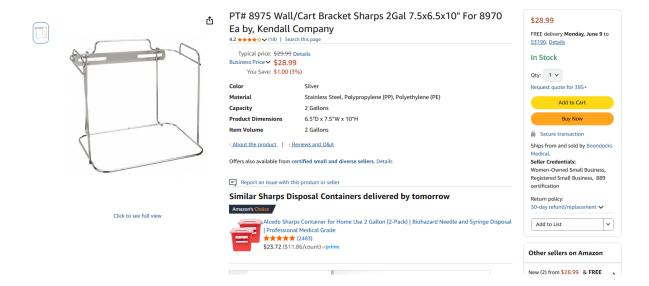
Electronic Record and Signature Disclosure:

Not Offered via Docusign

Timestamp

Sent: 5/29/2025 3:34:32 PM Resent: 6/3/2025 9:33:49 AM Viewed: 6/3/2025 9:52:33 AM

| In Person Signer Events | Signature | Timestamp |
|-----------------------------------|--------------------------------------|---|
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| Witness Events | Signature | Timestamp |
| Notary Events | Signature | Timestamp |
| Envelope Summary Events | Status | Timestamps |
| Envelope Sent Envelope Updated | Hashed/Encrypted Security Checked | 5/29/2025 3:34:33 PM 6/3/2025 9:33:47 AM |
| Payment Events | Status | Timestamps |





Item 22. 208



Council Agenda Item

Meeting Date: June 17, 2025

Agenda Item: | Street Maintenance Project

Staff Contact (name, email, phone): | Brad Marquardt, bmarquardt@whitewater-wi.gov, 262-473-0139

BACKGROUND

(Enter the who, what when, where, why)

Contract 2-2025, 2025 Street Maintenance Project, was advertised with bids opened on May 30, 2025. The project consists of crack filling and chip sealing streets. Streets include Burr Oak Trail, Ash Lane, Maple Lane, Locust Lane, Kylee Way, Tanner Way, Parkside Drive, Waters Edge Drive, Lake View Drive and Darcy Lane.

Two bids were received:

Fahrner Asphalt Sealers, LLC \$90,820.00 Scott Construction \$114,647.67

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

The Task Order for Strand to assemble the bid package was approved by the Public Works Committee and Common Council in April of this year. The Public Works Committee recommended approval of the award to the low bid of Fahrner Asphalt Sealers, LLC at their June 10, 2025 meeting.

FINANCIAL IMPACT

(If none, state N/A)

This project will be paid by utilizing money in Fund 280, Street Repair.

STAFF RECOMMENDATION

Staff recommends a motion to accept the low bid and award Contract 2-2025 to Fahrner Asphalt Sealers, LLC.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1. Contract 2-2025 Bid Summary

Strand Associates, Inc.®



910 West Wingra Drive Madison, WI 53715 (P) 608.251.4843 www.strand.com

May 30, 2025

Mr. Brad Marquardt, P.E., Public Works Director City of Whitewater 312 West Whitewater Street Whitewater, WI 53190

Re: 2025 Street Maintenance

Contract 2-2025

City of Whitewater, Wisconsin

Dear Brad,

Bids for the above-referenced Project were opened on May 30, 2025. Two Bids were received with the resulting Bid tabulation enclosed.

Fahrner Asphalt Sealers, LLC of Waunakee, Wisconsin, was the apparent low Bidder at \$90,820. The Bid included a Bid Bond for 10 percent and Addendum No. 1 was acknowledged. The Bid is deemed to be responsive.

Strand Associates, Inc.® has not had previous experience with Fahrner Asphalt Sealers, LLC as a general contractor.

If you determine that Fahrner Asphalt Sealers, LLC is a responsible Bidder after your evaluation of their qualifications, we recommend proceeding with award of the Contract in accordance with Article 18 of the Instructions to Bidders.

Please contact me with any questions.

Sincerely,

STRAND ASSOCIATES, INC.®

Mark A. Fisher, P.E.

Enclosure

Item 23.

2025 Street Maintenance

Contract 2-2025

City of Whitewater, Wisconsin

Solicitor: Strand Associates, Inc.

| | May 30, 2025 1 P.M. Central | | | | | | | | |
|---------------|-----------------------------|---|------|----------|--------------|------------------|-------------------------|--------------|--|
| | | | | | Fahrner Asph | alt Sealers, LLC | Scott Construction, Inc | | |
| Section Title | Line Item | Item Description | UofM | Quantity | Unit Price | Extension | Unit Price | Extension | |
| 2025 Street N | /laintenand | e | | | | | | | |
| | 1 | Burr Oak TrailPavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | |
| | 2 | Lakeview DrivePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$1,550.00 | \$1,550.00 | |
| | 3 | Parkside DrivePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$600.00 | \$600.00 | |
| | 4 | Waters Edge DrivePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$580.00 | \$580.00 | |
| | 5 | Darcy LanePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$620.00 | \$620.00 | |
| | 6 | Kylee WayPavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$100.00 | \$100.00 | |
| | 7 | Tanner WayPavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$100.00 | \$100.00 | |
| | 8 | Ash LanePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$125.00 | \$125.00 | |
| | 9 | Locust LanePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$125.00 | \$125.00 | |
| | 10 | Maple LanePavement Crack Sealing | LS | 1 | \$250.00 | \$250.00 | \$125.00 | \$125.00 | |
| | 11 | Burr Oak TrailPavement Chip Seal | LS | 1 | \$15,000.00 | \$15,000.00 | \$22,496.00 | \$22,496.00 | |
| | 12 | Lakeview DrivePavement Chip Seal | LS | 1 | \$9,000.00 | \$9,000.00 | \$10,795.12 | \$10,795.12 | |
| | 13 | Parkside Drivepavement Chip Seal | LS | 1 | \$12,000.00 | \$12,000.00 | \$13,025.97 | \$13,025.97 | |
| | 14 | Waters Edge DrivePavement Chip Seal | LS | 1 | \$9,300.00 | \$9,300.00 | \$11,050.67 | \$11,050.67 | |
| | 15 | Darcy LanePavement Chip Seal | LS | 1 | \$6,700.00 | \$6,700.00 | \$7,845.97 | \$7,845.97 | |
| | 16 | Kylee WayPavement Chip Seal | LS | 1 | \$1,500.00 | \$1,500.00 | \$1,692.13 | \$1,692.13 | |
| | 17 | Tanner WayPavement Chip Seal | LS | 1 | \$1,700.00 | \$1,700.00 | \$2,348.27 | \$2,348.27 | |
| | 18 | Ash LanePavement Chip Seal | LS | 1 | \$7,000.00 | \$7,000.00 | \$8,094.61 | \$8,094.61 | |
| | 19 | Locust LanePavement Chip Seal | LS | 1 | \$6,900.00 | \$6,900.00 | \$7,956.48 | \$7,956.48 | |
| | 20 | Maple LanePavement Chip Seal | LS | 1 | \$7,500.00 | \$7,500.00 | \$8,550.45 | \$8,550.45 | |
| | 21 | 6-IN White Epoxy Crosswalk Line | LF | 950 | \$10.00 | \$9,500.00 | \$15.00 | \$14,250.00 | |
| | 22 | 18-IN White Epoxy Stop Bar | LF | 36 | \$20.00 | \$720.00 | \$22.00 | \$792.00 | |
| _ | 23 | 4-IN White Epoxy Parking Stall and Cross Hatching Lines | LF | 300 | \$5.00 | \$1,500.00 | \$5.25 | \$1,575.00 | |
| Base Bid Tota | al: | | | | | \$90,820.00 | | \$114,647.67 | |



Public Works Agenda Item

| WHITEWAIER | |
|-------------------------------------|--|
| Meeting Date: | June 10, 2025 |
| Agenda Item: | Detention Basin Maintenance Project |
| Staff Contact (name, email, phone): | Brad Marquardt, bmarquardt@whitewater-wi.gov, 262-473-0139 |

BACKGROUND

(Enter the who, what when, where, why)

Contract 1-2025, Detention Basin Maintenance Project, was advertised with bids opening on June 10, 2025. The project consists of dredging and reshaping three detention ponds. The first one is located off Jakes Way in the Walton East Gate Park. The second is located off of Clay Street in the Clay Street Nature Park. The third is located at the south end of Stonefield Lane.

Three bids were received:

RR Walton & Company \$155,310.00
 RLP Diversified Inc. \$179,710.00
 Willkomm Excavating \$212,540.15

PREVIOUS ACTIONS - COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

The Task Order for Strand to assemble the bid package was approved by the Public Works Committee and Common Council in November, 2024. The project was approved by Council as part of the 2024-2025 Budget and Capital Improvement Plan. The Public Works Committee approved awarding Contract 1-2025 to the low bid of RR Walton & Company.

FINANCIAL IMPACT

(If none, state N/A)

\$300,000 was budgeted in the Capital Improvement Plan. These funds come from the Storm Water Utility.

STAFF RECOMMENDATION

Staff recommends a motion to award Contract 1-2025 to the low bid of RR Walton & Company.

ATTACHMENT(S) INCLUDED

(If none, state N/A)

1. Contract 1-2025 Bid Summary

Item 24. 212

Strand Associates, Inc.®



910 West Wingra Drive Madison, WI 53715 (P) 608.251.4843 www.strand.com

June 10, 2025

Mr. Brad Marquardt, P.E., Public Works Director City of Whitewater 312 West Whitewater Street Whitewater, WI 53190

Re: 2025 Detention Basin Maintenance

Contract 1-2025

City of Whitewater, Wisconsin

Dear Brad:

Bids for the above-referenced Project were opened on June 10, 2025. Three Bids were received with the resulting Bid tabulation enclosed.

R.R. Walton & Company, Inc. of Whitewater, Wisconsin, was the apparent low Bidder at \$155,310. The Bid included a Bid Bond for 10 percent. The Bid is deemed to be responsive.

Strand Associates, Inc.® has previously worked with R.R. Walton & Company, Inc. on several projects for the City of Whitewater. For those projects, R.R. Walton & Company, Inc. was found to be responsible.

If you determine that RR Walton & Company, Inc. is a responsible Bidder after your evaluation of their qualifications, we recommend proceeding with award of the Contract in accordance with Article 18 of the Instructions to Bidders.

Please contact me with any questions.

Sincerely,

STRAND ASSOCIATES, INC.®

Mark A. Fisher, P.E.

Enclosure

Item 24.

1407.148/MAF:ler/R:\MAD\Documents\Specifications\Archive\2025\Whitewater, City of (WI)\1407.148.1-2025.MAF\(16) Specification Letters\((a) Resulting Bid Tabulation\(()61025.docx

| | | 2025 Detention Basin N | nce | | | | | | | |
|-----------------------------|------------|--|------------|-------------|-------------|--------------|-------------|--------------|---------------------|--------------|
| | | Contract 1-20 | 25 | | | | | | | |
| | | City of Whitewater, V | Visconsi | n | | | | | | |
| | | Solicitor: Strand Assoc | ciates, In | ıc. | | | | | | |
| | | June 10, 2025 1 P.M. C | entral Ti | me | | | | | | |
| | | | | | RR Walton & | Company LTD | RLP Diver | sified Inc. | Willkomm Excavating | |
| Section Title | Line Item | Item Description | UofM | Quantity | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| Park Crest Det | ention Ba | sin | | | | | | T | | |
| | 1 | Clearing and Grubbing | LS | 1 | \$25,000.00 | \$25,000.00 | \$5,000.00 | \$5,000.00 | \$2,930.99 | \$2,930.99 |
| | 2 | 6-IN PVC Underdrain | LF | 249 | \$95.00 | \$23,655.00 | \$60.00 | \$14,940.00 | \$51.12 | \$12,728.88 |
| | 3 | Underdrain Access Structure | EA | 5 | \$1,800.00 | \$9,000.00 | \$1,700.00 | \$8,500.00 | \$3,486.07 | \$17,430.35 |
| | 4 | Flow Management | LS | 1 | \$1,000.00 | \$1,000.00 | \$800.00 | \$800.00 | \$4,133.76 | \$4,133.76 |
| | 5 | Dewatering | LS | 1 | \$2,500.00 | \$2,500.00 | \$2,000.00 | \$2,000.00 | \$4,133.76 | \$4,133.76 |
| | 6 | Common Excavation and Grading | LS | 1 | \$10,000.00 | \$10,000.00 | \$20,000.00 | \$20,000.00 | \$15,414.52 | \$15,414.52 |
| | 7 | Riprap W/ Geotextile | SY | 7 | \$300.00 | \$2,100.00 | \$100.00 | \$700.00 | \$434.51 | \$3,041.57 |
| | 8 | Restoration | LS | 1 | \$3,800.00 | \$3,800.00 | \$9,000.00 | \$9,000.00 | \$9,245.81 | \$9,245.81 |
| | 9 | Erosion Control | LS | 1 | \$2,000.00 | \$2,000.00 | \$3,000.00 | \$3,000.00 | \$2,683.73 | \$2,683.73 |
| Clay Street Detention Basin | | | | | | | | | | |
| | 10 | Flow Management | LS | 1 | \$500.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$4,133.76 | \$4,133.76 |
| | 11 | Dewatering | LS | 1 | \$3,900.00 | \$3,900.00 | \$3,000.00 | \$3,000.00 | \$9,510.74 | \$9,510.74 |
| | 12 | Common Excavation and Grading | LS | 1 | \$5,000.00 | \$5,000.00 | \$21,000.00 | \$21,000.00 | \$16,841.74 | \$16,841.74 |
| | 13 | Sediment Trucking and Landfill Disposal | Т | 371 | \$65.00 | \$24,115.00 | \$80.00 | \$29,680.00 | \$56.94 | \$21,124.74 |
| | 14 | Salvage and Reinstall 12-IN RCP Inflow Storm Sewer, INCL Resetting MH | LF | 94 | \$110.00 | \$10,340.00 | \$160.00 | \$15,040.00 | \$157.80 | \$14,833.20 |
| | 15 | Salvage and Reinstall 12-IN RCP Apron End Wall and Cut?Off Wall | EA | 3 | \$500.00 | \$1,500.00 | \$2,000.00 | \$6,000.00 | \$2,951.55 | \$8,854.65 |
| | 16 | Salvage and Reinstall 12-IN RCP Pond Outlet Storm Sewer, INCL Resetting Pond Outlet Control MH | LF | 25 | \$100.00 | \$2,500.00 | \$200.00 | \$5,000.00 | \$313.38 | \$7,834.50 |
| | 17 | Core Opening and Install MH Casting on Concrete Top Slab of Existing Diversion Structure | LS | 1 | \$4,000.00 | \$4,000.00 | \$1,000.00 | \$1,000.00 | \$3,628.32 | \$3,628.32 |
| | 18 | Riprap W/ Geotextile | SY | 20 | \$100.00 | \$2,000.00 | \$100.00 | \$2,000.00 | \$268.93 | \$5,378.60 |
| | 19 | Restoration | LS | 1 | \$1,900.00 | \$1,900.00 | \$6,000.00 | \$6,000.00 | \$5,687.51 | \$5,687.51 |
| | 20 | Erosion Control | LS | 1 | \$300.00 | \$300.00 | \$800.00 | \$800.00 | \$694.55 | \$694.55 |
| Pine Bluff Dete | ention Bas | in | | | | | | | | |
| | 21 | Clearing and Grubbing | LS | 1 | \$2,500.00 | \$2,500.00 | \$800.00 | \$800.00 | \$2,930.99 | \$2,930.99 |
| | 22 | Flow Management | LS | 1 | \$1,500.00 | \$1,500.00 | \$500.00 | \$500.00 | \$4,133.76 | \$4,133.76 |
| | 23 | Dewatering | LS | 1 | \$300.00 | \$300.00 | \$800.00 | \$800.00 | \$4,133.76 | \$4,133.76 |
| | 24 | Common Excavation and Grading | LS | 1 | \$3,500.00 | \$3,500.00 | \$8,000.00 | \$8,000.00 | \$12,409.94 | \$12,409.94 |
| | 25 | Hauled-In Fill for Bottom of Detention Basin | LS | 1 | \$4,000.00 | \$4,000.00 | \$7,000.00 | \$7,000.00 | \$1,358.61 | \$1,358.61 |
| | 26 | 2-FT-Wide Concrete Valley Gutter on Bottom of Detention Basin | LF | 90 | \$60.00 | \$5,400.00 | \$55.00 | \$4,950.00 | \$165.14 | \$14,862.60 |
| | 27 | Restoration | LS | 1 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,028.08 | \$2,028.08 |
| | 28 | Erosion Control | LS | 1 | \$500.00 | \$500.00 | \$700.00 | \$700.00 | \$416.73 | \$416.73 |
| Base Bid Total | : | | | · · · · · · | | \$155,310.00 | | \$179,710.00 | _ | \$212,540.15 |